

RECREATION AND PARKS COMMISSION

AGENDA

Monday, February 10, 2020 - 7:30 p.m.

Council Chambers

The City of Gardena, in complying with the Americans with Disabilities Act (ADA), requests individuals who require special accommodations to access, attend and/or participate in the City meeting due to disability, to please contact the City Clerk's Office by phone (310) 217-9565 at least two business days prior to the scheduled meeting to ensure assistance is provided. Assistive listening devices are available.

PLEDGE OF ALLEGIANCE

I. ROLL CALL

II. APPROVAL OF MINUTES – January 13, 2020

III. COMMUNICATION/COMMITTEE REPORTS

A. Friends of Gardena Willows Wetland

IV. UNFINISHED BUSINESS

A. In-Lieu Service Contracts

a. MOU – Alliance Burton

B. Facility Upgrades

C. Park Needs Assessments/Park Improvements

V. NEW BUSINESS

A. Recreation Software Presentation

B. Events to Attend

1. Black History Month “Afternoon in the Park”, Saturday, February 29, 2020, from 10:00 a.m. to 3:00 p.m. at Rowley Park. Featuring food, entertainment, crafts and vendor booths, children’s crafts and play area.
2. Annual Cymbidium Orchid Show, Saturday, February 29, 2020, from 12:00 pm to 5:00 p.m. and Sunday, March 1, 2020, from 10:00 a.m. to 4:00 p.m. at the Nakaoka Community Center.
3. Annual Zen Nippon Airinkai Koi Show on Saturday, March 14, 2020, from 9:00 a.m. to 5:00 p.m. and Sunday, March 15, 2020, from 9:00 a.m. to 3:00 p.m. at the Gardena Civic Center.
4. State of the City, Thursday, March 19, 2020, beginning at 6:00 p.m. at the Nakaoka Community Center.
5. Chess Tournament, Saturday, March 28, 2020, 9:00 a.m. to 3:00 p.m. at the Nakaoka Community Center.
6. Easter Bunny Brunch, Saturday, April 11, 2020, at the Nakaoka Community Center from 8 a.m. to 10:00 am. Easter Egg Hunt begins at 10 a.m. on the City Hall Lawn. Puppet show begins at 10:45 am. Easter Egg Hunts will be held at Freeman, Rowley, and Fukai Parks beginning at 10 am.

VI. RECREATION AND HUMAN SERVICES – ADMINISTRATOR’S REPORT

- A. Staff Training
- B. Youth Sports
- C. After School Program/Day Camp
- D. Excursions
- E. Official pinning of Mike Saffell to Chief of Police at 10:00 am on Wednesday, January 15, 2020.
- F. Town Hall Meeting “Exploring the New Voting Experience” presented by Dean C. Logan, Los Angeles County Registrar-Recorder/County Clerk Thursday, January 16, 2020.
- G. The 47th Annual Dr. Martin Luther King Jr. Commemorative Celebration. Youth Program Friday, January 17, 2020. Parade, Saturday, January 18, 2020.

VIII. ADJOURNMENT - Next Meeting, Monday, March 9, 2020, 7:30 pm