



**DEPARTMENT of COMMUNITY DEVELOPMENT**

1700 WEST 162nd STREET / GARDENA, CALIFORNIA 90247-3732 / WWW.CITYOFGARDENA.ORG / PHONE (310) 217-9530

### Notice of Determination

**TO:**  X  Office of Planning and Research

X  County Clerk  
County of Los Angeles  
12400 Imperial Highway  
Norwalk, CA 90650

**FROM:** City of Gardena (Lead Agency)  
Community Development Department  
1700 West 162<sup>nd</sup> Street  
Gardena, CA 90247

Contact:  
Amanda Acuna, Senior Planner  
310.217.9524  
aacuna@cityofgardena.org

**SUBJECT:** Filing of Notice of Determination (NOD) in compliance with Section 21108 or 21152 of the Public Resources Code.

**STATE CLEARINGHOUSE NUMBER:** 2023040334

**PROJECT TITLE:** City of Gardena General Plan, Zoning Code & Zoning Map Amendment Project

**PROJECT APPLICANT:** City of Gardena

**PROJECT LOCATION:** City of Gardena (Citywide) County of Los Angeles

**PROJECT DESCRIPTION:** Adoption of Resolution No. 6677, readopting changes to City’s Land Use plan adopted in February 2023 to implement the 6<sup>th</sup> Cycle Housing Element by placing housing overlays over 648 parcels in the city and changing the land use designation on two parcels to Very High Density residential to allow development of an additional 7,436 units in the City. Introduction of Ordinance No. 1873 readopting the zone changes and zone text amendment to implement the 6<sup>th</sup> Cycle Housing Element consistent with the Land Use Amendment and making minor text amendments to the zoning code.

This is to advise that the City of Gardena, as the ( Lead Agency as the  Responsible Agency) has approved the above described Project on **July 23, 2024** and has made the following determinations regarding the above described project.

1. The Project [ will  will not] have a significant effect on the environment.
2.  An Environmental Impact Report was prepared for this project pursuant to the provisions of CEQA.  
 A Negative Declaration was prepared for this project pursuant to the provisions of CEQA.
3. Mitigation measures [ were  were not] made a condition of the approval of the project.
4. A mitigation reporting or monitoring program [ was  was not] adopted for this project.

THIS NOTICE WAS POSTED

ON  July 25 2024

UNTIL  August 26 2024

REGISTRAR – RECORDER/COUNTY CLERK



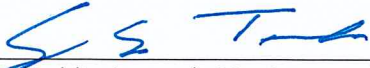
FILED  
Jul 25 2024

Dean C. Logan, Registrar – Recorder/County Clerk

Electronically signed by SAVANNAH RODRIGUEZ

- 5. A statement of Overriding Considerations [ was  was not] adopted for this project.
- 6. Findings [ were  were not] made pursuant to the provisions of CEQA.

This is to certify that the Environmental Impact Report and the record of Project approval are available for review to the public on the City's website: <http://www.cityofgardena.org/>



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Signature (Public Agency): Mr. Greg Tsujiuchi Title: Director of Community Development

Date: July 24, 2024

2024 156991  
  
FILED  
Jul 25 2024

Dean C. Logan, Registrar - Recorder/County Clerk

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Electronically signed by SAVANNAH RODRIGUEZ

State of California—Natural Resources Agency  
 CALIFORNIA DEPARTMENT OF FISH AND WILDLIFE  
**2024 ENVIRONMENTAL FILING FEE CASH RECEIPT**

|  |
|--|
| RECEIPT #<br>202407251240013                         |
| STATE CLEARING HOUSE # (If applicable)<br>2023040334 |

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY

|   |                 |             |                               |
|---|-----------------|-------------|-------------------------------|
| LEAD AGENCY<br>CITY OF GARDENA  |                 |             | DATE<br>07/25/2024            |
| COUNTY/STATE AGENCY OF FILING<br>LOS ANGELES  |                 |             | DOCUMENT NUMBER<br>2024156991 |
| PROJECT TITLE<br>CITY OF GARDENA GENERAL PLAN, ZONING CODE & ZONING MAP AMENDMENT PROJECT |                 |             |                               |
| PROJECT APPLICANT NAME<br>AMANDA ACUNA  |                 |             | PHONE NUMBER<br>(310)217-9524 |
| PROJECT APPLICANT ADDRESS<br>1700 WEST 162ND STREET                                       | CITY<br>GARDENA | STATE<br>CA | ZIP CODE<br>90247             |

PROJECT APPLICANT (Check appropriate box):

- Local Public Agency    
  School District    
  Other Special District    
  State Agency    
  Private Entity

CHECK APPLICABLE FEES:

|   |            |             |
|---|------------|-------------|
| <input checked="" type="checkbox"/> Environmental Impact Report (EIR)                               | \$4,051.25 | \$ 4,051.25 |
| <input type="checkbox"/> Negative Declaration (ND)(MND)   | \$2,916.75 | \$ 0.00     |
| <input type="checkbox"/> Application Fee Water Diversion (State Water Resources Control Board Only) | \$850.00   | \$ 0.00     |
| <input type="checkbox"/> Projects Subject to Certified Regulatory Programs (CRP)                    | \$1,377.25 | \$ 0.00     |
| <input checked="" type="checkbox"/> County Administrative Fee                                       | \$60.00    | \$ 75.00    |
| <input type="checkbox"/> Project that is exempt from fees   |            |             |
| <input type="checkbox"/> Notice of Exemption  |            |             |
| <input type="checkbox"/> CDFW No Effect Determination (Form Attached)                               |            |             |
| <input type="checkbox"/> Other _____  |            | \$ 0.00     |

PAYMENT METHOD:

- Cash    
  Credit    
  Check    
  Other \_\_\_\_\_    
 \$ 4,126.25

|                                    |       |
|------------------------------------|-------|
| SIGNATURE<br><br>X <i>San Rito</i> | TITLE |
|------------------------------------|-------|