

GARDENA CITY COUNCIL

Regular Meeting Notice and Agenda

Council Chamber at City Hall 1700 West 162nd Street, Gardena, California Website: www.cityofgardena.org

Tuesday, January 25, 2022 Closed Session 7:00 p.m. Open Session 7:30 p.m.

TASHA CERDA, Mayor
RODNEY G. TANAKA, Mayor Pro Tem
PAULETTE C. FRANCIS, Council Member
ART KASKANIAN, Council Member
MARK E. HENDERSON, Council Member

MINA SEMENZA, City Clerk
J. INGRID TSUKIYAMA, City Treasurer
CLINT OSORIO, City Manager
CARMEN VASQUEZ, City Attorney
LISA KRANITZ, Assistant City Attorney
PETER L. WALLIN, Deputy City Attorney

In order to minimize the spread of the COVID 19 virus Governor Newsom has signed AB 361. Please be advised that the Council Chambers are closed to the public and that some, or all, of the Gardena City Council Members may attend this meeting telephonically.

If you would like to participate in this meeting, you can participate via the following options:

- 1. VIEW THE MEETING live on SPECTRUM CHANNEL 22 or ONLINE at youtube.com/CityofGardena
- PARTICIPATE BEFORE THE MEETING by emailing the Deputy City Clerk at <u>publiccomment@cityofgardena.org</u> by 5:00p.m. on the day of the meeting and write "Public Comment" in the subject line.
- 3. PARTICIPATE DURING THE MEETING VIA ZOOM WEBINAR
 - Join Zoom Meeting Via the Internet: https://us02web.zoom.us/j/83079646412
 - Via Phone Conference, Phone number: US + 1 669 900 9128, Meeting ID: 830 7964 6412
 Press *9 to Raise your Hand and *6 to unmute when prompted.
 - o If you wish to speak live on a specific agenda item during the meeting you, may use the "Raise your Hand" feature during the item you wish to speak on. For Non-Agenda Items, you would be allowed to speak during Oral Communications, and during a Public Hearing you would be allowed to speak when the Mayor opens the Public Hearing. Members of the public wishing to address the City Council will be given three (3) minutes to speak.
- 4. The City of Gardena, in complying with the Americans with Disabilities Act (ADA), requests individuals who require special accommodations to access, attend and/or participate in the City meeting due to disability, to please contact the City Clerk's Office by phone (310) 217-9565 or email bromero@cityofgardena.org at least 24 hours prior to the scheduled general meeting to ensure assistance is provided. Assistive listening devices are available.

The City of Gardena thanks you in advance for taking all precautions to prevent spreading the COVID 19 virus.

STANDARDS OF BEHAVIOR THAT PROMOTE CIVILITY AT ALL PUBLIC MEETINGS

- Treat everyone courteously;
- Listen to others respectfully;
- Exercise self-control;
- Give open-minded consideration to all viewpoints;
- Focus on the issues and avoid personalizing debate; and
- Embrace respectful disagreement and dissent as democratic rights, inherent components of an inclusive public process, and tools for forging sound decisions.

Thank you for your attendance and cooperation

ROLL CALL

PUBLIC COMMENT ON CLOSED SESSION

The City Council will hear from the public only on the items that have been described on this agenda (GC §54954.3)

2. CLOSED SESSION

2.A CONFERENCE WITH LABOR NEGOTIATORS

Government Code Section 54957.6

Agency Designated Representative: Clint Osorio, City Manager Employee Organizations:

- Gardena Police Officers Association (GPOA), Matt Hassoldt, Association President
- Gardena Management Employees Organization (GMEO), Vicky L. Barker, Attorney
- 3. Gardena Municipal Employees Association (GMEA), Fred G. Quiel, Attorney
- 4. Confidential / Unrepresented Employees

3. PLEDGE OF ALLEGIANCE

Adrian Pineda and Stacey Jackson - Junipero Serra High School

4. INVOCATION

Presented by Mayor Pro Tem Rodney G. Tanaka

5. PRESENTATIONS

5.A Certificate of Commendation in Special Recognition of Retirement and Long-Time Service to the City of Gardena: Nancy L. Ward, Executive Office Assistant – Elected & City Manager's Offices - 33.5 years

Ward, Nancy - Certificate.pdf

5.B Certificate of Commendation in Special Recognition of Retirement and Long-Time Service to the City of Gardena: Teresa Sterling, Bus Operator – Transportation Department - 27.4 years

Sterling, Teresa Certificate.pdf

6. PROCLAMATIONS

7. APPOINTMENTS

7.A Council Appointments to Commissions, Committees, Councils and Boards (Appointees to be Ratified and Sworn In)

Planning and Environmental Quality Commission - Anthony Dixon (Appointed by Council Member Kaskanian)

8. CONSENT CALENDAR

NOTICE TO THE PUBLIC- Roll Call Vote Required On The Consent Calendar All matters listed under the Consent Calendar will be enacted by one motion unless a Council Member requests Council discussion, in which case that item will be removed from the Consent Calendar and considered separately following this portion of the agenda.

8.A Waiver of Reading in Full of All Ordinances Listed on This Agenda and that they Be Read by Title Only

CONTACT: CITY CLERK

8.B Approve Minutes:

Regular Meeting of the City Council, January 11, 2022

CONTACT: CITY CLERK

01112022 REGULAR Minutes Gardena CC Meeting.pdf

8.C Approval of Warrants/Payroll Register, January 25, 2022

CONTACT: CITY TREASURER

Consent Calendar Memo 01-25-22.pdf

8.D Personnel Report P-2022-2 1-25-22

CONTACT: HUMAN RESOURCES

PERS RPT P-2022-2 1-25-22.doc

Lead Equipment Mechanic - Attachment 1.pdf

Engineering Technician - Revised Dec 2021 - Attachment 2.doc

8.E <u>RESOLUTION NO. 6549</u>, Making the legally required findings to Re-Authorize the use of Teleconferencing in accordance with Assembly Bill 361 for meetings of the Gardena City Council and other Commissions, Committees and Boards subject to State open meeting laws.

CONTACT: CITY MANAGER

RESO NO 6549.pdf

8.F Approve the Redondo Beach Transit Center Use Agreement between the City of Redondo Beach and the City of Gardena

CONTACT: TRANSPORTATION

Gardena RBTC Agreement 2022 to 2027.pdf

9. EXCLUDED CONSENT CALENDAR

10. PLANNING & ENVIRONMENTAL QUALITY COMMISSION ACTION SHEET

10.A January 18, 2022 MEETING - Meeting Cancelled

ORAL COMMUNICATIONS (LIMITED TO A 30-MINUTE PERIOD)

Oral Communications by the public will be heard for one-half hour at or before 8:30 p.m. or at the conclusion of the last agenda item commenced prior to 8:30 p.m. Oral Communications not concluded at that time shall be resumed at the end of the meeting after Council Reports. Speakers are to limit their remarks to three minutes, unless extended by the Mayor. An amber light will appear to alert the speaker when two minutes are complete, and a red light will appear when three minutes are over. Your cooperation is appreciated.

11. <u>DEPARTMENTAL ITEMS - ADMINISTRATIVE SERVICES</u>

12. DEPARTMENTAL ITEMS - COMMUNITY DEVELOPMENT

13. DEPARTMENTAL ITEMS - ELECTED & CITY MANAGER'S OFFICES

13.A Calling for the June 7, 2022, General Municipal Election, Requesting Consolidation with the Statewide Primary Election to be Conducted by the Los Angeles County Registrar of Voters, and Providing Regulations for Candidates; Adoption of Resolutions: 6545, 6546 and 6547

Staff Recommendation: Adopt Resolution Nos. 6545, 6546 and 6547

RESO NO. 6545 - Calling for the Election.pdf

RESO No 6546 - Catch-all RESO.pdf

Reso No 6547 - Candidates Statements.pdf

13.B RESOLUTION NO. 6548, A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF GARDENA, CALIFORNIA, EXPRESSING SUPPORT FOR THE "BRAND-HUANG-MENDOZA TRIPARTISAN LAND USE INITIATIVE" TO AMEND ARTICLE XI OF THE CONSTITUTION OF THE STATE OF CALIFORNIA TO MAKE ZONING AND LAND USE COMMUNITY AFFAIRS, AND NOT OF STATE INTEREST

Staff Recommendation: City Council to discuss and consider adoption of Resolution No. 6548

RESO No 6548 re Brand-Huang-Mendoza Tripartisan Land Use Initiative with Attachement A.pdf

Title and Summary of Proposed Initiative Provided by AttorneyGeneral.pdf Legislative Analyst's Office Analysis.pdf

13.C <u>RESOLUTION NO. 6550, ESTABLISHING BENEFITS FOR ALL</u> UNREPRESENTED POSITIONS

Staff Recommendation: Adopt Resolution No. 6550

No. 6550-Establishing Benefits for Management Confidential Unrepresented Employees 01212022

13.D Gardena Municipal Employees Association (GMEA) Side Letter; Salary Adjustments to previously negotiated and executed Memorandum of Understanding (MOU) for period July 1, 2021 - June 30, 2025

Staff Recommendation: Approve Side Letter

GMEA Side Letter - Cost of Living.pdf Classification and Compensation Schedule - January 9, 2022.pdf

13.E COVID-19 Update

14. DEPARTMENTAL ITEMS - POLICE

15. DEPARTMENTAL ITEMS - PUBLIC WORKS

15.A Award Professional Services for the Vermont Avenue Street Improvement Projects; Artesia Boulevard to Gardena Boulevard, JN959, in the amount of \$97,886 and Rosecrans Avenue to 135th Street, JN 996, in the amount of \$54,000 to Cannon Corporation.

Staff Recommendation: Award a Professional Services to On-Call Consultant

Attachment A RFP Vermont Imp. JN 959 & 966.pdf

Attachment B Cannon Proposal JN 959 &996.pdf

Attachment C Cannon Corp. Agreement.pdf

- 16. <u>DEPARTMENTAL ITEMS RECREATION & HUMAN SERVICES</u>
- 17. DEPARTMENTAL ITEMS TRANSPORTATION
- 18. COUNCIL ITEMS
- 19. COUNCIL DIRECTIVES
- 20. CITY MANAGER REMARKS RE: DIRECTIVES / COUNCIL ITEMS
- 21. COUNCIL REMARKS
 - 1. MAYOR PRO TEM TANAKA
 - 2. COUNCIL MEMBER KASKANIAN
 - 3. COUNCIL MEMBER HENDERSON
 - 4. MAYOR CERDA
 - 5. COUNCIL MEMBER FRANCIS
- 22. ANNOUNCEMENT(S)

23. REMEMBRANCES

<u>Jimmy A. Romero</u>, 61 years of age, beloved brother-in-law of Becky Romero, Deputy City Clerk in the City Clerk's Office.

24. ADJOURNMENT

The Gardena City Council will adjourn to a Special Council Meeting at 7:00 p.m. on Wednesday, January 26, 2022.

I hereby certify under penalty of perjury under the laws of the State of California that the foregoing agenda was posted in the City Hall lobby not less than 72 hours prior to the meeting. A copy of said Agenda is available on our website at www.CityofGardena.org.

Dated this 21st day of January 2022.

/s/ MINA SEMENZA
MINA SEMENZA, City Clerk





MINUTES

Regular Meeting of the Gardena City Council Tuesday, January 11, 2022

In order to minimize the spread of the COVID 19 virus, Governor Newsom has signed Assembly Bill 361. Please be advised that the Council Chambers are closed to the public and that some, or all, of the Gardena City Council Members may attend this meeting telephonically.

The Regular Meeting Notice and Agenda of the Gardena City Council of the City of Gardena, California, was called to order at 7:01 PM on Tuesday, January 11, 2022, Mayor Tasha Cerda presiding.

1. ROLL CALL

Present: Mayor Tasha Cerda; Mayor Pro Tem Rodney G. Tanaka; Council Member Mark E. Henderson; Council Member Art Kaskanian; and Council Member Paulette C. Francis; Other City Officials and Employees present: City Manager Clint Osorio; City Attorney Carmen Vasquez; and City Clerk Mina Semenza.

At 7:02 p.m., the City Council recessed into Closed Session via Microsoft Teams, with the following in attendance: Mayor Tasha Cerda; Mayor Pro Tem Rodney G. Tanaka; Council Member Mark E. Henderson; Council Member Art Kaskanian; Council Member Paulette C. Francis. Other City Officials and Employees present: City Manager Clint Osorio; City Attorney Carmen Vasquez; Director of Community Development Greg Tsujiuchi; Director of Administrative Services Ray Beeman; and Outside Counsel Amanda Pope.

PUBLIC COMMENT ON CLOSED SESSION - None

2. CLOSED SESSION

2.A CONFERENCE WITH LEGAL COUNSEL ANTICIPATED LITIGATION Initiation of litigation pursuant to paragraph (4) of subdivision (d) of Section 54956.9 (Two [2] Matters)

2.B CONFERENCE WITH LABOR NEGOTIATORS

Government Code Section 54957.6

Agency Designated Representative: Clint Osorio, City Manager Employee Organizations:

- Gardena Police Officers Association (GPOA), Matt Hassoldt, Association President
- Gardena Management Employees Organization (GMEO), Vicky L. Barker, Attorney
- 3. Gardena Municipal Employees Association (GMEA), Fred G. Quiel, Attorney
- 4. Confidential / Unrepresented Employees

Mayor Cerda reconvened the meeting to the Regular Open Session at 8:04 p.m., and the City Clerk noted the return of all Council Members, who were present at the meeting. When City Attorney Vasquez was asked if there was any reportable action from Closed Session, she stated that direction was provided to staff, but no reportable action was taken.

3. PLEDGE OF ALLEGIANCE

Joselyn Tachiwa-Appiah led the Pledge of Allegiance. Joselyn is a student at San Pedro High School.

4. INVOCATION

Mayor Pro Tem Rodney G. Tanaka led the Invocation.

5. PRESENTATIONS

- 5.A Certificate of Recognition to Dale R. Pierce in Appreciation of His Service to the Community as a Member of the Planning & Environmental Quality Commission Council Member Kaskanian express his gratitude and thanked Mr. Pierce for serving in the Planning & Environmental Quality Commission. Mr. Pierce came into the meeting and thanked Council and city staff for their guidance and direction; he's been affiliated with the City for over 54 years, and was extremely honored to receive this recognition; it gave him great pleasure to serve on the commission.
- 5.B Video Presentation of the "Holiday Home Decorating Contest 2021" Winners *Video presentation was presented*

Mayor Cerda thanked the Chairperson from the Beautification Committee and Councilwoman Francis.

Council Member Francis thanked everyone who participated in the contest, our staff liaison, and Commissioners, and is looking forward to next year.

6. PROCLAMATIONS

- 6.A "Martin Luther King Jr. Celebration Week," January 09 through 17, 2022

 Proclamation was accepted by Ms. Paulette C. Francis, Chair of Dr. Martin

 Luther King Jr. Cultural Committee of Gardena.
- 7. <u>APPOINTMENTS</u> No Appointments were made

8. CONSENT CALENDAR

8.A Waiver of Reading in Full of All Ordinances Listed on This Agenda and that they Be Read by Title Only CONTACT: CITY CLERK

8.B Approve Minutes:

Regular Meeting of the City Council, December 14, 2021

CONTACT: CITY CLERK

8.C Approval of Warrants/Payroll Register, December 28, 2021

CONTACT: CITY TREASURER

<u>December 28, 2021: Wire Transfer: 12099- 12106; Prepay: 165662- 165665; Check Nos. 165666 -165831 – for a total Warrants issued in the amount of \$3,071,001.82 Total Payroll Issued for December 17, 2021: \$2,208,500.59.</u>

8.D Approval of Warrants/Payroll Register, January 11, 2022

CONTACT: CITY TREASURER

<u>January 11, 2022: Wire Transfer: 12107; Check Nos. 165832- 165947 – for a total Warrants issued in the amount of \$3,448,940.68 Total Payroll Issued for December 31, 2021: \$1,588,996.62.</u>

8.E Personnel Report No. P-2022-1

CONTACT: HUMAN RESOURCES

8.F <u>RESOLUTION NO.6543</u>, Establishing Annual Regulatory Fees for Wholesalers or Distributors of Fireworks in Accordance with Section 8.16.115 of the Gardena Municipal Code Relating to Fireworks.

CONTACT: COMMUNITY DEVELOPMENT

RESOLUTION NO. 6543

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF GARDENA, CALIFORNIA, ESTABLISHING REGULATORY FEES FOR WHOLESALERS OR DISTRIBUTORS OF FIREWORKS IN ACCORDANCE WITH SECTION 8.16.115 OF THE GARDENA MUNICIPAL CODE FOR CALENDAR YEAR 2022

8.G <u>RESOLUTION NO. 6544</u>, Making the legally required findings to Re-Authorize the use of Teleconferencing in accordance with Assembly Bill 361 for meetings of the Gardena City Council and other Commissions, Committees and Boards subject to State open meeting laws.

CONTACT: CITY MANAGER

RESOLUTION NO. 6544

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF GARDENA, CALIFORNIA, MAKING THE LEGALLY REQUIRED FINDINGS TO RE-AUTHORIZE THE USE OF TELECONFERENCING IN ACCORDANCE WITH ASSEMBLY BILL 361 FOR MEETINGS OF THE GARDENA CITY COUNCIL AND OTHER COMMISSIONS, COMMITTEES AND BOARDS SUBJECT TO STATE OPEN MEETING LAWS

It was moved by Council Member Henderson, seconded by Mayor Pro Tem Tanaka, and carried by the following roll call vote to Approve all Items on the Consent Calendar with the exception of Item 8.F:

Ayes: Council Member Henderson, Mayor Pro Tem Tanaka, and Council

Members Kaskanian and Francis, and Mayor Cerda

Noes: None Absent: None

9. EXCLUDED CONSENT CALENDAR

8.F <u>COMMUNITY DEVELOPMENT</u> - <u>RESOLUTION NO.6543</u>, Establishing Annual Regulatory Fees for Wholesalers or Distributors of Fireworks in Accordance with Section 8.16.115 of the Gardena Municipal Code Relating to Fireworks.

This Item was pulled by Council Member Francis - Council Member Kaskanian seconded it.

Council Member Francis asked according to our GMC, can the City establish an annual regulatory fee including wholesalers and distributors and not applied to a non-profit? City Manager Osorio said that was correct. Council Member Francis asked according to the code we could establish a regulatory fee up to \$20,000? City Manager responded saying the current fee is \$8,000. Council Member Francis asked how we arrived at that amount. City Manager stated that it's been established since 2002.

It was moved by Council Member Francis, seconded by Council Member Henderson, and carried by the following roll call vote to Approve Item 8.F:

Ayes: Council Members Francis and Henderson, Mayor Pro Tem Tanaka, and

Council Member Kaskanian, and Mayor Cerda

Noes: None Absent: None

10. PLANNING & ENVIRONMENTAL QUALITY COMMISSION ACTION SHEET

10.A JANUARY 4, 2022 MEETING

The Planning Commission considered adoption of the Gardena General Plan 6th Cycle 2021 – 2029 Housing Element. This amendment to the City's General Plan is exempt from California Environmental Quality Act (CEQA) requirements per Section 15061, Review for Exemption of the CEQA Guidelines. The Commission's consideration involved making a recommendation to the City Council.

City Council: No action needed. This item is scheduled for a special meeting on January 26, 2022.

ORAL COMMUNICATIONS

1. <u>Maria Fonseca</u> – asked if the City of Gardena have a sustainability plan and what is the city doing to help cultivate more sustainable practices.

Mayor Cerda stated that requested information can be found on the City of Gardena website and asked Ms. Fonseca to call the City Clerk's Office in order to provide further assistance.

2. City Clerk noted for the record the letter received by the Gardena Village Mobile Park.

11. DEPARTMENTAL ITEMS - ADMINISTRATIVE SERVICES - No Items

12. <u>DEPARTMENTAL ITEMS - COMMUNITY DEVELOPMENT</u>

12.A <u>URGENCY ORDINANCE NO. 1838</u>: Adopting changes to Title 17 (Subdivisions) and Title 18 (Zoning) of the Gardena Municipal Code relating to the implementation of Senate Bill 9 allowing the subdivision of single-family residential lots into two and the creation of two residential units per lot as mandated by State law. The adoption of the Urgency Ordinance is not a project under the California Environmental Quality Act pursuant to California Senate Bill 9.

URGENCY ORDINANCE NO. 1838

AN URGENCY ORDINANCE OF THE CITY OF GARDENA, CALIFORNIA, ADOPTING CHANGES TO TITLE 17 (SUBDIVISIONS) AND TITLE 18 (ZONING) IMPLEMENTING SENATE BILL 9 RELATING TO THE CREATION OF URBAN LOT SPLITS AND TWO RESIDENTIAL UNITS PER LOT

City Manager Osorio presented the Staff Report.

Gregg McClain presented a PowerPoint presentation. There was an extensive discussion which included all members of the City Council, City Manager Osorio, Assistant City Attorney Kranitz, City Attorney Vasquez & Gregg McClain regarding Urgency Ordinance No. 1838.

It was moved by Mayor Pro Tem Tanaka, seconded by Council Member Henderson, and carried by the following roll call vote to Adopt Urgency Ordinance No. 1838:

Ayes: Mayor Pro Tem Tanaka and Council Members Henderson and

Kaskanian, and Mayor Cerda

Noes: Council Member Francis

Absent: None

13. <u>DEPARTMENTAL ITEMS - ELECTED & CITY MANAGER'S OFFICES</u>

13.A COVID-19 Update

City Manager Osorio presented the update.

Council Member Francis asked what the time frame for the number of cases that was presented. City Manager Osorio stated it's from the beginning of the pandemic. Council Member Francis asked if Gardena Memorial Hospital was at capacity. City Manager Osorio stated that they are almost at capacity, and they were admitting 6-8 patients daily.

14. DEPARTMENTAL ITEMS - POLICE- No Items

15. DEPARTMENTAL ITEMS - PUBLIC WORKS - No Items

16. DEPARTMENTAL ITEMS - RECREATION & HUMAN SERVICES

16.A Authorization to Purchase Two New Vehicles for the Recreation and Human Services Department not to exceed \$100,000.

City Manager Osorio presented the Staff Report.

Mayor Pro Tem Tanaka asked if the current vehicles were hand me downs from other departments. City Manager Osorio stated said yes, and that they are pretty old. Council Member Francis asked about the source of funding. City Manager stated most of the funding comes from the AQMD fund, which comes directly from the State, for the remaining, if needed, we can use our vehicle replacement fund, theoretically from the general fund, that is set aside for cases like this one. It was then asked what type of vehicle we were purchasing. City Manager Osorio responded it would be a Toyota Highlander Hybrid. Council Member Francis asked what will we do with the current vehicle that we will be replacing, and asked about the infrastructure for hybrid/electric vehicles. City Manager Osorio stated we auction them through surplus auction, and that we have infrastructure throughout the employee lots.

<u>Zahid Ahmed</u> from the public spoke. He said he did not recommend the Toyota Highlander and recommended a Volkswagen ID4, all electric vehicle starting at \$39,000.

It was moved by Mayor Pro Tem Tanaka, seconded by Council Member Francis, and carried by the following roll call vote to Authorize the purchase of two vehicles;

Ayes: Mayor Pro Tem Tanaka and Council Members Francis, Henderson and

Kaskanian, and Mayor Cerda

Noes: None Absent: None

17. <u>DEPARTMENTAL ITEMS – TRANSPORTATION</u> – No Items

18. COUNCIL ITEMS – No Items

19. COUNCIL DIRECTIVES

Council Member Francis

(1) To help home based businesses, to see if we can waive business license fees for the 1st year. Seconded by Council Member Henderson.

Council Member Henderson

(1) To set up a demonstration/discussion for Council regards to interactive mapping tools, budgeting tools for our website, to support our transparency initiative. Seconded by Mayor Pro Tem Tanaka.

20. CITY MANAGER REMARKS RE: DIRECTIVES / COUNCIL ITEMS

City Manager Osorio wished Council Member Kaskanian a Happy Birthday.

21. COUNCIL REMARKS

- 1. <u>COUNCIL MEMBER KASKANIAN</u> Since the last meeting he attended the grand opening of Eureka Brewery and stayed home as much as possible due to the new COVID variant Omicron. Lastly, he wished everyone a Happy New Year.
- 2. <u>COUNICL MEMBER HENDERSON</u> Since the last meeting Council Member Henderson attended the grand opening of Eureka Brewery, SCAG meetings, LA BIZ Fed meeting, which was re-elected as co-chair, with Omicron flaring up he decided to stay home as much possible.
- 3. COUNCIL MEMBER FRANCIS Since our last meeting Council Member Francis attended the grand opening of Eureka Brewery and Holiday Home Decorating Contest. Council Member Francis reminded the residents that the Holiday Home Decorating Contest will be happening next year and would like to see more sign up. She also asked everyone to save the date on February 26, 2022, as the 39th Annual MLK Parade and Afternoon in the Park events will be happening. She shared that the Gardena Chamber of Commerce also had a toy giveaway. Also, mentioned Gardena is doing okay as far as the COVID update compared to other cities. Encouraged everyone that better days ahead and we will get through this. Lastly, shared she also attended the "Shop with a Cop" event at Target, which was hosted by GPD.
- 4. MAYOR CERDA Since the last meeting Mayor Cerda attended the monthly CCGA meeting, Sanitation meeting, grand opening of Eureka Brewing, Jolly Trolley Event, and thanked staff for a great event. Also attended GPOA "Shop with a Cop" Toy Giveaway at Target for the kids, a toy giveaway for Autistic kids with Congresswoman Waters, District 1 Neighborhood Watch meeting, Elks Stocking Stuffer Toy giveaway, Glen Mitchell wanted to recognize Gary Kohatsu for his service to the City and gave him a certificate from the City and attended the house decorating contest. Shared winners were so appreciative, to display signs and get gift cards.
- 5. MAYOR PRO TEM TANAKA Since the last meeting Mayor Pro Tem Tanaka attended the Jolly Trolley Event. Mayor Pro Tem Tanaka thanked all staff who made the event happen. Also attended, "Shop with a Cop" and Spa 8 Committee Meeting from the SBCCOG. Shared he is the chair of the Homeless Task force for the COG and took the time to remind everyone that the Homeless count will be on January 26, 2022, anyone interested will need to take online classes. Lastly, attended the SBCCOG's legislative committee meeting and congratulated Dee Searle on her promotion as Sergeant.

22. ANNOUNCEMENT(S)

Mayor Cerda announced:

- (1) Homeless Count, January 26, 2022
- (2) MLK Parade, February 26, 2022

She asked to take a moment to think about what Dr. Martin Luther King stood for.

23. REMEMBRANCES

Mrs. Bernice Elizabeth Fuller; 97 years of age. Mrs. Fuller was born on November 30, 1924 in Baton Rouge, Louisiana. She worked for LA County for 31 years as a Nursing Assistant. She moved to Gardena in 1970 and was a Gardena resident for 51 years. Kirk Anthony Lyons; beloved son of long time Gardena resident Dorothy Garrison. James Allen; 62 years of age, moved to Gardena during his junior high school years, attended Gardena High School. He was respected and loved within the music industry and will always be remembered for his natural musical talent. Jonathan "Jon" Flagler; 41 years old, he was a 21 veteran with the Vernon Fire Department and recently LA County Fire Department who tragically died in a fire last week.

24. ADJOURNMENT

At 10:18 p.m., Mayor Cerda adjourned the Gardena City Council Meeting to the Closed Session portion of the City Council Meeting at 7:00 p.m., and the Regular City Council Meeting at 7:30 p.m. on Tuesday, January 25, 2022.

| APPROVED: | MINA SEMENZA City Clerk of the City of Gardena and Ex-officio Clerk of the Council |
|--------------------|--|
| Taska Carda Mayor | By: |
| Tasha Cerda, Mayor | Becky Romero, Deputy City Clerk |

MEMORANDUM

TO: Honorable Mayor and City Council

FROM: City Treasurer's Office

DATE: January 20, 2022

SUBJECT: WARRANT REGISTER

PAYROLL REGISTER

January 25, 2022 TOTAL WARRANTS ISSUED: \$2,028,707.22

Wire Transfer: 12108-12120 Prepay: 165948

Check Numbers: 165949-166138

Checks Voided:

Total Pages of Register: 22

January 14, 2022 TOTAL PAYROLL ISSUED: \$1,770,878.98

for J. Ingrid Tsukiyama, City Treasurer

cc: City Clerk

vchlist

01/20/2022 2:18:42PM

Voucher List CITY OF GARDENA

ARDENA

Bank code :

usb

| Voucher | Date | Vendor | Invoice | PO # | Description/Account | Amount |
|---------|------------|---|-----------------|------|---|---------------------------------|
| 12108 | 12/30/2021 | 104058 ADMINSURE INC. | 12202021 | | WORKERS' COMP CLAIMS ADMINISTR/ Total : | 30,000.00 30,000.00 |
| 12109 | 1/6/2022 | 104058 ADMINSURE INC. | 12202021BAL | | WORKERS' COMP CLAIMS ADMINISTR/ Total : | 1,017.94 1,017.94 |
| 12110 | 1/6/2022 | 104058 ADMINSURE INC. | 010622 | | WORKERS' COMP CLAIMS Total: | 114,465.55 114,465.55 |
| 12111 | 1/4/2022 | 104058 ADMINSURE INC. | 011022 | | WORKERS' COMP CLAIMS Total: | 25,000.00 25,000.00 |
| 12112 | 1/10/2022 | 104058 ADMINSURE INC. | 011022BAL | | WORKERS' COMP CLAIMS Total: | 6,821.64 6,821.64 |
| 12113 | 12/30/2021 | 111894 HEALTHNOW ADMINISTRATIVE, SERVICES | U4707 | | HEALTH INSURANCE CLAIMS Total: | 20,000.00 20,000.00 |
| 12114 | 1/11/2022 | 111894 HEALTHNOW ADMINISTRATIVE, SERVICES | U4707BAL | | HEALTH INSURANCE CLAIMS Total: | 8,248.18 8,248.18 |
| 12115 | 1/11/2022 | 111894 HEALTHNOW ADMINISTRATIVE, SERVICES | U4708 | | HEALTH INSURANCE CLAIMS Total: | 8,676.75 8,676.75 |
| 12116 | 1/11/2022 | 111894 HEALTHNOW ADMINISTRATIVE, SERVICES | U4709 | | HEALTH INSURANCE CLAIMS Total: | 8,565.14 8,565.14 |
| 12117 | 12/22/2021 | 101641 CALPERS | 100000016655262 | | 2021 REPLACEMENT BENEFIT CHARGI Total : | 61,462.08 61,462.08 |
| 12118 | 1/12/2022 | 321408 U.S. POSTAL SERVICE | 011222 | | TMX #259234 REPLENISH POSTAGE MI Total : | 6,000.00 6,000.00 |
| 12119 | 1/13/2022 | 111894 HEALTHNOW ADMINISTRATIVE, SERVICES | JANUARY 2022 | | HEALTH & DENTAL INSURANCE Total: | 108,412.85 108,412.85 |
| 12120 | 1/13/2022 | 111894 HEALTHNOW ADMINISTRATIVE, SERVICES | U4710 | | HEALTH INSURANCE CLAIMS | 157,038.83 |

Page:

2

Bank code: usb

2:18:42PM

| Voucher | Date | Vendor | | Invoice | PO# | Description/Account | Amount |
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| 12120 | 1/13/2022 | 111894 | 111894 HEALTHNOW ADMINISTRATIVE, | SERVICE (Continued) | | Total : | 157,038.83 |
| 165948 | 1/13/2022 | 111374 | LINCOLN NATIONAL LIFE, INSURANCE COMP | FOCT 2021-JAN 2022 | | LIFE INSURANCE GRP PLANS Total: | 12,086.91 12,086.91 |
| 165949 | 1/25/2022 | 110161 | ABRO, JENNIFER | 122021 | | MEDICAL REIMBURSEMENT Total: | 200.00 200.00 |
| 165950 | 1/25/2022 | 104058 | ADMINSURE INC. | 14787 | 023-01345 | WORKERS' COMP CLAIMS ADMINISTR/ Total : | 12,030.00 12,030.00 |
| 165951 | 1/25/2022 | 101748 | AFTERMARKET PARTS COMPANY LLC, THE | 82570814 | 037-10048 | GTRANS AUTO PARTS Total: | 50.47 50.47 |
| 165952 | 1/25/2022 | 111933 | ALL CLEAR PLUMBING | PERMIT #17060 | | PERMIT DEPOSIT REFUND - 1862 W. 16 Total: | 1,500.00 1,500.00 |
| 165953 | 1/25/2022 | 110267 | ALLIANT CONSULTING INC. | 13405 | 037-10068 | LABOR COMPLIANCE MONITORING & E Total: | 945.00 945.00 |
| 165954 | 1/25/2022 | 110183 | ALLIANT INSURANCE SERVICES, INC. | M100 M101 | | HR ENROLLMENT MAILING SUPPLIES OPEN ENROLLMENT SUPPLIES Total: | 281.23 2,289.80 2,571.03 |
| 165955 | 1/25/2022 | 101308 | ALTEC INDUSTRIES, INC. | 11805960 | | PW MAINT SUPPLIES Total: | 122.11 122.11 |
| 165956 | 1/25/2022 | 109439 | ANA LABORATORIES, INC. | I21L000238 | | SAMPLE KIT Total: | 1,630.00 1,630.00 |
| 165957 | 1/25/2022 | 110028 | ANSER ADVISORY MANAGEMENT LLC | 1968 2298 | 037-10036 037-10036 | PROJECT MANAGEMENT SUPPORT- EI PROJECT MANAGEMENT SUPPORT- EI Total : | 4,080.00 920.00 5,000.00 |
| 165958 | 1/25/2022 | 110578 | ANSON, DONYEA | 04/01-04/15/19 | | SPORTS SCOREKEEPER Total: | 30.00 30.00 |

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| 165959 | 1/25/2022 | 111284 ARZU, KINSHA | RECEIPT#543718 | | REFUND - PROGRAM CANCELED DUE Total : | 60.00 60.00 |
| 165960 | 1/25/2022 | 106965 ASSA ABLOY ENTRANCE, SYSTEMS US INC. | SEI/1476075 SEI/1476078 | | PD MAIN ENTRY/EXIT DOOR SERVICE PD MAIN ENTRY/EXIT DOOR SERVICE Total : | 1,588.34 1,528.08 3,116.42 |
| 165961 | 1/25/2022 | 104687 AT&T | 17530158 17552483 | | TELEPHONE TELEPHONE Total : | 393.70 698.56 1,092.26 |
| 165962 | 1/25/2022 | 616025 AT&T | 010722 | | CATV - POLE ATTACH CONDUIT Total: | 1,105.83 1,105.83 |
| 165963 | 1/25/2022 | 616090 AT&T | 3103232408 01/01/22 | | TELEPHONE Total: | 2,019.97 2,019.97 |
| 165964 | 1/25/2022 | 111170 AT&T FIRSTNET | 287293416290X121021 287293420631X011022 287295242065X121021 | | PD CELL PHONE ACCT #287293416290 PD CELL PHONE ACCT #287293420631 PD CELL PHONE ACCT #287295242065 Total: | 907.58 145.13 248.05 1,300.76 |
| 165965 | 1/25/2022 | 100474 AT&T LONG DISTANCE | 409238 | | LEA TRACKING Total : | 850.00 850.00 |
| 165966 | 1/25/2022 | 108383 ATKINSON, ANDELSON, LOYA, RUDD & ROMO | C 639188 | | PROFESSIONAL SERVICES Total: | 25,519.20 25,519.20 |
| 165967 | 1/25/2022 | 102880 AUTOPLEX, INC. | 12653 12928 13100 13169 13305 13454 13455 | | PD AUTO PARTS 2016 FORD INTRCPTR #1488054 SERVI 2013 FORD F-550 #1343101 A/C SERVIC 2021 FORD INTRCPTR #1614731 OIL & 2018 NISSAN FRONTIER #1529606 OIL 2021 FORD INTRCPTR #1615788 OIL & 2017 FORD INTRCPTR #1488142 OIL & Total: | 227.96 288.09 962.92 85.02 41.20 85.02 45.59 1,735.80 |
| 165968 | 1/25/2022 | 110686 AZTECH ELEVATOR COMPANY | AZ17044 | 024-00757 | ELEVATOR MAINTENANCE - NCC | 285.00 |

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| 165968 | 1/25/2022 | 110686 AZTECH ELEVATOR COMPANY | (Continued) AZ17045 AZ17046 AZ17047 | 024-00757 024-00757 024-00757 | ELEVATOR MAINTENANCE - PW ELEVATOR MAINTENANCE - CITY HALL ELEVATOR MAINTENANCE - NCC Total : | 285.00 100.00 100.00 770.00 |
| 165969 | 1/25/2022 | 111215 BARRIOS, KLINISTYNE | RECEIPT#183/75192 | | REFUND - CLASS CANCELED DUE TO (Total: | 36.00 36.00 |
| 165970 | 1/25/2022 | 110190 BASNET FAMILY CHILD CARE | DECEMBER 2021 | | CHILD CARE PROVIDER Total: | 7,490.00 7,490.00 |
| 165971 | 1/25/2022 | 102400 BAYSIDE MEDICAL CENTER | 00132025 | | BLOOD DRAW Total: | 572.40 572.40 |
| 165972 | 1/25/2022 | 103641 BECNEL UNIFORMS | 43054 | | BUS UNIFORM SUPPLIES Total: | 277.58 277.58 |
| 165973 | 1/25/2022 | 102135 BEHRENDS, KENT | 075 | 023-01346 | IT NETWORK SUPPORT Total: | 3,400.00 3,400.00 |
| 165974 | 1/25/2022 | 102155 BEST CONTRACTING SERVICES, INC | JN 501/JN 502 | 024-00758 | NCC ROOF REHABILITATION PROJECT Total: | 189,400.55 189,400.55 |
| 165975 | 1/25/2022 | 100600 BLAINE TECH SERVICES, INC. | PERMIT #16935 | | PERMIT DEPOSIT REFUND - 17838 EVE Total : | 1,000.00 1,000.00 |
| 165976 | 1/25/2022 | 108715 BOBBS, CINDY | DECEMBER 2021 | | CHILD CARE PROVIDER Total: | 3,236.00 3,236.00 |
| 165977 | 1/25/2022 | 110938 BRANDON'S FAMILY CHILDCARE | DECEMBER 2021 | | CHILD CARE PROVIDER Total: | 1,638.00 1,638.00 |
| 165978 | 1/25/2022 | 102383 BROCK, DAVID | 01/24-01/28 | | TRAINING - COMMAND COLLEGE 1 Total: | 250.00 250.00 |
| 165979 | 1/25/2022 | 105008 CALIFORNIA BUILDING STANDARDS, COMM | IIS OCT-DEC 2021 | | BUILDING STANDARDS ADMIN SPECIA | 1,283.40 |

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| 165979 | 1/25/2022 | 105008 | 105008 CALIFORNIA BUILDING STANDA | ARDS, CO (Continued) | | Total : | 1,283.40 |
| 165980 | 1/25/2022 | 101328 | CALIFORNIA DEPARTMENT OF, EDUCATION | C-067326 | | RECOVER OVERPAYMENT OF FY 19/20 Total: | 28,360.00 28,360.00 |
| 165981 | 1/25/2022 | 103923 | CALIFORNIA TRANSIT ASSOCIATION | 12089 | 037-10096 | CALIFORNIA TRANSIT ASSOCIATION M Total : | 11,000.00 11,000.00 |
| 165982 | 1/25/2022 | 110313 | CALTIP | 94-2021-DEC | 037-10031 | CALTIP FY22 INSURANCE Total: | 523.93 523.93 |
| 165983 | 1/25/2022 | 110538 | CANNON COMPANY | 78840 | 024-00640 | ARTESIA BLVD. STREET IMPROVEMEN Total: | 7,097.50 7,097.50 |
| 165984 | 1/25/2022 | 803420 | CARPENTER, ROTHANS & DUMONT, LAW OF | F 39961 39962 39963 39964 39965 39966 39967 39968 39969 39972 39973 39974 | | LEGAL SERVICES | 126.00 666.00 648.00 2,106.00 468.00 126.00 198.00 396.00 1,275.45 680.73 547.55 741.20 7,978.93 |
| 165985 | 1/25/2022 | 109956 | CASTILLA, RICHARD | JANUARY 2018 | | VOLUNTEER DRIVER Total: | 10.00 10.00 |
| 165986 | 1/25/2022 | 303331 | CDTFA | OCT-DEC 2021 | | UNDERGROUND STORAGE TANK MAIN Total: | 1,667.00 1,667.00 |
| 165987 | 1/25/2022 | 110605 | CHANDLER ASSET MANAGEMENT | 2112GARDENA | 013-00029 | INVESTMENT MGMT SERVICES- DECE Total : | 2,178.00 2,178.00 |
| 165988 | 1/25/2022 | 103127 | CHILD 2 CHILD CONNECTION, FAMILY DAY CA | DECEMBER 2021 | | CHILD CARE PROVIDER | 1,867.00 |
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| 165988 | 1/25/2022 | 103127 103127 CHILD 2 CHILD CONNECTION, | FAMILY D/ (Continued) | | Total: | 1,867.00 |
| 165989 | 1/25/2022 | 111534 CLEAN ENERGY | PJ100025308 | 037-10062 | GTRANS FACILITY MODIFICATIONS Total: | 29,083.88 29,083.88 |
| 165990 | 1/25/2022 | 110215 CLEVER DEVICES LTD | PI00002145 | 037-09906 | PURCHASE AND INSTALLATION OF GR Total: | 204,589.97 204,589.97 |
| 165991 | 1/25/2022 | 111416 COLANTUONO, HIGHSMITH &, WHATLEY, PC | 50102 50571 | | LEGAL SERVICES LEGAL SERVICES Total : | 257.52 293.58 551.10 |
| 165992 | 1/25/2022 | 103125 COMPLETE COACH WORKS | 80593 | 037-10099 | BUS 1501 DRIVERS SHIELD Total: | 4,026.47 4,026.47 |
| 165993 | 1/25/2022 | 102388 COPYLAND, INC. | 77223 77457 77518 | 037-10047 037-10047 037-10047 | GTRANS YARD SIGNS 18X24 GTRANS 8.5 X11 DIGITAL POSTERS GTRANS 18 X 24 POSTER FULL COLOF Total: | 112.88 246.08 54.51 413.47 |
| 165994 | 1/25/2022 | 109913 COSTAR REALTY INFORMATION INC. | 115387912 15260741 | | COSTAR SUITE - JANUARY 2022 COSTAR SUITE - DECEMBER 2021 Total : | 1,060.66 1,060.66 2,121.32 |
| 165995 | 1/25/2022 | 103353 CRM COMPANY, LLC. | LA19565 LA19566 | | SCRAP TIRE DISPOSAL FEE SCRAP TIRE DISPOSAL FEE Total: | 69.50 69.50 139.00 |
| 165996 | 1/25/2022 | 110319 CWE DIRECTOR | 22013 | 024-00766 | MS4 PERMIT MONITORING & COMPLIA Total: | 37,888.80 37,888.80 |
| 165997 | 1/25/2022 | 110319 CWE DIRECTOR | 22011 | 024-00687 | MS4 & NPDES - MONITORING & COMPI Total : | 14,035.00 14,035.00 |
| 165998 | 1/25/2022 | 111874 DAVID VOLZ DESIGN LANDSCAPE, ARCHITEC | C 422204 | 024-00790 | CITYWIDE WAYFINDING PROJECT, JN5 Total: | 8,984.40 8,984.40 |
| 165999 | 1/25/2022 | 105951 DECALS BY DESIGN, INC. | 16414 | 037-10100 | GTRANS BUS TROLLEY DECALS | 5,148.31 |

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| 165999 | 1/25/2022 | 105951 | 105951 DECALS BY DESIGN, INC. | (Continued) | | Total : | 5,148.31 |
| 166000 | 1/25/2022 | 312558 DEPA | ARTMENT OF ANIMAL CARE, & CONTROL | AUGUST 2021 | | MONTHLY HOUSING SERVICES - AUGL | -79.72 |
| | | | | JULY 2021 | | MONTHLY HOUSING SERVICES - JULY | 4,048.06 |
| | | | | NOVEMBER 2021 | | MONTHLY HOUSING SERVICES - NOVE | 408.50 |
| | | | | OCTOBER 2021 | | MONTHLY HOUSING SERVICES - OCTC | 537.98 |
| | | | | SEPTEMBER 2021 | | MONTHLY HOUSING SERVICES - SEPT | 1,401.73 |
| | | | | | | Total : | 6,316.55 |
| 166001 | 1/25/2022 | 104310 DEPA | ARTMENT OF CONSERVATION | OCT-DEC 2021 | | STRONG MOTION INSTRUMENTATION | 4,329.81 |
| | | | | | | Total : | 4,329.81 |
| 166002 | 1/25/2022 | 312117 DEPA | RTMENT OF WATER & POWER | 010322 | | LIGHT & POWER | 73.73 |
| | | | | 010421 | | LIGHT & POWER | 69.53 |
| | | | | 122721 | | LIGHT & POWER | 99.90 |
| | | | | 122920 | | LIGHT & POWER | 106.01 |
| | | | | | | Total : | 349.17 |
| 166003 | 1/25/2022 | 111185 DORS | SEY, LETANYA | RECEIPT#262/75585 | | REFUND - CLASS CANCELED DUE TO (| 34.00 |
| | | | | | | Total : | 34.00 |
| 166004 | 1/25/2022 | 111935 DRAK | KE, KAAREN | RECEIPT #33969276 | | REFUND - HOLIDAY BOUTIQUE VENDC | 65.00 |
| | | | | | | Total : | 65.00 |
| 166005 | 1/25/2022 | 111936 DREV | /LOW, MATTHEW R. | 63414866288 | | REFUND - CREDIT CARD PROCESSOR | 2.75 |
| | | | | | | Total : | 2.75 |
| 166006 | 1/25/2022 | 110534 EL DO | DRADO NATIONAL | 90714238 | | GTRANS BUS VEHICLE SUPPLIES | 1,083.76 |
| | | | | | | Total : | 1,083.76 |
| 166007 | 1/25/2022 | 110532 ELEC | TRIC CAR SALES & SERVICE | 29814 | | GTRANS AUTO PARTS | 104.74 |
| | | | | | | Total : | 104.74 |
| 166008 | 1/25/2022 | 105418 EMPI | RE CLEANING SUPPLY | S4880891.005 | 034-00496 | COVID-19 PPE SUPPLIES | 9,108.87 |
| | | | | S5005434.001 | 034-00496 | COVID-19 PPE SUPPLIES | 4,752.57 |
| | | | | S5005434.003 | 034-00496 | COVID-19 PPE SUPPLIES | 7,741.13 |
| | | | | S5032076.001 | 034-00496 | COVID-19 PPE SUPPLIES | 9,594.13 |
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| 166008 | 1/25/2022 | 105418 105418 EMPIRE CLEANING SUPPLY | (Continued) | | Total : | 31,196.70 |
| 166009 | 1/25/2022 | 107690 ENLIGHTENMENT CHILD, DEVELOPMENT CE | EI DECEMBER 2021 | | CHILD CARE PROVIDER Total: | 5,233.00 5,233.00 |
| 166010 | 1/25/2022 | 106459 ENTERPRISE FM TRUST | FBN4369161 FBN4372612 | 023-01347 023-01347 | ENTERPRISE LEASE - DECEMBER 202 ENTERPRISE LEASE - DECEMBER 202 Total : | 13,079.26 5,225.26 18,304.52 |
| 166011 | 1/25/2022 | 107510 ESCALANTE, WENDY E. | DECEMBER 2021 | | CHILD CARE PROVIDER Total: | 4,839.00 4,839.00 |
| 166012 | 1/25/2022 | 111144 ESCAMILLA, MARTHA | RECEIPT#183/75510 | | REFUND - CLASS CANCELED DUE TO (Total: | 17.00 17.00 |
| 166013 | 1/25/2022 | 109426 ESPINOSA, VANESSA | 12/12-12/25/21 12/26-01/08/22 | | PROFESSIONAL SERVICES -CASE WOI PROFESSIONAL SERVICES -CASE WOI Total : | 1,344.00 840.00 2,184.00 |
| 166014 | 1/25/2022 | 105650 EWING IRRIGATION PRODUCTS | 15713760 | | PARK MAINT SUPPLIES Total: | 69.11 69.11 |
| 166015 | 1/25/2022 | 100055 FAIR HOUSING FOUNDATION | NOVEMBER 2021 | | CDBG CONSULTANT Total: | 2,072.13 2,072.13 |
| 166016 | 1/25/2022 | 103083 FIRST ADVANTAGE LNS OCC HEALTH, SOLU | T 2504912112 | | DRUG TEST/ADMIN FEE Total: | 440.44 440.44 |
| 166017 | 1/25/2022 | 106465 FOX FIRST AID & SAFETY INC | 666336 66641 66642 66645 | | PARK MAINT SUPPLIES STREET MAINT SUPPLIES PARK MAINT SUPPLIES STREET MAINT SUPPLIES Total: | 239.24 41.90 25.36 6.62 313.12 |
| 166018 | 1/25/2022 | 206778 FOX, TODD M. | 121321 | | MGMT ANNUAL HEALTH BENEFIT Total: | 480.00 480.00 |
| 166019 | 1/25/2022 | 112566 GALLS, LLC | BC1514642 | | PD UNIFORM SUPPLIES | 851.82 |

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| 166019 | 1/25/2022 | 112566 GALLS, LLC | (Continued) BC1514643 BC1514644 BC1514645 | | PD UNIFORM SUPPLIES PD UNIFORM SUPPLIES PD UNIFORM SUPPLIES Total: | 851.82 851.82 851.82 3,407.28 |
| 166020 | 1/25/2022 | 107724 GARCIA, CLAUDIA CRISTINA | DECEMBER 2021 | | CHILD CARE PROVIDER Total: | 6,529.00 6,529.00 |
| 166021 | 1/25/2022 | 207133 GARCIA, NANCY C. | DECEMBER 2021 | | CHILD CARE PROVIDER Total: | 7,251.00 7,251.00 |
| 166022 | 1/25/2022 | 107011 GARDENA VALLEY NEWS, INC. | 00110482 11/25/2021 00110912 00111338 0113519 | | ADVERTISING - SPORT TAB, BUS RID ADVERTISING - BUS RIDE ADVERTISING - BUS RIDE NOTICE OF PUBLIC HEARING - Total: | 22.00 511.38 511.38 210.00 1,254.76 |
| 166023 | 1/25/2022 | 619005 GAS COMPANY, THE | 010422 010722 | | GAS CNG FUEL Total : | 12,630.28 1,273.35 13,903.63 |
| 166024 | 1/25/2022 | 107056 GENFARE | 90177117 90177217 90177985 90178851 90178863 90179179 | | GTRANS AUTO PARTS Total: | 56.32 454.31 717.16 448.38 380.61 610.28 2,667.06 |
| 166025 | 1/25/2022 | 111406 GLEN, SHARON | RECEIPT#263/75136 | | REFUND - EVENT CANCELED DUE TO (Total: | 30.00 30.00 |
| 166026 | 1/25/2022 | 110869 GLYMPH, DAMON | 110419 | | REFUND - YOUTH FLAG FOOTBALL Total: | 40.00 40.00 |
| 166027 | 1/25/2022 | 619004 GOLDEN STATE WATER CO. | 122221 | | WATER | 16,771.13 |

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| 166027 | 1/25/2022 | 619004 | 619004 GOLDEN STATE WATER CO. | (Continued) | | | Total : | 16,771.13 |
| 166028 | 1/25/2022 | 107513 | GRAINGER | 9146441671 | | BUS FACILITY SUPPLIES | | 293.63 |
| | | | | 9159377267 | | STREET MAINT SUPPLIES | | 38.83 |
| | | | | 91614227 | | STREET MAINT SUPPLIES | | 444.58 |
| | | | | 9163732069 | | BUS FACILITY SUPPLIES | | 36.74 |
| | | | | 9167040089 | | STREET MAINT SUPPLIES | | 454.23 |
| | | | | | | | Total : | 1,268.01 |
| 166029 | 1/25/2022 | 110435 | GUERRERO, ANGELICA | DECEMBER 2021 | | CHILD CARE PROVIDER | | 6,219.00 |
| | | | | | | | Total : | 6,219.00 |
| 166030 | 1/25/2022 | 111484 | HANNA, BROPHY, MACLEAN,, MCALEER & JI | EN 2044195 | | PROFESSIONAL SERVICES | | 725.00 |
| | | | | | | | Total : | 725.00 |
| 166031 | 1/25/2022 | 208114 | HASSOLDT, MATTHEW S. | 103021 | | MEDICAL REIMBURSEMENT | | 524.40 |
| | | | | | | | Total : | 524.40 |
| 166032 | 1/25/2022 | 108607 | HENDERSON-BATISTE, TANEKA | DECEMBER 2021 | | CHILD CARE PROVIDER | | 4,004.00 |
| | | | | | | | Total : | 4,004.00 |
| 166033 | 1/25/2022 | 111549 | HF & H CONSULTANTS, LLC | 9718811 | | CONSULTING SERVICES - SOL | LID WAS1 | 4,059.50 |
| | | | | | | | Total : | 4,059.50 |
| 166034 | 1/25/2022 | 108434 | HOME DEPOT CREDIT SERVICES | 0042029 | | PARK MAINT SUPPLIES | | 277.25 |
| | | | | 2541319 | | BLDG MAINT SUPPLIES | | 837.00 |
| | | | | 3533096 | | BLDG MAINT SUPPLIES | | 200.61 |
| | | | | 5341041 | | STREET MAINT SUPPLIES | | 114.09 |
| | | | | 6351839 | | PARK MAINT SUPPLIES | | 46.24 |
| | | | | 7531964 | | BLDG MAINT SUPPLIES | | 69.56 |
| | | | | | | | Total : | 1,544.75 |
| 166035 | 1/25/2022 | 108430 | HOME PIPE & SUPPLY | F35398 | | BLDG MAINT SUPPLIES | | 59.97 |
| | | | | F35401 | | BLDG MAINT SUPPLIES | | 56.50 |
| | | | | F35411 | | BLDG MAINT SUPPLIES | | 216.01 |
| | | | | F35707 | | BLDG MAINT SUPPLIES | | 357.14 |
| | | | | | | | Total : | 689.62 |

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1/25/2022 111750 JL GROUP LLC

1/25/2022 111329 JOHNSON, DANA

1/25/2022 110853 JONES & MAYER

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PD INVESTIGATION SERVICES

ATTORNEY SERVICES

ATTORNEY SERVICES

ATTORNEY SERVICES

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Total:

Total:

8,640.00 **8,640.00**

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1,009.83

4,300.37

10,182.20

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| 166046 | 1/25/2022 | 110853 JONES & MAYER | (Continued) | | | |
| | | | 106959 | | ATTORNEY SERVICES | 1,256.70 |
| | | | 106960 | | ATTORNEY SERVICES | 255.60 |
| | | | 106961 | | ATTORNEY SERVICES | 42.60 |
| | | | 106962 | | ATTORNEY SERVICES | 2,300.40 |
| | | | 106963 | | ATTORNEY SERVICES | 259.76 |
| | | | 106964 | | ATTORNEY SERVICES | 1,363.20 |
| | | | 106965 | | ATTORNEY SERVICES | 1,922.17 |
| | | | 106966 | | ATTORNEY SERVICES | 5,714.55 |
| | | | 106967 | | ATTORNEY SERVICES | 1,220.83 |
| | | | 106968 | | ATTORNEY SERVICES | 259.76 |
| | | | 106969 | | ATTORNEY SERVICES | 3,876.60 |
| | | | 106970 | | ATTORNEY SERVICES | 21.30 |
| | | | 106971 | | ATTORNEY SERVICES | 63.90 |
| | | | 106972 | | ATTORNEY SERVICES | 5,870.44 |
| | | | 106973 | | ATTORNEY SERVICES | 129.88 |
| | | | 107184 | | ATTORNEY SERVICES | 85.20 |
| | | | | | Total : | 40,641.20 |
| 166047 | 1/25/2022 | 110456 KHAIRZADA FAMILY CHILD CARE | DECEMBER 2021 | | CHILD CARE PROVIDER | 1,092.00 |
| | | | | | Total : | 1,092.00 |
| 166048 | 1/25/2022 | 111436 KIKU FLORIST | NOV2021 | | VETERANS DAY WREATH | 251.85 |
| | | | | | Total : | 251.85 |
| 166049 | 1/25/2022 | 110385 KIMLEY-HORN AND ASSOCIATES, INC | 194091009-1121 | 032-00097 | DEVELOPMENT SERVICES - WESTERN | 5,193.39 |
| | | , , | | | Total: | 5,193.39 |
| 166050 | 1/25/2022 | 111260 KJOS, BARBARA JEAN | DECEMBER 2021 | | GARDENA FAMILY CHILD CARE PROGF | 1,131.00 |
| 100000 | 172072022 | 111200 10000, D/110/10/10/110 | DEOLIVIDER 2021 | | Total: | 1,131.00 |
| 100051 | 4/05/0000 | 400000 LA LINIFORMO & TAIL ORING | 40000 | | DD LINIEODM OLIDDLIEO | 404.00 |
| 166051 | 1/25/2022 | 109939 LA UNIFORMS & TAILORING | 10980 | | PD UNIFORM SUPPLIES | 101.32 |
| | | | 50 | | PD UNIFORM SUPPLIES | 887.51 |
| | | | | | Total : | 988.83 |
| 166052 | 1/25/2022 | 112015 LACERDA, DALVANICE | DECEMBER 2021 | | CHILD CARE PROVIDER | 7,296.00 |
| | | | | | Total : | 7,296.00 |
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| /25/2022 | 102082 LACPCA | SAFFELL 22/23 | | 2022 ANNUAL DUES - COP | 500.00 |
| | | | | Total : | 500.00 |
| /25/2022 | 102082 LACPCA | SAFFELL 03/22-03/25 | | REGISTRATION - LACPCA MARCH 2022 | 300.00 |
| | | | | Total : | 300.00 |
| /25/2022 | 111167 LAFLORA-CHERRY, KAI'DEN | 101 | | BLACK HISTORY MONTH - DJ SERVICE | 150.00 |
| | | | | Total : | 150.00 |
| /25/2022 | 105874 LAWSON PRODUCTS, INC. | 9308792281 | | BUS SHOP SUPPLIES | 497.23 |
| | | 9308933538 | | BUS SHOP SUPPLIES | 558.65 |
| | | 9308950389 | | BUS SHOP SUPPLIES | 9.88 |
| | | 9309073058 | | BUS SHOP SUPPLIES | 10.14 |
| | | | | Total : | 1,075.90 |
| /25/2022 | 110777 LEARN N PLAY FAMILY DAYCARE | DECEMBER 2021 | | CHILD CARE PROVIDER | 5,052.00 |
| | | | | Total : | 5,052.00 |
| /25/2022 | 102376 LEXISNEXIS RISK SOLUTIONS | 1328345-20211231 | | MONTHLY SUBSCRIPTION FEE | 1,964.20 |
| | | | | Total : | 1,964.20 |
| /25/2022 | 112260 LIEBERT CASSIDY WHITMORE | 205546 | | LEGAL SERVICES | 27,378.57 |
| | | | | Total : | 27,378.57 |
| /25/2022 | 112260 LIEBERT CASSIDY WHITMORE | 208698 | | LEGAL SERVICES | 17,502.00 |
| | | 208700 | | LEGAL SERVICES | 13,983.50 |
| | | | | Total : | 31,485.50 |
| /25/2022 | 112260 LIEBERT CASSIDY WHITMORE | 207918 | | LEGAL SERVICES | 7,063.55 |
| | | 207932 | | LEGAL SERVICES | 7,795.10 |
| | | 207946 | | LEGAL SERVICES | 11,469.00 |
| | | | | Total : | 26,327.65 |
| /25/2022 | 112260 LIEBERT CASSIDY WHITMORE | 205540 | | LEGAL SERVICES | 4,361.10 |
| | | 205541 | | LEGAL SERVICES | 360.00 |
| | | 205542 | | LEGAL SERVICES | 555.00 |
| | | 205543 | | LEGAL SERVICES | 741.00 |
| | | 205544 | | LEGAL SERVICES | 934.00 |
| 12 12 12 12 12 12 12 12 12 12 12 12 12 1 | 25/2022 25/2022 25/2022 25/2022 25/2022 25/2022 | 25/2022 102082 LACPCA 25/2022 102082 LACPCA 25/2022 111167 LAFLORA-CHERRY, KAI'DEN 25/2022 105874 LAWSON PRODUCTS, INC. 25/2022 110777 LEARN N PLAY FAMILY DAYCARE 25/2022 102376 LEXISNEXIS RISK SOLUTIONS 25/2022 112260 LIEBERT CASSIDY WHITMORE | 25/2022 102082 LACPCA SAFFELL 03/22-03/25 25/2022 111167 LAFLORA-CHERRY, KAI'DEN 101 25/2022 105874 LAWSON PRODUCTS, INC. 9308792281 9308933538 9308950389 9309073058 25/2022 110777 LEARN N PLAY FAMILY DAYCARE DECEMBER 2021 25/2022 102376 LEXISNEXIS RISK SOLUTIONS 1328345-20211231 25/2022 112260 LIEBERT CASSIDY WHITMORE 205546 25/2022 112260 LIEBERT CASSIDY WHITMORE 208698 208700 25/2022 112260 LIEBERT CASSIDY WHITMORE 207918 207932 207946 25/2022 112260 LIEBERT CASSIDY WHITMORE 205540 205541 205542 205543 | 25/2022 102082 LACPCA SAFFELL 03/22-03/25 25/2022 111167 LAFLORA-CHERRY, KAI'DEN 101 25/2022 105874 LAWSON PRODUCTS, INC. 9308792281 9308933538 9308950389 9309073058 25/2022 110777 LEARN N PLAY FAMILY DAYCARE DECEMBER 2021 25/2022 102376 LEXISNEXIS RISK SOLUTIONS 1328345-20211231 25/2022 112260 LIEBERT CASSIDY WHITMORE 205546 25/2022 112260 LIEBERT CASSIDY WHITMORE 208698 208700 25/2022 112260 LIEBERT CASSIDY WHITMORE 207918 207932 207946 25/2022 112260 LIEBERT CASSIDY WHITMORE 205540 205541 205542 205543 | Total : Tota |

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| 166062 | 1/25/2022 | 112260 LIEBERT CASSIDY WHITMORE | (Continued) 205545 205547 206972 207865 207903 208695 208696 208697 | | LEGAL SERVICES | 3,315.00 4,860.00 2,283.00 1,599.00 1,222.90 5,712.75 1,753.55 563.22 28,260.52 |
| 166063 | 1/25/2022 | 110541 LIPSKINS-SCOTT, BRIAN | 03/16-03/31/19 | | SPORTS OFFICIAL | 100.00 |
| 100000 | 1720,2022 | | 00/10/00/01/10 | | Total: | 100.00 |
| 166064 | 1/25/2022 | 102233 LITTLE PEOPLE DAY CARE | DECEMBER 2021 | | CHILD CARE PROVIDER Total: | 5,837.00 5,837.00 |
| 166065 | 1/25/2022 | 109563 LUCKY LADY CASINO | 0850000146 | | ECONOMIC ASSISTANCE - DECEMBER Total : | 45,184.38 45,184.38 |
| 166066 | 1/25/2022 | 112615 LU'S LIGHTHOUSE, INC. | 01211166 | 037-10063 | GTRANS SHOP SUPPLIES Total: | 28.55 28.55 |
| 166067 | 1/25/2022 | 113036 MANERI SIGN CO., INC. | 40010960 40011210 40011211 | | CUSTOM SIGN - NO RIGHT TURN ON R SIGNS - 18 X 12 "NO TRESPASSING" SIGNS - 30X30 "STOP" Total : | 211.25 490.57 1,710.19 2,412.01 |
| 166068 | 1/25/2022 | 813030 MANNING & KASS | 729931 729934 | | LEGAL SERVICES LEGAL SERVICES Total: | 2,474.68 4,428.00 6,902.68 |
| 166069 | 1/25/2022 | 110306 MARIPOSA LANDSCAPES, INC | 96090 | 024-00760 | MEDIAN LANDSCAPE MAINTENANCE Total: | 7,242.50 7,242.50 |
| 166070 | 1/25/2022 | 107951 MARK HANDLER & ASSOCIATES | DECEMBER 2021 NOVEMBER 2021 | 032-00095 032-00095 | BUILDING INSPECTION SERVICES BUILDING INSPECTION SERVICES | 4,375.00 12,591.00 |

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| 166070 | 1/25/2022 | 107951 | 107951 MARK HANDLER & ASSOCIATES | (Continued) | | Total : | 16,966.00 |
| 166071 | 1/25/2022 | 107644 | MARTINEZ, CHERYL NAOMI | DECEMBER 2021 | | CHILD CARE PROVIDER | 6,946.00 |
| | | | | | | Total : | 6,946.00 |
| 166072 | 1/25/2022 | 104773 | MARTINEZ, KAMBY | DECEMBER 2021 | | CHILD CARE PROVIDER | 7,205.00 |
| | | | | | | Total : | 7,205.00 |
| 166073 | 1/25/2022 | 111744 | MARTIN-LEAL, ROCIO | 05/09-05/13 | | TRAINING - ANNUAL JAIL TRAINING | 150.00 |
| | | | | | | Total : | 150.00 |
| 166074 | 1/25/2022 | 113046 | ${\sf MARX\ BROS.\ FIRE\ EXTINGUISHER,\ CO.,\ INC.}$ | | | FIRE EXTINGUISHER SERVICE - GTRAI | 595.97 |
| | | | | P30656 | | FIRE EXTINGUISHER SERVICE - ROWL | 223.15 |
| | | | | P30657 | | FIRE EXTINGUISHER SERVICE - THOR | 60.00 |
| | | | | P30658 | | FIRE EXTINGUISHER SERVICE - FREE! | 110.00 |
| | | | | P30659 | | FIRE EXTINGUISHER SERVICE - BELL I | 60.00 |
| | | | | P30660 | | FIRE EXTINGUISHER SERVICE - FUKAI | 85.00 |
| | | | | P30661 | | FIRE EXTINGUISHER SERVICE - ARTHL | 85.00 |
| | | | | | | Total : | 1,219.12 |
| 166075 | 1/25/2022 | 101029 | MATTHEW BENDER & CO., INC. | 29051274 | | CA CODES 4-IN-1 2022 EDITION | 216.21 |
| | | | | | | Total : | 216.21 |
| 166076 | 1/25/2022 | 113064 | MCMASTER-CARR SUPPLY COMPANY | 69650090 | | GTRANS AUTO PARTS | 37.40 |
| | | | | 70495968 | | GTRANS SHOP SUPPLIES | 375.07 |
| | | | | 70541848 | | GTRANS SHOP SUPPLIES | 416.04 |
| | | | | | | Total : | 828.51 |
| 166077 | 1/25/2022 | 110340 | MENTGES, JULIA | 183/66125 | | CLASS REGISTRATION REFUND | 25.00 |
| | | | | | | Total : | 25.00 |
| 166078 | 1/25/2022 | 111930 | MILES, BRITTANY | 63422045635 | | REFUND - CREDIT CARD PROCESSING | 2.75 |
| | | | | | | Total : | 2.75 |
| 166079 | 1/25/2022 | 111625 | MILLER, CHEYENNE | RECEIPT #75278 | | REFUND - EVENT CANCELLED DUE TO | 25.00 |
| | | | | | | Total : | 25.00 |
| 166080 | 1/25/2022 | 110824 | MIXER INC, LLC | 101682 | | REC PROGRAM SUPPLIES | 329.70 |
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| 166080 | 1/25/2022 | 110824 | 110824 MIXER INC, LLC | (Continued) | | т | otal : | 329.70 |
| 166081 | 1/25/2022 | 113605 | MUTUAL LIQUID GAS & EQUIPMENT, CO., INC | 571005 | | PROPANE GAS | | 131.28 |
| | | | | | | Т | otal : | 131.28 |
| 166082 | 1/25/2022 | 110819 | NORTHERN SAFETY CO., INC. | 904615294 | | COVID-19 EMERGENCY SUPPLIES | 3 | 436.59 |
| | | | | | | Т | otal : | 436.59 |
| 166083 | 1/25/2022 | 110575 | OCCUPATIONAL HEALTH CENTERS, OF CALIF | 73852489 | | PHYSICAL RECERTIFICATION | | 300.50 |
| | | | | 73915465 | | RANDOM TEST & PRE-EMPLOYME | | 506.00 |
| | | | | | | т | otal : | 806.50 |
| 166084 | 1/25/2022 | 115168 | OFFICE DEPOT | 212425491 | | BUS OFFICE SUPPLIES | | 157.50 |
| | | | | 213492094 | | BUS OFFICE SUPPLIES | | 76.23 |
| | | | | 214026322-002 | | HR OFFICE SUPPLIES | | 7.51 |
| | | | | 214207616 | | BUS OFFICE SUPPLIES | | 69.68 |
| | | | | 214207950 | | BUS OFFICE SUPPLIES | | 9.58 |
| | | | | 214870960 | | BUS OFFICE SUPPLIES | | 63.91 |
| | | | | 215335210 | | CD OFFICE SUPPLIES | | 196.45 |
| | | | | 216547341 | | FCC OFFICE SUPPLIES | | 64.90 |
| | | | | 216547983 | | FCC OFFICE SUPPLIES | | 13.33 |
| | | | | 217409048 | | BUS OFFICE SUPPLIES | | 234.81 |
| | | | | | | ' | otal : | 893.90 |
| 166085 | 1/25/2022 | 108921 | OMEGA POLYGRAPH | 01838 | | PRE-EMPLOYMENT POLYGRAPH E | | 1,800.00 |
| | | | | | | Т | otal : | 1,800.00 |
| 166086 | 1/25/2022 | 111358 | O'REILLY AUTO PARTS | 181694 | | GTRANS AUTO PARTS | | 94.80 |
| | | | | 183561 | | GTRANS AUTO PARTS | | 140.04 |
| | | | | 183893 | | GTRANS AUTO PARTS | | -8.26 |
| | | | | 187427 | | GTRANS AUTO PARTS | | 372.62 |
| | | | | 187698 | | GTRANS AUTO PARTS | | 193.22 |
| | | | | 188877 | | GTRANS AUTO PARTS | | 106.77 |
| | | | | 188878 | | GTRANS AUTO PARTS | | 555.02 |
| | | | | 188879 | | GTRANS AUTO PARTS | | 54.93 |
| | | | | 188880 | | GTRANS AUTO PARTS | | 37.22 |
| | | | | 188951 | | GTRANS AUTO PARTS | | 269.89 |
| | | | | 188952 | | GTRANS AUTO PARTS | | 32.41 |
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| 166086 | 1/25/2022 | 111358 O'REILLY AUTO PARTS | (Continued) 188964 189254 189387 | | GTRANS AUTO PARTS GTRANS AUTO PARTS GTRANS AUTO PARTS Total: | 170.07 136.86 69.09 2,224.68 |
| 166087 | 1/25/2022 | 115810 ORKIN PEST CONTROL | 222816636 | | PEST CONTROL - ACCT #27336703 Total: | 237.00 237.00 |
| 166088 | 1/25/2022 | 109890 OWUSU FAMILY CHILD CARE | DECEMBER 2021 | | CHILD CARE PROVIDER Total: | 7,490.00 7,490.00 |
| 166089 | 1/25/2022 | 110403 PENN RECORDS MANAGEMENT | 0127460 | | OFF-SITE STORAGE SERVICES - DECE Total : | 54.25 54.25 |
| 166090 | 1/25/2022 | 119271 PENSKE CHEVROLET | 268342 | | GTRANS AUTO PARTS Total: | 267.62 267.62 |
| 166091 | 1/25/2022 | 111883 PROJECT PARTNERS, INC. | 10439 | 024-00783 | PROJECT MANAGEMENT SERVICES Total: | 12,430.00 12,430.00 |
| 166092 | 1/25/2022 | 102677 PROVIDENCE HEALTH & SERVICES | 600000283 01/05/22 | | PRE-EMPLOYMENT PHYSICAL EXAMS Total: | 120.00 120.00 |
| 166093 | 1/25/2022 | 106092 PRUDENTIAL OVERALL SUPPLY | 42687462 42687463 42687464 42687465 42687466 42687467 42687468 42689460 42689461 42689462 42691606 42691607 42691608 42691609 | | UNIFORM & SUPPLY RENTAL | 149.23 47.16 50.10 13.65 19.00 91.60 149.23 48.41 50.10 149.23 47.16 50.10 |

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| 166093 | 1/25/2022 | 106092 PRUDENTIAL OVERALL SUPPLY | (Continued) 42691610 42691611 42691612 | | UNIFORM & SUPPLY RENTAL UNIFORM & SUPPLY RENTAL UNIFORM & SUPPLY RENTAL Total: | 19.00 91.60 11.60 1,012.42 |
| 166094 | 1/25/2022 | 107419 PULSAR | 27928 27929 | 037-10039 037-10079 | MARKETING SERVICES - NEW SERVIC MARKETING SERVICES - TROLLEY LIV Total : | 3,691.00 8,152.00 11,843.00 |
| 166095 | 1/25/2022 | 102283 QUICK COLOR PRINTING | 102283 15710 | | GARDENA BEAUTIFICATION - HOLIDAY HARVEST FESTIVAL - CHILI COOK OFF Total : | 82.69 44.10 126.79 |
| 166096 | 1/25/2022 | 111257 RHEE, MICHAEL | RECEIPT#183/75499 | | REFUND - PROGRAM CANCELED DUE Total : | 120.00 120.00 |
| 166097 | 1/25/2022 | 118476 RICOH USA, INC. | 9029223914 9029223921 9029223922 9029223926 9029223931 9029310849 9029310947 9029311044 902931106 9029311426 9029311563 9029311564 9029311567 902931162 902931162 | | RICOH PRO8100SE COPIER LEASE - PI RICOH MPC6502SP COPIER LEASE - PF RICOH MPC3503 COPIER LEASE - CLEI RICOH MPC3503 COPIER LEASE - CM - RICOH MPC3503 COPIER LEASE - CD - RICOH MPC3503 COPIER LEASE - FCC RICOH MPC3503 COPIER LEASE - PW - RICOH MPC3503 COPIER LEASE - SR. I RICOH MPC3503 COPIER LEASE - ADM RICOH MPC3503 COPIER LEASE - HS - RICOH DD6650P COPIER LEASE - PRIN RICOH COPIER LEASE & USAGE CHAR RICOH MPC3503 COPIER LEASE - CHIE RICOH MPC3503 COPIER LEASE - CHIE RICOH MPC3503 COPIER LEASE - REC RICOH MPC3503 COPIER LEASE - GTR RICOH PRO8100SE COPIER LEASE - PI RICOH MPC6003 COPIER LEASE - PD S Total: | 459.79 738.33 175.70 246.46 236.10 209.22 165.00 171.08 175.71 137.72 556.24 2,701.81 147.04 187.53 182.17 380.97 228.83 7,099.70 |
| 166098 | 1/25/2022 | 111867 RJM DESIGN GROUP | 34766 | 024-00795 | DESIGN & ENGINEERING SERVICES - / | 36,948.01 |

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| 166098 | 1/25/2022 | 111867 | 111867 RJM DESIGN GROUP | (Continued) | | Total : | 36,948.01 |
| 166099 | 1/25/2022 | 111914 | ROBSON, PAUL | PERMIT #50021-0191 | | PERMIT DEPOSIT REFUND - 16404 MAI Total: | 5,000.00 5,000.00 |
| 166100 | 1/25/2022 | 119022 | SAFE MART OF SOUTHERN, CALIFORNIA, IN | C 93063 93084 | | BLDG MAINT SUPPLIES BLDG MAINT SUPPLIES Total: | 86.11 328.55 414.66 |
| 166101 | 1/25/2022 | 105934 | SANTIN, STEPHANY | 11/07-11/09 | | APTA 2021 ANNUAL CONFERENCE - PE Total: | 150.00 150.00 |
| 166102 | 1/25/2022 | 108654 | SECTRAN SECURITY INC. | 21130735 | | ARMORED TRANSPORTATION SERVICE Total: | 776.43 776.43 |
| 166103 | 1/25/2022 | 104451 | SELECT ADVANTAGE | 10347161 | | TRANSIT COACH OPERATOR ASSESSIN Total: | 300.00 300.00 |
| 166104 | 1/25/2022 | 110731 | SHAW HR CONSULTING, INC | 002273 002366 | | PROFESSIONAL SERVICES - PERSONN PROFESSIONAL SERVICES - PERSONN Total : | 1,020.00 332.50 1,352.50 |
| 166105 | 1/25/2022 | 106050 | SHEHATA, AMY | DECEMBER 2021 | | CHILD CARE PROVIDER Total: | 6,923.00 6,923.00 |
| 166106 | 1/25/2022 | 119233 | SHERWIN-WILLIAMS CO. | 3051-9 4771-1 | | STREET MAINT SUPPLIES STREET MAINT SUPPLIES Total: | 461.40 233.74 695.14 |
| 166107 | 1/25/2022 | 109918 | SHIGE'S FOREIGN CAR SERVICE | 8089832 8090016 8090037 8090109 | | 2015 TOYOTA CAMRY XSE SERVICE & 2020 FORD INTRCPTR #1591740 OIL & 2015 FORD INTRCPTR #1462842 SERVI 2020 FORD INTRCPTR #1591740 BATTE Total: | 79.14 32.62 530.63 296.15 938.54 |
| 166108 | 1/25/2022 | 111918 | SHIN, SEUNG WUK | PERMIT #50021-0313 | | PERMIT DEPOSIT REFUND - 15435 S. Total: | 5,000.00 5,000.00 |

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| 166109 | 1/25/2022 | 101649 SILVIA ESPINOZA FAMILY CHILD, CARE | DECEMBER 2021 | | CHILD CARE PROVIDER Total: | 4,308.00 4,308.00 |
| 166110 | 1/25/2022 | 109531 SMILLIN, MAGE | DECEMBER 2021 | | CHILD CARE PROVIDER Total: | 7,981.00 7,981.00 |
| 166111 | 1/25/2022 | 111090 SMITH, LAQUITA | RECEIPT# 183/75241 | | REFUND - YOUTH SOCCER Total : | 45.00 45.00 |
| 166112 | 1/25/2022 | 619003 SOUTHERN CALIFORNIA EDISON | 010322 | | LIGHT & POWER Total: | 73,931.64 73,931.64 |
| 166113 | 1/25/2022 | 103202 SOUTHERN COUNTIES LUBRICANTS, LLC | 156858 158106 | | P66 GUARDOL NAT GAS 15W40 DELO SYN-GEAR 75W90 Total : | 2,203.40 2,187.86 4,391.26 |
| 166114 | 1/25/2022 | 108238 SPARKLETTS | 14211220 122921 15638236 123121 | | DRINKING WATER FILTRATION SYSTEM DRINKING WATER FILTRATION SYSTEM Total: | 49.99 37.30 87.29 |
| 166115 | 1/25/2022 | 104126 SPECTRUM SOLUTIONS | 0027122011122 | | CABLE & BACKUP INTERNET SERVICE Total : | 4,031.80 4,031.80 |
| 166116 | 1/25/2022 | 119594 STANLEY PEST CONTROL | COG 1221 COG 1221-1 | | PEST CONTROL SERVICE - 1670 W 162 PEST CONTROL SERVICE - 2320 W 149 Total : | 654.00 117.00 771.00 |
| 166117 | 1/25/2022 | 119010 STAPLES ADVANTAGE | 3493174369 | | PW OFFICE SUPPLIES Total: | 421.18 421.18 |
| 166118 | 1/25/2022 | 119550 SWRCB | SW-0222976 | | ANNUAL PERMIT FEE Total: | 26,498.00 26,498.00 |
| 166119 | 1/25/2022 | 110699 TALLO INTING, AEDONN TIM | PERMIT #39546 | | REFUND - PERMIT RENEWAL NOT NEE Total : | 125.00 125.00 |
| 166120 | 1/25/2022 | 110877 TAYLORING MINDS FAMILY CHILD, CARE | DECEMBER 2021 | | CHILD CARE PROVIDER | 2,873.00 |

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| 166120 | 1/25/2022 | 110877 110877 TAYLORING MINDS FAMILY CH | HILD, CARE (Continued) | | Total : | 2,873.00 |
| 166121 | 1/25/2022 | 111929 TECIMER, TIMUR | 63447498623 | | REFUND - CREDIT CARD PROCESSOR Total: | 51.86 51.86 |
| 166122 | 1/25/2022 | 220479 THOMPSON, MARK | 121321 | | MGMT ANNUAL HEALTH BENEFIT Total: | 496.55 496.55 |
| 166123 | 1/25/2022 | 110238 TIREHUB, LLC | 24742320 24771071 | | TIRES- GY WRL FORTITUDE HT BW 12' TIRES- GY ASSUR ALL SEASON BW 106 Total: | 644.99 374.71 1,019.70 |
| 166124 | 1/25/2022 | 109775 TOMS TRUCK CENTER NORTH COUNTY | 1253018 | 037-10052 | GTRANS AUTO PARTS Total: | 18.54 18.54 |
| 166125 | 1/25/2022 | 104806 TOYOTA LIFT OF L.A. | PSI-0261369 | | PMI SERVICE - FORKLIFT #8FGCU25 Total : | 171.10 171.10 |
| 166126 | 1/25/2022 | 111931 TRAIN PARTY EXPRESS, LLC | 12112021 | | ENTERTAINMENT - BREAKFAST WITH S Total: | 400.00 400.00 |
| 166127 | 1/25/2022 | 111932 TRAN, TUANKHOA N. | 50019-0786 | | PERMIT DEPOSIT REFUND - 2609 W 15 Total : | 7,500.00 7,500.00 |
| 166128 | 1/25/2022 | 110851 TRAPEZE SOFTWARE GROUP, INC. | TSPAU220001 | 037-09887 | GTRANS SCHEDULING & OPERATIONS Total: | 43,010.90 43,010.90 |
| 166129 | 1/25/2022 | 111481 TRIO COMMUNITY MEALS, LLC | INV2230003890 | 034-00480 | SENIOR FEEDING PROGRAM Total: | 10,641.33 10,641.33 |
| 166130 | 1/25/2022 | 109900 U.S. BANK CORPORATE PAYMENT, SYSTEM | AS BEEMAN 12/22/21 FCC 12/22/21 PD TRAINING 11/22/21 PD TRNING2 11/22/21 PD TRNING3 11/22/21 PD TRNING4 11/22/21 PD TRNING4 11/22/21 RECREATION 11/22/21 | | CAL CARD STATEMENT 11/23-12/22/21 CAL CARD STATEMENT 11/23-12/22/21 CAL CARD STATEMENT 10/24-11/22/21 CAL CARD STATEMENT 10/23-11/22/21 CAL CARD STATEMENT 10/23-11/22/21 CAL CARD STATEMENT 10/23-11/22/21 CAL CARD STATEMENT 10/23-11/22/21 CAL CARD STATEMENT 11/23-12/22/21 | 3,527.96 31.92 1,655.24 4,923.77 823.67 1,708.57 3,709.69 8,304.65 |

01/20/2022 2:18:42PM

usb

Bank code :

| Voucher | Date | Vendor | Invoice | PO# | Description/Account | Amount |
|---------|----------------|---|--------------------|-----|-----------------------------------|-----------------------------|
| 166130 | 1/25/2022 | 109900 U.S. BANK CORPORATE PAYMENT, SYS | STEMS (Continued) | | | |
| | | | RIGG 12/22/21 | | CAL CARD STATEMENT 11/23-12/22/21 | 1,768.78 |
| | | | ROMERO 12/22/21 | | CAL CARD STATEMENT 11/23-12/22/21 | 1,102.99 |
| | | | SWEEENY 12/22/21 | | CAL CARD STATEMENT 11/23-12/22/21 | 3,194.17 |
| | | | TSUJIUCHI 12/22/21 | | CAL CARD STATEMENT 11/23-12/22/21 | 653.25 |
| | | | WARD 12/22/21 | | CAL CARD STATEMENT 11/23-12/22/21 | 1,784.00 |
| | | | | | Total : | 33,188.66 |
| 166131 | 1/25/2022 | 104692 ULINE | 142413603 | | BUS SHOP SUPPLIES | 444.93 |
| | | | 143137506 | | BUS SHOP SUPPLIES | 149.35 |
| | | | | | Total : | 594.28 |
| 166132 | 1/25/2022 | 105549 VALDEZ, MATILDE | DECEMBER 2021 | | CHILD CARE PROVIDER | 10,495.00 |
| | | , | | | Total : | 10,495.00 |
| 166133 | 1/25/2022 | 122050 VERIZON WIRELESS | 9893244998 | | REC CELL PHONE SERVICE | 1,113.07 |
| | | | 9895481593 | | REC CELL PHONE SERVICE~ | 1,113.37 |
| | | | 0000101000 | | Total : | 2,226.44 |
| 166134 | 1/25/2022 | 101903 WATER TECHNIQUES | 78920 | | DRINKING WATER SYSTEM RENTAL | 45.00 |
| | | | | | Total : | 45.00 |
| 166135 | 1/25/2022 | 104107 WAXIE SANITARY SUPPLY | 80511716 | | BUS WASH SUPPLIES | 183.19 |
| | | | 80514489 | | BUS WASH SUPPLIES | 137.42 |
| | | | 00011100 | | Total: | 320.61 |
| 166136 | 1/25/2022 | 119387 WEX BANK | 77452666 | | FUEL PURCHASES | 75.00 |
| | | | | | Total : | 75.00 |
| 166137 | 1/25/2022 | 107173 ZAMUDIO, JOSE | WINTER 2021 | | EDUCATION REIMBURSEMENT | 3,025.00 |
| 100107 | 172072022 | 107 170 27 WIODIO, 0002 | WINTERCOZI | | Total: | 3,025.00 |
| 100100 | 4/05/0000 | ACTOS A ZAVALSTA MARITTA | DECEMBED COOL | | OLW D OADE DDOV/DED | 0.505.00 |
| 166138 | 1/25/2022 | 107051 ZAVALETA, MARITZA | DECEMBER 2021 | | CHILD CARE PROVIDER Total: | 2,535.00 2,535.00 |
| 20 | 04 Vouchers fo | r bank code : usb | | | Bank total : | 2,028,707.22 |
| 204 | 4 Vouchers in | this report | | | Total vouchers : | 2,028,707.22 |

22

Page:

01/20/2022

Bank code:

23

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usb

Voucher PO# **Description/Account** Date Vendor Invoice Amount

CLAIMS VOUCHER APPROVAL

| I hereby certify that the demands or claims covered by the | | | | | |
|--|--|--|--|--|--|
| checks listed on pages 1 to 22 inclusive of the check | | | | | |
| register are accurate and funds are available for payment | | | | | |
| thoroof | | | | | |

Director of Administrative Services

This is to certify that the claims or demands covered by checks listed on pages _1 _ to _22 _ inclusive of the check register have been audited by the City Council of the City of Gardena and that all of the said checks are approved for payment except check numbers:

| Mayor | 01/25/2022 Date | |
|---------------|--------------------|--|
| Councilmember | Date | |
| Councilmember | Date | |
| Acknowledged: | | |
| Councilmember | Date | |
| Councilmember | Date | |



TO: THE HONORABLE MAYOR AND CITY COUNCIL

SUBJECT: PERSONNEL REPORT

1. Report the count of confirmed COVID-19 employee cases.

Total Count: One-Hundred Forty-Nine (149)

- a. Administrative Services Department: Five (5)
- b. City Clerk's Office: Three (3)
- c. Elected & City Manager's Offices: One (1)
- d. Community Development Department: Three (3)
- e. Transportation Department: Forty-Eight (48)
- f. Police Department: Forty-Six (46)
- g. Public Works Department: Twenty-One (21)
- h. Recreation & Human Services Department: Twenty-Two (22)
- 2. Request City Council approval to revise the City's Classification and Compensation Plan to adjust the classification of Lead Mechanic to Lead Equipment Mechanic, Schedule 51 (\$5,389 \$6,878/month). This position will be located within the Transportation Department. *Attachment* 1
- 3. Request City Council approval to revise the City's Classification and Compensation Plan to adjust the classification of Engineering Technician, Schedule 51 (\$5,389 \$6,878/month). This position will be located within the Public Works Department. *Attachment* 2
- 4. Report the Promotion of the following individuals:
 - a. ALEJANDRA OROZCO, to the position of Executive Office Assistant, Schedule 120 (\$6,996 \$8,929/month) with the Elected and City Manager's Offices effective January 1, 2022.
 - b. **DIANA SCHNUR**, to the position of Acting Human Resources Manager, Schedule 133 (\$9,643 \$12,307/month) with the Administrative Services Department effective January 1, 2022.
- 5. Report the Appointment of the following individuals:
 - a. *HONG LEE*, to the position of Program Coordinator, Schedule 49 (\$5,130 \$6,548/month) with the Public Works Department effective January 5, 2022.
 - b. **NATHALIE PEREZ**, to the position of Human Resources Coordinator, Schedule 43, (\$4,467 \$5,702/month) with the Administrative Services Department effective January 10, 2022.
 - c. **JOCELYN CASTELLANOS,** to the position of Police Trainee, Schedule 200 (\$6,213/month) with the Police Department effective January 15, 2022.
- 6. Report the recruitment for the Open/Competitive position of Human Resources Analyst (Administrative Services Department). This recruitment is open until filled.

- 7. Report the recruitment for the Open/Competitive position of Planning Assistant (Community Development Department). This recruitment is open until filled.
- 8. Report the recruitment for the Open/Competitive position of Economic Development Manager (Community Development Department). This recruitment is open until filled.



Lead Equipment Mechanic

Class Code: 0403

Bargaining Unit: Gardena Municipal Employees Association

CITY OF GARDENA

Revision Date: Feb 28, 2018

DESCRIPTION:

Under general direction of the Transit Maintenance Manager and/or Transit Maintenance Supervisor, the Lead Equipment Mechanic coordinates, supervises and works with Transit Equipment Mechanics, Equipment Utility Workers and Apprentice Mechanics engaged in the maintenance and cleaning of pas-senger buses, automobiles, passenger vans, trucks and other power-driven and mechanical equipment; and does related work as required. Must be able to work weekends, holidays and day and night shifts.

EXAMPLES OF DUTIES:

REPRESENTATIVE DUTIES

Oversees and coordinates the work of Equipment Mechanics, Apprentice Mechanics and Equipment Utility Workers engaged in general and specialized passenger bus, truck and automotive maintenance repair. Ensures the fueling and cleaning of all equipment meets the high standards of GTrans. Performs skilled and semi-skilled duties as a working leadman and performs the duties of an Equipment Mechanic as needed. Operates buses, trucks, forklifts and other types of light and heavy equipment. Instructs subordinates in equipment repair and maintenance. Performs Quality Assurance inspections, ensures productivity of work is performed in a timely manner, ensures all staff adhere to safe work policies and makes recommendations for improved methods of work and safety features related to the shop environment. Estimates time, materials and costs involved in projects as assigned, prepares and submits required reports as needed.

ORGANIZATIONAL RESPONSIBILITIES

The Lead Equipment Mechanic is a skilled supervisory class, reporting to the Transit Maintenance Manager and/or Transit Maintenance Supervisor, and is responsible for the activities of designated personnel. Must be able to prioritize and assign work to subordinates while maintaining communication with dispatch and road supervisors via radio or phone, to ensure service demands and breakdowns are handled in a timely manner. Able to use shop

maintenance Equipment Asset Management software for opening/closing work orders, assigning/tracking vehicle repairs and maintaining up to date hold list for assigned work.

TYPICAL QUALIFICATIONS:

EDUCATION AND EXPERIENCE

Education equivalent to graduation from high school or trade school AND four (4) years of experience as a journeyman equipment mechanic. Additional skilled experience may be substituted for the required high school education on a year-for-year basis, to a maximum of two (2) years. Supervisory experience in a shop setting is highly desirable.

LICENSE

Possession of a valid California Class B Driver's License with Air Brake and Passenger endorsements at the time of appointment.

KNOWLEDGE, ABILITIES AND SKILLS

A working knowledge of passenger bus and automotive mechanical and electrical operations for

gasoline engines, hybrid gasoline/electric propulsion systems and fully electric passenger buses. CNG experience with Cummins engines desired. Knowledge of the principles of supervision and training of various aggregate systems/components of equipment, inclusive of knowledge required in the Equipment Mechanic classification. Able to use various software applications such as Excel, Outlook and Word. The ability to recognize, identify/diagnose and repair passenger bus and automotive equipment. Under minimal supervision, able to plan, coordinate and supervise crews engaged in passenger bus and automotive repair. Able to communicate effectively and to instruct subordinates in the proper repair and operation of equipment. Strong ability to demonstrate leadership and fairness in handling subordinates and read, interpret and correctly follow instructions

of superiors. Provide verbal/written counseling to subordinates as needed to ensure all policies and procedures are strictly adhered to. ASE certifications in Transit Bus or alternative fuels are highly desirable.

PHYSICAL DEMANDS AND WORKING CONDITIONS

Work is performed indoors and occasionally outdoors and may involve excessive noise, extreme temperatures, humidity or wetness, dust, gas, fumes, odors or chemicals, dust or wind, vibration, toxic substances, radiation, explosive or electrical and mechanical hazards. Work involves physical demands such as sitting, walking, standing, bending (neck and from waist), reaching (up and down), stooping, kneeling, crawling, twisting (neck and waist); use of hands in simple and power grasp, fine manipulation; driving/steering, pushing/pulling; required to lift and carry up to 75 pounds. Working at heights requiring the use of fall arrest equipment; walking and working on uneven surfaces; working while wearing various types of personal protective equipment including, but not limited to, safety glasses or face shields, electric shock prevention gloves and boots, face masks and/or respirators, reflective work clothing or other protective equipment as may be required by the City of Gardena Transportation Department or other Regulatory Agencies.

ENGINEERING TECHNICIAN

Job Summary

Under direction, performs a variety of field and office technical engineering and support related activities in the Public Works Department including construction inspection and performs related work as required.

Representative Duties

Plans and prepares complete representations of civil engineering and Public Works related activities: maintains project files and Engineering records, conducts field surveys; prepares engineering related exhibits using AutoCAD, Adobe Acrobat, GIS, Microsoft Office, and maintains related databases; receives and reviews a variety of City permits for completeness and processing; research engineering topics and prepares reports; utility correspondence, coordination, and inspections; inspect private constructions in public right-of-way; assist Engineers in Capital Improvement Projects and Private Development project processing; provides customer service and technical information to the public; and performs variety of related duties and responsibilities as assigned

Organization Responsibilities

Positions in this class report to a Division Manager or Engineers and are responsible for performing highly skilled technical work in the office and the field with limited supervision.

QUALIFICATIONS GUIDE

Education and Experience

High school graduate or equivalent GED, including college-level courses in engineering, surveying and mathematics; <u>AND</u> three (3) years of responsible experience in skilled professional civil engineering office and/or field work, or any combination of education and experience that demonstrates the ability to perform the duties of the position.

Knowledge and Abilities

Knowledge of the materials, equipment, regulations, principles, procedures and practices necessary to perform duties; of the principles and practices of design drafting, construction inspection and field surveying. Must have the ability to make arithmetic computations; to prepare plans and drawings neatly and accurately; to read and interpret construction plans and specifications; to use and care for engineering and drafting instruments and equipment; to understand and follow oral and written directions. Complete knowledge of drawing methods used in preparing engineering maps and drawings in AUTOCAD; knowledge of Microsoft Office (Word, Excel, Power Point); Adobe Acrobat; knowledge of common construction methods in reference to Standard Specifications for Public Works Construction ("GREENBOOK"); to follow written and oral instructions involving technical engineering or planning terminology; to use arithmetic and trigonometry, and to make accurate computations; to use a calculator; to understand and interpret legal property descriptions, engineering, street and planning records and maps; to maintain effective working relationships with the public, employees and supervisors.

Physical Demands and Working Conditions

This position is performed in indoor and outdoor environments with exposure to the elements. May be required to work in inclement weather. Requires the mobility to stand, stoop, reach, to grasp and manipulate various-size objects; to bend; to sit for long periods of time in front of a computer screen; may require lifting material of 25 pounds or less. This position may be required to work before and after normal working hours.

License

Must have and maintain a valid California Class C Driver's License.

RESOLUTION NO. 6549

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF GARDENA, CALIFORNIA, MAKING THE LEGALLY REQUIRED FINDINGS TO RE-AUTHORIZE THE USE OF TELECONFERENCING IN ACCORDANCE WITH ASSEMBLY BILL 361 FOR MEETINGS OF THE GARDENA CITY COUNCIL AND OTHER COMMISSIONS, COMMITTEES AND BOARDS SUBJECT TO STATE OPEN MEETING LAWS

THE CITY COUNCIL OF THE CITY OF GARDENA DOES HEREBY RESOLVE AS FOLLOWS:

WHEREAS, international, national, state, and local health and governmental authorities are responding to an outbreak of respiratory disease caused by a novel coronavirus named "SARS-CoV-2," and the disease it causes has been named "coronavirus disease 2019," abbreviated COVID-19, ("COVID-19"); and

WHEREAS, on March 4, 2020, the Governor of the State of California, Gavin Newsom declared a State of Emergency in California to make additional resources available, formalize emergency actions already underway across multiple state agencies and departments, and help the State prepare for broader spread of COVID-19; and

WHEREAS, on March 4, 2020, the Los Angeles County Board of Supervisors and Department of Public Health declared a local emergency and local public health emergency to aid the regional healthcare and governmental community in responding to COVID-19; and

WHEREAS, on March 13, 2020, the President of the United States declared a National Emergency due to the continue spread and the effects of COVID-19; and

WHEREAS, on March 16, 2020, the City Manager, as the City's Director of Emergency Services, did proclaim the existence of a local emergency as authorized by Government Code section 8630 and Gardena Municipal Code Chapter 2.56.060; and

WHEREAS, the Governor's March 4, 2021, declaration of a state of emergency based on the COVID-19 pandemic remains in place; and

WHEREAS, the Proclamation of Existence of a Local Emergency issued by the City Manager, as the City's Director of Emergency Services on March 16, 2020, has been ratified by the City Council via Resolution 6441 on March 19, 2020 and reaffirmed by Resolution No. 6454 on May 12, 2020, Resolution No 6469 on July 14, 2020, Resolution No. 6478 on September 8, 2020, Resolution No. 6483 on October 27, 2020, Resolution

No. 6489 on December 15, 2020, Resolution No. 6495 on February 9, 2021, Resolution No. 6503 on March 23, 2021, Resolution No. 6512 on May 11, 2021, Resolution No. 6521 on June 22, 2021, Resolution No. 6526 on August 10, 2021, Resolution No. 6533 on October 26, 2021 and Resolution No. 6538 on December 14, 2021, with the result that the proclamation of a local emergency based on the COVID-19 pandemic remains in place; and

WHEREAS, Paragraph 3 of Executive Order N-29-20, issued by the Governor on March 17, 2020, among other things, suspended the Brown Act requirements for teleconferencing, provided that notice and accessibility requirements were met, the public was allowed to observe and address the legislative body at the meeting, and the legislative body had a procedure for receiving and swiftly resolving requests for reasonable accommodation for individuals with disabilities, specifying that this suspension would remain in place during the period in which state or local public health officials have imposed or recommended social distancing measures; and

WHEREAS, paragraph 42 of Executive Order N-08-21, issued by the Governor on June 11, 2021, withdrew, and replaced paragraph 3 of Executive Order N-29-20's suspension of the Brown Act requirements for teleconferencing with a similar suspension of those requirements that it specified would remain in place only through September 30, 2021; and

WHEREAS, on September 16, 2021, the Governor signed into law Assembly Bill No. 361 ("AB 361"), which, until January 1, 2024, authorizes a local agency to use teleconferencing without complying with the teleconferencing requirements imposed by the Brown Act when a legislative body of a local agency holds a meeting during a declared state of emergency, as that term is defined, when state or local health officials have imposed or recommended measures to promote social distancing or when the legislative body has determined that meeting in person would present imminent risks to the health or safety of attendees; and

WHEREAS, AB 361 requires legislative bodies that hold teleconferenced meetings under its abbreviated teleconferencing procedures to give notice of the meeting and post agendas, as described, to allow members of the public to access the meeting and address the legislative body, to give notice of the means by which members of the public may

access the meeting and offer public comment, including an opportunity for all persons to attend via a call-in option or an internet-based service option, and to conduct the meeting in a manner that protects the statutory and constitutional rights of the parties and the public appearing before the legislative body; and

WHEREAS, AB 361 requires the legislative body to take no further action on agenda items when there is a disruption which prevents the public agency from broadcasting the meeting, or in the event of a disruption within the local agency's control which prevents members of the public from offering public comments, until public access is restored; and

WHEREAS, AB 361 prohibits the legislative body from requiring public comments to be submitted in advance of the meeting and specifies that the legislative body must provide an opportunity for the public to address the legislative body and offer comment in real time; and

WHEREAS, AB 361 prohibits the legislative body from closing the public comment period and the opportunity to register to provide public comment, until the public comment period has elapsed or until a reasonable amount of time has elapsed, as specified; and

WHEREAS, when there is a continuing state of emergency, or when state or local officials have imposed or recommended measures to promote social distancing, AB 361 requires a legislative body to make specified findings not later than 30 days after the first teleconferenced meeting pursuant to these provisions, and to make those findings every 30 days thereafter, in order to continue to meet under AB 361's abbreviated teleconferencing procedures; and

WHEREAS, this body previously adopted a Resolution, which made the findings required by AB 361 to allow the City Council and all City Commissions, Committees and Boards to continue to meet under AB 361's abbreviated teleconferencing procedures, and authorized the City Council and all City Commissions, Committees and Boards to conduct meetings under AB 361's abbreviated teleconferencing procedures, without complying with the requirements set forth in Government Code Section 54953(b)(3), subject to compliance with the requirements set forth in Government Code Section 54953(e)(2); and

WHEREAS, in light of the continuing State and local declarations of emergency resulting from the COVID-19 pandemic, the continuing recommendation by Los Angeles County Public Health officials of measures to promote social distancing, and the imminent risks to the health of safety of attendees at meetings conducted in person, the City Council desires to again make the findings required by AB 361 to allow the City Council and all City Commissions, Committees and Boards to continue to meet under AB 361's abbreviated teleconferencing procedures.

NOW, THEREFORE, THE CITY COUNCIL OF THE CITY OF GARDENA, CALIFORNIA, DOES HEREBY FIND, DETERMINE, AND RESOLVE, AS FOLLOWS:

<u>SECTION 1</u>. The Recitals set forth above are true and correct and are incorporated into this Resolution by this reference.

<u>SECTION 2</u>. The City Council finds that the State and local declarations of emergency resulting from the COVID-19 pandemic remain in place, and that the state of emergency continues to directly impact the ability to meet safely in person.

<u>SECTION 3</u>. The City Council finds that local officials, namely, the Los Angeles County Department of Public Health, has continued to recommend measures to promote social distancing.

SECTION 4. As a result of the findings in Sections 1 through 3 above, the City Council and all City Commissions, Committees and Boards are authorized to conduct meetings under AB 361's abbreviated teleconferencing procedures, without complying with the requirements set forth in Government Code Section 54953(b)(3), subject to compliance with the requirements set forth in Government Code Section 54953(e)(2).

SECTION 5. If any section, subsection, sentence, clause, or phrase of this Resolution is for any reason held to be invalid or unconstitutional by a decision of any court of competent jurisdiction, such decision shall not affect the validity of the remaining portions of this Resolution. The City Council hereby declares that it would have passed this Resolution and each and every section, subsection, sentence, clause, or phrase not declared invalid or unconstitutional without regard to whether any portion of this

RESOLUTION NO. 6549

Resolution would be subsequently declared invalid or unconstitutional.

BE IT FURTHER RESOLVED that the City Clerk shall certify to the passage and adoption of this Resolution; shall cause the same to be entered among the original Resolutions of said City; and shall make a minute of the passage and adoption thereof in the records of the proceedings of the City Council of said City in the minutes of the meeting at which the same is passed and adopted.

Passed, approved, and adopted this 25th day of January 2022.

| | TASHA CERDA, Mayor |
|-------------------------------|--------------------|
| ATTEST: | |
| MINA SEMENZA, City Clerk | |
| APPROVED AS TO FORM: | |
| | |
| CARMEN VASQUEZ, City Attorney | |

Agenda Item No. 8.F Section: CONSENT CALENDAR Meeting Date: January 25, 2022

TO: THE HONORABLE MAYOR AND MEMBERS OF THE GARDENA CITY COUNCIL

AGENDA TITLE: Approve the Redondo Beach Transit Center Use Agreement between the City of Redondo Beach and the City of Gardena

CONTACT: TRANSPORTATION

COUNCIL ACTION REQUIRED:

RECOMMENDATION AND STAFF SUMMARY:

GTrans uses the the Redondo Beach Transit Center, located adjacent to the South Bay Galleria, to accommodate passenger loading, unloading and layover. The terminal has provided convenient transit access for GTrans patrons traveling on Line 3 to the South Bay Galleria and other connecting regional bus services. Along with GTrans, the terminal is currently served by agencies such as Beach Cities Transit, Torrance Transit, Lawndale and Metro. The facility is now undergoing a renovation to provide a new bus bays, passenger waiting area, information center, driver operator lounge, offices, automated ticket machine, public and private restrooms, bicycle facilities, and a parking lot.

The current agreement with the City of Redondo Beach for use of the transit center expired on December 31, 2021. The new agreement will be effective from January 1, 2022 through December 31, 2027. The annual rent for the entire term is one dollar (\$1.00) payable to the City of Redondo Beach.

It is recommended that Council approve the Redondo Beach Transit Center Use Agreement between the City of Redondo Beach and the City of Gardena.

FINANCIAL IMPACT/COST:

The annual rent of one dollar (\$1.00) comes from local operating funds available to GTrans. There is no impact to the General Fund.

ATTACHMENTS:

Gardena RBTC Agreement 2022 to 2027.pdf

APPROVED:

Clint Osorio, City Manager

Cleurom .

REDONDO BEACH TRANSIT CENTER USE AGREEMENT BETWEEN THE CITY OF REDONDO BEACH AND THE CITY OF GARDENA

THIS REDONDO BEACH TRANSIT CENTER USE AGREEMENT (this "Agreement") is entered into between the City of Redondo Beach, a chartered municipal corporation ("City") and the City of Gardena, a general law city on behalf of GTrans ("GTrans") with reference to the following:

RECITALS

WHEREAS, the City owns the Redondo Beach Transit Center ("Transit Center"), located in the City of Redondo Beach, California; and

WHEREAS, GTrans desires to use the Transit Center for vehicle passenger loading, unloading and layover.

NOW THEREFORE, the parties agree as follows:

- 1. Definitions.
 - a. "Transit Center" includes the Building, Common Area and the Bus Concourse Area.
 - b. "Common Area" includes the waiting area, breakroom, and restroom facilities of the Transit Center.
 - c. "Bus Concourse Area" includes the bus driveways, bus boarding areas, and bus bays.
- 2. <u>Use Area.</u> The City grants GTrans the non-exclusive right to use the bus bay assignment as described in Exhibit A, which is attached hereto and by this reference incorporated herein, in the Bus Concourse Area and the Common Area of the Transit Center.
- 3. <u>Term.</u> The term of the Agreement shall commence on January 1, 2022 and shall expire on December 31, 2027.
- 4. Rent. For the entire term, the annual rent shall be the sum of One Dollar (\$1.00) payable to the City on the first day of each year. Notwithstanding the foregoing, rent for the first year shall be paid on the date this Agreement is effective as provided in section 3 of this Agreement.
- 5. <u>Use.</u> During the term of the Agreement, GTrans shall use the Use Area for passenger loading, unloading and layover facilities. GTrans shall not perform vehicle repairs or maintenance in the Use Area except in an emergency.
- 6. Repairs, Maintenance and Utilities. City shall pay for utilities, janitorial service, supplies, security, maintenance and repairs to the Use Area during the term of this Agreement. Notwithstanding the foregoing, GTrans shall repair or replace any damage to the Transit Center caused by the operation of its vehicles. The City shall not be liable for any injury or damage that may be suffered by GTrans in the event of the failure of the

- City to perform this covenant, or in the event the Transit Center is rendered unusable for any reason for any length of time.
- 7. <u>Destruction, Partial Destruction or Necessity to Repair.</u> The City shall have no obligation to reconstruct the Transit Center or any portion thereof in the event of destruction or partial destruction of the Transit Center. The City, in its sole discretion, may reconstruct or repair the Transit Center, whereupon this Agreement shall remain in full force and effect. In the event the City, in its sole discretion, determines not to reconstruct or repair the Transit Center, either party may terminate this Agreement without liability to the other party. Notwithstanding any other provisions of the Agreement, City shall not be responsible for repair and restoration of GTrans personal property located in or on the Transit Center in the event of damage to or destruction of such property.
- 8. <u>Indemnification.</u> To the fullest extent permitted by law, GTrans shall indemnify and hold harmless the City and its officers, employees, elected and appointed officials, and volunteers from and against any and all claims, demands, causes of action, lawsuits (whether at law, equity or both), proceedings, liabilities, losses, damages, expenses, costs (including without limitation attorney's fees and costs and expert witness fees), judgments, penalties, and liens of every nature arising or claimed to arise, directly or indirectly, out of GTrans' use of the Use Area or by reason of injury, death or damage to person or property sustained in, on, or by the vehicles, equipment or employees of GTrans, or in any manner arising out of the operations, acts or omissions of GTrans, its agents, servants or employees, or its failure to comply with any current or prospective law, except for such loss or damage which was caused by the sole negligence or willful misconduct of the City. This indemnification obligation shall survive this Agreement and shall not be limited by any term of any insurance policy required under this Agreement.
- 9. <u>Insurance.</u> Without limiting GTrans' indemnification obligations under this Agreement, GTrans shall procure and maintain for the duration of this Agreement insurance against claims for injuries to persons or damages to property which may arise from or in connection with the performance of the work hereunder by GTrans, its agents, representatives, employees or subcontractors.
- 10. Minimum Scope of Insurance. Coverage shall be at least as broad as:
 - a. Insurance Services Office Commercial General Liability coverage (occurrence form CG 0001).
 - b. Insurance Services Office form number CA 0001 (ED. 1/87) covering Automobile Liability, code 1 (any auto).
 - c. Worker's Compensation insurance as required by the State of California and Employer's Liability Insurance.

- 11. <u>Minimum Limits of Insurance</u>. GTrans shall maintain limits no less than:
 - a. General Liability: \$5,000,000 per occurrence for bodily injury, personal injury and property damage. The general aggregate limit shall apply separately to this project/location.
 - b. Automobile Liability: \$5,000,000 per accident for bodily injury and property damage.
 - c. Employer's Liability: \$1,000,000 per accident for bodily injury or disease.
- 12. <u>Deductible and Self-Insured Retentions</u>. Any deductibles or self-insured must be declared to and approved by the City. At the option of the City, either: (1) the insurer shall reduce or eliminate such deductibles or self-insured retentions as respects the City, its officers, officials, employees and volunteers or (2) GTrans Lines shall provide a financial guarantee satisfactory to the City guaranteeing payment of losses and related investigations, claim administration and defense expenses.
- 13. <u>Other Insurance Provisions.</u> The general liability and automobile liability policies are to contain, or be endorsed to contain the following provisions:
 - a. Additional Insured Endorsement, General Liability: The City, its officers, elected and appointed officials, employees, and volunteers are to be covered as insureds with respect to liability arising out of work or operations performed by or on behalf of GTrans including materials, parts or equipment furnished in connection with such work or operations. General liability coverage can be provided in the form of an endorsement to GTrans' insurance, or as a separate owner's policy.
 - b. Additional Insured Endorsement, Automobile Liability: The City, its officers, elected and appointed officials, employees, and volunteers are to be covered as insureds with respect to liability arising out of automobiles owned, leased, hired or borrowed by or on behalf of GTrans.
 - c. For any claims related to this project, GTrans' insurance coverage shall be primary insurance as respects the City, its officers, elected and appointed officials, employees, and volunteers. Any insurance or self-insurance maintained by the City its officers, officials, employees, or volunteers shall be excess of GTrans' insurance and shall not contribute with it.
 - d. Each insurance policy required by this clause shall be endorsed to state that coverage shall not be cancelled by either party, except after thirty (30) days prior written notice by certified mail, return receipt requested, has been given to the City.
 - e. Each insurance policy shall be endorsed to state that the inclusion of more than one insured shall not operate to impair the rights of one insured against another insured and the coverage afforded shall apply as though separate policies had been issued to each insured.

- f. Each insurance policy shall be in effect prior to awarding the contract and each insurance policy or a successor policy shall be in effect for the duration of the project. The maintenance of proper insurance coverage is a material element of the contract and failure to maintain or renew coverage or to provide evidence of renewal may be treated by the City as a material breach of contract on GTrans' part.
- 14. <u>Acceptability of insurers.</u> Insurance is to be placed with insurers with a current A.M. Best's rating of no less than A: VII.
- 15. Verification of Coverage. GTrans shall furnish the City with original certificates and amendatory endorsements effecting coverage required by this Agreement. The endorsements should be on the City authorized forms provided with the contract specifications. Standard ISO forms, which shall be, subject to City approval and amended to conform to the City's requirements, may be acceptable in lieu of City authorized forms. All certificates and endorsements are to be received and approved by the City before the contract is awarded. The City reserves the right to require complete, certified copies of all required insurance policies, including these endorsements effecting the coverage by these specifications at any time. In lieu of the insurance required under this Agreement, GTrans may provide evidence of self-insurance coverage acceptable to the City in the City's sole and absolute discretion.
- 16. <u>Subcontractors.</u> GTrans shall include all subcontractors as insured under its policies or shall furnish separate certificates and endorsements for each subcontractor. All coverages for subcontractors shall be subject to all the requirements stated herein.
- 17. <u>Risk Management.</u> GTrans acknowledges that insurance underwriting standards and practices are subject to change, and the City reserves the right to make changes to these provisions in the reasonable discretion of its Risk Manager.
- 18. <u>Vending.</u> The City only shall have the right to place vending machines and lockers anywhere in the Transit Center. City alone shall be entitled to all income derived therefrom.
- 19. <u>Signs.</u> The City only shall have the right to place signs in the Transit Center. The City shall install such signs as are necessary for the convenience of the public and common carriers using the Transit Center.
- 20. <u>Advertising.</u> The City shall allow, in conjunction with other common carriers using the Use Area, GTrans to use available space in the Transit Center display cases to display advertising and other informational material relating to its transit operations. All displays, advertising and informational materials must be approved by the City prior to placement.
- 21. <u>Termination</u>. City and GTrans shall have the right to terminate this Agreement without cause, by giving 30 days' written notice. The termination shall be effective on the thirtieth day after the non-terminating party's receipt of such notice.

- 22. <u>Compliance with Laws.</u> During the term of this Agreement, the City and GTrans shall promptly execute and comply with all orders and requirements imposed by the Board of Health and Police Department, and all Federal, State, County and City statutes, ordinances, regulations, laws or other requirements concerning environmental protection, or other matters applicable to the occupancy of or operation in the Transit Center.
- 23. <u>Condemnation.</u> If any part of the Transit Center is taken under the power of eminent domain or sold under the threat of the exercise of said power, this agreement shall terminate as of the date the condemning authority takes title or possession, whichever occurs first. All condemnation proceeds shall be the sole property of the City.
- 24. <u>Severance.</u> Should any provisions of this Agreement be found invalid or unenforceable, the decision shall affect only the provisions interpreted, and all remaining provisions shall remain enforceable.
- 25. <u>Discrimination.</u> No person shall, on the grounds of race, color, religion, national origin, ancestry, or sex be excluded from participation in, be denied of, or be subject to discrimination under this program.
- 26. <u>Notices.</u> Written notices to each party shall be given by registered or certified mail, prepaid and addressed to or personally served on:

To City:

City of Redondo Beach Community Services Department 415 Diamond Street Redondo Beach, CA 90277

Attention: Joyce Rooney, Transit Manager

To GTrans:

City of Gardena Transportation Department 13999 South Western Avenue Gardena, CA 90249

Attention: Ernie Crespo, Transportation Director

27. <u>Integration.</u> This Agreement supersedes any and all previous oral and written agreements between the City, its agents or representatives, and GTrans and its agents or representatives. This Agreement also constitutes the whole and final agreement between the parties regarding the subject matter of this Agreement. Any subsequent modifications to this Agreement must be by written amendment executed by both parties.

IN WITNESS WHEREOF, the parties have executed this Agreement in Redondo Beach, California, as of this $1^{\rm st}$ day of February, 2022.

| CITY OF REDONDO BEACH a chartered municipal corporation | CITY OF GARDENA, a general law city | | |
|---|-------------------------------------|--|--|
| | | | |
| William C. Brand | Tasha Cerda | | |
| Mayor | Mayor | | |
| ATTEST: | | | |
| Eleanor Manzano | Mina Semenza | | |
| City Clerk | City Clerk | | |
| APPROVED AS TO FORM: | APPROVED AS TO FORM: | | |
| | | | |
| Michael W. Webb | Carmen Vasquez | | |
| City Attorney | City Attorney | | |

EXHIBIT A

TRANSIT CENTER

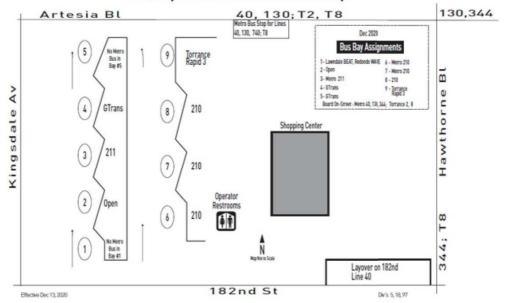
The City owns the Transit Center; which is currently located at 1850 Kingsdale Avenue, Redondo Beach, California. A map describing the Transit Center is attached hereto and by this reference incorporated herein. During the term of the Agreement, the City will continue construction of a new Transit Center which will be relocated to 1521 Kingsdale Avenue in the City

Transit Center Bus Bay Assignments

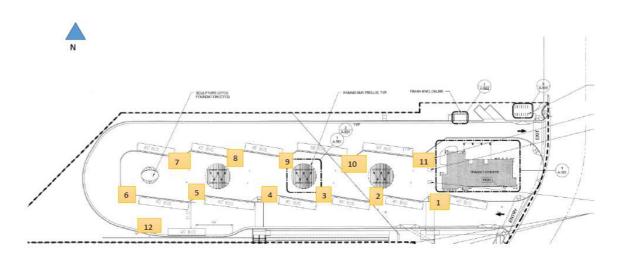
GTrans shall use bus bay numbers 4 and 5, at the 1850 Kingsdale location. The new bus bay assignments for the new Transit Center at 1521 Kingsdale Avenue will be bus bay numbers 7 and 8. City will meet with GTrans to discuss any future reassignments of the bus bays. City will then subsequently give GTrans written notice of the new bus bay assignments.

RBTC Galleria Bus Bay Assignments December 2020

SouthBay Galleria Transit Center Bus Bays



Redondo Beach Transit Center 1521 Kingsdale Ave Redondo Beach, CA 90278



Proposed Bus Bay Assignments February 2022

| 1 | Lawndale Beat | |
|---|---------------|--|
| 2 | BCT | |
| 3 | Metro | |
| 4 | Metro | |

| | | 400 | |
|---|---|--------|--|
| ſ | 5 | Metro | |
| | 6 | Metro | |
| | 7 | GTrans | |
| Г | 8 | GTrans | |

| 9 | Torrance Transit |
|----|------------------|
| 10 | Metro |
| 11 | Metro |
| 12 | Layover |
| | |

Prepared by Joyce Rooney, joyce.roonev@redondo.org, November 2021

Agenda Item No. 13.A
Section: DEPARTMENTAL
ITEMS - ELECTED & CITY
MANAGER'S OFFICES

Meeting Date: January 25, 2022

TO: THE HONORABLE MAYOR AND MEMBERS OF THE GARDENA CITY COUNCIL

AGENDA TITLE: Calling for the June 7, 2022, General Municipal Election, Requesting Consolidation with the Statewide Primary Election to be Conducted by the Los Angeles County Registrar of Voters, and Providing Regulations for Candidates; Adoption of Resolutions: 6545, 6546 and 6547

COUNCIL ACTION REQUIRED:

Staff Recommendation: Adopt Resolution Nos. 6545, 6546 and 6547

RECOMMENDATION AND STAFF SUMMARY:

To initiate the process for the General Municipal Election to be held on June 7, 2022, to fill the seats of Mayor, two members of the City Council, City Clerk, and City Treasurer.

From the time the City of Gardena was incorporated through the General Municipal Election held in 2017, the City conducted "stand-alone" elections, with the aid of consultants and specified services provided by the Los Angeles County Registrar Recorder/County Clerk (Registrar). The City of Gardena has changed the date of its General Municipal Election a few times since 1997, all with the purpose of avoiding conflict with the statewide primary election. Until recently, the Registrar did not have the capacity to consolidate municipal elections with statewide elections and running concurrent elections would have caused confusion for voters. From 1997 through 2017, General Municipal Elections were held in March of odd-numbered years.

Following the passage of SB 415, which became effective January 1, 2018, the City was required to consolidate its regular municipal elections with the statewide primary election conducted by the Registrar. This coincided with the Registrar implementing modernized voting equipment, which allows for greater ballot capacity and accommodates the large number of the 88 cities in Los Angeles County now consolidating their election with the statewide primary. By way of background, subsequent to SB 415, the legislature made additional changes affecting the date on which the City's election is held, summarized below.

- Senate Bill SB 415, effective January 1, 2018
 - Required cities not meeting certain election turnout thresholds to consolidate with a statewide primary or general election

- Senate Bill SB 568, approved September 27, 2017
 - Changed date of statewide primary election from June of even-numbered years to March of even-numbered years
- Ordinance No. 1782, adopted October 24, 2017
 - To align with statewide primary, changed general municipal election from March of odd-numbered years to March of even-numbered years
 - Required the terms of current elected officials be extended by approximately 12 months, pursuant to state law
- Senate Bill SB 970, approved September 18, 2020
 - Changed date of statewide primary from March of even-numbered years to March of even-numbered years divisible by four, and June of even-numbered years not divisible by four
- Ordinance No. 1835, adopted November 16, 2021
 - To align with statewide primary, and maintain alignment should the legislature make subsequent changes, changed general municipal election from March of even-numbered years to the date of the statewide primary election in each evennumbered year
 - Required the terms of office that would have been scheduled for election in March 2022 be extended to be scheduled for the election on the date of the statewide primary election in June 2022, pursuant to state law

The next general municipal election for the City of Gardena is June 7, 2022, for the purpose of electing a Mayor, two members of the City Council, a City Clerk, and a City Treasurer for a full term of four years each. Those seats that are up for election are held by Mayor Tasha Cerda, Councilmember Rodney G. Tanaka, Councilmember Art Kaskanian, City Clerk Mina Semenza, and City Treasurer Ingrid Tsukiyama. Before holding an election, the City Council must adopt three resolutions:

- 1. The first resolution calls and gives notice of the election and requests Los Angeles County Registrar of Voters to conduct the election and canvass the results;
- The second resolution requests the Los Angeles County Board of Supervisors to consent to consolidation with the statewide primary election being held on the same day; and
- 3. The third resolution adopts regulations for the candidates' statement

The nomination filing period is from Monday, February 14, 2022, and concluding on Friday, March 11, 2022 at 5:00 p.m. If an eligible incumbent does not file, a five-day extension will permit filing until Wednesday, March 16, at 5:30 p.m., for that seat only. Candidates will also provide a deposit for costs associated with printing a candidate statement (200 words of less)

in the sample ballot, should they choose to provide one.

As for the election, the Registrar will administer, manage, and oversee the operational portion of the City's election, including voting processes, ballot counting and canvass of the votes, which will take place at the Registrar's office. The City Clerk will continue to serve as the Elections Official, manage of the candidates nomination filing process. Fair Political Practices Commission (FPPC) filings, creating/publishing official election notices relating to calling an election and nominations, and serve as the liaison between the City and Registrar.

FINANCIAL IMPACT/COST:

General Fund Election Cost Estimate: \$70,960.18; Final costs to be determined

2021-2022 Approved Budgeted Expenditures for Elections is \$105,184

ATTACHMENTS:

RESO_NO._6545_-_Calling_for_the_Election.pdf RESO No 6546 - Catch-all RESO.pdf Reso No 6547 - Candidates Statements.pdf

Cleurom .

APPROVED:

Clint Osorio, City Manager

RESOLUTION NO. 6545

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF GARDENA, CALIFORNIA, CALLING FOR THE HOLDING OF A GENERAL MUNICIPAL ELECTION TO BE HELD ON TUESDAY, JUNE 7, 2022, FOR THE ELECTION OF CERTAIN OFFICERS AS REQUIRED BY THE PROVISIONS OF THE LAWS OF THE STATE OF CALIFORNIA RELATING TO GENERAL LAW CITIES

RECITALS

WHEREAS, under the provisions of the laws relating to general law cities in the State of California, a General Municipal Election shall be held on June 7, 2022, for the election of Municipal Officers; and

NOW, THEREFORE, THE CITY COUNCIL OF THE CITY OF GARDENA, CALIFORNIA, DOES RESOLVE, DECLARE, DETERMINE AND ORDER AS FOLLOWS:

- **SECTION 1**. That pursuant to the requirements of the laws of the State of California relating to General Law Cities, there is called and ordered to be held in the Cityof Gardena, California, on Tuesday, June 7, 2022, a General Municipal Election for the purpose of electing a Mayor, two Members of the City Council, a City Clerk, and a City Treasurer for the full term of four years.
- **SECTION 2**. That the ballots to be used at the election shall be in form and content as required by law.
- **SECTION 3**. That the City Clerk is authorized, instructed, and directed to coordinate with the County of Los Angeles Registrar-Recorder/County Clerk to procure and furnish any and all official ballots, notices, printed matter and all supplies, equipment and paraphernalia that may be necessary in order to properly and lawfully conduct the election.
- **SECTION 4**. That in all particulars not recited in this resolution, the election shall be held and conducted as provided by law for holding municipal elections.
- **SECTION 5**. That notice of the time and place of holding the election is given and the City Clerk is authorized, instructed, and directed to give further or additional notice of the election, in time, form and manner as required by law.
- **SECTION 6**. That in the event of a tie vote (if any two or more persons receive an equal and the highest number of votes for an office) as certified by the Los Angeles County Registrar-Recorder/County Clerk, the City Council, in accordance with Election Code § 15651(a), shall set a date and time and place and summon the candidates who have received the tie votes to appear and will determine the tie by lot

SECTION 7. The City Council authorizes the City Clerk to administer said electionand all reasonable and actual election expenses shall be paid by the City upon presentation of a properly submitted bill.

SECTION 8. That the City Clerk shall certify to the passage and adoption of this Resolution and enter it into the book of original Resolutions.

PASSED, APPROVED AND ADOPTED on this 25th day of January, 2022.

| | TASHA CERDA, Mayor |
|-------------------------------|--------------------|
| ATTEST: | |
| MINA SEMENZA, City Clerk | |
| APPROVED AS TO FORM: | |
| CARMEN VASQUEZ. City Attorney | |

RESOLUTION NO. 6546

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF GARDENA REQUESTING THE BOARD OF SUPERVISORS OF THE COUNTY OF LOS ANGELES TO ORDER THE CONSOLIDATION OF A GENERAL MUNCIPAL ELECTION TO BE HELD ON JUNE 7, 2022 WITH THE STATEWIDE DIRECT PRIMARY ELECTION TO BE HELD IN THE COUNTY OF LOS ANGELES THE SAME DAY; TO AUTHORIZE THE BOARD OF SUPERVISORS OF THE COUNTY OF LOS ANGELES TO CANVASS THE RETURNS OF SAID GENERAL MUNICIPAL ELECTION; AND TO REQUEST THAT THE REGISTRAR-RECORDER/COUNTY CLERK OF SAID COUNTY BE PERMITTED TO RENDER FULL SERVICES TO THE CITY OF GARDENA RELATING TO THE CONDUCT OF SAID GENERAL MUNICIPAL ELECTION PURSUANT TO CALIFORNIA ELECTIONS CODE SECTION 10403

WHEREAS, a General Municipal Election has been called by the City of Gardena, to be held in the City of Gardena on June 7, 2022; and,

WHEREAS, a Statewide Direct Primary Election to be held in the County of Los Angeles has been or will be called to be held on June 7, 2022;

WHEREAS, it is desired, pursuant to the authority found in California Elections Code section 10403, to consolidate said General Municipal Election with said Statewide Direct Primary Election to be held in the County of Los Angeles.

NOW, THEREFORE, BE IT RESOLVED by the City Council of the City of Gardena as follows:

SECTION 1: The Board of Supervisors of the County of Los Angeles is hereby respectfully requested to order the consolidation of said General Municipal Election to be held on June 7, 2022, with the Statewide Direct Primary Election to be held in the County of Los Angeles on June 7, 2022.

SECTION 2: The Board of Supervisors of the County of Los Angeles is hereby further respectfully requested to place upon the same ballot as that provided for said Statewide Direct Primary Election to be held in the County of Los Angeles on June 7, 2022, the names of the candidates for the offices of

Mayor, Full Term Councilmember, Full Term Councilmember, Full Term City Treasurer, Full Term City Clerk, Full Term

to be submitted to the electors of the City of Gardena at said Statewide Direct Primary Election.

SECTION 3: The City of Gardena acknowledges that the consolidated election will be held and conducted in the manner prescribed in Section 10418 of the California Elections Code.

SECTION 4: The Board of Supervisors of the County of Los Angeles is hereby authorized and respectfully requested to canvass the returns of said Statewide Direct Primary Election.

SECTION 5: The Board of Supervisors of the County of Los Angeles is hereby authorized and respectfully requested to authorize and permit the Registrar-Recorder/County Clerk of the County of Los Angeles to:

- a) Print and supply ballots for said City of Gardena's General Municipal Election;
- b) Mail the City's sample ballots and candidate statements of qualifications to the electors of the City of Gardena as part of the same material that will be mailed to the voters of the Statewide Direct Primary Election to be held in the County of Los Angeles;
- c) Perform such other services as may be required for the consolidation and conduct of said City of Gardena's General Municipal Election with said Statewide General Election to be held in the County of Los Angeles.

SECTION 6: The vote centers for the election shall be open as required during the identified voting period pursuant to California Elections Code sections 4007 and 14401.

SECTION 7: The City shall reimburse the County of Los Angeles in full for the services performed on behalf of the City upon the presentation of a bill by the County.

SECTION 8: The City Clerk is hereby directed to deliver a certified copy of this resolution to the Board of Supervisors of the County of Los Angeles and to transmit an electronic copy to the Board of Supervisors and the Registrar-Recorder/County Clerk of the County of Los Angeles.

Passed, approved, and adopted this 25th day of January 2022.

| | TASHA CERDA, Mayor | |
|-------------------------------|--------------------|--|
| ATTEST: | | |
| MINA SEMENZA, City Clerk | _ | |
| APPROVED AS TO FORM: | | |
| CARMEN VASQUEZ. City Attorney | _ | |

RESOLUTION NO. 6547

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF GARDENA, CALIFORNIA, ADOPTING REGULATIONS FOR CANDIDATES FOR ELECTIVE OFFICE PERTAINING TO CANDIDATES' STATEMENTS SUBMITTED TO THE VOTERS AT AN ELECTION TO BE HELD ON TUESDAY, JUNE 7, 2022

WHEREAS, §13307 of the Elections Code of the State of California provides that the governing body of any local agency adopt regulations pertaining to materials prepared by any candidate for a municipal election, including costs of the candidate's statement.

NOW, THEREFORE, THE CITY COUNCIL OF THE CITY OF GARDENA, CALIFORNIA, DOES HEREBY RESOLVE, DECLARE, DETERMINE AND ORDER AS FOLLOWS:

SECTION 1. GENERAL PROVISIONS.

- A. That pursuant to §13307 of the Elections Code of the State of California, each candidate for elective office to be voted for at an Election to be held in the City of Gardena on June 7, 2022, may prepare a candidate's statement on an appropriate form provided by the City Clerk.
- B. The statement may include the name, age, and occupation of the candidate and a brief description of no more than 200 words of the candidate's education and qualifications expressed by the candidate himself or herself. The statement shall not include party affiliation of the candidate, nor membership or activity in partisan political organizations.
- C. The statement of no more than 200 words must conform to the word count standards established by Section 9 of the Elections Code of the State of California.
- D. The statement shall be filed in typewritten form in the Office of the Gardena City Clerk/Elections Official at the same time the candidate's nomination papers are filed. Statements submitted in handwritten or via electronic media will not be accepted for filing.
- E. The statement may be withdrawn, but not changed, during the period for filing nomination papers, and until 5:00 p.m. of the next working day after the close of the nomination period.

SECTION 2. FOREIGN LANGUAGE POLICY.

A. Pursuant to the Federal Voting Rights Act, candidate statements will be translated into all languages required by the County of Los Angeles. The County is required to translate candidate's statements into the following languages: Spanish, Japanese, Korean and Vietnamese or other currently required languages as of the date of this resolution.

SECTION 2. FOREIGN LANGUAGE POLICY (Continued)

B. Los Angeles County will print and mail separate voter information booklets and candidate statements in the languages listed in Section 2, Subsection A to only those voters who are on the County voter files as having requested a voter information booklet in a particular language. The County will make voter information booklets and candidate statements in the required languages available at all voting locations, on the County's website and in the City Clerk/Elections Officials office.

SECTION 3. PAYMENT.

Α. The City Clerk shall work with the County Registrar to estimate the total cost of printing, handling, translating, and mailing the Candidate Statements filed, including the costs incurred as a result of complying with Voting Rights Act of 1965, as amended, and require each candidate filing a statement to pay in advance to the City of Gardena his or her estimated pro rata share as a condition of having his or her statement included in the Official Sample Ballot Booklet/Voter Information Guide. The estimate is just an approximation of the actual cost that varies from one election to another election and may be significantly more or less than the estimate, depending on the actual number of candidates filing statements. Accordingly, the City Clerk is not bound by the estimate and may, on a pro rata basis, bill the candidate for additional actual expense or refund any excess paid depending on the final actual cost. In the event of underpayment, the City Clerk may require the candidate to pay the balance of the cost incurred. In the even of overpayment, the City Clerk shall prorate the excess amount among the candidates and refund the excess amount paid within 30 days of the election.

SECTION 4. MISCELLANEOUS.

A. The City Clerk shall comply with all recommendations and standards set forth by the California Secretary of State regarding occupational designations and other matters relating to elections.

<u>SECTION 5</u>. <u>ADDITIONAL MATERIALS</u>. No candidate will be permitted to include additional materials in the sample ballot package.

<u>SECTION 6</u>. The City Clerk shall provide each candidate or the candidate's representative a copy of this Resolution at the time nominating petitions are issued.

<u>SECTION 7</u>. All previous resolutions establishing council policy on payment for candidates' statements are repealed.

<u>SECTION 8</u>. This resolution shall apply only to the election to be held on June 7, 2022 and shall then be repealed.

<u>SECTION 9</u>. The City Clerk shall certify to the passage and adoption of this Resolution and enter it into the book of original resolutions.

Passed, approved and adopted this 25th day of January, 2022.

| | TASHA CERDA, Mayor |
|-------------------------------|--------------------|
| ATTEST: | |
| MINA SEMENZA, City Clerk | |
| APPROVED AS TO FORM: | |
| CARMEN VASQUEZ, City Attorney | |

Agenda Item No. 13.B Section: DEPARTMENTAL ITEMS - ELECTED & CITY MANAGER'S OFFICES

Meeting Date: January 25, 2022

TO: THE HONORABLE MAYOR AND MEMBERS OF THE GARDENA CITY COUNCIL

AGENDA TITLE:

RESOLUTION NO. 6548, A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF GARDENA, CALIFORNIA, EXPRESSING SUPPORT FOR THE "BRAND-HUANG-MENDOZA TRIPARTISAN LAND USE INITIATIVE" TO AMEND ARTICLE XI OF THE CONSTITUTION OF THE STATE OF CALIFORNIA TO MAKE ZONING AND LAND USE COMMUNITY AFFAIRS, AND NOT OF STATE INTEREST

COUNCIL ACTION REQUIRED:

Staff Recommendation: City Council to discuss and consider adoption of Resolution No. 6548

RECOMMENDATION AND STAFF SUMMARY:

Background:

General law cities like Gardena are charged with making most land use and planning decisions affecting their community. Cities are required to enact zoning ordinances that set property-specific land use and zoning requirements in compliance with the City's General Plan. Those requirements define how a property can be used and dictate the requirements applicable to that property. Planning and zoning are typically considered a municipal or local affair.

By contrast, the State can only regulate land use or zoning when necessary to address a matter of statewide concern. Recently, the State has enacted numerous laws purportedly aimed at addressing the affordability and availability of housing and declared those regulations as matters of statewide concern, including laws relating to accessory dwelling units and SB 9, among several others. In those situations, State law prevails over conflicting local zoning and land use regulation despite the fact that those laws usurp local control over the nuances in individual communities.

Discussion:

In response to these numerous laws, a statewide coalition of local leaders and community activists are proposing a ballot initiative that would provide that local law on land use and zoning overrides conflicting state law. Titled the Brand-Huang-Mendoza Tripartisan Land Use Initiative, the proponents hope to qualify the measure for the November 8, 2022, ballot.

Subject to limited exceptions, the ballot measure would amend the California Constitution to specify that zoning and land use laws would prevail over conflicting State laws. Under the measure, local laws that conflict with state law would become enforceable. While the State could continue to enact laws related to land use and zoning, rather than follow State law a city could enact conflicting laws that would prevail over State law. Simply put, the ballot measure recognizes the authority of local jurisdictions to control land use and zoning decisions within their jurisdictions, without regard to state statutes addressing land use and Zoning. The ballot measure also prevents the State from denying funding to cities that opt to enact land use or zoning laws that conflict with State law. A copy of the proposed law is attached as Attachment A.

According their August 25, 2021 press release, the sponsors of the ballot measure assert the following:

The need for affordable housing is not being solved by State Legislation. Recently enacted, and currently proposed legislation by the State only addresses market-rate and luxury housing while eroding the ability of local communities to plan for future environmental and economic challenges and support the critical infrastructure necessary for public health and safety services including schools, police and fire services. Local cities and counties are uniquely capable and best suited to analyze and protect the characteristics, constraints, and needs of their communities.

Mayor Bill Brand of Redondo Beach, one of the sponsors of the ballot measure has stated:

Sacramento legislators are scapegoating cities as the cause of the affordability crises in California and forcing new zoning laws on cities that would only increase market- rate and luxury housing. We need affordable housing, not high-income housing that will be used as investment vehicles by large financial institutions that will squeeze the middle-class out of owning a home.

In California, the number of signatures required for an initiated constitutional amendment is equal to 8 percent of the votes cast in the preceding gubernatorial election. Hence, the proponents would need to obtain 997,139 valid signatures by May 2, 2022.

The proponents of the ballot measure have requested that the Council adopt a resolution strongly supporting the Brand-Huang-Mendoza Tripartisan Land Use Initiative. In addition to the Initiative language, also attached are a draft resolution in support; the title and summary of proposed initiative provided by the Attorney General; and an analysis by the Legislative

Analyst's Office.

FINANCIAL IMPACT/COST:

N/A

ATTACHMENTS:

RESO No 6548 re Brand-Huang-Mendoza Tripartisan Land Use Initiative with Attachement A.pdf Title and Summary of Proposed Initiative Provided by Attorney General.pdf Legislative Analyst's Office Analysis.pdf

APPROVED:

Clint Osorio, City Manager

Cleuroms.

RESOLUTION NO. 6548

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF GARDENA, CALIFORNIA, EXPRESSING SUPPORT FOR THE "BRAND-HUANG-MENDOZA TRIPARTISAN LAND USE INITIATIVE" TO AMEND ARTICLE XI OF THE CONSTITUTION OF THE STATE OF CALIFORNIA TO MAKE ZONING AND LAND USE COMMUNITY AFFAIRS, AND NOT OF STATE INTEREST

WHEREAS, the Legislature of the State of California in recent years has proposed, passed, and signed into law a number of bills addressing a range of land use planning and housing issues; and

WHEREAS, the majority of these bills usurp the authority of local jurisdictions to determine for themselves the land use policies and practices that best suit each city and its residents and instead impose "one-size-fits-all" mandates that do not take into account the unique needs and differences of local jurisdictions throughout the State of California; and

WHEREAS, the majority of these bills do not provide any incentives or requirements for low-income affordable or moderate income workforce housing, but instead impose new policies that will incentivize speculation and result in the addition of market-rate or luxury housing, thereby eliminating the opportunity for local jurisdictions to implement effective policies that will create more affordable housing and affirmatively further fair housing practices; and

WHEREAS, the ability of local jurisdictions to determine for themselves which projects require review beyond ministerial approval; what parking requirements are appropriate for various neighborhoods; what housing plans and programs are suitable and practical for each community; and what zoning should be allowed for residential properties, rather than having these decisions imposed upon cities without regard for the unique circumstances and needs of each individual community, is a matter of critical importance to the City of Gardena and many other municipalities focused on local zoning and housing issues; and

WHEREAS, the City Council of the City of Gardena hereby determines that local government entities are best able to assess and respond to the unique needs of their respective communities and hereby objects to the proliferation of State legislation (including SB 9) that would deprive us of that ability.

NOW, THEREFORE, THE CITY COUNCIL OF THE CITY OF GARDENA, CALIFORNIA, DOES HEREBY RESOLVE AS FOLLOWS:

SECTION 1. That the City Council of the City of Gardena is opposed to the legislature of the State of California continually proposing and adopting legislation that overrides the zoning and land use authority of local government and inhibits the ability of local government to effectively plan for and implement policies to stimulate the efficient production of affordable housing in the city.

SECTION 2. That the City Council of the City of Gardena supports the Brand-Huang-Mendoza Tripartisan Land Use Initiative (Attached hereto to this Resolution as Attachment "A") to ensure that zoning and land use authority rests with the local government entities that represent the communities in which the residents reside, and to allow local government to participate in solving our affordable housing crisis through solutions that effectively address the unique needs and conditions of each local community.

SECTION 3. That the City Council of the City of Gardena incorporates each recital set forth herein above.

SECTION 4. That the City Clerk shall certify to the passage and adoption of this resolution.

PASSED, APPROVED AND ADOPTED this 25th day of January, 2022.

| | Tasha Cerda, Mayor |
|--------------------------|--------------------|
| ATTEST: | |
| Mina Semenza, City Clerk | |
| | |

Carmen Vasquez, City Attorney

APPROVED AS TO FORM:

SECTION 1. The people of the State of California find and declare all of the following:

- (a) The circumstances and environmental impacts of local land use decisions vary greatly across the state from locality to locality.
- (b) The infrastructure required to maintain appropriate levels of public services, including police and fire services, parklands and public open spaces, transportation, water supply, schools, and sewers varies greatly across the state from locality to locality.
- (c) Land use decisions made by local officials must balance development with public facilities and services while addressing the economic, environmental, and social needs of the particular communities served by those local officials.
- (d) Thus, it is in the best interests of the state and local communities for these complex decisions to be made at the local level to ensure that the specific, unique characteristics, constraints, and needs of those communities are properly analyzed and addressed.
- (e) Gentrification of housing adjacent to public transportation will reduce or eliminate the availability of low or very low income housing near public transit, resulting in the loss of access by low or very low income persons to public transit, declines in public transit ridership, and increases in vehicle miles travelled.
- (f) The State Legislature cannot properly assess the impacts upon each community of sweeping centralized and rigid state land use rules and zoning regulations that apply across the state without regard to community impacts and, as a result, statewide land use and zoning will do great harm to local communities with differing circumstances and concerns.
- (g) Community development should not be controlled by state planners, but by local governments that know and can address the needs of, and the impacts upon, local communities. Local initiatives approved by voters pertaining to land use and zoning restrictions should not be nullified or superseded by the actions of any local or state legislative body.
- (h) Numerous state laws that target communities for elimination of zoning standards have been enacted, and continue to be proposed, that eliminate or erode local control over local development and circumvent the California Environmental Quality Act ("CEQA"), creating the potential for harmful environmental impacts to occur.
- (i) The purpose of this measure is to ensure that all decisions regarding local land use controls, including zoning law and regulations, are made by the affected communities in accordance with applicable law, including but not limited to CEQA (Public Resources Code § 21000 et seq.), the California Fair Employment and Housing Act (Government Code §§ 12900 12996), prohibitions against discrimination (Government Code § 65008), and affirmatively furthering fair housing (Government Code § 8899.50). This constitutional amendment would continue to provide for state control in the coastal zone, the siting of a power plant that can generate more than 50 megawatts of electricity, or the development or construction of water, communication or transportation infrastructure projects which the Legislature declares are matters of statewide concern and are in the best interests of the state. For purposes of this measure, it is the intent that a transportation infrastructure project shall not include a transit-oriented development project that is residential, commercial, or mixed-use.

SECTION 2. Section 4.5 is added to Article XI of the California Constitution, to read:

- SEC. 4.5. (a) Except as provided in subdivision (b), in the event of a conflict with a state statute, a county charter provision, general plan, specific plan, ordinance or a regulation adopted pursuant to a county charter, that regulates the zoning, development or use of land within the boundaries of an unincorporated area of the county shall be deemed a county affair within the meaning of Section 4 and shall prevail over a conflicting state statute. No voter approved local initiative that regulates the zoning, development or use of land within the boundaries of any county shall be overturned or otherwise nullified by any legislative body.
- (b) A county charter provision, general plan, specific plan, ordinance or a regulation adopted and applicable to an unincorporated area within a county, may be determined only by a court of competent jurisdiction, in accordance with Section 4, to address either a matter of statewide concern or a county affair if that provision, ordinance, or regulation conflicts with a state statute with regard to only the following:
 - (1) The California Coastal Act of 1976 (Division 20 (commencing with Section 30000) of the Public Resources Code), or a successor statute.
 - (2) The siting of a power generating facility capable of generating more than 50 megawatts of electricity and the California Public Utilities Commission has determined that a need exists at that location that is a matter of statewide concern.
 - (3) The development or construction of a water, communication or transportation infrastructure project for which the Legislature has declared in statute the reasons why the project addresses a matter of statewide concern and is in the best interests of the state. For purposes of this paragraph, a transportation infrastructure project does not include a transit-oriented development project, whether residential, commercial, or mixed-use.
- (c) No modification to appropriations for state funded programs shall occur, and no state grant applications or funding shall be denied as a result of the application of this section. No benefit or preference in state appropriations or grants shall be given to an entity that opts not to utilize the provisions of this section.
- (d) The provisions of this section are severable. If any provision of this section or its application is held invalid, that invalidity shall not affect other provisions or applications that can be given effect without the invalid provision or application.
- SECTION 3. Section 5.5 is added to Article XI of the California Constitution, to read:
- SEC. 5.5. (a) Except as provided in subdivision (b), in the event of a conflict with a state statute, a city charter provision, general plan, specific plan, ordinance or a regulation adopted pursuant to a city charter, that establishes land use policies or regulates zoning or development standards within the boundaries of the city shall be deemed a municipal affair within the meaning of Section 5 and shall prevail over a conflicting state statute. No voter approved local initiative that regulates the zoning, development or use of land within the boundaries of any city shall be overturned or otherwise nullified by any legislative body.
- (b) A city charter provision, general plan, specific plan, ordinance or a regulation adopted pursuant to a city charter, may be determined only by a court of competent jurisdiction, in accordance with Section 5, to address either a matter of statewide concern or a municipal affair

if that provision, ordinance, or regulation conflicts with a state statute with regard to only the following:

- (1) The California Coastal Act of 1976 (Division 20 (commencing with Section 30000) of the Public Resources Code), or a successor statute.
- (2) The siting of a power generating facility capable of generating more than 50 megawatts of electricity and the California Public Utilities Commission has determined that a need exists at that location that is a matter of statewide concern.
- (3) The development or construction of a water, communication or transportation infrastructure project for which the Legislature has declared in statute the reasons why the project addresses a matter of statewide concern and is in the best interests of the state. For purposes of this paragraph, a transportation infrastructure project does not include a transit-oriented development project, whether residential, commercial, or mixed-use.
- (c) No modification to appropriations for state funded programs shall occur, and no state grant applications or funding shall be denied as a result of the application of this section. No benefit or preference in state appropriations or grants shall be given to an entity that opts not to utilize the provisions of this section.
- (d) The provisions of this section are severable. If any provision of this section or its application is held invalid, that invalidity shall not affect other provisions or applications that can be given effect without the invalid provision or application.

SECTION 4. Section 7 of Article XI of the California Constitution is amended to read:

- SEC. 7. (a) A county or city may make and enforce within its limits all local, police, sanitary, and other ordinances and regulations not that are not, except as provided in subdivision (b), in conflict with general laws. A county or city may not supersede or otherwise interfere with any voter approved local initiative pertaining to land use or zoning restrictions.
- (b) A county or city general plan, specific plan, ordinance or regulation that regulates the zoning, development or use of land within the boundaries of the county or city shall prevail over conflicting general laws, except for only the following:
 - (A) A coastal land use plan, ordinance or regulation that conflicts with the California Coastal Act of 1976 (Division 20 (commencing with Section 30000) of the Public Resources Code), or a successor statute.
 - (B) An ordinance or regulation that addresses the siting of a power generating facility capable of generating more than 50 megawatts of electricity and the California Public Utilities Commission has determined that a need exists at that location that is a matter of statewide concern.
 - (C) An ordinance or regulation that addresses the development or construction of a water, communication or transportation infrastructure project for which the Legislature has declared in statute the reasons why the project addresses a matter of statewide concern and is in the best interests of the state. For purposes of this subparagraph, a transportation infrastructure project does not include a transitoriented development project, whether residential, commercial, or mixed-use.

- (c) No modification to appropriations for state funded programs shall occur, and no state grant applications or funding shall be denied as a result of the application of this section. No benefit or preference in state appropriations or grants shall be given to an entity that opts not to utilize the provisions of this section.
- (d) The provisions of this subdivision are severable. If any provision of this subdivision or its application is held invalid, that invalidity shall not affect other provisions or applications that can be given effect without the invalid provision or application.

The Attorney General of California has prepared the following title and summary of the chief purpose and points of the proposed measure:

PROVIDES THAT LOCAL LAND-USE AND ZONING LAWS OVERRIDE CONFLICTING STATE LAWS. INITIATIVE CONSTITUTIONAL AMENDMENT.

Provides that city and county land-use and zoning laws (including local housing laws) override all conflicting state laws, except in certain circumstances related to three areas of statewide concern: (1) the California Coastal Act of 1976; (2) siting of power plants; or (3) development of water, communication, or transportation infrastructure projects. Prevents state legislature and local legislative bodies from passing laws invalidating voter-approved local land-use or zoning initiatives. Prohibits state from changing, granting, or denying funding to local governments based on their implementation of this measure. Summary of estimate by Legislative Analyst and Director of Finance of fiscal impact on state and local governments: Fiscal effects of the measure depend on future decisions by the cities and counties and therefore are unknown. (21-0016A1.)



October 15, 2021

RECEIVED

OCT 15 2021

Hon. Rob Bonta Attorney General 1300 I Street, 17th Floor Sacramento, California 95814

INITIATIVE COORDINATOR ATTORNEY GENERAL'S OFFICE

Attention:

Ms. Anabel Renteria Initiative Coordinator

Dear Attorney General Bonta:

Pursuant to Elections Code Section 9005, we have reviewed the proposed initiative regarding local land use (A.G. File No. 21-0016, Amendment #1).

Background

State-Local Responsibilities. The state, counties, and cities generally have different responsibilities, and fund and administer different services. Cities are responsible for local needs, such as planning, to accommodate needed housing, police and fire protection, and local roads. Counties provide similar services in areas outside of cities—unincorporated areas. Counties also administer countywide services on behalf of the state, such as health and human services programs, jails, and elections. Cities and counties provide these services using a combination of local, state, and federal funding. In some cases, such as for many human services programs operated by counties, the state provides certain revenue sources to local governments. In other cases, such as some housing programs, the state sets aside grant funding for cities and counties based on varying programmatic requirements.

Local Initiatives. Local voters generally have the authority to enact initiatives that override laws passed by local legislative bodies—city councils or boards of supervisors. Laws enacted by voters through a local initiative can only be modified by subsequent voter approved local initiatives, except if the initiative allows otherwise. Although local initiatives can override laws passed by local legislative bodies, they do not override state laws.

Authority of General Law and Charter Cities and Counties. The State Constitution allows for city and county local affairs to be governed under either the general laws of the state or under a charter adopted by local voters. Charter cities for local matters generally, and charter counties only for certain local matters, have authority to adopt their own laws which generally supersede state law. Although the State Constitution does not define local affairs, case law suggests that they include local elections, and local government contracting and employees. Despite a charter, cities and counties are subject to the U.S. Constitution, federal laws, the California Constitution, and state laws regarding matters of statewide concern. In contrast, general law cities and counties have less

Legislative Analyst's Office

California Legislature Gabriel Petek, Legislative Analyst 925 L Street, Suite 1000, Sacramento, CA 95814 (916) 445-4656 authority to act locally as local actions must be consistent with state law. Of California's 58 counties, 14 currently are charter counties. Of California's 482 cities, 121 are charter cities.

Zoning, Land Use, and Housing. Both general law and charter cities and counties in California make most decisions about when, where, and what type of housing will be built. Cities and counties enact zoning ordinances to set property-specific land use requirements. A community's zoning ordinance typically defines how each property can be used and its form. Use dictates the category of development that is permitted on the property—such as single-family residential, multifamily residential, or commercial. Form dictates building height and width, the share of land covered by buildings, and the distance of buildings from neighboring properties and roads. Rules about use and form effectively determine how many housing units can be built on a particular site. A site with one- or two-story height limits and requirements for large distances from surrounding properties typically can accommodate only single-family homes. Conversely, a site with height limits over 100 feet and relatively smaller required distances between properties can accommodate higher-density housing such as multistory apartments. By dictating how many sites housing can be built on and at what densities, zoning controls how much housing a community can accommodate.

State Has Special Jurisdiction Over Land Use Decisions in Areas of Statewide Concern. Currently, the local affairs rule does not prohibit the state from regulating zoning or land use when necessary to address a statewide concern. For example, state law requires cities and counties to carry out certain planning exercises that attempt to ensure they can accommodate needed home building. In addition, recent housing legislation requires, in some limited cases, local governments to streamline housing approvals and build more dense housing. This legislation declares that ensuring access to affordable housing is a matter of statewide concern and not a local affair. In recent years, the state increasingly has seen issues of zoning and land use as matters of statewide concern. Nevertheless, local governments retain significant control over zoning, land use, and housing.

Proposal

Specifies Local Laws Related to Zoning or Land Use Generally Prevail Over Conflicting State Laws. This measure would amend the California Constitution to specify that actions by a charter city or county related to zoning, development, or land use—hereafter referred to as local laws—would be a local affair and prevail over conflicting state laws. The measure also specifies that zoning and land use laws in general law cities and counties would prevail over conflicting state general law. Consequently, under the measure, local laws that currently conflict with state law generally would become enforceable. Moreover, local initiatives related to zoning or land use not only would prevail over laws passed by local governing bodies but also state law. While the state could continue to enact legislation related to local zoning and land use, rather than follow state law, cities and counties could enact conflicting laws. These local laws generally would prevail over state law.

Identifies Areas of Statewide Concern Where State Law Could Continue to Prevail. The measure identifies certain areas in which courts could determine whether state laws could continue to prevail over local laws. This authority extends to zoning or land use in: (1) the coastal zone; (2) the siting of a power plant that can generate more than 50 megawatts of electricity; or (3) the development of water, communications, or transportation infrastructure projects that the state declares are matters of statewide concern. These same exemptions apply to general law cities and counties, although no court ruling is necessary.

Limits State's Discretion When Appropriating State Funds. The measure amends the California Constitution to specify that the state could not modify how it appropriates state funding as a result of this measure. Specifically, the state could not deny funding to cities or counties that opt to enact zoning or land use laws that conflict with state law. Furthermore, the state could not provide a preference in appropriating state funding to local governments that choose to conform with state law related to zoning or land use.

Major Fiscal Effects

Some Existing State Allocations to Local Governments Likely Would Need to Change. Some funding provided by the state to local governments is based on local governments' progress toward meeting state goals for housing. Because the measure could restrict the state's ability to distribute funds in this manner, the state likely would need to reallocate funding among local governments differently.

Broader Fiscal Effects of the Measure Unknown. The measure would make significant changes to state and local authority over zoning and land use decisions. In some cases, previously unenforceable laws could become operative at the local level immediately. In other cases, local governments could enact new laws. If cities and counties adopt zoning and land use laws that restrict housing development, housing costs could increase and potentially constrain economic growth. Alternatively, if cities and counties adopt laws that spur housing development, economic growth could accelerate. The ultimate fiscal effects of the measure on the state and local governments will depend on decisions by the state's 482 cities and 58 counties.

Summary of Fiscal Effects. We estimate that this measure would have the following major fiscal effects.

• Fiscal effects of the measure depend on future decisions by the cities and counties and therefore are unknown.

Sincerely,

for Gabriel Petek Legislative Analyst

Carolyn Cun

for Keely Martin Bosler

Director of Finance

Agenda Item No. 13.C
Section: DEPARTMENTAL
ITEMS - ELECTED & CITY
MANAGER'S OFFICES

Meeting Date: January 25, 2022

TO: THE HONORABLE MAYOR AND MEMBERS OF THE GARDENA CITY COUNCIL

AGENDA TITLE: <u>RESOLUTION NO. 6550</u>, ESTABLISHING BENEFITS FOR ALL UNREPRESENTED POSITIONS

COUNCIL ACTION REQUIRED:

Staff Recommendation: Adopt Resolution No. 6550

RECOMMENDATION AND STAFF SUMMARY:

Approve Resolution No. 6550. Staff respectfully recommends that the City Council adopt Resolution No. 6550, updating the list of positions considered Unrepresented and/or Confidential, as well as the benefits entitled to members of this group. Resolution No. 6550 repeals Resolution No. 6332. Unrepresented employees covered by the Resolution include Elected Positions, Appointed Positions, Executive Management Positions, Confidential Positions, and Transitional Positions as described in Resolution No. 6550.

Summary of changes requested for approval below-

- Unrepresented Positions identified to receive auto allowance similar to members in the Gardena Management Employees Organization (GMEO), would receive an increase in auto allowance from \$260 per month to \$300 per month.
- Unrepresented Positions identified to receive Management Leave would receive an increase in annual hours from 40 hours per year to 60 hours per year
- Update positions to reflect current Unrepresented/Confidential classifications See
 Exhibit "A" attached to Resolution #6550 for the full listing

FINANCIAL IMPACT/COST:

Estimated 4-Year Financial Impact

General Fund- \$92,000 GTrans Fund-\$55,000 Other Funds-\$8,000 Total - \$155,000

ATTACHMENTS:

No. 6550-

Establishing_Benefits_for_Management_Confidential_Unrepresented_Employees_01212022_.pdf

APPROVED:

Clint Osorio, City Manager

Cleur om .

RESOLUTION NO. 6550

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF GARDENA, CALIFORNIA, ESTABLISHING BENEFITS FOR ALL UNREPRESENTED POSITIONS WHICH ARE NOT COVERED UNDER AN APPROVED MEMORANDUM OF UNDERSTANDING WITH A COLLECTIVE BARGAINING GROUP, REPEALING RESOLUTION NO. 6332

WHEREAS, on October 9, 2018, the City Council approved Resolution No. 6332 setting forth the rate of compensation and/or benefits for all unrepresented employee positions; and

WHEREAS, the City Council now desires to approve a new resolution setting forth the rate of compensation and/or benefits for all unrepresented employees who are not covered under an approved Memorandum of Understanding ("MOU") with a recognized employee labor organization, or an employment agreement as approved by the City Council; and

WHEREAS, this Management Resolution repeals Resolution No. 6332.

NOW, THEREFORE, THE CITY COUNCIL OF THE CITY OF GARDENA, CALIFORNIA, DOES HEREBY RESOLVE AS FOLLOWS:

SECTION 1. CITY COUNCIL PAY POLICY: It is the intent of the City Council to establish and maintain a Compensation Plan that attracts and maintains skilled management, technical and professional employees, promotes efficiency and economy, and supports the selection, maintenance, and compensation of employees designated herein based on merit, skill, and internal equity for both represented and unrepresented employees.

For the determination of benefits for employees not specifically addressed in this Management Resolution, Non-Sworn Management and Confidential Employees, designated herein, may be considered part of any of the employee represented organizations formally recognized by the City.

SECTION 2. UNREPRESENTED POSITIONS: Elected, appointed, executive management confidential, and any other positions not represented by a designated labor group for the purposes of establishing wages, benefits and working conditions shall be covered by the terms of this Management Resolution. For the purposes of this Management Resolution, these position categories shall be defined as follows:

- 1. **ELECTED POSITIONS** shall include the positions of Mayor, City Councilmember, City Clerk and City Treasurer.
 - a. For purposes of determining benefits, City elected officials shall be deemed to be classified as Unrepresented Executive Management Employees and accordingly shall receive the same benefits available and paid to Executive Management Employees.
- 2. **APPOINTED POSITIONS** shall include the Deputy City Clerk and the Deputy City Treasurer.
 - a. Appointed positions serve under the authority of the City Manager and at the will of the elected official making the appointment.
- 3. **EXECUTIVE MANAGEMENT POSITIONS** shall include City Manager, City Attorney, Chief of Police, Department Head, Police Captain, Police Lieutenant, and any other position established by the City Manager as a member of the Executive Management Team.

- 4. **CONFIDENTIAL POSITIONS** shall mean an employee who, in the course of his/her duties, is (1) privy to decisions of the City Council or management affecting employer-employee relations; (2) has access to or possesses information relating to the City's employer-employee relations; or (3) who has access to confidential employee and financial records and/or other confidential information not generally available to the public.
 - a. Any position permanently assigned to work in the Elected and City Manager's Office that meets the definition of Confidential Position as stated shall be designated as "Confidential" by the City Manager without the obligation to meet and confer.
 - b. If an incumbent employee represented by a bargaining group is determined to be in a position that should be classified as "Confidential," the Human Resources Officer will meet and confer with the representative bargaining group prior to changing the affected employee's classification. Upon designation as "Confidential," a represented employee will be removed from the bargaining group and will become an unrepresented employee.

5. TRANSITIONAL POSITIONS:

- a. It is the intent of the City Council to attract and maintain skilled management, technical, and professional employees in transitional positions which are funded by federal, state and/or funding sources other than the City General Fund and City Enterprise Funds, who are not represented by an employee labor organization and not covered under an approved MOU (herein referred to as "Grants Employees").
- b. Transitional positions include any employee appointed to a position which is funded by federal, state or any funding source other than the City General Fund or Enterprise Funds or any position. Such positions are considered unrepresented for purposes of compensation and benefits. The City Manager at his discretion may designate any position in the City as transitional to meet organizational needs.
- c. The position title, salary range and benefits of such positions shall be set in accordance with the terms of the agreement and available funding of said funding agency and if practical be aligned with similar positions in the City Classification and Compensation Plan.
- d. Subject to the final approval of the City Manager, transitional employees shall be entitled to receive the applicable rate of compensation as other employees consistent with the terms of any contractual agreement with the respective grant funding agency. Should the grant not provide for the same level of salary and benefits as other City employees in similar classifications, the terms of the contractual agreement with the funding authority shall take precedence.
- e. By authorization of the City Manager transitional positions may be deemed as "Unclassified" and thereby established, amended, and eliminated based on the terms of the applicable funding source and shall be independent of the City's Classification and Compensation Plan.
- f. If a regular City employee represented by a bargaining group is subsequently placed in a transitional position, said employee shall continue to receive benefits consistent with the MOU of the respective employee bargaining group.
- g. Transitional employees shall receive the same benefits as a respective management or non-management employee in a comparable position, subject to availability of funding from sources other than the City General Fund, including the post-retirement health insurance coverage upon meeting the retirement qualifications in accordance with the MOU of the respective employee bargaining group.

SECTION 3. COMPENSATION:

- 1. Base Salaries. Unrepresented employees as designated herein, shall be entitled to receive the applicable, respective rate set forth in the City's Classification and Compensation Plan subject to the final approval of the City Manager. Assignment to a step and progression within the specified Salary Schedule shall be based on the appointee's experience at time of hire, and thereafter based on merit as determined by an annual performance evaluation conducted by the City Manager and/or applicable Department Head.
- Monthly Car Allowance. In addition to the amounts of salary or compensation provided herein, the following Executive Management Positions shall be entitled to a monthly car allowance for the use of his or her private motor vehicle in connection with the performance of his or her duties for the City.
 - a. Monthly Car Allowance shall be paid as follows:

i Mayor; City Council \$ 420.00 ii City Clerk; City Treasurer \$ 260.00

iii City Manager; City Attorney Set by Contract

iv Assistant City Manager \$ 420.00v Department Heads \$ 420.00

- b. Said allowances shall be compensation in full to the employees, as designated herein, for the use of his or her privately-owned motor vehicles in City services.
- c. All expense incidental to the maintenance, repair or replacement of such vehicles must be borne by the owners thereof, and the City is to be put to no further cost or expense of any kind whatsoever or at all with reference thereto.
- 3. **Meal Reimbursement / Per Diem.** Refer to the current Administrative Services *City Travel Policy*.

SECTION 4. WORK SCHEDULE:

- 1. Work Schedule. The Management Compensation Plan for all employees, as designated herein, except for sworn Police personnel, and other employees so designated by separate resolution of the City Council, are set forth herein in consideration of a pay period which may be based on a work week of five (5) eight (8) hour days, a work week of four (4) ten (10) hour days, a work period of eighty (80) hours in nine (9) working days, or some other mutually agreed upon schedule for all or part of the employees covered by this Management Resolution. The City Manager and department directors' work schedules and/or work hours will be assigned as needed for the effective and efficient operations of the City.
- 2. Overtime. All employees, as designated herein, shall receive no compensation for any overtime work. The monthly salary shall be considered full compensation for all hours worked for such employees and no overtime shall be earned for said employee. In addition, the City Manager has discretionary authority to approve modified flex time as needed to meet the operational needs of the department or City.
- 3. Management Leave. In lieu of overtime pay, affected employees covered under this Resolution shall receive sixty (60) hours of annual Management Leave to be taken within the calendar year earned. All Management Leave hours will be credited to the employee on January 1 of each calendar year. Affected employees are designated in Exhibit "A" of this resolution.

Such leave will be taken at a mutually convenient time for the employee and the department. All Management Leave hours must be used within the calendar year earned or on December 31 of each calendar year any remaining balance will be forfeited.

- 4. **Acting Time Compensation.** Acting time shall be paid to the employees designated herein upon temporary assignment to a higher pay classification to fill a vacancy pending a permanent appointment, or to assume specified duties of a filled position due to the temporary unavailability of a permanent employee who is on an authorized absence from the City due to illness or other cause. For those positions designated herein, appointment to an acting position shall be made by the City Manager with acting time compensation commencing and ending based on the City Manager's appointment. Such acting time compensation shall be set by the City Manager and shall be at the rate as defined in accordance with the MOU of the respective employee bargaining group.
- 5. Special Holiday Provisions Employees covered herein, as determined by the City Manager shall receive the same special holiday provisions provided to miscellaneous employees as set forth in the MOU between the City of Gardena and the recognized employee association for miscellaneous employees. Personnel covered herein who are required to work on a designated holiday shall be entitled to each such holiday one (1) workday off equal in hours to the hours of the employee's normal work schedule on the designated holiday. Hours off shall be taken with the permission of the appropriate department head.
 - a. Hours will be designated as Holiday Leave Earned ("HLE");
 - b. These hours must be used prior to other accrued time off;
 - c. Hours not used at the end of the Fiscal Year are forfeited; and
 - d. HLE hours cannot be sold back or cashed out at separation.

Sworn employees covered herein shall be compensated for holidays in accordance with the agreement with the Gardena Police Officer Association.

SECTION 5. HEALTH AND INSURANCE BENEFITS:

- 1. **Life Insurance.** All affected employees covered under this Resolution shall be provided Term Life Insurance in an amount equal to one and one-half (1½) times the actual annual salary of the covered employee.
- 2. Post-Retirement Health Insurance for Elected Officials. Any Elected Official who retires and meets the minimum requirements listed below shall receive paid health insurance for such retired Elected Official and his or her dependent. The amount of the City's contributions shall be set at the same level as the amount set for active employees. Any required co-payment for active employees will also be required for retirees. This benefit shall accrue to the spouse upon the death of a retiree who is insured under this provision. Retiree health benefits shall be in accordance with the City of Gardena Insured Self-Funded Health Plan and any amendments thereto. The Elected Official must have at least twelve (12) years of service with the City, commence to receive CalPERS retirement benefits, and subject to the stipulations listed below:
 - a. Classic CalPERS Members. Upon simultaneous retirement from the City and from CalPERS Retirement system, a "Classic" member who has reached the age of fifty-five (55) shall continue to receive City paid health insurance based on the following terms of eligibility and level of City payment for the benefit:

- i. All Classic Officials **elected prior to March 15, 2000** shall be eligible for City paid health insurance for the Official and his/her spouse.
- ii. For all Classic Officials **elected between March 15, 2000 and December 31, 2008**, the cost of the retiree coverage shall be paid by the City with the cost of such insurance for spousal coverage paid by the retiree at a rate of one-hundred seventy-five dollars (\$175) per month.
- iii. For all Classic Officials **elected on or after January 1, 2009**, the cost of the retiree coverage shall be paid by the City with the cost of such insurance for spousal coverage paid by the retiree at a base rate of two hundred and fifty dollars (\$250) per month.
 - 1) This rate shall be adjusted annually upwards or downwards at the beginning of each Health Plan Year by half of the percentage change in the City's contribution to the Health Insurance Plan compared to the prior year.
 - 2) At no time should the retiree's cost exceed 50% of the City's actual cost.
- b. PEPRA CalPERS Members Upon simultaneous retirement from the City and from CalPERS Retirement system, a "PEPRA" member elected on or after January 1, 2013 who has reached the age of sixty-two (62) shall continue to receive City paid health insurance based on the following terms of eligibility and level of City payment for the benefit:
 - i. For any PEPRA member elected on or after January 1, 2013, the City shall pay the premium contribution toward health insurance of such PEPRA member who upon retirement has reached the age of 62 years, has at least twelve (12) years of service with the City, and commences to receive CalPERS benefits.
 - ii. The cost of spousal coverage shall be \$250 per month. This rate shall be adjusted downward or upward annually by half of the City's percentage change compared to the prior plan year. This rate adjustment shall be effective for Plan Year beginning 2019.
 - iii. At no time should the retiree's cost exceed 50% of the City's actual cost.
- 3. All other positions covered in this Resolution will follow the benefits negotiated in the MOU of the respective employee bargaining group.

4. Wellness Stipend

- a. All affected employees will receive up to five hundred dollars (\$500.00) per fiscal year to cover the cost of physical examinations, smoking cessation, diabetes management programs, weight loss programs, preventative health screenings and gym memberships. This amount shall be cumulative to a total of one thousand dollars (\$1,000) every two years.
- b. Any doctor of the employee's choice may provide said examination.
- c. Acceptable proof of participation in a wellness program such as a doctor's certification, certificate of completion from a recognized medical professional, and/or statement or receipt for gym membership. Proof of participation must be current and within a timeframe comparable to expected completion of said program/examination.
- Industrial Injury Benefits Workers Compensation. For leave of absence due to injury arising out of, and in the course of employment, the City will pay in accordance with the MOU of the respective employee bargaining group in lieu of temporary disability

payments. Sworn personnel covered herein shall be compensated in accordance with the California Labor Code for sworn personnel.

<u>SECTION 6. EFFECT</u>: This Resolution shall take effect immediately upon adoption by the City Council.

SECTION 7. REPEALS: Any previous resolutions and amendments of the City Council affecting the rate of compensation and/or benefits for all unrepresented employee positions, as designated herein, are hereby repealed.

| Passed, approved and adopted on this 25 th day o | f January, 2022. |
|---|--------------------|
| | TASHA CERDA, Mayor |
| ATTEST: | |
| MINA SEMENZA, City Clerk | |
| APPROVED AS TO FORM: | |
| CARMEN VAZQUEZ, City Attorney | |

E X H I B I T "A" LIST OF POSITIONS AS OF JANUARY 25, 2022

ELECTED OFFICIALS:

Mayor

Councilmember

City Clerk

City Treasurer

APPOINTED POSITIONS: Appointed At-Will

City Manager* — Appointed by City Council

City Attorney — Professional Services Agreement (not compensated as a City employee)

Deputy City Clerk* – Appointed by City Clerk

Deputy City Treasurer* - Appointed by City Treasurer

EXECUTIVE MANAGEMENT POSITIONS: Appointed At-Will

Chief of Police

Department Head*

Police Captain

Police Lieutenant

CONFIDENTIAL POSITIONS:

Accountant/Cost Accountant* (Administrative Services)

Accounting/Finance Manager* (Administrative Services)

Assistant to the City Manager*

Chief Fiscal Officer* (Administrative Services)

Executive Assistant to Chief of Police*

Executive Office Assistant* (Elected & City Manager's Office)

Financial Services Manager*

Financial Services Technician* (Administrative Services)

Help Desk Technician*

Human Resources Analyst*

Human Resources/Dept Coordinator* (Administrative Services)

Human Resources Manager*

Human Resources Technician*

Information Technology Coordinator*

Information Technology Supervisor*

Joint Powers Authority Accountant*

Payroll Specialist*

Payroll/Personnel Technician* (Administrative Services)

Senior Human Resources Analyst*

Transit Administrative Officer*

Transit Maintenance Manager*

Transit Operations Manager*

Transit Operations Officer*

Note: Any position permanently assigned to work in the City Manager's Office or the Human Resources Office shall be classified as a Confidential Position without the obligation to Meet & Confer.

^{*} Positions identified to receive Management Leave

Agenda Item No. 13.D
Section: DEPARTMENTAL
ITEMS - ELECTED & CITY
MANAGER'S OFFICES

Meeting Date: January 25, 2022

TO: THE HONORABLE MAYOR AND MEMBERS OF THE GARDENA CITY COUNCIL

AGENDA TITLE: Gardena Municipal Employees Association (GMEA) Side Letter; Salary Adjustments to previously negotiated and executed Memorandum of Understanding (MOU) for period July 1, 2021 - June 30, 2025

COUNCIL ACTION REQUIRED:

Staff Recommendation: Approve Side Letter

RECOMMENDATION AND STAFF SUMMARY:

Staff respectfully recommends the City Council adopt the GMEA Side Letter revising the Cost-of-Living amounts in the current MOU. Since the agreement of the contract, the City has received financial information positioning the City in a more favorable fiscal position, allowing us to give a higher Cost of Living adjustment to the largest recognized labor group and reward our loyal employees. See below table for what was approved on October 14, 2021 and the revised amounts were requesting for approval.

| Fiscal Year | Current MOU Agreement – Approved on October 14, 2021 | Revised Amounts Requested for Approval |
|-------------|--|--|
| July 2021 | 2% COLA effective the First Pay Period in July 2021 | Additional 1% (to 3%) starting first full pay period in January 2022 |
| July 2022 | 3% COLA effective the First Pay Period in July 2022 with additional 1% PERS cost sharing | 4% COLA effective the First Pay Period in July 2022 with additional 1% PERS cost sharing |
| July 2023 | 3% COLA effective the First Pay Period in July 2023 with additional 1% PERS cost sharing | 4% COLA effective the First Pay Period in July 2023 with additional 1% PERS cost sharing |
| July 2024 | 3% COLA effective the First Pay Period in July 2024 with additional 1% PERS cost sharing | 4% COLA effective the First Pay Period in July 2024 with additional 1% PERS cost sharing |

FINANCIAL IMPACT/COST:

Estimated Net Additional Cost for the 4 Year Contract:

General Fund-\$ 713,000 Gtrans- \$915,000 Other Funds- \$190,000 Total -\$1,818,000

ATTACHMENTS:

GMEA Side Letter - Cost of Living.pdf Classification and Compensation Schedule - January 9, 2022.pdf

APPROVED:

Clint Osorio, City Manager

Cleurom .

SIDE LETTER AGRÈEMENT BETWEEN

THE GARDENA MUNICIPAL EMPLOYEES ASSOCIATION AND

THE CITY OF GARDENA

The Gardena Municipal Employees Association ("GMEA") and the City of Gardena ("City"), having previously negotiated and executed a Memorandum of Understanding ("MOU") for the period of July 1, 2021 to June 30, 2025, do hereby agree and adopt this Side Letter Agreement #1 as follows:

WHEREAS, the City has explored various options to utilize its budget surplus;

WHEREAS, the Parties met and conferred and have agreed to a salary increase in step increases.

THEREFORE, the Parties hereby agree to the following:

Article II, Section 1(B) of the MOU is hereby replaced by the following:

B. SALARY ADJUSTMENTS

- 1) <u>July 2021 Cost-of-Living Adjustment</u>: Each affected employee represented by GMEA shall receive a cost-of-living adjustment to base salary of two percent (2.0%). Such cost-of-living adjustment shall apply to the employee's salary schedule and step only, excluding any Senior Pay Bonus or other premiums. The salary adjustment shall be effective the first pay period in July 2021.
- 2) <u>January 2022 Cost-of-Living Adjustment</u>: Each affected employee represented by GMEA shall receive an additional cost-of-living adjustment to base salary of one percent (1.0%), on top of the two percent (2.0%) increase from July 2021, for a total of a three percent (3.0%) increase to the base salary prior to first pay period in July 2021. Such cost-of-living adjustment shall apply to the employee's salary schedule and step only, excluding any Senior Pay Bonus or other premiums. This additional one percent (1.0%) salary adjustment shall be effective the first full pay period in January 2022.
- 3) <u>July 2022 Cost-of-Living Adjustment</u>: Any cost-of-living adjustment in July 2022 is conditioned upon the City's ability to require GMEA members to pay an additional one percent (1.0%) of compensation towards the CalPERS employer contribution rate. Any change to the employees' rate of contribution requires a secret ballot election among the affected employees. The City cannot amend its contract with CalPERS if the majority of the affected members vote to disapprove of the proposed cost-sharing of the employer contribution.
 - Upon meeting the conditions set forth above, each affected employee represented by GMEA shall receive a cost-of-living adjustment to base salary of four percent (4.0%). Such cost-of-living adjustment shall apply to the employee's salary schedule and step only, excluding any Senior Pay Bonus or other premiums. The salary adjustment shall be effective the first pay period in July 2022.
- 4) <u>July 2023 Cost-of-Living Adjustment</u>: Any cost-of-living adjustment in July 2023 is conditioned upon the City's ability to require GMEA members to pay an additional one percent (1.0%) of compensation towards the CalPERS employer contribution rate. Any change to the employees' rate of contribution requires a secret ballot election among the affected employees. The City cannot

amend its contract with CalPERS if the majority of the affected members vote to disapprove of the proposed cost-sharing of the employer contribution.

Upon meeting the conditions set forth above, each affected employee represented by GMEA shall receive a cost-of-living adjustment to base salary of four percent (4.0%). Such cost-of-living adjustment shall apply to the employee's salary schedule and step only, excluding any Senior Pay Bonus or other premiums. The salary adjustment shall be effective the first pay period in July 2023.

5) <u>July 2024 Cost-of-Living Adjustment</u>: Any cost-of-living adjustment in July 2024 is conditioned upon the City's ability to require GMEA members to pay an additional one percent (1.0%) of compensation towards the CalPERS employer contribution rate. Any change to the employees' rate of contribution requires a secret ballot election among the affected employees. The City cannot amend its contract with CalPERS if the majority of the affected members vote to disapprove of the proposed cost-sharing of the employer contribution.

Upon meeting the conditions set forth above, each affected employee represented by GMEA shall receive a cost-of-living adjustment to base salary of four percent (4.0%). Such cost-of-living adjustment shall apply to the employee's salary schedule and step only, excluding any Senior Pay Bonus or other premiums. The salary adjustment shall be effective the first pay period in July 2024.

All other terms and conditions of the current GMEA MOU will remain in effect for the term of the MOU.

| CITY OF GARDENA | ASSOCIATION |
|---|---|
| CLINT OSORIO City Manager Date: 1/20/22 | Fred Quiel GMEA Business Representative Date: 1922 |
| | Jeremy Bastain GMEA President |

CITY OF GARDENA CLASSIFICATION AND COMPENSATION PLAN AS OF JANUARY 9, 2022

GMEA Side Letter, Cost-of-Living Increase effective January 9, 2022

| | _ | | | | | |
|---------------------|-----------|--------------|-------------------------------|---------|-----------------------|---------------------|
| OTED | 3 | Work Experie | nce Minimum *3* | _ | * -* | *** |
| STEP ANNUAL | | *2* | °3° | *4* | *5* | *6* |
| MONTHLY | | - | - | - - | - - | - - |
| BI-WEEKLY | _ | _ | - | - | - | - |
| HOURLY | 0.0000 | - | - | - | - | - |
| | | | _ | | | |
| STEP | *4* | *0* | 4 | * // * | * = * | *6* |
| ANNUAL | 24 840 00 | | | | 30 204 00 | 31,716.00 |
| MONTHLY | 2,070.00 | | | | 2,517.00 | 2,643.00 |
| BI-WEEKLY | 955.38 | | | | 1,161.69 | 1,219.85 |
| HOURLY | 11.9423 | 12.5423 | 13.1712 | 13.8288 | 14.5212 | 15.2481 |
| | | 5 Assistant | t Site Manager | ·1 | | |
| STEP | | | | *4* | *5* | *6* |
| ANNUAL | | | | | | 30,984.00 |
| MONTHLY | | | | | | 2,582.00 |
| BI-WEEKLY HOURLY | | | | | | 1,191.69 |
| HOUNLI | | | | 10.5110 | 14.1003 | 14.0302 |
| | | | rical Aide I dice Aide | | | |
| STEP | | | | | | *6* |
| ANNUAL | | | | | | 31,752.00 |
| MONTHLY | | | | | | 2,646.00 |
| BI-WEEKLY HOURLY | | | | | | 1,221.23 15.2654 |
| HOUNLI | | | | | | 13.2034 |
| | | | cate Counselo eroom Aide | r II | | |
| STEP | | 7 31016 | eroom Alde | *4* | *5* | *6* |
| ANNUAL | | | | | | 31,008.00 |
| MONTHLY | | | | | | 2,584.00 |
| BI-WEEKLY | | | | | | 1,192.62 |
| HOURLY | | | | 13.5231 | 14.1981 | 14.9077 |
| | | | Site Manager nunity Aide I | II | | |
| STEP | | | | *4* | *5* | *6* |
| ANNUAL | | | | | 30,276.00 | 31,788.00 |
| MONTHLY | | | | | 30,276.00 2,523.00 | 2,649.00 |
| BI-WEEKLY | | | | | 1,164.46 | 1,222.62 |
| HOURLY | | | | T3.8635 | 14.5558 | 15.2827 |

| STEP | | 3 | | | |
|-----------|---------------|-----------------|-----------|-----------|-----------|
| ANNUAL | | | | | |
| MONTHLY | | | | | |
| BI-WEEKLY | | | | | |
| HOURLY | | | | | |
| HOURLI | | | | | |
| | | 10 | | | |
| STEP | | 10 | | | *6* |
| ANNUAL | | | | | 31,824.00 |
| MONTHLY | | | | | 2,652.00 |
| BI-WEEKLY | | | | | 1,224.00 |
| HOURLY | | | | | 15.3000 |
| | | | | | |
| | | 11 | | | |
| STEP | | | | | |
| ANNUAL | | | | | |
| MONTHLY | | | | | |
| BI-WEEKLY | | | | | |
| HOURLY | | | | | |
| | | 40 | | | |
| STEP | | 12 | *//* | *=* | *6* |
| ANNUAL | | | | 30.324.00 | 31,836.00 |
| MONTHLY | | | | 2 527 00 | 2,653.00 |
| BI-WEEKLY | | | | 1 166 31 | 1,224.46 |
| HOURLY | | | | 14.5788 | 15.3058 |
| | | | | | |
| | 13 Assistan | t Site Manager | III | | |
| | 13 Certified | Nursing Assista | ant | | |
| STEP | | | | *5* | *6* |
| ANNUAL | | | | | 32,652.00 |
| MONTHLY | | | | 2,591.00 | 2,721.00 |
| BI-WEEKLY | | | | 1,195.85 | 1,255.85 |
| HOURLY | | 13.5577 | 14.2385 | 14.9481 | 15.6981 |
| | 1 <i>A</i> Da | ool Cashier | | | |
| STEP | 1410 | *3* | *4* | *5* | *6* |
| ANNUAL | | | 30,336,00 | 31,848.00 | 33,444.00 |
| MONTHLY | | | 2,528.00 | 2,654.00 | 2,787.00 |
| BI-WEEKLY | | | 1,166.77 | 1,224.92 | 1,286.31 |
| HOURLY | | | 14.5846 | 15.3115 | 16.0788 |
| | | | | | |
| | | 15 | | | |
| STEP | *2* | | *4* | *5* | *6* |
| ANNUAL | 28,212.00 | | 31,104.00 | 32,664.00 | 34,296.00 |
| MONTHLY | 2,351.00 | | 2,592.00 | 2,722.00 | 2,858.00 |
| BI-WEEKLY | 1,085.08 | | 1,196.31 | 1,256.31 | 1,319.08 |
| HOURLY | 13.5635 | 14.Z44Z | 14.9538 | 15.7038 | 16.4885 |

| | | | 16 | | | |
|-----------|-----------|-----------------|----------------------------------|-----------|-----------|-----------|
| STEP | *1* | | *3* | *4* | *5* | *6* |
| ANNUAL | 27,540,00 | | 30.372.00 | 31,896.00 | 33,492.00 | 35,172.00 |
| MONTHLY | 2 295 00 | | 2 531 00 | 2,658.00 | 2,791.00 | 2,931.00 |
| BI-WEEKLY | 1,050.00 | | 1 169 15 | 1,226.77 | 1,288.15 | 1,352.77 |
| | 1,009.23 | | 1,100.13 | | | |
| HOURLY | 13.2404 | 13.9038 | 14.6019 | 15.3346 | 16.1019 | 16.9096 |
| | | | | | | |
| | | 17 CI | erk Typist | | | |
| STEP | *1* | | *3* | *4* | *5* | *6* |
| ANNUAL | 28,224.00 | | 31,128.00 | 32,688.00 | 34,320.00 | 36,036.00 |
| MONTHLY | 2,352.00 | | 2,594.00 | 2,724.00 | 2,860.00 | 3,003.00 |
| BI-WEEKLY | 1,085.54 | | 1,197.23 | 1,257.23 | 1,320.00 | 1,386.00 |
| HOURLY | 13.5692 | | 14.9654 | 15.7154 | 16.5000 | 17.3250 |
| | | | | | | |
| | | | 18 | | | |
| STEP | *1* | *2* | *3* | *4* | *5* | *6* |
| ANNUAL | 28,932.00 | 30.384.00 | 31,908.00 | 33,504.00 | 35,184.00 | 36,948.00 |
| MONTHLY | 2 411 00 | 2 532 00 | 2,659.00 | 2,792.00 | 2,932.00 | 3,079.00 |
| BI-WEEKLY | 1 112 77 | 1 168 62 | 1,227.23 | 1,288.62 | 1,353.23 | 1,421.08 |
| HOURLY | 13 0006 | 1,100.02 | 15.3404 | 16.1077 | 16.9154 | 17.7635 |
| HOOKET | 10.0000 | 14.0077 | 10.0404 | 10.1077 | 10.5154 | 17.7000 |
| | | 19 FCC Pro | gram Assistan | t I | | |
| STEP | *1* | *2* | *3* | *4* | *5* | *6* |
| ANNUAL | 29 640 00 | 31 128 00 | 32,688.00 | 34,320.00 | 36,036.00 | 37,836.00 |
| MONTHLY | 2 470 00 | 2 594 00 | 2,724.00 | 2,860.00 | 3,003.00 | 3,153.00 |
| BI-WEEKLY | 1,140,00 | 1 107 23 | 1,257.23 | 1,320.00 | 1,386.00 | 1,455.23 |
| HOURLY | 1,140.00 | 1, 197.25 | 15.7154 | 16.5000 | 17.3250 | 18.1904 |
| HOURLT | 14.2300 | 14.9004 | 15.7 154 | 10.5000 | 17.3230 | 10.1904 |
| | | | 20 | | | |
| STEP | *1* | *2* | *3* | *4* | *5* | *6* |
| ANNUAL | 30 384 00 | 31,908.00 | 33,504.00 | 35,184.00 | 36,948.00 | 38,796.00 |
| | 0.504.00 | | | | | |
| MONTHLY | 2,532.00 | 2,659.00 | 2,792.00 | 2,932.00 | 3,079.00 | 3,233.00 |
| BI-WEEKLY | 1,168.62 | 1,227.23 | 1,288.62 | 1,353.23 | 1,421.08 | 1,492.15 |
| HOURLY | 14.6077 | 15.3404 | 16.1077 | 16.9154 | 17.7635 | 18.6519 |
| | | | | | | |
| | | | ce Assistant | | | |
| CTED | *4* | *2* | lice Cadet *3* | *4* | *5* | *6* |
| STEP | 24 440 00 | | - | • | _ | |
| ANNUAL | 31,140.00 | 32,700.00 | 34,332.00 | 36,048.00 | 37,848.00 | 39,744.00 |
| MONTHLY | 2,595.00 | 2,725.00 | 2,861.00 | 3,004.00 | 3,154.00 | 3,312.00 |
| BI-WEEKLY | 1,197.69 | 1,257.69 | 1,320.46 | 1,386.46 | 1,455.69 | 1,528.62 |
| HOURLY | 14.9712 | 15.7212 | 16.5058 | 17.3308 | 18.1962 | 19.1077 |
| | | 22.2 | | | | |
| | | | riatric Aide | | | |
| | | | ard/Instructor ation Leader I | | | |
| STED | *1* | 22 Recre *2* | *3* | *4* | *5* | *6* |
| STEP | | | - | | _ | - |
| ANNUAL | 31,920.00 | 33,516.00 | 35,196.00 | 36,960.00 | 38,808.00 | 40,752.00 |
| MONTHLY | 2,660.00 | 2,793.00 | 2,933.00 | 3,080.00 | 3,234.00 | 3,396.00 |
| BI-WEEKLY | 1,227.69 | 1,289.08 | 1,353.69 | 1,421.54 | 1,492.62 | 1,567.38 |
| HOURLY | 15.3462 | 16.1135 | 16.9212 | 17.7692 | 18.6577 | 19.5923 |
| | | | | | | |

| | | 23 Comp | nunity Aide II | | | |
|-------------------|-----------------------|-----------------------|-----------------------|-----------------------|-----------------------|-----------------------|
| STEP | *1* | *2* | *3* | *4* | *5* | *6* |
| ANNUAL | 32,724.00 | 34,356.00 | 36,072.00 | 37,872.00 | 39,768.00 | 41,760.00 |
| MONTHLY | 2,727.00 | 2,863.00 | 3,006.00 | 3,156.00 | 3,314.00 | 3,480.00 |
| BI-WEEKLY | 1,258.62 | 1,321.38 | 1,387.38 | 1,456.62 | 1,529.54 | 1,606.15 |
| HOURLY | 15.7327 | 16.5173 | 17.3423 | 18.2077 | 19.1192 | 20.0769 |
| | | | | | | |
| | | | 24 | | | |
| STEP | *1* | *2* | *3* | *4* | *5* | *6* |
| ANNUAL | 33,540.00 | 35,220.00 | 36,984.00 | 38,832.00 | 40,776.00 | 42,816.00 |
| MONTHLY | 2,795.00 | 2,935.00 | 3,082.00 | 3,236.00 | 3,398.00 | 3,568.00 |
| BI-WEEKLY | 1,290.00 | 1,354.62 | 1,422.46 | 1,493.54 | 1,568.31 | 1,646.77 |
| HOURLY | 16.1250 | 16.9327 | 17.7808 | 18.6692 | 19.6038 | 20.5846 |
| | | | 25 | | | |
| STEP | *1* | *2* | *3* | *4* | *5* | *6* |
| ANNUAL | 34,380.00 | 36,096.00 | 37,896.00 | 39,792.00 | 41,784.00 | 43,872.00 |
| MONTHLY | 2,865.00 | 3,008.00 | 3,158.00 | 3,316.00 | 3,482.00 | 3,656.00 |
| BI-WEEKLY | 1,322.31 | 1,388.31 | 1,457.54 | 1,530.46 | 1,607.08 | 1,687.38 |
| HOURLY | 16.5288 | 17.3538 | 18.2192 | 19.1308 | 20.0885 | 21.0923 |
| | | | | | | |
| OTED | *1* | 26 Pool *2* | Supervisor *3* | *4* | *5* | *6* |
| STEP | = | _ | - | = | - | - |
| ANNUAL MONTHLY | 35,244.00 2,937.00 | 37,008.00 3,084.00 | 38,856.00 3,238.00 | 40,800.00 3,400.00 | 42,840.00 3,570.00 | 44,988.00 3,749.00 |
| BI-WEEKLY | 2,937.00 1,355.54 | 1,423.38 | 3,236.00 1,494.46 | 1,569.23 | 1,647.69 | 1,730.31 |
| HOURLY | 16.9442 | 17.7923 | 18.6808 | 19.6154 | 20.5962 | 21.6288 |
| HOUNET | 10.3442 | 17.7925 | 10.0000 | 19.0104 | 20.5902 | 21.0200 |
| | | | 27 | | | |
| STEP | *1* | *2* | *3* | *4* | *5* | *6* |
| ANNUAL | 36,120.00 | 37,932.00 | 39,828.00 | 41,820.00 | 43,908.00 | 46,104.00 |
| MONTHLY | 3,010.00 | 3,161.00 | 3,319.00 | 3,485.00 | 3,659.00 | 3,842.00 |
| BI-WEEKLY | 1,389.23 | 1,458.92 | 1,531.85 | 1,608.46 | 1,688.77 | 1,773.23 |
| HOURLY | 17.3654 | 18.2365 | 19.1481 | 20.1058 | 21.1096 | 22.1654 |
| | | 28 Recrea | ation Leader II | | | |
| STEP | *1* | *2* | *3* | *4* | *5* | *6* |
| ANNUAL | 37,020.00 | 38,868.00 | 40,812.00 | 42,852.00 | 45,000.00 | 47,256.00 |
| MONTHLY | 3,085.00 | 3,239.00 | 3,401.00 | 3,571.00 | 3,750.00 | 3,938.00 |
| BI-WEEKLY | 1,423.85 | 1,494.92 | 1,569.69 | 1,648.15 | 1,730.77 | 1,817.54 |
| HOURLY | 17.7981 | 18.6865 | 19.6212 | 20.6019 | 21.6346 | 22.7192 |
| | | 20.4 | ount Clerk | | | |
| | | | r Service Clerk | r I | | |
| | | | Technology Int | | | |
| | | | tion Therapist | | | |
| STEP | *1* | *2* | *3* | *4* | *5* | *6* |
| ANNUAL | 37,944.00 | 39,840.00 | 41,832.00 | 43,920.00 | 46,116.00 | 48,420.00 |
| MONTHLY | 3,162.00 | 3,320.00 | 3,486.00 | 3,660.00 | 3,843.00 | 4,035.00 |
| BI-WEEKLY | 1,459.38 | 1,532.31 | 1,608.92 | 1,689.23 | 1,773.69 | 1,862.31 |
| HOURLY | 18.2423 | 19.1538 | 20.1115 | 21.1154 | 22.1712 | 23.2788 |
| | | | | | | |

| 30 Custodian I | | | | |
|-------------------------------|--|--|--|--|
| 30 FCC Education Assistant II | | | | |
| 30 FCC Program Assistant II | | | | |

| | | - | grani Assisiani | | | |
|---------------------|-----------|---------------------|----------------------|---------------------|-----------|-----------|
| | *1* | *2* | *3* | *4* | *5* | *6* |
| ANNUAL | 38,892.00 | 40,836.00 | 42,876.00 | 45,024.00 | 47,280.00 | 49,644.00 |
| MONTHLY | 3,241.00 | 3,403.00 | 3,573.00 | 3,752.00 | 3,940.00 | 4,137.00 |
| BI-WEEKLY | 1,495.85 | 1,570.62 | 1,649.08 | 1,731.69 | 1,818.46 | 1,909.38 |
| HOURLY | 18.6981 | 19.6327 | 20.6135 | 21.6462 | 22.7308 | 23.8673 |
| | | 31 Parat | ransit Driver | | | |
| STEP | *1* | *2* | *3* | *4* | *5* | *6* |
| ANNUAL | 39,864.00 | 41,856.00 | 43,944.00 | 46,140.00 | 48,444.00 | 50,868.00 |
| MONTHLY | 3,322.00 | 3,488.00 | 3,662.00 | 3,845.00 | 4,037.00 | 4,239.00 |
| BI-WEEKLY | 1,533.23 | 1,609.85 | 1,690.15 | 1,774.62 | 1,863.23 | 1,956.46 |
| HOURLY | 19.1654 | 20.1231 | 21.1269 | 22.1827 | 23.2904 | 24.4558 |
| | 32 Ho | ome Improvem | ent Maintenan | ce Helper | | |
| | | - | Maintenance V | - | | |
| STEP | *1* | *2* | *3* | *4* | *5* | *6* |
| ANNUAL | 40,860.00 | 42,900.00 | 45,048.00 | 47,304.00 | 49,668.00 | 52,152.00 |
| MONTHLY | 3,405.00 | 3,575.00 | 3,754.00 | 3,942.00 | 4,139.00 | 4,346.00 |
| BI-WEEKLY | 1,571.54 | 1,650.00 | 1,732.62 | 1,819.38 | 1,910.31 | 2,005.85 |
| HOURLY | 19.6442 | 20.6250 | 21.6577 | 22.7423 | 23.8788 | 25.0731 |
| | | 33 Custome | er Service Clerk | c II | | |
| | | | nt Utility Worke | | | |
| | | | ords Technicia | | | |
| | | | rvice Technici | | | |
| | | | Safety Officer | un | | |
| | | | Operator Train | 200 | | |
| STEP | *1* | *2* | *3* | *4* | *5* | *6* |
| ANNUAL | 41,880.00 | 43,980.00 | 46,176.00 | 48,480.00 | 50,904.00 | 53,448.00 |
| MONTHLY | 3,490.00 | 3,665.00 | 3,848.00 | 4,040.00 | 4,242.00 | 4,454.00 |
| BI-WEEKLY | 1,610.77 | 1,691.54 | 1,776.00 | 1,864.62 | 1,957.85 | 2,055.69 |
| HOURLY | 20.1346 | 21.1442 | 22.2000 | 23.3077 | 24.4731 | 25.6962 |
| | | 3/ Cı | ustodian II | | | |
| | | | iti Technician | | | |
| | | | nsit Dispatche | r | | |
| | | | itenance Work | | | |
| STEP | *1* | *2* | *3* | *4* | *5* | *6* |
| ANNUAL | 42,924.00 | 45,072.00 | 47,328.00 | 49,692.00 | 52,176.00 | 54,780.00 |
| MONTHLY | 3,577.00 | 3,756.00 | 3,944.00 | 4,141.00 | 4,348.00 | 4,565.00 |
| BI-WEEKLY | 1,650.92 | 1,733.54 | 1,820.31 | 1,911.23 | 2,006.77 | 2,106.92 |
| HOURLY | 20.6365 | 21.6692 | 22.7538 | 23.8904 | 25.0846 | 26.3365 |
| HOURE | 20.0000 | 21.0002 | 22.7000 | 20.0001 | 20.0010 | 20.0000 |
| | | | nunity Aide III | | | |
| | | • | esk Technician | | | |
| CTED | *1* | *2* | intenance Wor *3* | *4* | *5* | *6* |
| STEP | = | - | - | • | - | - |
| ANNUAL | 43,992.00 | 46,188.00 | 48,492.00 | 50,916.00 | 53,460.00 | 56,136.00 |
| MONTHLY | 3,666.00 | 3,849.00 | 4,041.00 | 4,243.00 | 4,455.00 | 4,678.00 |
| BI-WEEKLY HOURLY | 1,692.00 | 1,776.46 22.2058 | 1,865.08 | 1,958.31 24.4788 | 2,056.15 | 2,159.08 |
| HOURLI | 21.1500 | 22.2030 | 23.3135 | 24.4700 | 25.7019 | 26.9885 |

| 36 Intermediate Clerk Typist | | | | | | | |
|------------------------------|-----------|--------------------------------------|---|-----------|-----------|-----------|--|
| STEP | *1* | *2* | *3* | *4* | *5* | *6* | |
| ANNUAL | 45,096.00 | 47,352.00 | 49,716.00 | 52,200.00 | 54,816.00 | 57,552.00 | |
| MONTHLY | 3,758.00 | 3,946.00 | 4,143.00 | 4,350.00 | 4,568.00 | 4,796.00 | |
| BI-WEEKLY | 1,734.46 | 1,821.23 | 1,912.15 | 2,007.69 | 2,108.31 | 2,213.54 | |
| HOURLY | 21.6808 | 22.7654 | 23.9019 | 25.0962 | 26.3538 | 27.6692 | |
| | | 37 Police Rec | rvices Coordir ords Technicia Bus Operator | | | | |
| STEP | *1* | *2* | *3* | *4* | *5* | *6* | |
| ANNUAL | 46,224.00 | 48,540.00 | 50,964.00 | 53,508.00 | 56,184.00 | 58,992.00 | |
| MONTHLY | 3,852.00 | 4,045.00 | 4,247.00 | 4,459.00 | 4,682.00 | 4,916.00 | |
| BI-WEEKLY | 1,777.85 | 1,866.92 | 1,960.15 | 2,058.00 | 2,160.92 | 2,268.92 | |
| HOURLY | 22.2231 | 23.3365 | 24.5019 | 25.7250 | 27.0115 | 28.3615 | |
| | | 38 Equipmen 38 Purch 38 Senior | y Coordinator t Utility Worke hasing Clerk Account Clerk r Clerk Typist | | | | |
| STEP | *1* | *2* | *3* | *4* | *5* | *6* | |
| ANNUAL | 47,376.00 | 49,740.00 | 52,224.00 | 54,840.00 | 57,588.00 | 60,468.00 | |
| MONTHLY | 3,948.00 | 4,145.00 | 4,352.00 | 4,570.00 | 4,799.00 | 5,039.00 | |
| BI-WEEKLY | 1,822.15 | 1,913.08 | 2,008.62 | 2,109.23 | 2,214.92 | 2,325.69 | |
| HOURLY | 22.7769 | 23.9135 | 25.1077 | 26.3654 | 27.6865 | 29.0712 | |
| | | 39 Appren | tice Mechanic | | | | |
| | 39 | - | ement Lead P | | | | |
| | 20 | | tenance Worke | | | | |
| STEP | *1* | *2* | agement Coord *3* | *4* | *5* | *6* | |
| ANNUAL | 48,564.00 | 50,988.00 | 53,532.00 | 56,208.00 | 59,016.00 | 61,968.00 | |
| MONTHLY | 4,047.00 | 4,249.00 | 4,461.00 | 4,684.00 | 4,918.00 | 5,164.00 | |
| BI-WEEKLY | 1,867.85 | 1,961.08 | 2,058.92 | 2,161.85 | 2,269.85 | 2,383.38 | |
| HOURLY | 23.3481 | 24.5135 | 25.7365 | 27.0231 | 28.3731 | 29.7923 | |
| | | 40 Engi | neering Aide | | | | |
| | | _ | ation Assistan | t III | | | |
| | | | ram Assistant | | | | |
| | | 40 Public Wo | orks Coordinat | or | | | |
| | | | t Utility Specia | | | | |
| STEP | *1* | *2* | *3* | *4* | *5* | *6* | |
| ANNUAL | 49,776.00 | 52,260.00 | 54,876.00 | 57,624.00 | 60,504.00 | 63,528.00 | |
| MONTHLY | 4,148.00 | 4,355.00 | 4,573.00 | 4,802.00 | 5,042.00 | 5,294.00 | |
| BI-WEEKLY | 1,914.46 | 2,010.00 | 2,110.62 | 2,216.31 | 2,327.08 | 2,443.38 | |
| HOURLY | 23.9308 | 25.1250 | 26.3827 | 27.7038 | 29.0885 | 30.5423 | |
| | 4 | | nsing Technic | | | | |
| STEP | *1* | *2* | *3* | *4* | *5* | *6* | |
| ANNUAL | 51,024.00 | 53,580.00 | 56,256.00 | 59,064.00 | 62,016.00 | 65,112.00 | |
| MONTHLY | 4,252.00 | 4,465.00 | 4,688.00 | 4,922.00 | 5,168.00 | 5,426.00 | |
| BI-WEEKLY | 1,962.46 | 2,060.77 | 2,163.69 | 2,271.69 | 2,385.23 | 2,504.31 | |
| HOURLY | 24.5308 | 25.7596 | 27.0462 | 28.3962 | 29.8154 | 31.3038 | |

42 Community Center Coordinator 42 Community Services Officer 42 Police Service Officer 42 Recreation Coordinator 42 Secretary

| 42 | Two | Twim | I |
|----|-------|------|-------|
| 42 | ı ree | Trim | ner i |

| 42 Tree Trimmer I | | | | | | | |
|-------------------|-----------|--------------|-----------------|-------------|-----------|----------------------|--|
| STEP | *1* | *2* | *3* | *4* | *5* | *6* | |
| ANNUAL | 52,296.00 | 54,912.00 | 57,660.00 | 60,540.00 | 63,564.00 | 66,744.00 | |
| MONTHLY | 4,358.00 | 4,576.00 | 4,805.00 | 5,045.00 | 5,297.00 | 5,562.00 | |
| BI-WEEKLY | 2,011.38 | 2,112.00 | 2,217.69 | 2,328.46 | 2,444.77 | 2,567.08 | |
| HOURLY | 25.1423 | 26.4000 | 27.7212 | 29.1058 | 30.5596 | 32.0885 | |
| HOOKET | 20.1420 | 20.4000 | 21.1212 | 20.1000 | 00.0000 | 02.0000 | |
| | | 43 Admir | nistrative Aide | | | | |
| | , | | aintenance Wo | rkor | | | |
| | • | _ | ent Finisher | i Kei | | | |
| | 43 Hum | | / Department | Coordinator | | | |
| | | | rsonnel Techni | | | | |
| | | - | cial Services C | | | | |
| | | | tenance Coord | | | | |
| STEP | *1* | *2* | *3* | *4* | *5* | *6* | |
| ANNUAL | 53,604.00 | 56,280.00 | 59,100.00 | 62,052.00 | 65,160.00 | 68,424.00 | |
| MONTHLY | 4,467.00 | 4,690.00 | 4,925.00 | 5,171.00 | 5,430.00 | 5,702.00 | |
| BI-WEEKLY | 2,061.69 | 2,164.62 | 2,273.08 | 2,386.62 | 2,506.15 | 2,631.69 | |
| HOURLY | 25.7712 | 2,104.02 | 28.4135 | 29.8327 | 31.3269 | 32.8962 | |
| HOURLY | 25.7712 | 27.0377 | 20.4133 | 29.0321 | 31.3209 | 32.0902 | |
| | | 11 Adminis | trative Secreta | rv. | | | |
| | | | ilding Aide | ·y | | | |
| | | | lanning Techni | cian | | | |
| | | _ | nsing Technici | | | | |
| | | | intenance Wor | | | | |
| | | | e Trimmer II | KGI | | | |
| STEP | *1* | *2* | *3* | *4* | *5* | *6* | |
| ANNUAL | 54,948.00 | _ | 60,576.00 | 63,600.00 | 66,780.00 | 70,116.00 | |
| | | 57,696.00 | | | | | |
| MONTHLY | 4,579.00 | 4,808.00 | 5,048.00 | 5,300.00 | 5,565.00 | 5,843.00 | |
| BI-WEEKLY | 2,113.38 | 2,219.08 | 2,329.85 | 2,446.15 | 2,568.46 | 2,696.77 | |
| HOURLY | 26.4173 | 27.7385 | 29.1231 | 30.5769 | 32.1058 | 33.7096 | |
| | | 15 Stroot St | weeper Operate | or | | | |
| STEP | *1* | *2* | *3* | *4* | *5* | *6* | |
| ANNUAL | 56,316.00 | 59,136.00 | 62,088.00 | 65,196.00 | 68,460.00 | 71,880.00 | |
| MONTHLY | 4,693.00 | 4,928.00 | 5,174.00 | 5,433.00 | 5,705.00 | 5,990.00 | |
| BI-WEEKLY | 2,166.00 | 2,274.46 | 2,388.00 | 2,507.54 | 2,633.08 | 2,764.62 | |
| HOURLY | 27.0750 | 28.4308 | | | | | |
| HOURLY | 27.0750 | 20.4300 | 29.8500 | 31.3442 | 32.9135 | 34.5577 | |
| | | 46 Heavy Fo | uipment Opera | itor | | | |
| | | | Traffic Painter | | | | |
| STEP | *1* | *2* | *3* | *4* | *5* | *6* | |
| ANNUAL | 57,720.00 | 60,612.00 | 63,648.00 | 66,828.00 | 70,164.00 | 73,668.00 | |
| MONTHLY | 4,810.00 | 5,051.00 | 5,304.00 | 5,569.00 | 5,847.00 | 6,139.00 | |
| BI-WEEKLY | 2,220.00 | 2,331.23 | 2,448.00 | 2,570.31 | 2,698.62 | 2,833.38 | |
| HOURLY | 27.7500 | 29.1404 | 30.6000 | 32.1288 | 33.7327 | 35.4173 | |
| HOUNET | 21.1000 | 20.1707 | 00.0000 | JZ. 1200 | 00.1021 | 00. T 170 | |

| | _ | | | | | |
|----|-----|------|------|----|------|-----|
| 47 | Εaι | iinn | nent | Me | chan | IC. |

47 Graphics Technician

47 Maintenance Painter

47 Senior Building Maintenance Worker

47 Transit Mechanic

| 47 | Transit | Parts/Storeroom | Coordinator |
|----|---------|-----------------|-------------|
|----|---------|-----------------|-------------|

| | 47 | Transit Parts/S | Storeroom Coo | 47 Transit Parts/Storeroom Coordinator | | | | | | | |
|---|--|--|--|--|--|--|--|--|--|--|--|
| STEP | *1* | *2* | *3* | *4* | *5* | *6* | | | | | |
| ANNUAL | 59,160.00 | 62,124.00 | 65,232.00 | 68,496.00 | 71,916.00 | 75,516.00 | | | | | |
| MONTHLY | 4,930.00 | 5,177.00 | 5,436.00 | 5,708.00 | 5,993.00 | 6,293.00 | | | | | |
| BI-WEEKLY | 2,275.38 | 2,389.38 | 2,508.92 | 2,634.46 | 2,766.00 | 2,904.46 | | | | | |
| HOURLY | 28.4423 | 29.8673 | 31.3615 | 32.9308 | 34.5750 | 36.3058 | | | | | |
| | | 48 Cust | todian-Lead | | | | | | | | |
| | | 48 Financial S | ervices Techni | ician | | | | | | | |
| | | 48 Human Res | ources Techni | cian | | | | | | | |
| | | 48 Junio | r Accountant | | | | | | | | |
| | | | oll Specialist | | | | | | | | |
| STEP | *1* | *2* | *3* | *4* | *5* | *6* | | | | | |
| ANNUAL | 60,636.00 | 63,672.00 | 66,852.00 | 70,200.00 | 73,716.00 | 77,400.00 | | | | | |
| MONTHLY | 5,053.00 | 5,306.00 | 5,571.00 | 5,850.00 | 6,143.00 | 6,450.00 | | | | | |
| BI-WEEKLY | 2,332.15 | 2,448.92 | 2,571.23 | 2,700.00 | 2,835.23 | 2,976.92 | | | | | |
| HOURLY | 29.1519 | 30.6115 | 32.1404 | 33.7500 | 35.4404 | 37.2115 | | | | | |
| | | | trative Analyst | | | | | | | | |
| | 4 | • | Services Coun | | | | | | | | |
| 49 Program Coordinator | | | | | | | | | | | |
| | | • | | | | | | | | | |
| 0.750 | *** | 49 Recreat | ion Supervisor | r | | *** | | | | | |
| STEP | *1* | 49 Recreat *2* | ion Supervisoi *3* | r *4* | *5* | *6* | | | | | |
| ANNUAL | 62,148.00 | 49 Recreat *2* 65,256.00 | tion Supervisor *3* 68,520.00 | r *4* 71,952.00 | 75,552.00 | 79,332.00 | | | | | |
| ANNUAL MONTHLY | 62,148.00 5,179.00 | 49 Recreat *2* 65,256.00 5,438.00 | *3* 68,520.00 5,710.00 | *4* 71,952.00 5,996.00 | 75,552.00 6,296.00 | 79,332.00 6,611.00 | | | | | |
| ANNUAL MONTHLY BI-WEEKLY | 62,148.00 5,179.00 2,390.31 | 49 Recreat *2* 65,256.00 5,438.00 2,509.85 | *3* 68,520.00 5,710.00 2,635.38 | *4* 71,952.00 5,996.00 2,767.38 | 75,552.00 6,296.00 2,905.85 | 79,332.00 6,611.00 3,051.23 | | | | | |
| ANNUAL MONTHLY | 62,148.00 5,179.00 | 49 Recreat *2* 65,256.00 5,438.00 | *3* 68,520.00 5,710.00 | *4* 71,952.00 5,996.00 | 75,552.00 6,296.00 | 79,332.00 6,611.00 | | | | | |
| ANNUAL MONTHLY BI-WEEKLY | 62,148.00 5,179.00 2,390.31 29.8788 | 49 Recreat *2* 65,256.00 5,438.00 2,509.85 31.3731 ase Manageme | *3* 68,520.00 5,710.00 2,635.38 32.9423 nt Supervisor/I | *4* 71,952.00 5,996.00 2,767.38 34.5923 | 75,552.00 6,296.00 2,905.85 | 79,332.00 6,611.00 3,051.23 | | | | | |
| ANNUAL MONTHLY BI-WEEKLY HOURLY | 62,148.00 5,179.00 2,390.31 29.8788 50 Ca 50 Tr | 49 Recreat *2* 65,256.00 5,438.00 2,509.85 31.3731 ase Manageme ansit Dispatch | *3* 68,520.00 5,710.00 2,635.38 32.9423 nt Supervisor/I | *4* 71,952.00 5,996.00 2,767.38 34.5923 Instructor Assistant | 75,552.00 6,296.00 2,905.85 36.3231 | 79,332.00 6,611.00 3,051.23 38.1404 | | | | | |
| ANNUAL MONTHLY BI-WEEKLY HOURLY | 62,148.00 5,179.00 2,390.31 29.8788 50 Ca 50 Tr | 49 Recreat *2* 65,256.00 5,438.00 2,509.85 31.3731 ase Manageme ansit Dispatch *2* | *3* 68,520.00 5,710.00 2,635.38 32.9423 nt Supervisor/I er/Operations *3* | *4* 71,952.00 5,996.00 2,767.38 34.5923 Instructor Assistant *4* | 75,552.00 6,296.00 2,905.85 36.3231 | 79,332.00 6,611.00 3,051.23 38.1404 | | | | | |
| ANNUAL MONTHLY BI-WEEKLY HOURLY STEP ANNUAL | 62,148.00 5,179.00 2,390.31 29.8788 50 Ca 50 Tr *1* 63,696.00 | 49 Recreat *2* 65,256.00 5,438.00 2,509.85 31.3731 see Manageme ansit Dispatch *2* 66,876.00 | *3* 68,520.00 5,710.00 2,635.38 32.9423 nt Supervisor/I er/Operations *3* 70,224.00 | *4* 71,952.00 5,996.00 2,767.38 34.5923 Instructor Assistant *4* 73,740.00 | 75,552.00 6,296.00 2,905.85 36.3231 *5* 77,424.00 | 79,332.00 6,611.00 3,051.23 38.1404 *6* 81,300.00 | | | | | |
| ANNUAL MONTHLY BI-WEEKLY HOURLY STEP ANNUAL MONTHLY | 62,148.00 5,179.00 2,390.31 29.8788 50 Ca 50 Tr *1* 63,696.00 5,308.00 | 49 Recreat *2* 65,256.00 5,438.00 2,509.85 31.3731 see Manageme ansit Dispatch *2* 66,876.00 5,573.00 | *3* 68,520.00 5,710.00 2,635.38 32.9423 nt Supervisor/ler/Operations *3* 70,224.00 5,852.00 | *4* 71,952.00 5,996.00 2,767.38 34.5923 Instructor Assistant *4* 73,740.00 6,145.00 | 75,552.00 6,296.00 2,905.85 36.3231 *5* 77,424.00 6,452.00 | 79,332.00 6,611.00 3,051.23 38.1404 *6* 81,300.00 6,775.00 | | | | | |
| ANNUAL MONTHLY BI-WEEKLY HOURLY STEP ANNUAL | 62,148.00 5,179.00 2,390.31 29.8788 50 Ca 50 Tr *1* 63,696.00 | 49 Recreat *2* 65,256.00 5,438.00 2,509.85 31.3731 see Manageme ansit Dispatch *2* 66,876.00 | *3* 68,520.00 5,710.00 2,635.38 32.9423 nt Supervisor/I er/Operations *3* 70,224.00 | *4* 71,952.00 5,996.00 2,767.38 34.5923 Instructor Assistant *4* 73,740.00 | 75,552.00 6,296.00 2,905.85 36.3231 *5* 77,424.00 | 79,332.00 6,611.00 3,051.23 38.1404 *6* 81,300.00 | | | | | |

51 Electrical/Signal Technician I

- **51 Emergency Preparedness Coordinator**
 - 51 Engineering Technician
- 51 Executive Assistant to Chief of Police
 - 51 General Building Inspector
- **51 Information Technology Coordinator**
 - **51 Lead Equipment Mechanic**

51 Planning Assistant

| STEP | *1* | *2* | *3* | *4* | *5* | *6* |
|-----------|-----------|-----------|-----------|-----------|-----------|-----------|
| ANNUAL | 65,292.00 | 68,556.00 | 71,988.00 | 75,588.00 | 79,368.00 | 83,340.00 |
| MONTHLY | 5,441.00 | 5,713.00 | 5,999.00 | 6,299.00 | 6,614.00 | 6,945.00 |
| BI-WEEKLY | 2,511.23 | 2,636.77 | 2,768.77 | 2,907.23 | 3,052.62 | 3,205.38 |
| HOURLY | 31.3904 | 32.9596 | 34.6096 | 36.3404 | 38.1577 | 40.0673 |

| 52 Administrative Support Services Supervisor | | | | | | | |
|---|-----------|----------------|--------------------------------|-----------|-----------|-----------|--|
| STEP | *1* | *2* | *3* | *4* | *5* | *6* | |
| ANNUAL | 66,924.00 | 70,272.00 | 73,788.00 | 77,472.00 | 81,348.00 | 85,416.00 | |
| MONTHLY | 5,577.00 | 5,856.00 | 6,149.00 | 6,456.00 | 6,779.00 | 7,118.00 | |
| BI-WEEKLY | 2,574.00 | 2,702.77 | 2,838.00 | 2,979.69 | 3,128.77 | 3,285.23 | |
| HOURLY | 32.1750 | 33.7846 | 35.4750 | 37.2462 | 39.1096 | 41.0654 | |
| | | | | | | | |
| | | | orcement Offic | | | | |
| | | | tion Coordina | | | | |
| | | | intenance Lead : Works Lead | u | | | |
| | 52 Tro | | ns Training Co | ordinator | | | |
| STEP | *1* | *2* | *3* | *4* | *5* | *6* | |
| ANNUAL | 68,592.00 | 72,024.00 | 75,624.00 | 79,404.00 | 83,376.00 | 87,540.00 | |
| MONTHLY | 5,716.00 | 6,002.00 | 6,302.00 | 6,617.00 | 6,948.00 | 7,295.00 | |
| BI-WEEKLY | 2,638.15 | 2,770.15 | 2,908.62 | 3,054.00 | 3,206.77 | 3,366.92 | |
| HOURLY | 32.9769 | 34.6269 | 36.3577 | 38.1750 | 40.0846 | 42.0865 | |
| HOUNET | 32.9709 | 34.0209 | 30.3311 | 30.1730 | 40.0040 | 42.0003 | |
| | | 54 Administ | rative Analyst | II | | | |
| | | 54 Building M | laintenance Le | ead | | | |
| | | 54 Forens | ic Technician | | | | |
| | | | keting Coordin | | | | |
| STEP | *1* | *2* | *3* | *4* | *5* | *6* | |
| ANNUAL | 70,308.00 | 73,824.00 | 77,520.00 | 81,396.00 | 85,464.00 | 89,736.00 | |
| MONTHLY | 5,859.00 | 6,152.00 | 6,460.00 | 6,783.00 | 7,122.00 | 7,478.00 | |
| BI-WEEKLY | 2,704.15 | 2,839.38 | 2,981.54 | 3,130.62 | 3,287.08 | 3,451.38 | |
| HOURLY | 33.8019 | 35.4923 | 37.2692 | 39.1327 | 41.0885 | 43.1423 | |
| | 5 | 5 Electrical/S | ignal Technicia | an II | | | |
| STEP | *1* | *2* | *3* | *4* | *5* | *6* | |
| ANNUAL | 72,060.00 | 75,660.00 | 79,440.00 | 83,412.00 | 87,588.00 | 91,968.00 | |
| MONTHLY | 6,005.00 | 6,305.00 | 6,620.00 | 6,951.00 | 7,299.00 | 7,664.00 | |
| BI-WEEKLY | 2,771.54 | 2,910.00 | 3,055.38 | 3,208.15 | 3,368.77 | 3,537.23 | |
| HOURLY | 34.6442 | 36.3750 | 38.1923 | 40.1019 | 42.1096 | 44.2154 | |
| | | | | | | | |
| | | | ant Engineer ram Coordinat | or | | | |
| STEP | *1* | *2* | *3* | *4* | *5* | *6* | |
| ANNUAL | 73,860.00 | 77,556.00 | 81,432.00 | 85,500.00 | 89,772.00 | 94,260.00 | |
| MONTHLY | 6,155.00 | 6,463.00 | 6,786.00 | 7,125.00 | 7,481.00 | 7,855.00 | |
| BI-WEEKLY | 2,840.77 | 2,982.92 | 3,132.00 | 3,288.46 | 3,452.77 | 3,625.38 | |
| HOURLY | 35.5096 | 37.2865 | 39.1500 | 41.1058 | 43.1596 | 45.3173 | |
| | | | | | | | |
| | | | Accountant | | | | |
| STEP | *1* | *2* | *3* | *4* | *5* | *6* | |
| ANNUAL | 75,708.00 | 79,488.00 | 83,460.00 | 87,636.00 | 92,016.00 | 96,612.00 | |
| MONTHLY | 6,309.00 | 6,624.00 | 6,955.00 | 7,303.00 | 7,668.00 | 8,051.00 | |
| BI-WEEKLY | 2,911.85 | 3,057.23 | 3,210.00 | 3,370.62 | 3,539.08 | 3,715.85 | |
| HOURLY | 36.3981 | 38.2154 | 40.1250 | 42.1327 | 44.2385 | 46.4481 | |

| | | | 58 | | | |
|----------------|-----------|-----------|-----------------|-------------------|------------|------------|
| STEP | *1* | *2* | *3* | *4* | *5* | *6* |
| ANNUAL | 77,604.00 | 81,480.00 | 85,560.00 | 89,844.00 | 94,332.00 | 99,048.00 |
| MONTHLY | 6,467.00 | 6,790.00 | 7,130.00 | 7,487.00 | 7,861.00 | 8,254.00 |
| BI-WEEKLY | 2,984.77 | 3,133.85 | 3,290.77 | 3,455.54 | 3,628.15 | 3,809.54 |
| HOURLY | 37.3096 | 39.1731 | 41.1346 | 43.1942 | 45.3519 | 47.6192 |
| | | | | | | |
| OTED | * 4 * | *0* | 59 | * 4 * | 454 | *0* |
| STEP | *1* | *2* | *3* | *4* | *5* | *6* |
| ANNUAL | 79,548.00 | 83,520.00 | 87,696.00 | 92,076.00 | 96,684.00 | 101,520.00 |
| MONTHLY | 6,629.00 | 6,960.00 | 7,308.00 | 7,673.00 | 8,057.00 | 8,460.00 |
| BI-WEEKLY | 3,059.54 | 3,212.31 | 3,372.92 | 3,541.38 | 3,718.62 | 3,904.62 |
| HOURLY | 38.2442 | 40.1538 | 42.1615 | 44.2673 | 46.4827 | 48.8077 |
| | | | 60 | | | |
| STEP | *1* | *2* | *3* | *4* | *5* | *6* |
| ANNUAL | 81,540.00 | 85,620.00 | 89,904.00 | 94,404.00 | 99,120.00 | 104,076.00 |
| MONTHLY | 6,795.00 | 7,135.00 | 7,492.00 | 7,867.00 | 8,260.00 | 8,673.00 |
| BI-WEEKLY | 3,136.15 | 3,293.08 | 3,457.85 | 3,630.92 | 3,812.31 | 4,002.92 |
| HOURLY | 39.2019 | 41.1635 | 43.2231 | 45.3865 | 47.6538 | 50.0365 |
| | | | | | | |
| | | | trative Analyst | Ш | | |
| | 04 lasfa | | ciate Engineer | | | |
| | | | gy Systems Ar | - | · | |
| STEP | *1* | *2* | and Schedulin | ig Analyst *4* | *5* | *6* |
| ANNUAL | 83,580.00 | 87,756.00 | 92,148.00 | 96,756.00 | 101,592.00 | 106,668.00 |
| MONTHLY | 6,965.00 | 7,313.00 | 7,679.00 | 8,063.00 | 8,466.00 | 8,889.00 |
| BI-WEEKLY | 3,214.62 | 3,375.23 | 3,544.15 | 3,721.38 | 3,907.38 | 4,102.62 |
| HOURLY | 40.1827 | 42.1904 | 44.3019 | 46.5173 | 48.8423 | 51.2827 |
| TIOONET | 10.1027 | 12.1001 | 11.0010 | 10.0170 | 10.0120 | 01.2027 |
| | | | echnology Sup | ervisor | | |
| STEP | *1* | *2* | *3* | *4* | *5* | *6* |
| ANNUAL | 85,668.00 | 89,952.00 | 94,452.00 | 99,180.00 | 104,136.00 | 109,344.00 |
| MONTHLY | 7,139.00 | 7,496.00 | 7,871.00 | 8,265.00 | 8,678.00 | 9,112.00 |
| BI-WEEKLY | 3,294.92 | 3,459.69 | 3,632.77 | 3,814.62 | 4,005.23 | 4,205.54 |
| HOURLY | 41.1865 | 43.2462 | 45.4096 | 47.6827 | 50.0654 | 52.5692 |
| | | 90 Ru | s Operator | | | |
| STEP | *1* | *2* | *3* | *4* | *5* | *6* |
| ANNUAL | 52,836.00 | 55,476.00 | 58,248.00 | 61,164.00 | 64,224.00 | 67,440.00 |
| MONTHLY | 4,403.00 | 4,623.00 | 4,854.00 | 5,097.00 | 5,352.00 | 5,620.00 |
| BI-WEEKLY | 2,032.15 | 2133.69 | 2240.31 | 2,352.46 | 2,470.15 | 2,593.85 |
| HOURLY | 25.4019 | 26.6712 | 28.0038 | 29.4058 | 30.8769 | 32.4231 |
| | | | | | | |
| Specialty - 5% | 220.15 | 231.15 | 242.70 | 254.85 | 267.60 | 281.00 |

| | | | 104 | | | |
|---------------|-----------|--------------|---------------|--------------|--------------|-----------|
| STEP | *1* | *2* | *3* | *4* | *5* | *6* |
| ANNUAL | 56,544.00 | 59,376.00 | 62,340.00 | 65,460.00 | 68,736.00 | 72,168.00 |
| | | | | | | |
| MONTHLY | 4,712.00 | 4,948.00 | 5,195.00 | 5,455.00 | 5,728.00 | 6,014.00 |
| BI-WEEKLY | 2,174.77 | 2,283.69 | 2,397.69 | 2,517.69 | 2,643.69 | 2,775.69 |
| HOURLY | 27.1846 | 28.5462 | 29.9712 | 31.4712 | 33.0462 | 34.6962 |
| | | | | | | |
| Lgy Bonus 20 | 117.80 | 123.70 | 129.88 | 136.38 | 143.20 | 150.35 |
| | | | | | | |
| Lgy Bonus 25 | 235.60 | 247.40 | 259.75 | 272.75 | 286.40 | 300.70 |
| Lgy Bonus 30 | 353.40 | 371.10 | 389.63 | 409.13 | 429.60 | 451.05 |
| | | | | | | |
| | | | 105 | | | |
| STEP | *1* | *2* | *3* | *4* | *5* | *6* |
| | = | - | • | • | - | _ |
| ANNUAL | 57,960.00 | 60,864.00 | 63,912.00 | 67,104.00 | 70,464.00 | 73,992.00 |
| MONTHLY | 4,830.00 | 5,072.00 | 5,326.00 | 5,592.00 | 5,872.00 | 6,166.00 |
| BI-WEEKLY | 2,229.23 | 2340.92 | 2458.15 | 2580.92 | 2710.15 | 2845.85 |
| HOURLY | 27.8654 | 29.2615 | 30.7269 | 32.2615 | 33.8769 | 35.5731 |
| HOOKET | 27.0004 | 20.2010 | 00.7200 | 02.2010 | 00.0700 | 00.0701 |
| | 400.75 | 400.00 | 400.45 | 400.00 | 4.40.00 | 454.45 |
| Lgy Bonus 20 | 120.75 | 126.80 | 133.15 | 139.80 | 146.80 | 154.15 |
| Lgy Bonus 25 | 241.50 | 253.60 | 266.30 | 279.60 | 293.60 | 308.30 |
| Lgy Bonus 30 | 362.25 | 380.40 | 399.45 | 419.40 | 440.40 | 462.45 |
| _9, | | | | | | |
| | | | 106 | | | |
| OTED | 444 | *** | | 4 4 4 | 4 - 4 | 404 |
| STEP | *1* | *2* | *3* | *4* | *5* | *6* |
| ANNUAL | 59,412.00 | 62,388.00 | 65,508.00 | 68,784.00 | 72,228.00 | 75,840.00 |
| MONTHLY | 4,951.00 | 5,199.00 | 5,459.00 | 5,732.00 | 6,019.00 | 6,320.00 |
| BI-WEEKLY | 2,285.08 | 2,399.54 | 2,519.54 | 2,645.54 | 2,778.00 | 2,916.92 |
| HOURLY | 28.5635 | 29.9942 | 31.4942 | | | |
| HOURLT | 20.5055 | 29.9942 | 31.4942 | 33.0692 | 34.7250 | 36.4615 |
| _ | | | | | | |
| Lgy Bonus 20 | 123.78 | 129.98 | 136.48 | 143.30 | 150.48 | 158.00 |
| Lgy Bonus 25 | 247.55 | 259.95 | 272.95 | 286.60 | 300.95 | 316.00 |
| Lgy Bonus 30 | 371.33 | 389.93 | 409.43 | 429.90 | 451.43 | 474.00 |
| 2gy 2011ac 00 | 0. 1.00 | 000.00 | 100.10 | .20.00 | 1011.10 | 11 1.00 |
| | | | 407 | | | |
| | de a de | | 107 | 4.44 | | |
| STEP | *1* | *2* | *3* | *4* | *5* | *6* |
| ANNUAL | 60,900.00 | 63,948.00 | 67,140.00 | 70,500.00 | 74,028.00 | 77,724.00 |
| MONTHLY | 5,075.00 | 5,329.00 | 5,595.00 | 5,875.00 | 6,169.00 | 6,477.00 |
| BI-WEEKLY | 2,342.31 | 2,459.54 | 2,582.31 | 2,711.54 | 2,847.23 | 2,989.38 |
| | | | | | | |
| HOURLY | 29.2788 | 30.7442 | 32.2788 | 33.8942 | 35.5904 | 37.3673 |
| | | | | | | |
| Lgy Bonus 20 | 126.88 | 133.23 | 139.88 | 146.88 | 154.23 | 161.93 |
| Lgy Bonus 25 | 253.75 | 266.45 | 279.75 | 293.75 | 308.45 | 323.85 |
| Lgy Bonus 30 | 380.63 | 399.68 | 419.63 | 440.63 | 462.68 | 485.78 |
| Egy Donas 50 | 300.03 | 000.00 | 413.03 | 440.00 | 402.00 | 400.70 |
| | 4. | | | | | |
| | | | Development A | | | |
| STEP | *1* | *2* | *3* | *4* | *5* | *6* |
| ANNUAL | 62,424.00 | 65,544.00 | 68,820.00 | 72,264.00 | 75,876.00 | 79,668.00 |
| MONTHLY | 5,202.00 | 5,462.00 | 5,735.00 | 6,022.00 | 6,323.00 | 6,639.00 |
| | | | | | | |
| BI-WEEKLY | 2,400.92 | 2,520.92 | 2,646.92 | 2,779.38 | 2,918.31 | 3,064.15 |
| HOURLY | 30.0115 | 31.5115 | 33.0865 | 34.7423 | 36.4788 | 38.3019 |
| | | | | | | |
| Lgy Bonus 20 | 130.05 | 136.55 | 143.38 | 150.55 | 158.08 | 165.98 |
| Lgy Bonus 25 | 260.10 | 273.10 | 286.75 | 301.10 | 316.15 | 331.95 |
| Lgy Bonus 30 | 390.15 | 409.65 | 430.13 | 451.65 | 474.23 | |
| Lgy Dollus 30 | 390.13 | 409.03 | 430.13 | 401.00 | 4/4.23 | 497.93 |
| | | | | | | |

| | | | 109 | | | |
|--------------|-----------|-----------|-----------|-----------|-----------|-----------|
| STEP | *1* | *2* | *3* | *4* | *5* | *6* |
| ANNUAL | 63,984.00 | 67,188.00 | 70,548.00 | 74,076.00 | 77,784.00 | 81,672.00 |
| MONTHLY | 5,332.00 | 5,599.00 | 5,879.00 | 6,173.00 | 6,482.00 | 6,806.00 |
| BI-WEEKLY | 2,460.92 | 2,584.15 | 2,713.38 | 2,849.08 | 2,991.69 | 3,141.23 |
| HOURLY | 30.7615 | 32.3019 | 33.9173 | 35.6135 | 37.3962 | 39.2654 |
| Lgy Bonus 20 | 133.30 | 139.98 | 146.98 | 154.33 | 162.05 | 170.15 |
| Lgy Bonus 25 | 266.60 | 279.95 | 293.95 | 308.65 | 324.10 | 340.30 |
| Lgy Bonus 30 | 399.90 | 419.93 | 440.93 | 462.98 | 486.15 | 510.45 |
| | | | 110 | | | |
| STEP | *1* | *2* | *3* | *4* | *5* | *6* |
| ANNUAL | 65,580.00 | 68,856.00 | 72,300.00 | 75,912.00 | 79,704.00 | 83,688.00 |
| MONTHLY | 5,465.00 | 5,738.00 | 6,025.00 | 6,326.00 | 6,642.00 | 6,974.00 |
| BI-WEEKLY | 2,522.31 | 2,648.31 | 2,780.77 | 2,919.69 | 3,065.54 | 3,218.77 |
| HOURLY | 31.5288 | 33.1038 | 34.7596 | 36.4962 | 38.3192 | 40.2346 |
| Lgy Bonus 20 | 136.63 | 143.45 | 150.63 | 158.15 | 166.05 | 174.35 |
| Lgy Bonus 25 | 273.25 | 286.90 | 301.25 | 316.30 | 332.10 | 348.70 |
| Lgy Bonus 30 | 409.88 | 430.35 | 451.88 | 474.45 | 498.15 | 523.05 |
| | | | 111 | | | |
| STEP | *1* | *2* | *3* | *4* | *5* | *6* |
| ANNUAL | 67,224.00 | 70,584.00 | 74,112.00 | 77,820.00 | 81,708.00 | 85,788.00 |
| MONTHLY | 5,602.00 | 5,882.00 | 6,176.00 | 6,485.00 | 6,809.00 | 7,149.00 |
| BI-WEEKLY | 2,585.54 | 2,714.77 | 2,850.46 | 2,993.08 | 3,142.62 | 3,299.54 |
| HOURLY | 32.3192 | 33.9346 | 35.6308 | 37.4135 | 39.2827 | 41.2442 |
| Lgy Bonus 20 | 140.05 | 147.05 | 154.40 | 162.13 | 170.23 | 178.73 |
| Lgy Bonus 25 | 280.10 | 294.10 | 308.80 | 324.25 | 340.45 | 357.45 |
| Lgy Bonus 30 | 420.15 | 441.15 | 463.20 | 486.38 | 510.68 | 536.18 |
| | | | 112 | | | |
| STEP | *1* | *2* | *3* | *4* | *5* | *6* |
| ANNUAL | 68,904.00 | 72,348.00 | 75,960.00 | 79,764.00 | 83,748.00 | 87,936.00 |
| MONTHLY | 5,742.00 | 6,029.00 | 6,330.00 | 6,647.00 | 6,979.00 | 7,328.00 |
| BI-WEEKLY | 2,650.15 | 2,782.62 | 2,921.54 | 3,067.85 | 3,221.08 | 3,382.15 |
| HOURLY | 33.1269 | 34.7827 | 36.5192 | 38.3481 | 40.2635 | 42.2769 |
| Lgy Bonus 20 | 143.55 | 150.73 | 158.25 | 166.18 | 174.48 | 183.20 |
| Lgy Bonus 25 | 287.10 | 301.45 | 316.50 | 332.35 | 348.95 | 366.40 |
| Lgy Bonus 30 | 430.65 | 452.18 | 474.75 | 498.53 | 523.43 | 549.60 |
| | | | 113 | | | |
| STEP | *1* | *2* | *3* | *4* | *5* | *6* |
| ANNUAL | 70,632.00 | 74,160.00 | 77,868.00 | 81,756.00 | 85,848.00 | 90,144.00 |
| MONTHLY | 5,886.00 | 6,180.00 | 6,489.00 | 6,813.00 | 7,154.00 | 7,512.00 |
| BI-WEEKLY | 2,716.62 | 2,852.31 | 2,994.92 | 3,144.46 | 3,301.85 | 3,467.08 |
| HOURLY | 33.9577 | 35.6538 | 37.4365 | 39.3058 | 41.2731 | 43.3385 |
| Lgy Bonus 20 | 147.15 | 154.50 | 162.23 | 170.33 | 178.85 | 187.80 |
| Lgy Bonus 25 | 294.30 | 309.00 | 324.45 | 340.65 | 357.70 | 375.60 |
| Lgy Bonus 30 | 441.45 | 463.50 | 486.68 | 510.98 | 536.55 | 563.40 |
| | | | | | | |

| | | | 114 | | | | | | | |
|--------------|--|---------------------|---------------------|---------------------|---------------------|---------------------|--|--|--|--|
| STEP | *1* | *2* | *3* | *4* | *5* | *6* | | | | |
| ANNUAL | 72,396.00 | 76,020.00 | 79,824.00 | 83,820.00 | 88,008.00 | 92,412.00 | | | | |
| MONTHLY | 6,033.00 | 6,335.00 | 6,652.00 | 6,985.00 | 7,334.00 | 7,701.00 | | | | |
| BI-WEEKLY | 2,784.46 | 2,923.85 | 3,070.15 | 3,223.85 | 3,384.92 | 3,554.31 | | | | |
| HOURLY | 34.8058 | 36.5481 | 38.3769 | 40.2981 | 42.3115 | 44.4288 | | | | |
| | | | | | | | | | | |
| Lgy Bonus 20 | 150.83 | 158.38 | 166.30 | 174.63 | 183.35 | 192.53 | | | | |
| Lgy Bonus 25 | 301.65 | 316.75 | 332.60 | 349.25 | 366.70 | 385.05 | | | | |
| Lgy Bonus 30 | 452.48 | 475.13 | 498.90 | 523.88 | 550.05 | 577.58 | | | | |
| | 445 Danii | to City Clauls/D | aaawda Mawaa | amant Officer | | | | | | |
| | 115 Deputy City Clerk/Records Management Officer 115 Deputy City Treasurer | | | | | | | | | |
| | | | esources Anal | | | | | | | |
| STEP | *1* | *2* | *3* | *4* | *5* | *6* | | | | |
| ANNUAL | 74,208.00 | 77,916.00 | 81,816.00 | 85,908.00 | 90,204.00 | 94,716.00 | | | | |
| MONTHLY | 6,184.00 | 6,493.00 | 6,818.00 | 7,159.00 | 7,517.00 | 7,893.00 | | | | |
| BI-WEEKLY | 2,854.15 | 2,996.77 | 3,146.77 | 3,304.15 | 3,469.38 | 3,642.92 | | | | |
| HOURLY | 35.6769 | 37.4596 | 39.3346 | 41.3019 | 43.3673 | 45.5365 | | | | |
| | | | | | | | | | | |
| Lgy Bonus 20 | 154.60 | 162.33 | 170.45 | 178.98 | 187.93 | 197.33 | | | | |
| Lgy Bonus 25 | 309.20 | 324.65 | 340.90 | 357.95 | 375.85 | 394.65 | | | | |
| Lgy Bonus 30 | 463.80 | 486.98 | 511.35 | 536.93 | 563.78 | 591.98 | | | | |
| | | | 440 | | | | | | | |
| STEP | *1* | *2* | 116 *3* | *4* | *5* | *6* | | | | |
| ANNUAL | 76,068.00 | 79,872.00 | ა 83,868.00 | 4 88,056.00 | 92,460.00 | 97,080.00 | | | | |
| MONTHLY | | | | | | | | | | |
| BI-WEEKLY | 6,339.00 | 6,656.00 | 6,989.00 | 7,338.00 | 7,705.00 | 8,090.00 | | | | |
| HOURLY | 2,925.69 36.5712 | 3,072.00 38.4000 | 3,225.69 40.3212 | 3,386.77 42.3346 | 3,556.15 44.4519 | 3,733.85 46.6731 | | | | |
| HOURLY | 30.37 12 | 36.4000 | 40.3212 | 42.3340 | 44.4519 | 40.0731 | | | | |
| Lgy Bonus 20 | 158.48 | 166.40 | 174.73 | 183.45 | 192.63 | 202.25 | | | | |
| Lgy Bonus 25 | 316.95 | 332.80 | 349.45 | 366.90 | 385.25 | 404.50 | | | | |
| Lgy Bonus 30 | 475.43 | 499.20 | 524.18 | 550.35 | 577.88 | 606.75 | | | | |
| | | | | | | | | | | |
| | | - | Operations Su | | | | | | | |
| STEP | *1* | *2* | *3* | *4* | *5* | *6* | | | | |
| ANNUAL | 77,964.00 | 81,864.00 | 85,956.00 | 90,252.00 | 94,764.00 | 99,504.00 | | | | |
| MONTHLY | 6,497.00 | 6,822.00 | 7,163.00 | 7,521.00 | 7,897.00 | 8,292.00 | | | | |
| BI-WEEKLY | 2,998.62 | 3,148.62 | 3,306.00 | 3,471.23 | 3,644.77 | 3,827.08 | | | | |
| HOURLY | 37.4827 | 39.3577 | 41.3250 | 43.3904 | 45.5596 | 47.8385 | | | | |
| Lay Popus 20 | 160 40 | 170 EE | 170.00 | 100.00 | 107.40 | 207.20 | | | | |
| Lgy Bonus 20 | 162.43 | 170.55 | 179.08 | 188.03 | 197.43 | 207.30 | | | | |
| Lgy Bonus 25 | 324.85 | 341.10 | 358.15 | 376.05 | 394.85 | 414.60 | | | | |
| Lgy Bonus 30 | 487.28 | 511.65 | 537.23 | 564.08 | 592.28 | 621.90 | | | | |

| 118 Administrative Management Analyst I | | | | | | | |
|---|-----------|------------------|-----------------|-----------|------------|------------|--|
| STEP | *1* | *2* | *3* | *4* | *5* | *6* | |
| ANNUAL | 79,908.00 | 83,904.00 | 88,104.00 | 92,508.00 | 97,128.00 | 101,988.00 | |
| MONTHLY | 6,659.00 | 6,992.00 | 7,342.00 | 7,709.00 | 8,094.00 | 8,499.00 | |
| BI-WEEKLY | 3,073.38 | 3,227.08 | 3,388.62 | 3,558.00 | 3,735.69 | 3,922.62 | |
| HOURLY | 38.4173 | 40.3385 | 42.3577 | 44.4750 | 46.6962 | 49.0327 | |
| | | | | | | | |
| Lgy Bonus 20 | 166.48 | 174.80 | 183.55 | 192.73 | 202.35 | 212.48 | |
| Lgy Bonus 25 | 332.95 | 349.60 | 367.10 | 385.45 | 404.70 | 424.95 | |
| Lgy Bonus 30 | 499.43 | 524.40 | 550.65 | 578.18 | 607.05 | 637.43 | |
| Egy Bende oo | 100.10 | 021.10 | 000.00 | 070.10 | 007.00 | 007.10 | |
| | | 119 Accountar | nt/Cost Accoun | tant | | | |
| | 119 | 9 Facilities Mai | intenance Supe | ervisor | | | |
| | 1 | l 19 Fleet Maint | tenance Superv | visor | | | |
| | | 119 Recreation | Services Man | ager | | | |
| | 119 T | ransit Training | g and Safety Su | upervisor | | | |
| STEP | *1* | *2* | *3* | *4* | *5* | *6* | |
| ANNUAL | 81,900.00 | 85,992.00 | 90,288.00 | 94,800.00 | 99,540.00 | 104,520.00 | |
| MONTHLY | 6,825.00 | 7,166.00 | 7,524.00 | 7,900.00 | 8,295.00 | 8,710.00 | |
| BI-WEEKLY | 3,150.00 | 3,307.38 | 3,472.62 | 3,646.15 | 3,828.46 | 4,020.00 | |
| HOURLY | 39.3750 | 41.3423 | 43.4077 | 45.5769 | 47.8558 | 50.2500 | |
| HOOKET | 00.0700 | 11.0120 | 10.1077 | 10.07 00 | 17.0000 | 00.2000 | |
| Lgy Bonus 20 | 170.63 | 179.15 | 188.10 | 197.50 | 207.38 | 217.75 | |
| Lgy Bonus 25 | 341.25 | 358.30 | 376.20 | 395.00 | 414.75 | 435.50 | |
| Lgy Bonus 30 | 511.88 | 537.45 | 564.30 | 592.50 | 622.13 | 653.25 | |
| | | | | | | | |
| | 120 / | | Management A | - | | | |
| | | | e Office Assist | | | | |
| STEP | *1* | *2* | *3* | *4* | *5* | *6* | |
| ANNUAL | 83,952.00 | 88,152.00 | 92,556.00 | 97,188.00 | 102,048.00 | 107,148.00 | |
| MONTHLY | 6,996.00 | 7,346.00 | 7,713.00 | 8,099.00 | 8,504.00 | 8,929.00 | |
| BI-WEEKLY | 3,228.92 | 3,390.46 | 3,559.85 | 3,738.00 | 3,924.92 | 4,121.08 | |
| HOURLY | 40.3615 | 42.3808 | 44.4981 | 46.7250 | 49.0615 | 51.5135 | |
| I D 00 | 474.00 | 100.05 | 400.00 | 000.40 | 040.00 | 000.00 | |
| Lgy Bonus 20 | 174.90 | 183.65 | 192.83 | 202.48 | 212.60 | 223.23 | |
| Lgy Bonus 25 | 349.80 | 367.30 | 385.65 | 404.95 | 425.20 | 446.45 | |
| Lgy Bonus 30 | 524.70 | 550.95 | 578.48 | 607.43 | 637.80 | 669.68 | |
| | | | 121 | | | | |
| STEP | *1* | *2* | *3* | *4* | *5* | *6* | |
| ANNUAL | 86,052.00 | 90,360.00 | 94,884.00 | 99,624.00 | 104,604.00 | 109,836.00 | |
| MONTHLY | 7,171.00 | 7,530.00 | 7,907.00 | 8,302.00 | 8,717.00 | 9,153.00 | |
| BI-WEEKLY | 3,309.69 | 3,475.38 | 3,649.38 | 3,831.69 | 4,023.23 | 4,224.46 | |
| HOURLY | | | | | | | |
| HOUNLI | 41.3712 | 43.4423 | 45.6173 | 47.8962 | 50.2904 | 52.8058 | |
| Lgy Bonus 20 | 179.28 | 188.25 | 197.68 | 207.55 | 217.93 | 228.83 | |
| Lgy Bonus 25 | 358.55 | 376.50 | 395.35 | 415.10 | 435.85 | 457.65 | |
| Lgy Bonus 30 | 537.83 | 564.75 | 593.03 | 622.65 | 653.78 | 686.48 | |
| -3, 30 | 551.00 | 55 6 | 200.00 | 322.00 | 3000 | 300.10 | |

122 Senior Human Resources Analyst 122 Senior Planner

| | | 122 56 | enior Planner | | | |
|--------------|-----------|---------------|-----------------|------------|------------|------------|
| STEP | *1* | *2* | *3* | *4* | *5* | *6* |
| ANNUAL | 88,200.00 | 92,616.00 | 97,248.00 | 102,108.00 | 107,208.00 | 112,572.00 |
| MONTHLY | 7,350.00 | 7,718.00 | 8,104.00 | 8,509.00 | 8,934.00 | 9,381.00 |
| BI-WEEKLY | 3,392.31 | 3,562.15 | 3,740.31 | 3,927.23 | 4,123.38 | 4,329.69 |
| HOURLY | 42.4038 | 44.5269 | 46.7538 | 49.0904 | 51.5423 | 54.1212 |
| | | | | | | |
| Lgy Bonus 20 | 183.75 | 192.95 | 202.60 | 212.73 | 223.35 | 234.53 |
| Lgy Bonus 25 | 367.50 | 385.90 | 405.20 | 425.45 | 446.70 | 469.05 |
| Lgy Bonus 30 | 551.25 | 578.85 | 607.80 | 638.18 | 670.05 | 703.58 |
| | | | | | | |
| | | | 123 | | | |
| STEP | *1* | *2* | *3* | *4* | *5* | *6* |
| ANNUAL | 90,408.00 | 94,932.00 | 99,684.00 | 104,664.00 | 109,896.00 | 115,392.00 |
| MONTHLY | 7,534.00 | 7,911.00 | 8,307.00 | 8,722.00 | 9,158.00 | 9,616.00 |
| BI-WEEKLY | 3,477.23 | 3,651.23 | 3,834.00 | 4,025.54 | 4,226.77 | 4,438.15 |
| HOURLY | 43.4654 | 45.6404 | 47.9250 | 50.3192 | 52.8346 | 55.4769 |
| | | | | | | |
| Lgy Bonus 20 | 188.35 | 197.78 | 207.68 | 218.05 | 228.95 | 240.40 |
| Lgy Bonus 25 | 376.70 | 395.55 | 415.35 | 436.10 | 457.90 | 480.80 |
| Lgy Bonus 30 | 565.05 | 593.33 | 623.03 | 654.15 | 686.85 | 721.20 |
| | | | | | | |
| | | 124 Senior Ad | ministrative Ar | nalyst | | |
| STEP | *1* | *2* | *3* | *4* | *5* | *6* |
| ANNUAL | 92,664.00 | 97,296.00 | 102,156.00 | 107,268.00 | 112,632.00 | 118,260.00 |
| MONTHLY | 7,722.00 | 8,108.00 | 8,513.00 | 8,939.00 | 9,386.00 | 9,855.00 |
| BI-WEEKLY | 3,564.00 | 3,742.15 | 3,929.08 | 4,125.69 | 4,332.00 | 4,548.46 |
| HOURLY | 44.5500 | 46.7769 | 49.1135 | 51.5712 | 54.1500 | 56.8558 |
| | | | | | | |
| Lgy Bonus 20 | 193.05 | 202.70 | 212.83 | 223.48 | 234.65 | 246.38 |
| Lgy Bonus 25 | 386.10 | 405.40 | 425.65 | 446.95 | 469.30 | 492.75 |
| Lgy Bonus 30 | 579.15 | 608.10 | 638.48 | 670.43 | 703.95 | 739.13 |
| | | | | | | |
| | | | vil Engineer | | | |
| STEP | *1* | *2* | *3* | *4* | *5* | *6* |
| ANNUAL | 94,980.00 | 99,732.00 | 104,724.00 | 109,956.00 | 115,452.00 | 121,224.00 |
| MONTHLY | 7,915.00 | 8,311.00 | 8,727.00 | 9,163.00 | 9,621.00 | 10,102.00 |
| BI-WEEKLY | 3,653.08 | 3,835.85 | 4,027.85 | 4,229.08 | 4,440.46 | 4,662.46 |
| HOURLY | 45.6635 | 47.9481 | 50.3481 | 52.8635 | 55.5058 | 58.2808 |
| | | | | | | |
| Lgy Bonus 20 | 197.88 | 207.78 | 218.18 | 229.08 | 240.53 | 252.55 |
| Lgy Bonus 25 | 395.75 | 415.55 | 436.35 | 458.15 | 481.05 | 505.10 |
| Lgy Bonus 30 | 593.63 | 623.33 | 654.53 | 687.23 | 721.58 | 757.65 |
| | | | | | | |

126 Administrative Services Manager 126 Community Development Manager 126 Economic Development Manager 126 Family Child Care Manager

126 Recreation & Human Services Superintendent 126 Transportation Administrative Manager

| CTED | *1* | *2* | *3* | *4* | *5* | *6* |
|------------------------------|------------------|------------------|------------------|------------------|------------------|------------------|
| STEP | = | - | - | • | - | _ |
| ANNUAL | 97,356.00 | 102,228.00 | 107,340.00 | 112,704.00 | 118,344.00 | 124,260.00 |
| MONTHLY | 8,113.00 | 8,519.00 | 8,945.00 | 9,392.00 | 9,862.00 | 10,355.00 |
| BI-WEEKLY | 3,744.46 | 3,931.85 | 4,128.46 | 4,334.77 | 4,551.69 | 4,779.23 |
| HOURLY | 46.8058 | 49.1481 | 51.6058 | 54.1846 | 56.8962 | 59.7404 |
| Lgy Bonus 20 | 202.83 | 212.98 | 223.63 | 234.80 | 246.55 | 258.88 |
| Lgy Bonus 25 | 405.65 | 425.95 | 447.25 | 469.60 | 493.10 | 517.75 |
| Lgy Bonus 30 | 608.48 | 638.93 | 670.88 | 704.40 | 739.65 | 776.63 |
| | | | 127 | | | |
| STEP | *1* | *2* | *3* | *4* | *5* | *6* |
| ANNUAL | 99,792.00 | 104,784.00 | 110,028.00 | 115,524.00 | 121,296.00 | 127,356.00 |
| MONTHLY | 8,316.00 | 8,732.00 | 9,169.00 | 9,627.00 | 10,108.00 | 10,613.00 |
| BI-WEEKLY | 3,838.15 | 4,030.15 | 4,231.85 | 4,443.23 | 4,665.23 | 4,898.31 |
| HOURLY | 47.9769 | 50.3769 | 52.8981 | 55.5404 | 58.3154 | 61.2288 |
| Lgy Bonus 20 | 207.90 | 218.30 | 229.23 | 240.68 | 252.70 | 265.33 |
| Lgy Bonus 25 | 415.80 | 436.60 | 458.45 | 481.35 | 505.40 | 530.65 |
| Lgy Bonus 30 | 623.70 | 654.90 | 687.68 | 722.03 | 758.10 | 795.98 |
| | 128 E | Equipment Mai | ntenance Supe | rintendent | | |
| | | ance and Admi | | | | |
| | | 128 Financial | Services Mana | ager | | |
| | | 128 Transit Ma | aintenance Mar | nager | | |
| STEP | *1* | *2* | *3* | *4* | *5* | *6* |
| ANNUAL | 102,288.00 | 107,400.00 | 112,776.00 | 118,416.00 | 124,332.00 | 130,548.00 |
| MONTHLY | 8,524.00 | 8,950.00 | 9,398.00 | 9,868.00 | 10,361.00 | 10,879.00 |
| BI-WEEKLY | 3,934.15 | 4,130.77 | 4,337.54 | 4,554.46 | 4,782.00 | 5,021.08 |
| HOURLY | 49.1769 | 51.6346 | 54.2192 | 56.9308 | 59.7750 | 62.7635 |
| HOOKET | | 31.0040 | 04.2102 | 30.3300 | 00.1100 | 02.7000 |
| Lgy Bonus 20 | 213.10 | 223.75 | 234.95 | 246.70 | 259.03 | 271.98 |
| Lgy Bonus 25 | 426.20 | 447.50 | 469.90 | 493.40 | 518.05 | 543.95 |
| Lgy Bonus 30 | 639.30 | 671.25 | 704.85 | 740.10 | 777.08 | 815.93 |
| | | | 129 | | | |
| STEP | *1* | *2* | *3* | *4* | *5* | *6* |
| ANNUAL | 104,844.00 | 110,088.00 | 115,596.00 | 121,380.00 | 127,452.00 | 133,824.00 |
| MONTHLY | 8,737.00 | 9,174.00 | 9,633.00 | 10,115.00 | 10,621.00 | 11,152.00 |
| BI-WEEKLY | 4,032.46 | 4,234.15 | 4,446.00 | 4,668.46 | 4,902.00 | 5,147.08 |
| HOURLY | 50.4058 | 52.9269 | 55.5750 | 58.3558 | 61.2750 | 64.3385 |
| | 55.∓550 | 32.0200 | 55.07.00 | 55.0000 | 31.2700 | 3 7.0000 |
| | | | | | | |
| Lgy Bonus 20 | 218.43 | 229.35 | 240.83 | 252.88 | 265.53 | 278.80 |
| Lgy Bonus 20 Lgy Bonus 25 | 218.43 436.85 | 229.35 458.70 | 240.83 481.65 | 252.88 505.75 | 265.53 531.05 | 278.80 557.60 |
| 0, | | | | | | |

130 Accounting/Finance Manager 130 Information Technology Manager 130 Park Maintenance Superintendent 130 Recreation Program Administrator 130 Street Maintenance Superintendent

| STEP | *1* | *2* | *3* | *4* | *5* | *6* |
|---|---|---|---|---|---|---|
| ANNUAL | 107,460.00 | 112,836.00 | 118,476.00 | 124,404.00 | 130,620.00 | 137,148.00 |
| MONTHLY | 8,955.00 | 9,403.00 | 9,873.00 | 10,367.00 | 10,885.00 | 11,429.00 |
| BI-WEEKLY | 4,133.08 | 4,339.85 | 4,556.77 | 4,784.77 | 5,023.85 | 5,274.92 |
| HOURLY | 51.6635 | 54.2481 | 56.9596 | 59.8096 | 62.7981 | 65.9365 |
| | | | | | | |
| Lgy Bonus 20 | 223.88 | 235.08 | 246.83 | 259.18 | 272.13 | 285.73 |
| Lgy Bonus 25 | 447.75 | 470.15 | 493.65 | 518.35 | 544.25 | 571.45 |
| Lgy Bonus 30 | 671.63 | 705.23 | 740.48 | 777.53 | 816.38 | 857.18 |
| | | 424 Dlan (| Shook Engines | _ | | |
| | | | Check Enginee perations Man | | | |
| STEP | *1* | *2* | *3* | *4* | *5* | *6* |
| ANNUAL | 110,148.00 | 115,656.00 | 121,440.00 | 127,512.00 | 133,884.00 | 140,580.00 |
| MONTHLY | 9,179.00 | 9,638.00 | 10,120.00 | 10,626.00 | 11,157.00 | 11,715.00 |
| BI-WEEKLY | 4,236.46 | 4,448.31 | 4,670.77 | 4,904.31 | 5,149.38 | 5,406.92 |
| HOURLY | 52.9558 | 55.6038 | 58.3846 | 61.3038 | 64.3673 | 67.5865 |
| | 5 | | | | | |
| Lgy Bonus 20 | 229.48 | 240.95 | 253.00 | 265.65 | 278.93 | 292.88 |
| Lgy Bonus 25 | 458.95 | 481.90 | 506.00 | 531.30 | 557.85 | 585.75 |
| Lgy Bonus 30 | 688.43 | 722.85 | 759.00 | 796.95 | 836.78 | 878.63 |
| | | 122 ECC Th | erapist/Traine | . II | | |
| | | | • | | +-+ | *** |
| STED | *1* | *2* | *3* | °/I ° | "h" | *6* |
| STEP ANNI IAI | *1* 112 896 00 | *2* 118 536 00 | *3* 124 464 00 | *4* 130 692 00 | *5* 137 232 00 | *6* 144 096 00 |
| ANNUAL | 112,896.00 | 118,536.00 | 124,464.00 | 130,692.00 | 137,232.00 | 144,096.00 |
| ANNUAL MONTHLY | 112,896.00 9,408.00 | 118,536.00 9,878.00 | 124,464.00 10,372.00 | 130,692.00 10,891.00 | 137,232.00 11,436.00 | 144,096.00 12,008.00 |
| ANNUAL MONTHLY BI-WEEKLY | 112,896.00 9,408.00 4,342.15 | 118,536.00 9,878.00 4,559.08 | 124,464.00 10,372.00 4,787.08 | 130,692.00 10,891.00 5,026.62 | 137,232.00 11,436.00 5,278.15 | 144,096.00 12,008.00 5,542.15 |
| ANNUAL MONTHLY | 112,896.00 9,408.00 | 118,536.00 9,878.00 | 124,464.00 10,372.00 | 130,692.00 10,891.00 | 137,232.00 11,436.00 | 144,096.00 12,008.00 |
| ANNUAL MONTHLY BI-WEEKLY HOURLY Lgy Bonus 20 | 112,896.00 9,408.00 4,342.15 54.2769 | 118,536.00 9,878.00 4,559.08 56.9885 | 124,464.00 10,372.00 4,787.08 59.8385 259.30 | 130,692.00 10,891.00 5,026.62 62.8327 272.28 | 137,232.00 11,436.00 5,278.15 65.9769 285.90 | 144,096.00 12,008.00 5,542.15 69.2769 |
| ANNUAL MONTHLY BI-WEEKLY HOURLY Lgy Bonus 20 Lgy Bonus 25 | 112,896.00 9,408.00 4,342.15 54.2769 235.20 470.40 | 118,536.00 9,878.00 4,559.08 56.9885 246.95 493.90 | 124,464.00 10,372.00 4,787.08 59.8385 259.30 518.60 | 130,692.00 10,891.00 5,026.62 62.8327 272.28 544.55 | 137,232.00 11,436.00 5,278.15 65.9769 285.90 571.80 | 144,096.00 12,008.00 5,542.15 69.2769 300.20 600.40 |
| ANNUAL MONTHLY BI-WEEKLY HOURLY Lgy Bonus 20 | 112,896.00 9,408.00 4,342.15 54.2769 | 118,536.00 9,878.00 4,559.08 56.9885 | 124,464.00 10,372.00 4,787.08 59.8385 259.30 | 130,692.00 10,891.00 5,026.62 62.8327 272.28 | 137,232.00 11,436.00 5,278.15 65.9769 285.90 | 144,096.00 12,008.00 5,542.15 69.2769 |
| ANNUAL MONTHLY BI-WEEKLY HOURLY Lgy Bonus 20 Lgy Bonus 25 | 112,896.00 9,408.00 4,342.15 54.2769 235.20 470.40 | 118,536.00 9,878.00 4,559.08 56.9885 246.95 493.90 740.85 | 124,464.00 10,372.00 4,787.08 59.8385 259.30 518.60 777.90 | 130,692.00 10,891.00 5,026.62 62.8327 272.28 544.55 816.83 | 137,232.00 11,436.00 5,278.15 65.9769 285.90 571.80 | 144,096.00 12,008.00 5,542.15 69.2769 300.20 600.40 |
| ANNUAL MONTHLY BI-WEEKLY HOURLY Lgy Bonus 20 Lgy Bonus 25 Lgy Bonus 30 | 112,896.00 9,408.00 4,342.15 54.2769 235.20 470.40 705.60 | 118,536.00 9,878.00 4,559.08 56.9885 246.95 493.90 740.85 | 124,464.00 10,372.00 4,787.08 59.8385 259.30 518.60 777.90 esources Mana | 130,692.00 10,891.00 5,026.62 62.8327 272.28 544.55 816.83 | 137,232.00 11,436.00 5,278.15 65.9769 285.90 571.80 857.70 | 144,096.00 12,008.00 5,542.15 69.2769 300.20 600.40 900.60 |
| ANNUAL MONTHLY BI-WEEKLY HOURLY Lgy Bonus 20 Lgy Bonus 25 Lgy Bonus 30 | 112,896.00 9,408.00 4,342.15 54.2769 235.20 470.40 705.60 | 118,536.00 9,878.00 4,559.08 56.9885 246.95 493.90 740.85 | 124,464.00 10,372.00 4,787.08 59.8385 259.30 518.60 777.90 esources Mana | 130,692.00 10,891.00 5,026.62 62.8327 272.28 544.55 816.83 | 137,232.00 11,436.00 5,278.15 65.9769 285.90 571.80 857.70 | 144,096.00 12,008.00 5,542.15 69.2769 300.20 600.40 900.60 |
| ANNUAL MONTHLY BI-WEEKLY HOURLY Lgy Bonus 20 Lgy Bonus 25 Lgy Bonus 30 STEP ANNUAL | 112,896.00 9,408.00 4,342.15 54.2769 235.20 470.40 705.60 *1* 115,716.00 | 118,536.00 9,878.00 4,559.08 56.9885 246.95 493.90 740.85 133 Human R *2* | 124,464.00 10,372.00 4,787.08 59.8385 259.30 518.60 777.90 esources Mana *3* 127,572.00 | 130,692.00 10,891.00 5,026.62 62.8327 272.28 544.55 816.83 ager *4* 133,956.00 | 137,232.00 11,436.00 5,278.15 65.9769 285.90 571.80 857.70 | 144,096.00 12,008.00 5,542.15 69.2769 300.20 600.40 900.60 *6* 147,684.00 |
| ANNUAL MONTHLY BI-WEEKLY HOURLY Lgy Bonus 20 Lgy Bonus 25 Lgy Bonus 30 STEP ANNUAL MONTHLY | 112,896.00 9,408.00 4,342.15 54.2769 235.20 470.40 705.60 *1* 115,716.00 9,643.00 | 118,536.00 9,878.00 4,559.08 56.9885 246.95 493.90 740.85 133 Human R *2* 121,500.00 10,125.00 | 124,464.00 10,372.00 4,787.08 59.8385 259.30 518.60 777.90 esources Mana *3* 127,572.00 10,631.00 | 130,692.00 10,891.00 5,026.62 62.8327 272.28 544.55 816.83 ager *4* 133,956.00 11,163.00 | 137,232.00 11,436.00 5,278.15 65.9769 285.90 571.80 857.70 *5* 140,652.00 11,721.00 | 144,096.00 12,008.00 5,542.15 69.2769 300.20 600.40 900.60 *6* 147,684.00 12,307.00 |
| ANNUAL MONTHLY BI-WEEKLY HOURLY Lgy Bonus 20 Lgy Bonus 25 Lgy Bonus 30 STEP ANNUAL | 112,896.00 9,408.00 4,342.15 54.2769 235.20 470.40 705.60 *1* 115,716.00 | 118,536.00 9,878.00 4,559.08 56.9885 246.95 493.90 740.85 133 Human R *2* | 124,464.00 10,372.00 4,787.08 59.8385 259.30 518.60 777.90 esources Mana *3* 127,572.00 | 130,692.00 10,891.00 5,026.62 62.8327 272.28 544.55 816.83 ager *4* 133,956.00 11,163.00 5,152.15 | 137,232.00 11,436.00 5,278.15 65.9769 285.90 571.80 857.70 | 144,096.00 12,008.00 5,542.15 69.2769 300.20 600.40 900.60 *6* 147,684.00 |
| ANNUAL MONTHLY BI-WEEKLY HOURLY Lgy Bonus 20 Lgy Bonus 25 Lgy Bonus 30 STEP ANNUAL MONTHLY BI-WEEKLY | 112,896.00 9,408.00 4,342.15 54.2769 235.20 470.40 705.60 *1* 115,716.00 9,643.00 4,450.62 | 118,536.00 9,878.00 4,559.08 56.9885 246.95 493.90 740.85 133 Human R *2* 121,500.00 10,125.00 4,673.08 | 124,464.00 10,372.00 4,787.08 59.8385 259.30 518.60 777.90 esources Mana *3* 127,572.00 10,631.00 4,906.62 | 130,692.00 10,891.00 5,026.62 62.8327 272.28 544.55 816.83 ager *4* 133,956.00 11,163.00 | 137,232.00 11,436.00 5,278.15 65.9769 285.90 571.80 857.70 *5* 140,652.00 11,721.00 5,409.69 | 144,096.00 12,008.00 5,542.15 69.2769 300.20 600.40 900.60 *6* 147,684.00 12,307.00 5,680.15 |
| ANNUAL MONTHLY BI-WEEKLY HOURLY Lgy Bonus 20 Lgy Bonus 25 Lgy Bonus 30 STEP ANNUAL MONTHLY BI-WEEKLY | 112,896.00 9,408.00 4,342.15 54.2769 235.20 470.40 705.60 *1* 115,716.00 9,643.00 4,450.62 | 118,536.00 9,878.00 4,559.08 56.9885 246.95 493.90 740.85 133 Human R *2* 121,500.00 10,125.00 4,673.08 | 124,464.00 10,372.00 4,787.08 59.8385 259.30 518.60 777.90 esources Mana *3* 127,572.00 10,631.00 4,906.62 | 130,692.00 10,891.00 5,026.62 62.8327 272.28 544.55 816.83 ager *4* 133,956.00 11,163.00 5,152.15 | 137,232.00 11,436.00 5,278.15 65.9769 285.90 571.80 857.70 *5* 140,652.00 11,721.00 5,409.69 | 144,096.00 12,008.00 5,542.15 69.2769 300.20 600.40 900.60 *6* 147,684.00 12,307.00 5,680.15 |
| ANNUAL MONTHLY BI-WEEKLY HOURLY Lgy Bonus 20 Lgy Bonus 25 Lgy Bonus 30 STEP ANNUAL MONTHLY BI-WEEKLY HOURLY Lgy Bonus 20 Lgy Bonus 20 Lgy Bonus 25 | 112,896.00 9,408.00 4,342.15 54.2769 235.20 470.40 705.60 *1* 115,716.00 9,643.00 4,450.62 55.6327 241.08 482.15 | 118,536.00 9,878.00 4,559.08 56.9885 246.95 493.90 740.85 133 Human R *2* 121,500.00 10,125.00 4,673.08 58.4135 253.13 506.25 | 124,464.00 10,372.00 4,787.08 59.8385 259.30 518.60 777.90 esources Mana *3* 127,572.00 10,631.00 4,906.62 61.3327 265.78 531.55 | 130,692.00 10,891.00 5,026.62 62.8327 272.28 544.55 816.83 ager *4* 133,956.00 11,163.00 5,152.15 64.4019 279.08 558.15 | 137,232.00 11,436.00 5,278.15 65.9769 285.90 571.80 857.70 *5* 140,652.00 11,721.00 5,409.69 67.6212 293.03 586.05 | 144,096.00 12,008.00 5,542.15 69.2769 300.20 600.40 900.60 *6* 147,684.00 12,307.00 5,680.15 71.0019 307.68 615.35 |
| ANNUAL MONTHLY BI-WEEKLY HOURLY Lgy Bonus 20 Lgy Bonus 25 Lgy Bonus 30 STEP ANNUAL MONTHLY BI-WEEKLY HOURLY Lgy Bonus 20 | 112,896.00 9,408.00 4,342.15 54.2769 235.20 470.40 705.60 *1* 115,716.00 9,643.00 4,450.62 55.6327 241.08 | 118,536.00 9,878.00 4,559.08 56.9885 246.95 493.90 740.85 133 Human R *2* 121,500.00 10,125.00 4,673.08 58.4135 253.13 | 124,464.00 10,372.00 4,787.08 59.8385 259.30 518.60 777.90 esources Mana *3* 127,572.00 10,631.00 4,906.62 61.3327 265.78 | 130,692.00 10,891.00 5,026.62 62.8327 272.28 544.55 816.83 ager *4* 133,956.00 11,163.00 5,152.15 64.4019 279.08 | 137,232.00 11,436.00 5,278.15 65.9769 285.90 571.80 857.70 *5* 140,652.00 11,721.00 5,409.69 67.6212 293.03 | 144,096.00 12,008.00 5,542.15 69.2769 300.20 600.40 900.60 *6* 147,684.00 12,307.00 5,680.15 71.0019 |

134 Assistant to the City Manager 134 Transit Administrative Officer 134 Transit Operations Officer

| STEP | *1* | *2* | *3* | *4* | *5* | *6* |
|---------------|------------|------------|------------|------------|-------------|------------|
| ANNUAL | 118,608.00 | 124,536.00 | 130,764.00 | 137,304.00 | 144,168.00 | 151,380.00 |
| MONTHLY | 9,884.00 | 10,378.00 | 10,897.00 | 11,442.00 | 12,014.00 | 12,615.00 |
| BI-WEEKLY | 4,561.85 | 4,789.85 | 5,029.38 | 5,280.92 | 5,544.92 | 5,822.31 |
| HOURLY | 57.0231 | 59.8731 | 62.8673 | 66.0115 | 69.3115 | 72.7788 |
| HOUNET | 37.0231 | 39.0731 | 02.0073 | 00.0113 | 09.0110 | 72.7700 |
| Lgy Bonus 20 | 247.10 | 259.45 | 272.43 | 286.05 | 300.35 | 315.38 |
| Lgy Bonus 25 | 494.20 | 518.90 | 544.85 | 572.10 | 600.70 | 630.75 |
| Lgy Bonus 30 | 741.30 | 778.35 | 817.28 | 858.15 | 901.05 | 946.13 |
| 37 | | | | | | |
| | | | 135 | | | |
| STEP | *1* | *2* | *3* | *4* | *5* | *6* |
| ANNUAL | 121,572.00 | 127,656.00 | 134,040.00 | 140,748.00 | 147,780.00 | 155,172.00 |
| MONTHLY | 10,131.00 | 10,638.00 | 11,170.00 | 11,729.00 | 12,315.00 | 12,931.00 |
| BI-WEEKLY | 4,675.85 | 4,909.85 | 5,155.38 | 5,413.38 | 5,683.85 | 5,968.15 |
| HOURLY | 58.4481 | 61.3731 | 64.4423 | 67.6673 | 71.0481 | 74.6019 |
| | | | | | | |
| Lgy Bonus 20 | 253.28 | 265.95 | 279.25 | 293.23 | 307.88 | 323.28 |
| Lgy Bonus 25 | 506.55 | 531.90 | 558.50 | 586.45 | 615.75 | 646.55 |
| Lgy Bonus 30 | 759.83 | 797.85 | 837.75 | 879.68 | 923.63 | 969.83 |
| | | | 136 | | | |
| STEP | *1* | *2* | *3* | *4* | *5* | *6* |
| ANNUAL | 124,608.00 | 130,836.00 | 137,376.00 | 144,240.00 | 151,452.00 | 159,024.00 |
| MONTHLY | 10,384.00 | 10,903.00 | 11,448.00 | 12,020.00 | 12,621.00 | 13,252.00 |
| BI-WEEKLY | 4,792.62 | 5,032.15 | 5,283.69 | 5,547.69 | 5,825.08 | 6,116.31 |
| HOURLY | 59.9077 | 62.9019 | 66.0462 | 69.3462 | 72.8135 | 76.4538 |
| HOUNET | 39.9011 | 02.9019 | 00.0402 | 09.5402 | 72.0100 | 70.4330 |
| Lgy Bonus 20 | 259.60 | 272.58 | 286.20 | 300.50 | 315.53 | 331.30 |
| Lgy Bonus 25 | 519.20 | 545.15 | 572.40 | 601.00 | 631.05 | 662.60 |
| Lgy Bonus 30 | 778.80 | 817.73 | 858.60 | 901.50 | 946.58 | 993.90 |
| | | | | | | |
| OTED | | *** | 137 | * 4 * | * F* | *** |
| STEP | *1* | *2* | *3* | *4* | *5* | *6* |
| ANNUAL | 127,728.00 | 134,112.00 | 140,820.00 | 147,864.00 | 155,256.00 | 163,020.00 |
| MONTHLY | 10,644.00 | 11,176.00 | 11,735.00 | 12,322.00 | 12,938.00 | 13,585.00 |
| BI-WEEKLY | 4,912.62 | 5,158.15 | 5,416.15 | 5,687.08 | 5,971.38 | 6,270.00 |
| HOURLY | 61.4077 | 64.4769 | 67.7019 | 71.0885 | 74.6423 | 78.3750 |
| Lgy Bonus 20 | 266.10 | 279.40 | 293.38 | 308.05 | 323.45 | 339.63 |
| Lgy Bonus 25 | 532.20 | 558.80 | 586.75 | 616.10 | 646.90 | 679.25 |
| Lgy Bonus 30 | 798.30 | 838.20 | 880.13 | 924.15 | 970.35 | 1018.88 |
| Lgy Dollas 30 | 1 30.30 | 030.20 | 000.13 | 324.13 | 310.55 | 1010.00 |

138 Principal Civil Engineer 138 Chief Fiscal Officer

| OTED | +4+ | | *3* | + 4 + | *5* | *** |
|--------------|------------|------------|------------|------------|------------|------------|
| STEP | *1* | *2* | - | *4* | - | *6* |
| ANNUAL | 130,920.00 | 137,472.00 | 144,348.00 | 151,560.00 | 159,144.00 | 167,100.00 |
| MONTHLY | 10,910.00 | 11,456.00 | 12,029.00 | 12,630.00 | 13,262.00 | 13,925.00 |
| BI-WEEKLY | 5,035.38 | 5,287.38 | 5,551.85 | 5,829.23 | 6,120.92 | 6,426.92 |
| HOURLY | 62.9423 | 66.0923 | 69.3981 | 72.8654 | 76.5115 | 80.3365 |
| | 02.0 .20 | 00.0020 | | | | 00.000 |
| Lay Bonus 20 | 272.75 | 286.40 | 300.73 | 315.75 | 331.55 | 348.13 |
| Lgy Bonus 20 | | | | | | |
| Lgy Bonus 25 | 545.50 | 572.80 | 601.45 | 631.50 | 663.10 | 696.25 |
| Lgy Bonus 30 | 818.25 | 859.20 | 902.18 | 947.25 | 994.65 | 1044.38 |
| | | | | | | |
| | | | 139 | | | |
| STEP | *1* | *2* | *3* | *4* | *5* | *6* |
| ANNUAL | 134,196.00 | 140,904.00 | 147,948.00 | 155,340.00 | 163,104.00 | 171,264.00 |
| MONTHLY | 11,183.00 | 11,742.00 | 12,329.00 | 12,945.00 | 13,592.00 | 14,272.00 |
| BI-WEEKLY | 5,161.38 | 5,419.38 | 5,690.31 | 5,974.62 | 6,273.23 | 6,587.08 |
| | | | | | | |
| HOURLY | 64.5173 | 67.7423 | 71.1288 | 74.6827 | 78.4154 | 82.3385 |
| | | | | | | |
| Lgy Bonus 20 | 279.58 | 293.55 | 308.23 | 323.63 | 339.80 | 356.80 |
| Lgy Bonus 25 | 559.15 | 587.10 | 616.45 | 647.25 | 679.60 | 713.60 |
| Lgy Bonus 30 | 838.73 | 880.65 | 924.68 | 970.88 | 1019.40 | 1070.40 |
| | | | | | | |
| | | | 140 | | | |
| STEP | *1* | *2* | *3* | *4* | *5* | *6* |
| ANNUAL | 137,556.00 | 144,432.00 | 151,656.00 | 159,240.00 | 167,208.00 | 175,572.00 |
| MONTHLY | 11,463.00 | 12,036.00 | 12,638.00 | 13,270.00 | 13,934.00 | 14,631.00 |
| | | | | | | |
| BI-WEEKLY | 5,290.62 | 5,555.08 | 5,832.92 | 6,124.62 | 6,431.08 | 6,752.77 |
| HOURLY | 66.1327 | 69.4385 | 72.9115 | 76.5577 | 80.3885 | 84.4096 |
| | | | | | | |
| Lgy Bonus 20 | 286.58 | 300.90 | 315.95 | 331.75 | 348.35 | 365.78 |
| Lgy Bonus 25 | 573.15 | 601.80 | 631.90 | 663.50 | 696.70 | 731.55 |
| Lgy Bonus 30 | 859.73 | 902.70 | 947.85 | 995.25 | 1045.05 | 1097.33 |
| | | | | | | |
| | | | 141 | | | |
| STEP | *1* | *2* | *3* | *4* | *5* | *6* |
| ANNUAL | 141,000.00 | 148,056.00 | 155,460.00 | 163,236.00 | 171,396.00 | 179,964.00 |
| MONTHLY | 11,750.00 | 12,338.00 | 12,955.00 | 13,603.00 | 14,283.00 | 14,997.00 |
| | | | | | | |
| BI-WEEKLY | 5,423.08 | 5,694.46 | 5,979.23 | 6,278.31 | 6,592.15 | 6,921.69 |
| HOURLY | 67.7885 | 71.1808 | 74.7404 | 78.4788 | 82.4019 | 86.5212 |
| | | | | | | |
| Lgy Bonus 20 | 293.75 | 308.45 | 323.88 | 340.08 | 357.08 | 374.93 |
| Lgy Bonus 25 | 587.50 | 616.90 | 647.75 | 680.15 | 714.15 | 749.85 |
| Lgy Bonus 30 | 881.25 | 925.35 | 971.63 | 1020.23 | 1071.23 | 1124.78 |
| | | | | | | |
| | | | 142 | | | |
| STEP | *1* | *2* | *3* | *4* | *5* | *6* |
| ANNUAL | 144,528.00 | 151,752.00 | 159,336.00 | 167,304.00 | 175,668.00 | 184,452.00 |
| MONTHLY | • | | | | | |
| | 12,044.00 | 12,646.00 | 13,278.00 | 13,942.00 | 14,639.00 | 15,371.00 |
| BI-WEEKLY | 5,558.77 | 5,836.62 | 6,128.31 | 6,434.77 | 6,756.46 | 7,094.31 |
| HOURLY | 69.4846 | 72.9577 | 76.6038 | 80.4346 | 84.4558 | 88.6788 |
| | | | | | | |
| Lgy Bonus 20 | 301.10 | 316.15 | 331.95 | 348.55 | 365.98 | 384.28 |
| Lgy Bonus 25 | 602.20 | 632.30 | 663.90 | 697.10 | 731.95 | 768.55 |
| Lgy Bonus 30 | 903.30 | 948.45 | 995.85 | 1045.65 | 1097.93 | 1152.83 |
| J) = | 300.00 | 3 | 200.00 | | | |

| | | | 143 | | | |
|------------------------------|-------------------|-----------------------|-------------------------|-----------------------|-------------------|-----------------------|
| STEP | *1* | *2* | *3* | *4* | *5* | *6* |
| ANNUAL | 148,140.00 | 155,544.00 | 163,320.00 | 171,492.00 | 180,072.00 | 189,072.00 |
| MONTHLY | 12,345.00 | 12,962.00 | 13,610.00 | 14,291.00 | 15,006.00 | 15,756.00 |
| BI-WEEKLY | 5,697.69 | 5,982.46 | 6,281.54 | 6,595.85 | 6,925.85 | 7,272.00 |
| HOURLY | 71.2212 | 74.7808 | 78.5192 | 82.4481 | 86.5731 | 90.9000 |
| Lgy Bonus 20 | 308.63 | 324.05 | 340.25 | 357.28 | 375.15 | 393.90 |
| Lgy Bonus 25 | 617.25 | 648.10 | 680.50 | 714.55 | 750.30 | 787.80 |
| Lgy Bonus 30 | 925.88 | 972.15 | 1020.75 | 1071.83 | 1125.45 | 1181.70 |
| | | | 144 | | | |
| STEP | *1* | *2* | *3* | *4* | *5* | *6* |
| ANNUAL | 151,848.00 | 159,444.00 | 167,412.00 | 175,788.00 | 184,572.00 | 193,800.00 |
| MONTHLY | 12,654.00 | 13,287.00 | 13,951.00 | 14,649.00 | 15,381.00 | 16,150.00 |
| BI-WEEKLY | 5,840.31 | 6,132.46 | 6,438.92 | 6,761.08 | 7,098.92 | 7,453.85 |
| HOURLY | 73.0038 | 76.6558 | 80.4865 | 84.5135 | 88.7365 | 93.1731 |
| Lgy Bonus 20 | 316.35 | 332.18 | 348.78 | 366.23 | 384.53 | 403.75 |
| Lgy Bonus 25 | 632.70 | 664.35 | 697.55 | 732.45 | 769.05 | 807.50 |
| Lgy Bonus 30 | 949.05 | 996.53 | 1046.33 | 1098.68 | 1153.58 | 1211.25 |
| | | | 145 | | | |
| STEP | *1* | *2* | *3* | *4* | *5* | *6* |
| ANNUAL | 155,640.00 | 163,428.00 | 171,600.00 | 180,180.00 | 189,192.00 | 198,648.00 |
| MONTHLY | 12,970.00 | 13,619.00 | 14,300.00 | 15,015.00 | 15,766.00 | 16,554.00 |
| BI-WEEKLY | 5,986.15 | 6,285.69 | 6,600.00 | 6,930.00 | 7,276.62 | 7,640.31 |
| HOURLY | 74.8269 | 78.5712 | 82.5000 | 86.6250 | 90.9577 | 95.5038 |
| Lgy Bonus 20 | 324.25 | 340.48 | 357.50 | 375.38 | 394.15 | 413.85 |
| Lgy Bonus 25 | 648.50 | 680.95 | 715.00 | 750.75 | 788.30 | 827.70 |
| Lgy Bonus 30 | 972.75 | 1021.43 | 1072.50 | 1126.13 | 1182.45 | 1241.55 |
| | | | 146 | | | |
| STEP | *1* | *2* | 146 *3* | *4* | *5* | *6* |
| ANNUAL | 159,528.00 | 167,508.00 | 175,884.00 | 184,680.00 | 193,920.00 | 203,616.00 |
| MONTHLY | 13,294.00 | 13,959.00 | 14,657.00 | 15,390.00 | 16,160.00 | 16,968.00 |
| BI-WEEKLY | 6,135.69 | 6,442.62 | 6,764.77 | 7,103.08 | 7,458.46 | 7,831.38 |
| HOURLY | 76.6962 | 80.5327 | 84.5596 | 88.7885 | 93.2308 | 97.8923 |
| l D 00 | 220.25 | 240.00 | 200 42 | 204.75 | 404.00 | 404.00 |
| Lgy Bonus 20 | 332.35 664.70 | 348.98 697.95 | 366.43 732.85 | 384.75 769.50 | 404.00 808.00 | 424.20 848.40 |
| Lgy Bonus 25 Lgy Bonus 30 | 997.05 | 1046.93 | 1099.28 | 1154.25 | 1212.00 | 1272.60 |
| 0, | | | | | | |
| CTED | *4* | *2* | 147 *3* | *4* | *5* | *6* |
| STEP ANNUAL | *1* 163,512.00 | | - | | "5" 198,744.00 | *6* |
| MONTHLY | 13,626.00 | 171,684.00 | 180,264.00 15,022.00 | 189,276.00 | 16,562.00 | 208,680.00 |
| BI-WEEKLY | 6,288.92 | 14,307.00 6,603.23 | 6,933.23 | 15,773.00 7,279.85 | 7,644.00 | 17,390.00 8,026.15 |
| HOURLY | 78.6115 | 82.5404 | 86.6654 | 90.9981 | 95.5500 | 100.3269 |
| | 70.0110 | 02.0404 | 00.0007 | 30.0001 | 30.0000 | 100.0200 |
| Lgy Bonus 20 | 340.65 | 357.68 | 375.55 | 394.33 | 414.05 | 434.75 |
| Lgy Bonus 25 | 681.30 | 715.35 | 751.10 | 788.65 | 828.10 | 869.50 |
| Lgy Bonus 30 | 1021.95 | 1073.03 | 1126.65 | 1182.98 | 1242.15 | 1304.25 |
| | | | | | | |

| | | | 148 | | | | | | |
|---------------------------------------|------------|------------|------------|------------|------------|------------|--|--|--|
| STEP | *1* | *2* | *3* | *4* | *5* | *6* | | | |
| ANNUAL | 167,604.00 | 175,980.00 | 184,776.00 | 194,016.00 | 203,712.00 | 213,900.00 | | | |
| MONTHLY | 13,967.00 | 14,665.00 | 15,398.00 | 16,168.00 | 16,976.00 | 17,825.00 | | | |
| BI-WEEKLY | 6,446.31 | 6,768.46 | 7,106.77 | 7,462.15 | 7,835.08 | 8,226.92 | | | |
| HOURLY | 80.5788 | 84.6058 | 88.8346 | 93.2769 | 97.9385 | 102.8365 | | | |
| Lgy Bonus 20 | 349.18 | 366.63 | 384.95 | 404.20 | 424.40 | 445.63 | | | |
| Lgy Bonus 25 | 698.35 | 733.25 | 769.90 | 808.40 | 848.80 | 891.25 | | | |
| Lgy Bonus 30 | 1047.53 | 1099.88 | 1154.85 | 1212.60 | 1273.20 | 1336.88 | | | |
| 149 | | | | | | | | | |
| STEP | *1* | *2* | *3* | *4* | *5* | *6* | | | |
| ANNUAL | 171,792.00 | 180,384.00 | 189,408.00 | 198,876.00 | 208,824.00 | 219,264.00 | | | |
| MONTHLY | 14,316.00 | 15,032.00 | 15,784.00 | 16,573.00 | 17,402.00 | 18,272.00 | | | |
| BI-WEEKLY | 6,607.38 | 6,937.85 | 7,284.92 | 7,649.08 | 8,031.69 | 8,433.23 | | | |
| HOURLY | 82.5923 | 86.7231 | 91.0615 | 95.6135 | 100.3962 | 105.4154 | | | |
| Lgy Bonus 20 | 357.90 | 375.80 | 394.60 | 414.33 | 435.05 | 456.80 | | | |
| Lgy Bonus 25 | 715.80 | 751.60 | 789.20 | 828.65 | 870.10 | 913.60 | | | |
| Lgy Bonus 30 | 1073.70 | 1127.40 | 1183.80 | 1242.98 | 1305.15 | 1370.40 | | | |
| 150 Joint Powers Authority Accountant | | | | | | | | | |
| STEP | *1* | *2* | *3* | *4* | *5* | *6* | | | |
| ANNUAL | 156,000.00 | | | | | | | | |
| MONTHLY | 13,000.00 | | | | | | | | |
| BI-WEEKLY | 6,000.00 | | | | | | | | |
| HOURLY | 75.0000 | | | | | | | | |

| 200 | PΛI | Traii | 201 |
|-----|-----|-------|-----|
| | | | |

| STEP | HLY 6,213.00 | | *6* | | | | |
|--------------------|---|------------|-----------|---|---|-----------|--|
| ANNUAL | TUAL | | - | | | | |
| MONTHLY | AL 74,556.00 | | - | | | | |
| BI-WEEKLY | 74,556.00 | | - | | | | |
| HOURLY | 35.8442 | - | - | - | - | | |
| | | 224 5 | | | | | |
| OTED | *4* | | | * 4 * | * * * * | *** | |
| | - | _ | - | • | • | | |
| | | | | | | | |
| | | | | , | | | |
| | | | | | | | |
| HOURLY | 42.1673 | 44.2731 | 46.4885 | 48.8135 | 51.2538 | 53.8154 | |
| EDUCATIONAL INCENT | TIVE BONUS | | | | | | |
| ANNUAL 74,556.00 | | 1,052.37 | | | | | |
| | • | | | | | | |
| | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | 1,000101 | ., | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | ., | |
| SPECIALIST | 619.00 | 619.00 | 619.00 | 619.00 | 619.00 | 619.00 | |
| Lav Bonus 7 | 365.00 | 365.00 | 365.00 | 365.00 | 365.00 | 365.00 | |
| | | | 520.00 | | | | |
| | | | | | | | |
| 0, | | | | | | | |
| 0, | | | | | | | |
| | | | | | | | |
| STEP | *1* | *2* | *3* | *4* | *5* | *6* | |
| ANNUAL 74,556.00 | | 143,064.00 | | | | | |
| MONTHLY | 9,341.00 | 9,808.00 | 10,298.00 | 10,813.00 | 11,354.00 | 11,922.00 | |
| BI-WEEKLY | 4,311.23 | 4,526.77 | 4,752.92 | 4,990.62 | 5,240.31 | 5,502.46 | |
| HOURLY | 53.8904 | 56.5846 | 59.4115 | 62.3827 | 65.5038 | 68.7808 | |
| | 51) /5 DONING | | | | | | |
| | | 4.044.04 | 101101 | 4.044.04 | 4.044.04 | 4.044.04 | |
| | , | • | • | , | • | | |
| ВА | 1,962.04 | 1,962.04 | 1,962.04 | 1,962.04 | 1,962.04 | 1,962.04 | |
| SPECIAL DUTY PAY | 420.00 | 420.00 | 420.00 | 420.00 | 420.00 | 420.00 | |
| Lav Bonus 7 | 326.00 | 326.00 | 326.00 | 326.00 | 326.00 | 326.00 | |
| | | | | | | | |
| 0, | | | | | | | |
| 0, | | | | | | | |
| -g, - 0 | ., | .,200.00 | .,5 .5.55 | ., | ., | ., | |

| | | 227 Poli | ce Lieutenant | | | |
|---------------------|------------|------------|---|---|------------|------------|
| STEP | *1* | *2* | *3* | *4* | *5* | *6* |
| ANNUAL | 150,204.00 | 157,716.00 | 165,600.00 | 173,880.00 | 182,580.00 | 191,712.00 |
| MONTHLY | 12,517.00 | 13,143.00 | 13,800.00 | 14,490.00 | 15,215.00 | 15,976.00 |
| BI-WEEKLY | 5,777.08 | 6,066.00 | 6,369.23 | 6,687.69 | 7,022.31 | 7,373.54 |
| HOURLY | 72.2135 | 75.8250 | 79.6154 | 83.5962 | 87.7788 | 92.1692 |
| EDUCATIONAL INCENT | TIVE BONUS | | | | | |
| BA | 1,766.44 | 1,837.84 | 1,912.84 | 1,991.56 | 2,074.24 | 2,161.00 |
| | ., | 1,001101 | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | _, | _, |
| CA POST Mgmt. Cert. | 625.85 | 657.15 | 690.00 | 724.50 | 760.75 | 798.80 |
| • | | | | | | |
| Lgy Bonus 20 | 625.85 | 657.15 | 690.00 | 724.50 | 760.75 | 798.80 |
| Lgy Bonus 26 | 1,251.70 | 1,314.30 | 1,380.00 | 1,449.00 | 1,521.50 | 1,597.60 |
| | | 231 Pc | lice Captain | | | |
| STEP | *1* | *2* | *3* | *4* | *5* | *6* |
| ANNUAL | 178,584.00 | 187,512.00 | 196,884.00 | 206,724.00 | 217,056.00 | 227,904.00 |
| MONTHLY | 14,882.00 | 15,626.00 | 16,407.00 | 17,227.00 | 18,088.00 | 18,992.00 |
| BI-WEEKLY | 6,868.62 | 7,212.00 | 7,572.46 | 7,950.92 | 8,348.31 | 8,765.54 |
| HOURLY | 85.8577 | 90.1500 | 94.6558 | 99.3865 | 104.3538 | 109.5692 |
| EDUCATIONAL INCENT | TIVE BONUS | | | | | |
| BA | 2,036.08 | 2,120.92 | 2,209.96 | 2,303.56 | 2,401.84 | 2,505.04 |
| | | | | | | |
| CA POST Mgmt. Cert. | 744.10 | 781.30 | 820.35 | 861.35 | 904.40 | 949.60 |
| 0 00g 00 | 7 | 701.00 | 020.00 | 301.00 | 001.10 | 0.0.00 |
| Lgy Bonus 20 | 744.10 | 781.30 | 820.35 | 861.35 | 904.40 | 949.60 |
| Lgy Bonus 26 | 1,488.20 | 1,562.60 | 1,640.70 | 1,722.70 | 1,808.80 | 1,899.20 |
| | | 232 Depu | ity Police Chief | | | |
| STEP | *1* | • | - | | | |
| ANNUAL | 227,436.00 | | | | | |
| MONTHLY | 18,953.00 | | | | | |
| BI-WEEKLY | 8,747.54 | | | | | |

| ANNUAL | 227,436.00 | |
|------------------------------|-------------------------|--|
| MONTHLY | 18,953.00 | |
| BI-WEEKLY | 8,747.54 | |
| HOURLY | 109.3442 | |
| EDUCATIONAL INCEI BA | NTIVE BONUS 2,474.36 | |
| CA POST Mgmt. Cert. | 947.65 | |
| Lgy Bonus 20 Lgy Bonus 26 | 947.65 1,895.30 | |

| | | 30 | 1 Mayor | | | |
|----------------------|----------------|-------------|-----------------|-------------------|--------------|------|
| STEP | *1* | *2* | *3* | *4* | *5* | *6* |
| ANNUAL | 11,400.00 | | | | | |
| MONTHLY | 950.00 | | | | | |
| BI-WEEKLY | 438.46 | | | | | |
| HOURLY | 5.4808 | | | | | |
| | | 302 Co | uncilmember | | | |
| STEP | *1* | *2* | *3* | *4* | *5* | *6* |
| ANNUAL | 7,800.00 | | | | | |
| MONTHLY | 650.00 | | | | | |
| BI-WEEKLY | 300.00 | | | | | |
| HOURLY | 3.7500 | | | | | |
| | | 303 | City Clerk | | | |
| STEP | *1* | *2* | *3* | *4* | *5* | *6* |
| ANNUAL | 12,000.00 | | | | | |
| MONTHLY | 1,000.00 | | | | | |
| BI-WEEKLY | 461.54 | | | | | |
| HOURLY | 5.7692 | | | | | |
| | | 304 Ci | ty Treasurer | | | |
| STEP | *1* | *2* | *3* | *4* | *5* | *6* |
| ANNUAL | 6,000.00 | | | | | |
| MONTHLY | 500.00 | | | | | |
| BI-WEEKLY | 230.77 | | | | | |
| HOURLY | 2.8846 | | | | | |
| | | 305 Youth | n Commissioner | | | |
| STEP | *1* | *2* | *3* | *4* | *5* | *6* |
| ANNUAL | 300.00 | - | - | - | - | - |
| MONTHLY | 25.00 | - | - | - | - | - |
| BI-WEEKLY | 11.54 | - | - | - | - | - |
| HOURLY | 0.1442 | - | - | - | - | - |
| | 306 | S Human Sei | rvices Commissi | ioner | | |
| | | | ion Commission | | | |
| | | | ation Board Men | | | |
| | | | izens Commissi | | | |
| STEP | *1* | *2* | *3* | *4* | *5* | *6* |
| ANNUAL | 600.00 | - | - | - | - | - |
| MONTHLY BI-WEEKLY | 50.00 23.08 | - | - | - | - | - |
| HOURLY | 0.2885 | - | _ | - | - | _ |
| HOUNET | 0.2000 | | | | | |
| | | 101 | 307 | | | 4.54 |
| STEP | *1* | *2* | *3* | *4* | *5* | *6* |
| ANNUAL MONTHLY | 900.00 | - | - | - | - | - |
| MONTHLY BI-WEEKLY | 75.00 34.62 | _ | <u>-</u> | - - | - | - |
| HOURLY | 0.4327 | <u>-</u> | - | _ | - | - |
| . IOOKE I | 0.70L1 | _ | _ | _ | _ | _ |

| 200 | Diannin | a Comm | issioner |
|-----|---------|--------|----------|
| SUO | Piannin | a Comm | ussioner |

| | | 308 Plannir | ng Commissior | ner | | | | | |
|---------------------|------------|--------------------------------------|----------------|------------|------------|------------|--|--|--|
| STEP | *1* | *2* | *3* | *4* | *5* | *6* | | | |
| ANNUAL | 1,200.00 | - | - | - | - | - | | | |
| MONTHLY | 100.00 | - | - | - | - | - | | | |
| BI-WEEKLY | 46.15 | - | - | - | - | - | | | |
| HOURLY | 0.5769 | - | - | - | - | - | | | |
| | | | | | | | | | |
| | | 330 Depa | artment Heads | | | | | | |
| STEP | *1* | *2* | *3* | *4* | *5* | *6* | | | |
| ANNUAL | 162,756.00 | 170,892.00 | 179,436.00 | 188,412.00 | 197,832.00 | 207,720.00 | | | |
| MONTHLY | 13,563.00 | 14,241.00 | 14,953.00 | 15,701.00 | 16,486.00 | 17,310.00 | | | |
| BI-WEEKLY | 6,259.85 | 6,572.77 | 6,901.38 | 7,246.62 | 7,608.92 | 7,989.23 | | | |
| HOURLY | 78.2481 | 82.1596 | 86.2673 | 90.5827 | 95.1115 | 99.8654 | | | |
| | | | | | | | | | |
| Lgy Bonus 20 | 339.08 | 356.03 | 373.83 | 392.53 | 412.15 | 432.75 | | | |
| Lgy Bonus 25 | 678.15 | 712.05 | 747.65 | 785.05 | 824.30 | 865.50 | | | |
| Lgy Bonus 30 | 1017.23 | 23 1068.08 1121.48 1177.58 1236.45 1 | 1298.25 | | | | | | |
| | | | | | | | | | |
| | | 339 Assista | ant City Manag | er | | | | | |
| STEP | *1* | *2* | *3* | *4* | *5* | *6* | | | |
| ANNUAL | 178,661.70 | 187,596.00 | 196,980.00 | 206,832.00 | 217,176.00 | 228,036.00 | | | |
| MONTHLY | 14,888.48 | 15,633.00 | 16,415.00 | 17,236.00 | 18,098.00 | 19,003.00 | | | |
| BI-WEEKLY | 6,871.60 | 7,215.23 | 7,576.15 | 7,955.08 | 8,352.92 | 8,770.62 | | | |
| HOURLY | 85.8950 | 90.1904 | 94.7019 | 99.4385 | 104.4115 | 109.6327 | | | |
| | | | | | | | | | |
| | | 340 P | olice Chief | | | | | | |
| STEP | *1* | | | | | | | | |
| ANNUAL | 253,356.00 | | | | | | | | |
| MONTHLY | 21,113.00 | | | | | | | | |
| BI-WEEKLY | 9,744.46 | | | | | | | | |
| HOURLY | 121.8058 | | | | | | | | |
| | | | | | | | | | |
| Edu Incentive Pay | 2,733.56 | | | | | | | | |
| CA POST Mgmt. Cert. | 1,055.65 | | | | | | | | |
| CAT COT Mgmt. Cert. | | | | | | | | | |
| Lgy Bonus 26 | 2,111.30 | | | | | | | | |
| | | | | | | | | | |
| | | 350 C | ity Manager | | | | | | |
| STEP | *1* | | | | | | | | |
| ANNUAL | 285,300.00 | | | | | | | | |

23,775.00

10,973.08

137.1635

MONTHLY

HOURLY

BI-WEEKLY

Subject: Request for Proposal (RFP) Vermont Street Improvements Projects JN 959 Atresia Blvd to Gardena Blvd and JN 996 Rosecrans Ave to 135th Street. The design will only include the westerly (South Bound) portions of Vermont (to include access roadways within the center median) within the Gardena City Limits. The easterly (North Bound) portion of Vermont is within the City of Los Angeles City limits.

The scope of work for this project will include the following:

- 1. Project kickoff meeting and design progress meetings as necessary for design coordination.
- 2. Accumulation and review of existing plans and other available data. The City will provide the selected Consultant all available as-built plans.
- 3. Project survey. Survey sections not to exceed 50' shall include right-of-way, centerline, lot lines, curb and gutter, cross gutters, ADA ramps, surface features, appurtenances, sewer rim/inverts, storm drain rim/inverts, elevations, etc. Survey cost shall include location of street monuments preconstruction and reestablishment post-construction.
- 4. Street Reconstruction construction documents (evaluate pavement condition and reconstruct or grind and overlay as necessary).
- 5. Utility Coordination.
- 6. Removal and Replacement of Curb, Gutter, sidewalk and ADA accessibility ramps as necessary.
- 7. Drive Approach reconstruction as necessary.
- 8. Construction Support to include submittal review, RFI & RFC response and preparation of as-built plans after the completion of construction.
- 9. PS&E submittals at 60%, 90% and 100% competition.

The City of Gardena has programed Improvements on Vermont Street utilizing STPL funding, Measure M local funds. The project incorporates two street segments consisting of improvements on Vermont Street from Artesia Blvd to approximately 350' north of Gardena Blvd and improvements on Vermont Street from Rosecrans Ave to 135th Street. Each segment is assigned a separate City of Gardena Job Number, JN 0959 and JN 0996 respectively.

It is the City's intension to select a single design firm to design complete PS&E packages for both projects. The selected consultant will be responsible for separating billing cost for each project. In addition, City Project JN0959 utilizes

STPL monies and requires adherence to Caltrans Local Procedures. The Consultant will be required to include all submittals to the District Local Assistance Engineer (DALE) for project programing and construction authorization (PES, E76 & Construction award package).

The City's objective is to provide a complete design package to address the following needed improvements

- A. Pavement restoration utilizing cold milling of existing pavement and a rubberized asphalt overlay. Prior to construction of the overlay the existing pavement will be repaired as required. The consultant will make such recommendations through field observations, review of existing pavement data and verification of pavement thickness.
- B. Replacement of all traffic loops within the paving limits to including those outside of the limit most likely to be damaged during the grinding and paving operations.
- C. Adjust all Manholes and utility covers to final pavement grade.
- D. Retrofit all none compliant ADA ramps within project limits.
- E. Remove and replace Curb, Gutter and Sidewalk that is lifted due to tree roots and where damage hardscape poses a tripping hazard for pedestrians.
- F. Remove parkway trees and /or prune tree roots where appropriate and replant removed trees with a size and species specified by the city. Plant new trees in existing tree wells where no tree exists or are dead and require removal.
- G. Analyze and evaluate Battery Backup System (BBS) for city-maintained traffic-controlled intersections and pedestrian crossing push buttons at six (6) project intersections. Make recommendations for upgrades within project limits. The pedestrian crossing push buttons will be ADA audible replacements.
- H. Restripe and replace all pavement markings within project limit including those adjacent to the project which may be damaged or are in poor condition. All stripping and signages will be evaluated the consultant and recommendations shall be reviewed and approval by the city staff.

City staff will work with the Consultant Engineer to identify items involving E, G and F above.

The consultant shall also perform any other work necessary to produce final set of construction plans to effect the above improvements.

Winning consultant shall also perform Construction Observation/Support during construction and may be called upon to clarify any work discovered as deficient during construction.

Sample drawing of city's CAD standards and the city's Technical Provision Boiler plates will be attached in a follow up email for review once a response has been received stating your firms interest in providing a proposal.

The project construction costs are estimated at approximately \$1M. The city intends to hire a contractor to construct per final approved PS&E as described here in. It is the city's intention to hire a separate consultant to perform Construction Management and Inspection services during the construction phase of the project.

Please feel free to call or email me for any inquiries regarding this project.



December 27, 2021

Frank Sanchez, PE City of Gardena Public Works Engineering 1717 West 162nd Street Gardena, CA 90247-3778

Project: Proposal for Design Services of Vermont Street Improvements

JN 959: ARTESIA BLVD TO GARDENA BLVD; JN 996: ROSECRANS AVE TO 135TH ST

Dear Mr. Sanchez:

Cannon Corporation (Cannon) greatly appreciates the opportunity to present our proposal to provide professional engineering design services for the Vermont Street improvements project (Project), JN 959 is from Artesia Blvd to approximately 350' north of Gardena Blvd (length = 0.58± miles) and JN 996 is from Rosecrans Ave to 135th St (length = 0.50± miles) within the City of Gardena (City). This effort will require a specialized team with the knowledge, background and capabilities to complement the City's staff and resources to achieve success.

As Cannon's Principal in Charge, I will draw on my previous and ongoing project-related experience and relationships with City staff to once again deliver a successful project. I have delivered successful street improvement projects for municipalities throughout Southern California for 20 years. My proven record of success as Principal in Charge, Project Manager and Design Manager for street improvement projects is a testament to my specialized skills that will benefit the project.

I have assembled a talented team of professionals who have in-depth design experience in street improvements and extensive experience in delivering Federally funded projects. I have enlisted Mr. Marco Canta, PE to serve as Project Manager, and myself (Gary Solsona, PE) as QA/QC Manager. With over 20 years of applicable professional engineering experience in project management and design of street rehabilitation and ADA compliance projects, Mr. Canta will be a dedicated resource in successfully completing this project in a timely manner. Mr. Canta will be supported by Senior Project Engineer Mr. Anthony Severy, PE, and by subconsultant AKAL Consultants, led by Mr. Kanwal Singh, PE for the preparation of the Preliminary Environmental Study (PES) and E-76 Request for Authorization for Construction.

We acknowledge that the work will be completed under the terms and conditions of on-call agreement with the City. We are prepared to begin work as soon as we receive a Notice to Proceed from your office. The fees quoted in this proposal are valid for 60 days from this date and are based upon current California Prevailing Wages.

Sincerely,

Gary Solsona, P.E.

Public Works Manager, Public Infrastructure Division

C 68420



PROJECT UNDERSTANDING AND APPROACH

This important project will continue the City's high priority to enhance the deteriorated AC pavement to improve drivability and aesthetics of the street along with pedestrian safety and ADA egress within the project limits along Vermont Street. The Cannon team's goal is to prepare a final construction package consisting of plans, specifications, and an engineer's estimate (PS&E) for the City to successfully bid the Vermont Street improvements for construction. The PS&E construction documents will include AC pavement rehabilitation with localized dig-outs, PCC repair of damaged curb and gutter, sidewalk, and upgrading non-ADA compliant curb ramps along the project limits of southbound Vermont Street (including the median drive access roads and parking lots). Improvements to northbound Vermont Street is excluded from this project since northbound is the City of Los Angeles right-of-way.

The Project includes Federal funding for construction through the Surface Transportation Program (STP-Local) for JN 959 and Measure M local funds for JN 996. This proposal's scope and fee covers both JN 959 and 996, with the understanding that the two JNs will be broken out into two separate construction document sets with separate billing for each.

JN 959: Vermont Street from Artesia Blvd to approximately 350' north of Gardena Blvd

Funding for this project is coming from STPL funds, which will require coordination with the District Local Assistance Engineer and adherence to the Caltrans Local Assistance Procedures Manual (LAPM). This project includes the southbound side of Vermont Street. The northern end of this project, near the intersection of Gardena Blvd, also will require coordination with Union Pacific Railroad (UPRR). No changes will be made to existing grades near and up to UPRR. Although the southern end of this project is at Artesia Blvd (which transitions to SR-91, east of Vermont Avenue), the proposed street rehabilitation improvements will not encroach into Caltrans right of way.

This portion of Vermont Street includes the following:

- Length = 3,080 feet (+/-)
- Curb Ramps = 16
- Drive Approaches = 22
- Signalized Intersections = 3 (at Vermont Ave, at 168th St and at Gardena Blvd)

JN 996: Vermont Street from Rosecrans Ave to 135th St

Funding for this project is coming from Measure M local funds. This project includes the southbound side of Vermont Street from Rosecrans Ave to 135th St and includes the turn lanes and parking areas within the median. At the southern end of the project, near the intersection of Rosecrans Ave, there's approximately 180 feet of existing concrete pavement surface, which will not require paving. Per discussions with the City, the limits of paving will be outside of the concrete pavement unless new loops are requires as a result of damage.

This portion of Vermont Street includes the following:

- Length = 2,260 feet (+/-)
- Curb Ramps = 11
- Drive Approaches = 16
- Signalized Intersections = 3 (at Rosecrans, at Carnelian and at 135th St)



Based on our cursory review of the existing pavement conditions within these project limits, the pavement condition appears to vary from fair to good. Prior to the 60% submittal, we will meet with the City's Project Manager and/or Inspector to field walk the site. During the field walk, we will evaluate the pavement condition and reconstruct or grind and overlay as necessary, including AC pavement digouts, and remove and replace (R&R) limits of curb and gutter, sidewalk, driveways, curb ramps, cross gutters, etc. City field walk will be completed concurrently with Cannon site conditions review. Based on results of field walk with City staff, we will prepare the 60% "electronic redline" plans (PDF format) to verify the proposed improvements meet the City's expectations for digouts and other proposed improvements.

We will conduct a field investigation to identify and evaluate the existing curb ramps for compliance with current ADA standards. We will prepare field inventory sheets with photos for the ramps identified within the project limits.

Additional considerations for this project include:

- Stakeholder Coordination with UPRR and the District Local Assistance Engineer for STPL funds (JN 959 only)
- Replacement of all traffic loops likely to be damaged during construction
- Adjustment of all manholes and utility covers to final pavement grade
- Coordination with City staff to locate planting of new trees within existing tree wells where there is no tree, or tree is dead
- Analysis and evaluation of the Battery Backup System (BBS) for city-maintained traffic-controlled intersections and pedestrian crossing push buttons, (6) locations.
- Restriping and replacement of pavement markings within the project limits, including damaged or poor condition markings.



SCOPE OF WORK

Task 1. Project Management & Project Meetings

1.1 Project Management

This service includes organizing, coordinating, and controlling the quality of the necessary personnel and subconsultants. We will provide monitoring and reporting of the status of the budget, schedule, and action item progress for the task items; and creating and maintaining project file.

1.2 Project Meetings

The project will commence with a kick-off meeting with City staff. The project objectives will be discussed / confirmed. The project schedule will be reviewed, and lines of communication will be established. We will prepare and transmit the meeting agenda to City staff a minimum of 24 hours prior to the scheduled meeting date. Meeting minutes will be prepared and distributed to attendees within 1 week of each project progress meeting. This meeting will ensure that all parties understand all aspects of the project before any work begins.

In addition to the kick-off meeting, we will conduct progress meetings at 60% and 90% with City staff by teleconference to discuss and review project work status submittals, overall design progress and upcoming schedule milestones. We will prepare and transmit the meeting agenda to City staff a minimum of 24 hours prior to the scheduled meeting date. Meeting minutes will be prepared and distributed to attendees within 1 week of each project progress meeting.

Task 2. Stakeholder Coordination

2.1 Gardena Transit Coordination

Since there are several bus stops located within the project limits of Vermont Street, we will contact Gardena Transit (GTrans) to give an early notification of the project and obtain early feedback on the anticipated processes and procedures regarding bus stop locations.

2.2 UPRR Coordination (JN 959 Only)

Prior to completion of the Preliminary Design phase, the UPRR representative will need to be informed of the project. Early UPRR coordination is essential to avoid potential project schedule delays, therefore we will be in contact as early as possible. We will coordinate with the UPRR representative and issue the 90% and 100% PS&E documents, for review and approval in order to obtain a UPRR permit.

The proposed project does not change any UPRR-owned facility. Since the roadway alignment or width is not being altered, there is no consequential modification that is needed for the grade crossing. UPRR will determine whether a flag person would be required during the construction phase to avoid impacts to their operation. Coordination with the California Public Utilities Commission (CPUC) will not be required since there is not impact to the grade crossing.



Task 3. Preliminary Design

3.1 Records Research

Cannon will research and obtain available data (to facilitate the final engineering design), including utility company contact names from City's utility research, City & County record documents, and as-built record drawings. All data will be compiled, reviewed, and be made available to the project team throughout the design effort.

3.2 Topographic Survey

Research - Project Setup

Cannon will obtain copies of record data maps (i.e., tract maps, parcel maps and records of survey), corner records, centerline tie notes and benchmarks with Los Angeles County. Cannon will provide necessary project coordination, survey crew coordination and office support calculations to dispatch survey crews with all necessary support data.

Horizontal, Vertical, and Boundary Control

Cannon will establish project horizontal control based upon record information and Leica Real Time GPS Network obtained during the research process. A verification of existing site survey monuments will be made as a means of establishing the project limits relative to the street centerlines of record. The vertical control will be based upon Los Angeles County Benchmarks at or near the site.

Topographic Survey

a) Field Locations and Elevations

Cannon will obtain ground specific field locations and elevations within the defined mapping limits. These areas will include right-of-way, centerline, lot lies, curb and gutter, cross gutters, ADA ramps, Surface features and appurtenances.. We propose to exclude obtaining sewer rim/inverts, and storm drain rim/inverts since it's not relevant to the proposed street improvements. Elevation shots will be taken every 50-feet for top of curb, flow line, existing grade elevation of asphalt, edge of gutter, grade breaks as well as at the centerline.

b) Compile Topographic Survey Map

Cannon will prepare a detailed Topographic Survey Map based upon on the ground locations and elevations within the defined mapping limits for the project specified area. The mapping will include:

- 1) A scale of one inch = 20' or less.
- 2) One (1.0') foot contours.
- 3) Fifty feet (50') or less spot elevations.
- 4) Hardscape areas and sidewalk paths.
- 5) Identification of existing utilities, pull boxes, main lines, power poles, existing water lines, valves, underground utilities, landscape median, etc.



3.3 Monument Preservation

Cannon will map found centerline monumentation for creating corner records memorializing the position of said found monuments. No verification of what these monuments represent will be shown on said corner records. There are several intersections of note within the project limits. Cannons fee for these corner records will be based upon the number of corner records required after the project has been completed. Our proposed fee for pre and post construction is based on seven (7) total intersections.

3.4 Utility Coordination

Cannon will prepare initial preliminary utility notifications to utility companies (from a City-provided list) within the project limits, making the utility agencies aware of the upcoming project and construction activities. We will send out 2nd utility notices (with 90% plans) within 1 week after issuance of the 90% PS&E submittal to City staff, for verification of facilities. We will send out final utility notices along with approved plans, a tentative pre-construction meeting date and a tentative schedule date for construction. As with all of our design projects, we will maintain a utility log to track who and when notifications were sent to and document the responses to the notices.

3.5 Base Sheet Preparation & Field Review

Upon initiation of base map preparation, Cannon will perform a comprehensive field review within the project limits to note existing conditions that may affect the design, note access concerns / traffic control concerns, note potential utility issues and other construction challenges and collect a photo-document log of the project site. From the data collected during our field review, the project's existing CAD base mapping will be updated.

Utilizing field review and as-built information, Cannon will prepare the base maps (1"=40' scale) in AutoCAD, which will include dimensions, street names, north arrow, scale, match lines, street centerline, existing R/W, stationing, approximate location of surface topographic features from R/W to R/W, and approximate location of surface and underground utilities.

3.6 Conceptual Design (60% Plans and Engineer's Estimate)

We will develop 60% level design recommendations for the proposed street improvements, which will generally consist of pavement rehabilitation, repair to damaged sidewalk, curb, gutter, driveways, cross gutters, and curb ramp upgrades to ADA standards.

The improvement recommendations will be shown as "electronic redlines" (in PDF format) on the 60% level map and will be reviewed to determine a construction cost which will be summarized in the Engineer's Estimate.



Plans

Based on review of the project limits and scope of work, the following is the anticipated plan sheet count.

JN 959 - Artesia Blvd to Gardena Blvd:

- One (1) Title Sheet
- One (1) Typical Sections and Detail Sheet
- Two (2) Street Improvement Plan Sheets (at 1"=40' scale, plan view only)
- Two (2) Signing and Striping Plan Sheets (at 1"=40' scale, plan view only)
 Total = (6) Sheets

JN 996 – Rosecrans Ave to 135th St:

- One (1) Title Sheet
- One (1) Typical Sections and Detail Sheet
- Two (2) Street Improvement Plan Sheets (at 1"=40' scale, plan view only)
- Two (2) Signing and Striping Plan Sheets (at 1"=40' scale, plan view only) Total = (6) Sheets

Task 4. Final Design

4.1 Plans (90% and 100%)

We will focus on resolving and incorporating the City's design review comments resulting from the 60% submittal. All gaps in the design caused by changes or pending design and policy decisions will be specifically targeted for immediate resolution. Construction details for the project elements will be finalized as part of this phase of the design process.

The team understands there is a finite construction budget associated with the funding and will compare this budget to the Preliminary Opinion of Probable Construction Cost to confirm both are in alignment. If appropriate, the team will work with the City to identify possible bid alternates to give the City the flexibility to add or deduct scope.

4.2 Specifications (90% and 100%)

Prepare technical specifications based upon the boiler plate supplied by the City. Describe bid items required by the plans or otherwise needed to accomplish the project construction in the General Provisions and include them in the Contractor's bid list. Reference Special Provisions to the SSPWC Greenbook (2018 Edition), Caltrans or other appropriate specifications. A bid schedule will also be prepared which will be broken out into sufficiently detailed tasks to assist in evaluating the bids and preparing progress payments. City will furnish the front-end contract and insurance documents, to complete the specification package.

4.3 Engineer's Estimate (90% and 100%)

A detailed Engineer's Opinion of Probable Construction Costs will be developed in accordance with City's requirements for the 90% and 100% Final submittals to the City. The estimates will incorporate recent relevant bid prices, price quotes from



equipment vendors as necessary and will reflect the most recent trends in construction pricing.

Task 5. Construction Support

We will provide construction engineering support services as defined below.

- Attend pre-construction job walk at the project site (1 included)
- Review Contract Submittals (4 included)
- Respond to RFIs (1 included)
- Respond to Requests for Change (1 included)
- Construction Observation (2 Site Visits Included)

Task 6. As-built Plans

Contractor and City's construction representative redline drawings will be used for preparation of electronic as-built drawings. Cannon will draft revision clouds around all construction revisions, and will submit a bond copy, ACAD files and a PDF copy of the final As-builts for the City's records.

Task 7. Request for Authorization for Construction Phase (E-76) (JN 959 Only)

7.1 Preliminary Environmental Study (PES) Form

- Review available project file information and project scope.
- Perform visual field survey of the project site.
- Review databases in regulatory agencies websites for leaky underground storage tanks (LUST), historical properties/landmarks within and immediately adjacent to the project construction area.
- Prepare Preliminary Environmental Studies (PES) Form for NEPA documentation.
- Coordinate review and approval of PES form with Caltrans Local Assistance and Environmental Units as required.
- Provide draft correspondence letters for requesting information from resource agencies, if needed.
- Conduct field survey of the project site with Caltrans Environmental unit, if needed.
- Provide responses to review comments, if any, from Caltrans Local Assistance and Environmental units.

Based on the current scope of work for this rehabilitation project, no elaborate technical studies are anticipated for this project. However, Caltrans staff will make a final determination of the level of the environmental documentation and the need, if any, for any technical studies. Preparation of technical studies, if required, is not included in the current scope of work.

CannonCorp.us



7.2 Establish Project Construction Contract DBE Goal

- Review applicable current applicable Caltrans DBE guidelines.
- Review Engineer's Estimate and construction work categories to determine work available for DBE contractors.
- Search Caltrans Unified Certification Program database for list of available licensed DBE contractors.
- Develop project specific DBE goal by utilizing AADPL procedures outlined in "Exhibit 9-D AADPL CALCULATIONS" of the Caltrans LAPM.
- Coordinate incorporation of established DBE goal in project contract specifications and utilize in E76 fund obligation package

7.3 Right-of-way Certification

- Prepare Right-of-Way Certification as per Caltrans LAPM guidelines for approval from Caltrans.
- Coordinate with design engineer preparation of Project Engineer's Utility Certification.
- Coordinate submittal and approval process with Caltrans' Local Assistance and Right-of-way reviewers.
- · Respond to Caltrans review comments, if any.

7.4 E-76 Fund Obligation Package Construction Phase

- Review project file including project grant application and environmental approval documents.
- Collect needed paperwork from project files (PS&E package, contract documents etc. prepared by the City's design consultant).
- Review PS&E Package specifications for compliance with Federal contract guidelines.
- Review Engineer's estimate and separate participating and non-participating items
- Prepare PS&E review checklist for compliance with project funding federal-aid guidelines.
- Prepare E76 fund obligation package as per project funding guidelines and in accordance with Caltrans' Local Assistance Procedures Manual (LAPM).
- Add needed federal-aid project contract provisions and exhibits to the project specifications. Completed PS&E package needs to be submitted to Caltrans along with the E76 paperwork for obligation of funds.
- Explain the E76 package details to the City personnel as requested.
- Coordinate review and approval of obligation of project grant funds with Caltrans Local Assistance Unit as required.
- Provide responses to Caltrans and grant agency review comments, if any.

7.5 E-76 Annual DBE Package and ADA Certification Form Submittal

- Review Caltrans' Annual DBE & ADA Certification guidelines for applicable FFY.
- Prepare Annual DBE package submittal per Caltrans LAPM guidelines including preparing the City's planned race-neutral measures.



- Collect needed information from the City and prepare Annual ADA Certification Form.
- Coordinate review and approval of the City's Annual DBE package & ADA Certification Form with Caltrans Local Assistance Unit.
- Provide responses to review comments, if any.

DELIVERABLES

- Progress/Design Meeting agenda and minutes
- Conceptual Design (60% Plans and Engineer's Estimate)
- 90% & 100% PS&E
- As-built Plans (ACAD and PDF)
- PES Form
- DBE Form
- R/W Certification
- E-76 Fund Obligation Package
- Annual DBE Package & ADA Certification Form

ASSUMPTIONS AND EXCLUSIONS

The following assumptions and exclusions apply to this proposal:

- City shall make available all existing data, record drawings and information relevant to the proposed project.
- Scope excludes outside agency fees, traffic control plan preparation, geotechnical
 investigation (including pavement recommendations), design of utility relocations, E-76
 Quality Assurance Program (QAP) preparation and coordination (QAP to be completed
 by the City), SWPPP preparation, water quality enhancements, design of gridded
 intersections, public outreach, advertising for bids and awarding of construction
 contracts, construction management, administration, inspection and materials testing
 for the construction phase, and construction staking.
- All work not set forth in the scope of work shall be deemed additional work. Should
 additional work be required, it is the responsibility of City staff and/or Cannon to initiate
 negotiations for such work. Additional work will be charged at our regular hourly rates
 per the attached fee schedule and on time and materials basis if a fee is not negotiated.
 Additional work will not be commenced without written authorization from City staff.

SCHEDULE

The proposed project schedule is shown in Attachment A.



FEES

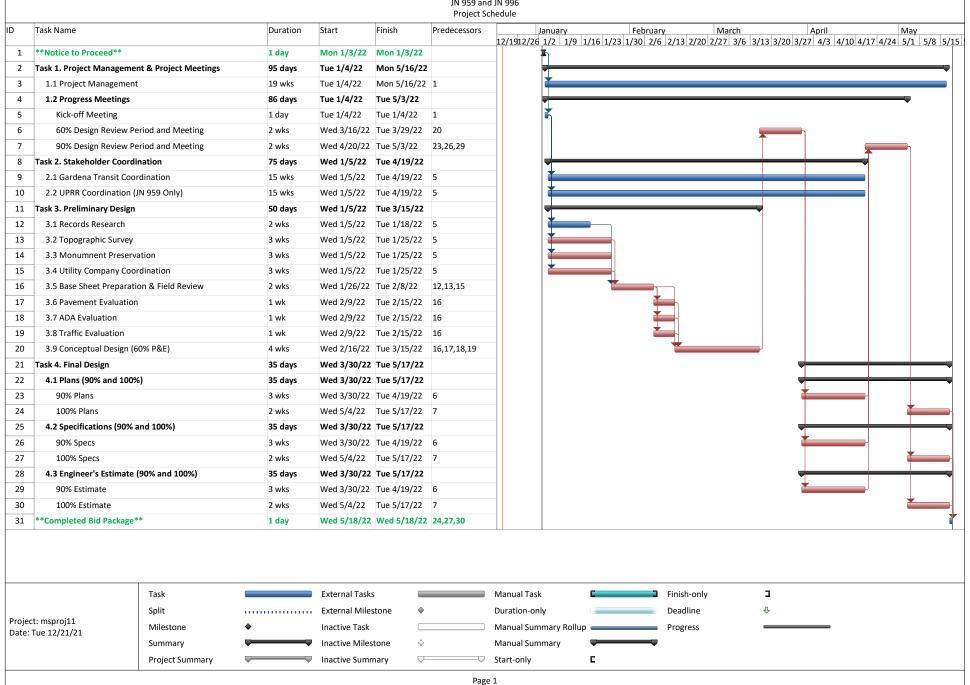
The following is a summary of the hourly not to exceed fee required to provide the previously detailed scope of work. The fees are based on the rates per our on-call agreement with the City. A detailed breakdown of the fee and hours is included as Attachment B.

| TASK NO. & DESCRIPTION | | FEE |
|---|-----------|--------|
| Task 1: Project Management & Project Meetings | \$ | 5,460 |
| Task 2: Stakeholder Coordination | \$ | 7,985 |
| Task 3: Preliminary Design (60%) | \$ | 60,839 |
| Task 4: Final Design (90% & 100%) | \$ | 36,170 |
| Task 5: Construction Support | \$ | 4,370 |
| Task 6: As-Built Plans | \$ | 2,510 |
| Task 7: Request for Authorization for Construction Phase (E-76) (JN 959 Only) | \$ | 32,532 |
| Reimbursables | <u>\$</u> | 2,000 |
| DESIGN SUBTOTAL FEE = | \$ 15 | 1.886 |

<u>Note:</u> Cannon bills monthly for work in progress and payment is requested within 10 calendar days of invoice date. We appreciate the opportunity to provide our services to the City and look forward to working together with you on this project!

ATTACHMENT A

City of Gardena Vermont Street Improvements JN 959 and JN 996 Project Schedule



Cannon

ATTACHMENT B

Cannon 16842 Von Karman Avenue, Suite 150 Irvine, CA 92606 949.753.8111

City of Gardena Vermont Street Improvements JN 959 JN 996 Fee Proposal

| | Gary | Solsona | Marc | o Canto | Anthor | ny Severy | Ally M | larnocha | Pammel | a Adenika | Cannon | Sub-Consultant AKAL | | Fatinger |
|--|----------------------------|---------|------------------------|----------|-------------------------|-----------|-----------------|----------|-------------------|-----------|----------|------------------------|-----------------|-------------------|
| | Principal / QA QC \$240 | | Senior Project Manager | | Senior Project Engineer | | Design Engineer | | Project Assistant | | Survey | PES & E-76 | Cannon Hours | Estimated Cost |
| | | | \$ | \$205 | | \$175 | | 135 | \$^ | 105 | | | | |
| Task | Hrs | Cost | Hrs | Cost | Hrs | Cost | Hrs | Cost | Hrs | Cost | Cost | Sub+10% markup | | |
| Task 1. Project Management & Project Meetings | | | | | | | | | | | | | | |
| 1.1 Project Management | | | 10 | \$2,050 | | | | | 10 | \$1,050 | | | 20 | \$3,100 |
| 1.2 Progress Meetings | | | | | | | | | | | | | | |
| Kick-off Meeting | 1 | \$240 | 4 | \$820 | | | | | | | | | 5 | \$1,060 |
| 60% Design Review Meeting | 1 | \$240 | 2 | \$410 | | | | | | | | | 3 | \$650 |
| 90% Design Review Meeting | 1 | \$240 | 2 | \$410 | | | | | | | | | 3 | \$650 |
| Task 2. Stakeholder Coordination | | | | | | | | | | | | | | |
| 2.1 Gardena Transit Coordination | | | 1 | \$205 | | | 4 | \$540 | | | | | 5 | \$745 |
| 2.2 UPRR Coordination (JN 959 Only) | | | 8 | \$1,640 | 32 | \$5,600 | | | | | | | 40 | \$7,240 |
| Task 3 Preliminary Design | | | | | | | | | | | | | | |
| 3.1 Records Research | | | | | 1 | \$175 | 4 | \$540 | | | | | 5 | \$715 |
| 3.2 Topographic Survey | | | 1 | \$205 | | | | | | | \$32,614 | | 1 | \$32,819 |
| 3.3 Monument Preservation | | | 1 | \$205 | | | | | | | \$8,750 | | 1 | \$8,955 |
| 3.4 Utility Coordination | | | | | 4 | \$700 | 20 | \$2,700 | | | | | 24 | \$3,400 |
| 3.5 Base Sheet Preparation & Field Review | | | 8 | \$1,640 | 2 | \$350 | 36 | \$4,860 | | | | | 46 | \$6,850 |
| 3.6 Conceptual Design (60% Plans and Engineer's Estimate) | 2 | \$480 | 4 | \$820 | 8 | \$1,400 | 40 | \$5,400 | | | | | 54 | \$8,100 |
| Task 4. Final Design | | | | | | | | | | | | | | |
| 4.1 Plans (90% and 100%) | | | | | | | | | | | | | | |
| 90% | 2 | \$480 | 4 | \$820 | 16 | \$2,800 | 88 | \$11,880 | | | | | 110 | \$15,980 |
| 100% | 1 | \$240 | 2 | \$410 | 16 | \$2,800 | 48 | \$6,480 | | | | | 67 | \$9,930 |
| 4.2 Specifications (90% and 100%) | | | | | | | | | | | | | | |
| 90% | 1 | \$240 | 16 | \$3,280 | | | | | | | | | 17 | \$3,520 |
| 100% | 1 | \$240 | 8 | \$1,640 | | | | | | | | | 9 | \$1,880 |
| 4.3 Engineer's Estimate (90% and 100%) | | | | | | | | | | | | | | |
| 90% | 1 | \$240 | 2 | \$410 | 2 | \$350 | 16 | \$2,160 | | | | | 21 | \$3,160 |
| 100% | 1 | \$240 | 1 | \$205 | 1 | \$175 | 8 | \$1,080 | | | | | 11 | \$1,700 |
| Task 5. Construction Support | | | | | | | | | | | | | | |
| Attend Pre-Construction Meeting | | | 2 | \$410 | | | | | | | | | 2 | \$410 |
| Submittal Review (4 included) | | | | | 2 | \$350 | 8 | \$1,080 | | | | | 10 | \$1,430 |
| Repond to RFI (1 included) | | | | | 1 | \$175 | 2 | \$270 | | | | | 3 | \$445 |
| Respond to RFC (1 included) | | | | | 1 | \$175 | 2 | \$270 | | | | | 3 | \$445 |
| Construction Observation | | | 8 | \$1,640 | | | | | | | | | 8 | \$1,640 |
| Task 6. As-built Plans | | | | | | | | | | | | | | |
| As-built Plans | | | | | 2 | \$350 | 16 | \$2,160 | | | | | 18 | \$2,510 |
| Task 7. Request for Authorization for Construction Phase (E- | 76) (JN 9 <u>59</u> (| Only) | | | | | | | | | | | | |
| 7.1 Preliminary Environmental Study (PES) Form | | | 4 | \$820 | | | | | | | | \$9,680 | 4 | \$10,500 |
| 7.2 Establish Project Const Contract DBE Goal | | | 2 | \$410 | | | | | | | | \$4,224 | 2 | \$4,634 |
| 7.3 Right-of-way Certification | | | 2 | \$410 | | | 2 | \$270 | | | | \$2,816 | 4 | \$3,496 |
| 7.4 E-76 Fund Obligation Package Constr Phase | | | 4 | \$820 | | | | | | | | \$10,560 | 4 | \$11,380 |
| 7.5 E-76 Annual DBE Package & ADA Cert Form Submittal | | | 2 | \$410 | | | | | | | | \$2,112 | 2 | \$2,522 |
| Total Estimated Hours | 12 | \$2,880 | 98 | \$20,090 | 88 | \$15,400 | 294 | \$39,690 | 10 | \$1,050 | \$41,364 | \$29,392 | 502 | \$149,866 |

Reimbursables

\$2,000

TOTAL = \$151,866

CITY OF GARDENA CONSULTANT AGREEMENT WITH PENCO A CANNON COMPANY

This Agreement is entered into this ______ day of ______, 2019, by and between the City of Gardena, a municipal corporation ("City") and PENCO A Cannon Company, ("Consultant"). Based on the mutual promises and covenants contained herein, the Parties hereto agree as follows.

- 1. **RECITALS.** This Agreement is made and entered into with respect to the following facts:
 - A. City is desirous of obtaining the as-needed professional on-call services in the following category or categories:
 - Civil Engineering Design
 - Construction Management and Inspection
 - Traffic Signal/Engineering
 - Architecture and Landscape Architecture
 - B. Consultant is qualified by virtue of experience, training, education and expertise to accomplish these services.
 - C. City has determined that the public interest, convenience and necessity require the execution of this Agreement.
- 2. **TERM OF AGREEMENT.** This Agreement shall commence upon execution and shall continue until <u>september</u> qtm., 2022 (3-yr term), with an option to extend for one additional two-year at City's description, unless earlier terminated as provided below.
 - A. Either party may terminate this Agreement, without cause, by giving thirty (30) days written notice to the other party.
 - B. City may terminate this Agreement for cause by giving thirty (30) days written notice to Consultant. Lack of funding shall be considered cause for terminating this Agreement.
 - C. Upon termination, Consultant shall: (1) promptly discontinue all services affected, unless the notice directs otherwise; and (2) promptly deliver to City all data, reports, estimates, summaries, and such other information and

materials as may have been accumulated or prepared to date by Consultant in performing the services under this Agreement, whether completed or in progress. Consultant shall be entitled to reasonable compensation for the services it performs up to the date of termination; however, if the Agreement is terminated by City for cause, other than lack of funding, or by Consultant without cause, City shall be entitled to deduct any costs it incurs payment to another consultant for Services, which duplicate Consultant's Services to date. In the event of termination for other than cause attributable to Consultant, Consultant shall be deemed released for liability for any work assigned but not completed as of the effective date of termination.

- 3. **SERVICES.** Consultant agrees to provide the services as specified in the City's Request for Qualifications ("RFQ"), **Exhibit A**, attached hereto and incorporated herein by this reference ("services"). Unless otherwise specified herein, Consultant shall, at its sole cost and expense, furnish all facilities, equipment and personnel which may be required for providing the Services pursuant to this Agreement.
- 4. ADDITIONAL SERVICES. If City determines that additional services are required to be provided by Consultant in addition to the Services set forth above, City shall authorize Consultant to perform such additional services in writing ("Additional Services"). Such Additional Services shall be specifically described and approved by City in writing prior to the performance thereof. Consultant shall be compensated for such Additional Services in accordance with the agreed upon charges therefore as set forth in the written authorization. No compensation shall be paid to Consultant for Additional Services which are not specifically approved by City in writing.
- 5. **CONSULTANT'S PROPOSAL.** This Agreement shall include Consultant's Response to City's RFQ, which is incorporated herein as **Exhibit B**. In the event of any inconsistency between the terms of the proposal and this Agreement, it shall be resolved by giving precedence in the following order: (a) The Agreement (b) Exhibit A (c) Exhibit B.
- 6. **PERSONNEL.** City has relied upon the professional training and ability of Consultant to perform the services hereunder as a material inducement to enter into this Agreement. Consultant shall provide properly skilled professional and technical personnel to perform all services under this Agreement. In the event that City, in its sole discretion, at any time during the term of this Agreement, desires the removal of any person or persons assigned by Consultant to perform Services pursuant to this Agreement, Consultant shall remove any such person immediately upon receiving notice from City. During the term of this Agreement, Consultant shall provide the services specified in the proposal. Such individual(s) shall not be replaced without the prior written consent of City.

- 7. **PERFORMANCE BY CONSULTANT.** Consultant shall maintain or exceed the level of competency presently maintained by other similar practitioners in the State of California, for professional and technical soundness, accuracy and adequacy of all work, advice and material furnished under this Agreement.
- 8. **TIMING OF PERFORMANCE.** Time is of the essence with respect to Consultant's performance of the Services required by this Agreement. Consultant shall diligently and timely pursue and complete the performance of the Services required of it by this Agreement. City, in its sole discretion, may extend the time for performance of any Service.
- 9. MONITORING OF CONSULTANT. Consultant's performance of this Agreement shall be continuously monitored by the Public Works Director/City Engineer. Consultant shall be notified in writing of any deficiency in the performance of this Agreement in a timely manner by the Public Works Director/City Engineer. Consultant shall have five (5) business days from receipt of the notification to cure any deficiency to the reasonable satisfaction of the Public Works Director/City Engineer. All costs for such corrections shall be borne by Consultant and shall not increase Consultant's fees due hereunder. Should the Public Works Director/City Engineer determine that Consultant has not performed its obligation as stated in this Agreement in a satisfactory manner, City may terminate this Agreement for cause as specified in Section 2 above.
- 10. **COMPENSATION.** Consultant shall be compensated as follows:
 - A. <u>Amount</u>. City shall compensate Consultant for services rendered pursuant to this Agreement at the rate specified in the fee schedule set forth in Exhibit B. Consultant's total compensation shall be based on each proposal the Consultant submits and the City accepts for the services requested on a particular project.
 - B. Invoices and Payment. Payment by City to Consultant shall be made upon receipt and approval of invoices for Services rendered. In order for payment to be made, Consultant's invoice must include an itemization as to the services rendered, date(s) of service, direct and/or subcontract costs and be submitted on an official letterhead or invoice with Consultant's name, address, and telephone number referenced. City shall review the invoices to determine whether services performed, and documents submitted are consistent with this Agreement. Payment shall be made within thirty (30) days following receipt of the invoice or City shall provide Consultant with a written statement objecting to the charges and stating the reasons therefor.

Payment by City under this Agreement shall not be deemed a waiver of defects, even if such defects were known to City at the time of payment.

C. <u>Expenses</u>. Consultant shall not be entitled to any additional compensation for expenses.

11. INSURANCE REQUIREMENTS.

- A. <u>Commencement of Work</u>. Consultant shall not commence work under this Agreement until it has obtained City approved insurance. Before beginning work hereunder, during the entire period of this Agreement, for any extensions hereto, and for periods after the end of this Agreement as may be indicated below, Consultant must have and maintain in place all of the insurance coverages required in this Section. Consultant's insurance shall comply with all items specified by this Agreement. Any subcontractors shall be subject to all of the requirements of this Section and Consultant shall be responsible to obtain evidence of insurance from each subcontractor and provide it to City before the subcontractor commences work. Alternatively, Consultant's insurance may cover all subcontractors.
- B. <u>Insurance Company Requirements</u>. All insurance policies used to satisfy the requirements imposed hereunder shall be issued by insurers admitted to do business in the State of California. Insurers shall have a current Best's rating of not less than A-:VII, unless otherwise approved by City.
- C. <u>Coverages, Limits and Policy Requirements</u>. Consultant shall maintain the types of coverages and limits indicated below:
- 1. <u>Commercial General Liability Insurance</u> a policy for occurrence coverage for bodily injury, personal injury and property damage, including all coverages provided by and to the extent afforded by Insurance Services Office Form CG 2010 ed. 10/93 or 11/85, with no special limitations affecting City. The limit for all coverages under this policy shall be no less than one million dollars (\$1,000,000.00) per occurrence.
- 2. <u>Commercial Auto Liability Insurance</u> a policy including all coverages provided by and to the extent afforded by Insurance Services Office form CA 0001, ed. 12/93, including Symbol 1 (any auto) with no special limitations affecting City. The limit for bodily injury and property damage liability shall be no less than one million dollars (\$1,000,000.00) per accident.
- 3. <u>Policy Requirements</u>. The policies set forth above shall comply with the following, as evidenced by the policies or endorsements to the policies:

- a. The City, its appointed and elected officers, employees, agents and volunteers shall be added as additional insured to the policy.
- b. The insurer shall agree to provide City with thirty (30) days prior written notice, return receipt requested, of any cancellation, non-renewal or material change in coverage.
- c. For any claims with respect to the Services covered by this Agreement, Consultant's insurance coverage shall be primary insurance as respects the City, its elected and appointed officers, employees, agents and volunteers. Any insurance or self-insurance maintained by the City, its elected and appointed officers, employees, agents and volunteers shall be excess of Consultant's insurance and shall not contribute with it.
- 4. Worker's Compensation and Employers Liability Insurance a policy which meets all statutory benefit requirements of the Labor Code, or other applicable law, of the State of California. The minimum coverage limits for said insurance shall be no less than one million dollars per claim. The policy shall be issued by an insurance company which is admitted to do business in the State of California and shall contain a clause that the policy may not be canceled without thirty (30) days prior written notice, return receipt requested, is mailed to City.
- 5. <u>Professional Errors & Omissions</u> a policy with minimum limits of one million dollars (\$1,000,000.00) per claim and aggregate. This policy shall be issued by an insurance company which is admitted to do business in the State of California and shall contain a clause that the policy may not be canceled until thirty (30) days written notice, return receipt requested, is mailed to City.
- D. <u>Additional Requirements</u>. The procuring of such required policies of insurance shall not be construed to limit Consultant's liability hereunder nor to fulfill the indemnification provisions and requirements of this Agreement. There shall be no recourse against City for payment of premiums or other amounts with respect thereto. City shall notify Consultant in writing of changes in the insurance requirements. If Consultant does not deposit copies of acceptable insurance policies or endorsements with City incorporating such changes within sixty (60) days of receipt of such notice, Consultant shall be deemed in default hereunder.
- E. <u>Deductibles</u>. Any deductible or self-insured retentions over \$25,000 per occurrence must be declared to and approved by City. Any deductible exceeding an amount acceptable to City shall be subject to the following changes: either the insurer shall eliminate or reduce such deductibles or self-insured retentions with respect to City, its officers, employees, agents and volunteers (with additional premium, if any, to be paid by Consultant); or Consultant shall provide satisfactory

financial guarantee for payment of losses and related investigations, claim administration and defense expenses.

- F. <u>Verification of Compliance</u>. Consultant shall furnish City with original policies or certificates and endorsements effecting coverage required by this Agreement. The endorsements are to be signed by a person authorized by the insurer to bind coverage on its behalf. All endorsements are to be received and approved by City before work commences. Not less than fifteen (15) days prior to the expiration date of any policy of insurance required by this Agreement, Consultant shall deliver to City a binder or certificate of insurance with respect to each renewal policy, bearing a notation evidencing payment of the premium therefor, or accompanied by other proof of payment satisfactory to City. Consultant shall provide full copies of any requested policies to City within three (3) days of any such request by City.
- G. <u>Termination for Lack of Required Coverage</u>. If Consultant, for any reason, fails to have in place, at all times during the term of this Agreement, including any extension hereto, all required insurance and coverage, City may immediately obtain such coverage at Consultant's expense and/or terminate this Agreement.
- 12. **INDEMNIFICATION.** Consultant shall defend, indemnify and hold harmless City, its officers, agents, employees and volunteers from any and all claims, liabilities, expenses, or consequential damages of any nature, including attorney's fees proximately resulting from any act or any omission to act where a duty to act exists on the part of Consultant, its agents, officers, employees, subcontractors, or independent contractors hired by Consultant, in the performance of its obligations pursuant to this Agreement. This indemnity shall apply to all claims and liability regardless of whether any insurance policies are applicable. The policy limits do not act as a limitation upon the amount of indemnification to be provided by Consultant. This indemnity shall not apply if the claim arises out of the sole negligence or willful misconduct of City, its officers, agents, employees or volunteers.
- 13. **NON-LIABILITY OF CITY.** No official, employee, agent or volunteer of City shall be personally liable for any default or liability under this Agreement.
- 14. OWNERSHIP OF WORK PRODUCT. All documents or other information created, developed, or received by Consultant shall, for purposes of copyright law, be deemed works made for hire for City by Consultant as City employee(s) for hire and shall be the sole property of City. Consultant shall provide City with copies of these items upon demand, and in any event, upon termination or expiration of this Agreement.
- 15. WAIVER OR BREACH. No waiver of any provision of this Agreement shall be

deemed, or shall constitute, a waiver of any other provision, whether or not similar, nor shall any such waiver constitute a continuing or subsequent waiver of the same provision. No waiver shall be binding, unless executed in writing by the party making the waiver.

- 16. INDEPENDENT CONTRACTOR. Consultant is and shall at all times remain as to City a wholly independent contractor and shall not obtain rights to any benefits which accrue to City employees. Neither City nor its officers, employees or agents shall have control over the conduct of Consultant or any of its officers, employees or agents, except as expressly set forth herein. Consultant shall not at any time or in any manner represent that it or any of its officers, employees or agents are in any manner officers, employees or agents of City.
- 17. **COMPLIANCE WITH LAWS.** Consultant shall comply with all applicable laws, ordinances, codes and regulations of the federal, state, and local government.
- 18. **CONFLICT OF INTEREST AND REPORTING.** Consultant shall at all times avoid conflicts of interest or the appearance of a conflict of interest in the performance of this Agreement. If required, Consultant shall comply with the City's Conflict of Interest reporting requirements. Consultant understands that pursuant to Gardena Municipal Code sections 2.24.020H and 2.24.025G, it is forbidden to make any contribution to a candidate or committee of a candidate for a municipal office of the City, or to an officeholder, until the completion of services to be performed under this Agreement.
- 19. **EMPLOYMENT OF ALIENS.** Consultant warrants it fully complies with all laws regarding employment of aliens and others, and that all of its employees performing services hereunder meet the citizenship or alien status requirements contained in federal and state statutes and regulations.
- 20. **NON-DISCRIMINATION.** Consultant covenants there shall be no discrimination based upon race, color, creed, religion, sex, marital status, age, handicap, national origin, or ancestry, in activity pursuant to this Agreement.
- 21. **FORCE MAJEURE.** Consultant shall not be in default for failing to perform in accordance with the terms of this Agreement if such failure arises out of causes beyond the control and without the fault or negligence of Consultant.
- 22. **ASSIGNMENT.** Consultant shall not assign or subcontract any of its obligations pursuant to this Agreement, nor any part thereof, except for any monies due the Consultant, without the prior written consent of City. Such consent by City shall not be unreasonably withheld. Consultant shall be fully responsible to City for all work performed by assignees or subcontractors.

23. **NOTICES.** Whenever it shall be necessary for either party to serve notice on the other respecting this Agreement, such notice shall be in writing and shall be given by personal service upon the party to be notified, or by deposit of the same in the custody of the United States Postal Service, postage prepaid, addressed to the party to be notified as follows:

To City:

City of Gardena

1700 West 162nd Street Gardena, California 90247

Attn: Kevin Kwak Principal Civil Engineer

To Consultant:

PENCO A Cannon Company 16842 Von Karman Ave Ste.150

Irvine CA, 92606

Attn: Gary Solsona - Project Manager &

Patrick Riddell -Resident Engineer/Construction Manager

Notices shall be deemed to have been served upon the date of personal service or three (3) working days after the same has been deposited in the United States Postal Service.

- 24. **LICENSED STATUS.** Consultant shall, at all times during the term of this Agreement, have in full force and effect, all licenses required of it by law, including, but not limited to, a City Business License.
- 25. **FAMILIARITY WITH WORK.** By executing this Agreement, Consultant warrants that: (1) it has investigated the work to be performed; (2) it has investigated the site of the work and is aware of all conditions there; and (3) it understands the difficulties and restrictions of the work under this Agreement. Should Consultant discover any conditions materially differing from those inherent in the work or as represented by City, it shall immediately inform City and shall not proceed, except at Consultant's own risk, until written instructions are received from City.
- 26. **PUBLIC RECORD.** This Agreement is a public record of the City.
- 27. **MAINTENANCE OF RECORDS.** Consultant shall maintain for a minimum of three (3) years from the completion date of the Services under this Agreement, the following records:

- A. All accounts and records, including personnel, property and financial, adequate to identify and account for all costs pertaining to this Agreement and assume proper accounting for all funds;
- B. Records which establish that Consultant and all subcontractors who render Services under this Agreement are in full compliance with the requirements of this Agreement and all federal, state and local laws and regulations;
- C. Any additional records deemed necessary by City to assume verification of full compliance with this Agreement.
- D. The aforementioned records shall be made available to City or any authorized representative thereof upon request for audit.
- 28. **BINDING EFFECT.** This Agreement shall be binding upon the heirs, executors, administrators, successors and assigns of the parties hereto.
- 29. GOVERNING LAW. This Agreement shall be interpreted and construed according to the laws of the State of California. Any action commenced about this Agreement shall be filed in the appropriate branch of the Los Angeles County Municipal or Superior Court.
- SECTION HEADINGS. The Section headings used in this Agreement are for reference purposes only and shall have no binding effect.
- 31. **AUTHORITY TO EXECUTE.** The persons executing this Agreement on behalf of the parties warrant that they are duly authorized to execute this Agreement.
- 32. **ATTORNEY'S FEES.** In the event that legal action is necessary to enforce the provisions of this Agreement, or to declare the rights of the parties hereunder, the parties agree that the prevailing party in the legal action shall be entitled to recover attorney's fees and court costs from the opposing party.
- 33. **PREPARATION OF AGREEMENT.** Should interpretation of this Agreement, or any portion thereof, be necessary, it is deemed that this Agreement was prepared by the parties jointly and equally and shall not be interpreted against either party on the ground that one party prepared the Agreement or caused it to be prepared.
- 34. **SEVERABILITY.** If any term or portion of this Agreement is held to be invalid, illegal, or otherwise unenforceable by a court of competent jurisdiction, the remaining provisions of this Agreement shall continue in full force and effect.

35. **ENTIRE AGREEMENT.** This Agreement contains the entire understanding between City and Consultant. Any prior agreement, promises, negotiations or representations not expressly set forth herein are of no force or effect. Subsequent modifications to this Agreement shall be effective only if in writing and signed by both parties. If any term, condition or covenant of this Agreement is held by a court of competent jurisdiction to be invalid, void or unenforceable, the remaining provisions of this Agreement shall be valid and binding.

IN WITNESS WHEREOF, City and Consultant have executed this Agreement as of the date first hereinabove set forth.

CITY OF GARDENA

Ed Medrano, City Manager

ATTEST:

Bucky Romero

APPROVED AS TO FORM:

City Attorney

CONSULTANT

Cannon, dba Penco, a Cannon Company

Name

Pat Riddell

Title: Director, Construction Management