

GARDENA CITY COUNCIL

Regular Meeting Notice and Agenda

Council Chamber at City Hall
1700 West 162nd Street, Gardena, California
Website: www.cityofgardena.org

Tuesday, February 28, 2023 Closed Session 7:00 p.m. Open Session 7:30 p.m.

TASHA CERDA, Mayor
PAULETTE C. FRANCIS, Mayor Pro Tem
MARK E. HENDERSON, Council Member
RODNEY G. TANAKA, Council Member
WANDA LOVE, Council Member

MINA SEMENZA, City Clerk GUY H. MATO, City Treasurer CLINT OSORIO, City Manager CARMEN VASQUEZ, City Attorney LISA KRANITZ, Assistant City Attorney

If you would like to participate in this meeting, you can participate via the following options:

- 1. VIEW THE MEETING live on SPECTRUM CHANNEL 22 or ONLINE at youtube.com/CityofGardena
- **2. PARTICIPATE BEFORE THE MEETING** by emailing the Deputy City Clerk at publiccomment@cityofgardena.org by 5:00p.m. on the day of the meeting and write "Public Comment" in the subject line.

3. ATTEND THE MEETING IN PERSON

PUBLIC COMMENT: The City Council will hear from the public on any item on the agenda or any item of interest that is not on the agenda at the following times:

- Agenda Items At the time the City Council considers the item or during Oral Communications
- Non-agenda Items During Oral Communications
- Public Hearings At the time for Public Hearings listed on the Agenda

If you wish to address the Council, please complete a "Speaker Request" form and present it to the City Clerk or Sergeant of Arms. You will be called to the podium by name when it is your turn to address the Council. The City Council cannot legally take action on any item not scheduled on the Agenda. Such items may be referred for administrative action or scheduled on a future Agenda. Members of the public wishing to address the City Council will be given three (3) minutes to speak.

4. The City of Gardena, in complying with the Americans with Disabilities Act (ADA), requests individuals who require special accommodations to access, attend and/or participate in the City meeting due to disability, to please contact the City Clerk's Office by phone (310) 217-9565 or email cityclerk@cityofgardena.org at least 24 business hours prior to the scheduled general meeting to ensure assistance is provided. Assistive listening devices are available.

STANDARDS OF BEHAVIOR THAT PROMOTE CIVILITY AT ALL PUBLIC MEETINGS

- Treat everyone courteously;
- Listen to others respectfully;
- Exercise self-control;
- Give open-minded consideration to all viewpoints;
- · Focus on the issues and avoid personalizing debate; and
- Embrace respectful disagreement and dissent as democratic rights, inherent components of an inclusive public process, and tools for forging sound decisions

Thank you for your attendance and cooperation

1. ROLL CALL

PUBLIC COMMENT ON CLOSED SESSION

2. **CLOSED SESSION**

2.A CONFERENCE WITH REAL PROPERTY NEGOTIATORS Government Code Section 54956.8

Property: 1731 W. 162nd Street, Gardena, CA 90247

Agency Negotiator: Clint Osorio, City Manager and Greg S. Tsujiuchi, Director of

Community Development

Negotiating Parties: Gary J. Uyeda and his agent Glen Higuchi

Under Negotiation: Price and Terms of Payment

CITY ATTORNEY REPORT OUT OF CLOSED SESSION

3. PLEDGE OF ALLEGIANCE

4. INVOCATION

Pastor Larry Dozier
The New Earth Christian Church

5. **PRESENTATIONS**

- 5.A Gardena Military Veteran Recognition to Honor Gary N. Sakata, who served in the U.S. Army. He was chosen at the recommendation of mayor Pro Tem Paulette C. Francis (to be accepted by Mr. Gary Sakata)
- 5.B Boards and Commissions Update Human Services Commission
- 5.C Los Angeles Community College District (LACCD) Presentation
- 5.D Homeless Strategic Plan Overview Presentation City-of-Gardena-Homelessness-Strategic-Plan_Draft_01102023-1.pdf

5.E Certificate of Commendation in Special Recognition of Retirements and Long-Time Service to the City of Gardena:

(a) Walter Hill, Custodian - Lead - 32 years - (Recreation & Human Services Department)

Walter Hill Certificate .pdf

6. **PROCLAMATIONS**

- 6.A "WOMEN'S HISTORY MONTH" March 2023 (to be proclaimed only)
 Proclaim Only-Women's History Month-Mar 2023.pdf
- 6.B "BLACK HISTORY MONTH" February 2023 (to be proclaimed only)
 Proclaim Only-Black History Month-2023.pdf

7. APPOINTMENTS

8. CONSENT CALENDAR

NOTICE TO THE PUBLIC - Roll Call Vote Required On The Consent Calendar All matters listed under the Consent Calendar will be enacted by one motion unless a Council Member requests Council discussion, in which case that item will be removed from the Consent Calendar and considered separately following this portion of the agenda.

PUBLIC COMMENT ON CONSENT CALENDAR

8.A Waiver of Reading in Full of All Ordinances Listed on this Agenda and that they be Read by Title Only

CONTACT: CITY CLERK

8.B Approve Minutes:

Regular Meeting of the City Council, January 24, 2023 Special Meeting of the Gardena City Council, February 15, 2023

CONTACT: CITY CLERK

01242023 REGULAR Minutes Gardena CC Meeting - FINAL.pdf 02152023 Special CC Meeting Minutes - FINAL.pdf

8.C Receive and File of Minutes:

Planning & Environmental Quality Commission, December 6, 2022 Planning & Environmental Quality Commission, January 31, 2023

CONTACT: COMMUNITY DEVELOPMENT

2022_12_06 PCMIN 2023_1_31 PCMIN

8.D Approval of Warrants/Payroll Register, February 14, 2023

CONTACT: CITY TREASURER

Warrant-Payroll Register 02-14-23.pdf

8.E Approval of Warrants/Payroll Register, February 28, 2023

CONTACT: CITY TREASURER

Warrant-Payroll Register 02-28-23.pdf

8.F Monthly Investment Report, December 2022

CONTACT: CITY TREASURER

December 2022 Investment Report.pdf

8.G Personnel Report P-2023-3 2-28-23

CONTACT: HUMAN RESOURCES
PERS RPT P-2023-3 2-28-23.pdf

8.H <u>RESOLUTION NO. 6622</u>, Authorizing Execution of Administering Agency-State Master Agreements for State and Federal-Aid Funded Projects

CONTACT: ADMINISTRATIVE SERVICES

RESOLUTION_6622.pdf

8.I <u>RESOLUTION NO. 6623</u>, Amending the List of Authorized Games and Authorizing the Play of Certain Games in Licensed Card Clubs

CONTACT: CITY MANAGER

Resolution No 6623 .pdf

Face Up Pai Gow Poker Modification GEGR-002139.pdf

Flynt's- GEGR-002139 1 Face Up Pai Gow Poker APPROVAL GEGM-000802.pdf

8.J Second Reading and Adoption of ORDINANCE NO. 1848, Amending Title 18 of the Gardena Municipal Code Primarily Relating to the Establishment of Housing Overlays and Development Standards Pertaining Thereto and Revising the City's Zoning Map and Finding the Adoption to be Exempt from CEQA Pursuant to CEQA Guidelines Sections 15061(B)(3) and 15308.

CONTACT: COMMUNITY DEVELOPMENT

Ordinance No. 1848.pdf

8.K California Energy Commission Grant Agreement

CONTACT: COMMUNITY DEVELOPMENT

CEC Grant Agreement.pdf

Exhibit A - Application with Scope of Work.pdf

Exhibit B - APP General Terms and Conditions.pdf

Exhibit C - Contact List.pdf

8.L RESOLUTION NO. 6613, Artesia Boulevard Landscaping Assessment District Renewal for the Fiscal Year Commencing July 1, 2023 and Ending June 30, 2024.

CONTACT: PUBLIC WORKS

Artesia Landscaping Distrct Resolution No. 6613.rtf.pdf Vicinity Map.pdf

8.M <u>RESOLUTION NO. 6614</u>, Consolidated Street Lighting District Renewal for the Fiscal Year Commencing July 1, 2023, and Ending June 30, 2024.

CONTACT: PUBLIC WORKS

Consolidated_Street_Lighting_District_Resolution_No._6614.rtf.pdf District_Map.pdf

8.N Approve Carnival Agreement with Baque Bros/Classic Rides for Spring Carnival at Mas Fukai on Friday, April 7, Saturday, April 8, and Sunday, April 9, 2023.

CONTACT: RECREATION & HUMAN SERVICES

Baque_Bros_Agreement_April.2023.pdf

8.0 Approve Fuel Contract Increase with Clean Energy for the Purchase of Compressed Natural Gas (CNG)

CONTACT: TRANSPORTATION

9. **EXCLUDED CONSENT CALENDAR**

10. PLANNING & ENVIRONMENTAL QUALITY COMMISSION ACTION SHEET

10.A FEBRUARY 7, 2023 MEETING - Meeting Cancelled

10.B FEBRUARY 21, 2023 MEETING

Conditional Use Permit #7-21, Site Plan Review #9-21, and Environmental Assessment #18-21

The Planning Commission reviewed the applicant's request to continue the project to the next Planning and Environmental Quality Commission meeting on March 7, 2023.

APPLICANT: Gardena Owner LP LOCATION: 1600 West 135th Street

Commission Action: The Planning Commission motioned to continue the public hearing of Conditional Use Permit #7-21, Site Plan Review #9-21, and Environmental Assessment #18-21 to the next Planning and Environmental Quality Commission meeting on March 7, 2023, as requested by the applicant.

<u>City Council Action:</u> No City Council action needed. The Planning Commission had not approved an item resolution and motioned to continue the public hearing to March 7, 2023.

10.C FEBRUARY 21, 2023 MEETING

Conditional Use Permit #3-22 and Site Plan Review #3-22

The Planning Commission considered a request for approval of the following entitlements to allow the use of an indoor firearm shooting range located on a 0.46-acre site:

- Conditional Use Permit (CUP #3-22), per section 18.46.030.C.9 of the Gardena Municipal Code (GMC), for the operation of an indoor firearm shooting range facility located at the Industrial (M-1) zone; and
- Site Plan Review (SPR #5-22) required for any development project for which a Conditional Use Permit is being sought; and
- Determination that the project is exempt from CEQA pursuant to the existing facility exemption, CEQA Section 15301.

APPLICANT: Edmund Tan

LOCATION: 1435 West 130th Street

Commission Action: The Planning Commission directed Planning Staff to draft a Resolution of Denial for Conditional Use Permit #3-22 and Site Plan Review #5-22.

<u>City Council Action:</u> No City Council action needed.

To view the complete Planning Commission Packet CLICK HERE. 2023_02-21 PCAX.pdf

11. ORAL COMMUNICATIONS (LIMITED TO A 30-MINUTE PERIOD)

Oral Communications by the public will be heard for one-half hour at or before 8:30 p.m. or at the conclusion of the last agenda item commenced prior to 8:30 p.m. Oral Communications not concluded at that time shall be resumed at the end of the meeting after Council Reports. Speakers are to limit their remarks to three minutes, unless extended by the Mayor. An amber light will appear to alert the speaker when two minutes are complete, and a red light will appear when three minutes are over. Your cooperation is appreciated.

11.A PUBLIC COMMENT

2-28-2023 Regular CC Meeting - Public Comment.pdf

- 12. **DEPARTMENTAL ITEMS ADMINISTRATIVE SERVICES**
- 13. **DEPARTMENTAL ITEMS COMMUNITY DEVELOPMENT**
- 14. <u>DEPARTMENTAL ITEMS ELECTED & CITY MANAGER'S OFFICES</u>
- 15. **DEPARTMENTAL ITEMS POLICE**
 - 15.A Execution of One-Year Agreement with JL Group, LLC for Background Investigation Services Not to Exceed \$77,000

Staff Recommendation: Authorize and Execute Contract.

JL Group Contract 2023.pdf

Exhibit A - RFP - Background Investigation Services FINAL.pdf

Exhibit B - JL GROUP RFP Response .pdf

- 16. **DEPARTMENTAL ITEMS PUBLIC WORKS**
- 17. <u>DEPARTMENTAL ITEMS RECREATION & HUMAN SERVICES</u>
 - 17.A Approval of a Fourth of July Fireworks Agreement in the amount of \$38,500 with Pyro Spectaculars Inc.

Staff Recommendation: Approve Agreement with Pyro Spectaculars Inc.Pyro Spectaculars Inc Gardena City of Proposal Agreement 7-4-23 .pdf

- 18. **DEPARTMENTAL ITEMS TRANSPORTATION**
- 19. **COUNCIL ITEMS**
- 20. **COUNCIL DIRECTIVES**
- 21. CITY MANAGER REMARKS RE: DIRECTIVES / COUNCIL ITEMS

22. COUNCIL REMARKS

- 1. COUNCIL MEMBER TANAKA
- 2. COUNCIL MEMBER LOVE
- 3. COUNCIL MEMBER HENDERSON
- 4. MAYOR CERDA
- 5. MAYOR PRO TEM FRANCIS

23. ANNOUNCEMENT(S)

24. **REMEMBRANCES**

Mrs. Florence Needham; 98 years of age, beloved grandmother of Richard Gray, Home Improvement Helper from the Public Works Department.

Mrs. Barbara Robinson; 87 years of age, former Administrative Secretary with the City Clerk's Department. She provided over 16 years of service to the City of Gardena.

Mr. Hershel Clady; 81 years of age, Mr. Clady was a retired Assistant Fire Chief for the County of Los Angeles Fire Department. Mr. Clady retired in 2001 and provided over 32 years of service to the Department. He worked in Gardena for a short period of time as well.

Mrs. Betty Ann Hinds: 89 years of age, longtime Gardena resident and active member of the community.

25. ADJOURNMENT

The Gardena City Council will adjourn to the Closed Session portion of the City Council Meeting at 7:00 p.m. followed by the Regular City Council Meeting at 7:30 p.m. on Tuesday, March 14, 2023.

I hereby certify under penalty of perjury under the laws of the State of California that the foregoing agenda was posted in the City Hall lobby not less than 72 hours prior to the meeting. A copy of said Agenda is available on our website at www.CityofGardena.org.

Dated this 24th day of February 2023



City of Gardena **DRAFT** Homelessness Strategic Plan



TABLE OF CONTENTS

| Vision and Overview of Plan | |
|---|----|
| A. Vision | _ |
| B. Overview | |
| Purpose of plan | |
| Planning Process | |
| A. Information Gathering and Review | 4 |
| B. Community Engagement, Goal Setting, and Strategy Development | 5 |
| Current State of Homelessness and Homelessness Response | 5 |
| A. Homelessness in Gardena | 5 |
| B. Homelessness Response & Policy | 7 |
| C. Summary of Findings | |
| D. Plan Development | |
| Homelessness Response Plan Goals | |
| A-1. Goal | |
| A-2. Supporting Actions | 11 |
| A-3. Necessary Policy or Administrative Changes to Achieve Goal | |
| A-4. Goal Measurement | 14 |
| A-5. City Resources Leveraged to Achieve Goal | 14 |
| B-1. Goal | 15 |
| B-2. Supporting Actions | 15 |
| B-3. Policy or Administrative Changes to Achieve Goal | |
| B-4. Goal Measurement | |
| B-5. City Resources Leveraged to Achieve Goal | |
| C-1. Goal | |
| C-2. Supporting Actions | |
| C-3. Necessary Policy or Administrative Changes to Achieve Goal | |
| C-4. Goal Measurement | |
| C-5. City Resources Leveraged to Achieve Goal | |
| D-1. Goal | |
| D-2. Supporting Actions | |
| D-3. Policy or Administrative Changes to Achieve Goal | |
| D-4. Goal Measurement | |
| | |
| Plan Implementation Lead | |
| County Homeless Initiative Strategies | |
| Appendix | |
| A. Los Angeles County Homeless Initiative: Approved Strategies | 27 |



CITY OF GARDENA HOMELESSNESS RESPONSE PLAN

VISION AND OVERVIEW OF PLAN

A. Vision

The City of Gardena aims to leverage local resources, build on current efforts, and align with the Los Angeles County Homeless Initiatives to maximize impact in preventing and responding to homelessness.

B. Overview

The Homelessness Response Plan provides a roadmap for the City of Gardena and its partners to achieve reductions in homelessness and improved quality of life so that all people in the community live in safe, decent, and affordable housing. The Plan outlines impactful and feasible goals for reducing homelessness and improving responses to homelessness, reflecting regional coordination opportunities and stakeholder expertise.

The Plan is informed by the results of a document review and significant stakeholder input. Four goals are identified to guide the City in achieving reductions in homelessness and improved experiences for unhoused people, stakeholders, and community members. The Plan aligns with proven strategies in homelessness response detailed in the Los Angeles County Plan, *Approved Strategies to Combat Homelessness*. ¹ Goals, actions, metrics, timelines, and responsible parties for this Plan are cross-referenced with County strategies.

| Plan Presented to City Council for Adoption | Period of Time Covered by Plan |
|---|-----------------------------------|
| February 2023 | February 2023 - December 31, 2025 |



¹ Los Angeles County Homeless Initiative's *Approved Strategies to Combat Homelessness* may be found at: https://homeless.lacounty.gov/wp-content/uploads/2018/07/HI-Report-Approved2.pdf

PURPOSE OF PLAN

The City of Gardena developed this **Homelessness Response Plan** to guide its efforts to address the needs of people who are at-risk of homelessness and experiencing homelessness within the city. The Plan builds on current efforts and aligns with **Los Angeles**County Homeless Initiatives to maximize impact. It centers on the following goals related to reducing homelessness:

- Reducing inflow into homelessness through targeted prevention and diversion efforts,
- Boosting existing homelessness response efforts through increased coordination and participation in the regional homelessness system,
- Strategically funding local initiatives to reduce homelessness, and
- Promoting housing development and affordability.

PLANNING PROCESS

In early 2022, the South Bay Cities Council on Governments (SBCCOG) formalized funding to support regional cities in the development of homelessness response plans. The City of Gardena elected to participate in this effort to develop a City-specific plan. In March 2022, the City began working with Focus Strategies, the contracted consulting firm for the project, to strategize and engage in planning efforts.

A. Information Gathering and Review

The Plan was developed over a six-month period from April 2022 - November 2022. To inform the goals and actions within the Plan, the City and Focus Strategies engaged with City staff and Task Force members, reviewed data on homelessness within Gardena and the surrounding region, and examined related City policies and planning documents (e.g., Consolidated Plan, Housing Element, etc.). The data and documents provided critical information on the scope of homelessness in Gardena; City, community, and regional resources to prevent and respond to homelessness; and City protocols related to interacting with people experiencing homelessness. Findings from the Information Gathering and Review phase were compiled in the Landscape Analysis of Homelessness in Gardena completed on August 30, 2022.



B. Community Engagement, Goal Setting, and Strategy Development

Throughout the months of July and August 2022, input sessions were held with 50 stakeholders, including elected officials, City staff, homelessness response service provider agencies, regional partners, and people experiencing homelessness. In addition, the City held a Community Input Session and hosted a public survey on its website to provide an opportunity for residents to share views on the most pressing concerns related to homelessness in Gardena. The survey and planning and input sessions explored topics including:

- What are the most urgent issues related to homelessness in Gardena?
- Are there trends you have noticed in the scope or needs of people experiencing homelessness within the city?
- What current resources are available within the city to prevent or respond to homelessness? What are the biggest gaps?
- What is working well, and what opportunities exist for strengthening regional coordination or strategic planning efforts?
- What short-term opportunities for policy, program, or system changes could yield a significant impact in improving outcomes for people experiencing or at-risk of homelessness, if implemented?

Findings from community and stakeholder engagement efforts were presented to City Council during a City Council Study Session on September 29, 2022.

CURRENT STATE OF HOMELESSNESS AND HOMELESSNESS RESPONSE

A. Homelessness in Gardena

The City of Gardena is in the South Bay Region of Los Angeles County, with a population of approximately 61,027. Of the residents in Gardena, 26% identify as Asian alone; 24% as white alone; 21% identify as Black or African American alone; 29% of the city identifies as another race, or multi-racial. 40% of Gardena residents report their ethnicity as Hispanic or Latino.² Approximately half (50.9%) of households are renters in Gardena while 49.1% are homeowners.³ The median household income in Gardena is lower than for Los Angeles

³ U.S. Census Bureau, American Community Survey; 2020.



5

² U.S. Census Bureau, American Community Survey; 2020.

County as a whole. Approximately 21.2% of households in the City had an annual income under \$25,000 during this reporting period compared to 19.9% of households countywide. An estimated 45.9% of households in Gardena had incomes under \$50,000 annually, while 40.1% of County households fell into this income category.⁴

In January 2022, the Los Angeles Continuum of Care Point-in-Time Count determined there were 122 persons experiencing unsheltered homelessness within Gardena which accounts for less than 2% of the overall homelessness population in LA County. This reflects an increase from 2020 when 97 people were identified and continues a trend increase from earlier years. The methodology⁵ for the Point-in Time Count is standard throughout LA County.

Number of People Experiencing Unsheltered Homelessness (Point-in-Time Count Data)

Figure 1. Number of People Experiencing Unsheltered Homelessness Reported in Point-in-Time Counts

Of the people experiencing homelessness within Gardena who were reported through the Point-in-Time Count enumeration process, 100% were unsheltered and none were staying in an emergency shelter program. No emergency shelters or transitional housing programs currently exist within the City. Figure 2 shows the living situations of people experiencing

⁵ Los Angeles Homeless Services Authority Greater Los Angeles Homeless Count Data can be found at https://www.lahsa.org/news?article=893-2022-greater-los-angeles-homeless-count-data



⁴ U.S. Census Bureau, American Community Survey; 2014-2018 (5 Year Estimates).

homelessness within the City at the time of the 2022 Point-in-Time Count. As can be seen in the graph, most people who are experiencing homelessness within the City are living in a vehicle (58%) while others are staying on the streets, in tents, or make-shift shelters.

Location of People Experiencing Homelessness (2022 Point-in-Time Count)

Cars, 24%

Vans, 8%

Nake-shift Shelter, 7%

Tents, 2%

Figure 2. Location of People Experiencing Homelessness During the Point-in-Time

Count

B. Homelessness Response & Policy

Analyses of stakeholder input and document review are summarized below and reflect the current state of homelessness response in Gardena.

1. Increases in Homelessness

As with much of the surrounding region and county, homelessness in Gardena has been steadily increasing over the past decade. In Gardena, contributors to the rise in homelessness likely include the lack of affordable housing, inadequate interim and permanent affordable housing resources in the region, and gaps in services that support unhoused people with those service needs to access housing. Many stakeholders expressed concern for the unknown number of individuals and families at-risk of homelessness. Stakeholders also identified concerns about people living unsheltered in unincorporated areas of Los Angeles County that neighbor the City of Gardena.

2. Public Health and Safety Concerns



Concerns for the public health impacts of people experiencing unsheltered homelessness were raised in the information gathering process. Some stakeholders shared safety concerns related to the prevalence or perception of illegal activities, including substance use, in areas frequented by unsheltered people. The City of Gardena Police Department has a designated homeless liaison officer who responds to community concerns related to homeless encampments or unsheltered homelessness. The Gardena Police Department also partners with the County Department of Mental Health to conduct regular outreach with people experiencing homelessness who have behavioral health service needs with the goal of engaging people and connecting them with available services. In addition, outreach services through the Los Angeles Homeless Services Authority (LAHSA) are conducted once per week and upon request in Gardena. People Assisting the Homeless (PATH) also conduct outreach once a week and joint outreach is conducted by LAHSA, PATH and Mental Health America of Los Angeles (MHALA) every other week in Gardena.

3. Lack of Affordable Housing

In addition to a lack of units dedicated to people currently experiencing homelessness, stakeholder input and the review of documents and data available indicate that a dearth of affordable housing exists in Gardena. Fifty-eight percent of respondents to the City's online survey identified affordable housing as a gap within the city as it relates to community concerns about homelessness. Concerns related to rising housing costs and the lack of new or available affordable housing units are echoed in the City's HUD Consolidated Plan and Annual Action Plan and the City's Housing Element. The City of Gardena has adopted goals within the Housing Element that are intended to advance affordable housing efforts. These include:

- Providing a variety of housing options to meet the needs of all residents including seniors, low-income households, and people experiencing homelessness,
- Working with the Los Angeles County Development Agency (LACDA) to promote acceptance of Housing Choice Vouchers (HCVs) through outreach and education to renters, rental property owners and managers, and
- The City's Emergency Services Program will assist 350 persons annually who are at-risk of becoming homeless.

4. Strengths



The City of Gardena has taken action to reduce homelessness in several ways, notably by recently hiring Homeless Coordinator for the City within the Human Services Division Emergency Services program. The Emergency Services program operates a food pantry five days per week and provides people experiencing homelessness with food, hygiene supplies, case management, and referrals to community programs.

Data demonstrates regional linkages to the Los Angeles Coordinated Entry System are working to connect many Gardena residents experiencing homelessness to housing. In the last yearly reporting period from July 1, 2021 - June 30, 2022, 287 persons were assessed by providers and referred to the regional system. Fifty-six percent of persons referred to the system were linked to emergency or interim shelter while 34 percent were connected to Rapid Rehousing programs and 17 percent were placed into permanent housing. These numbers indicate there are strategies in place that are working for many and that can be built on to further strengthen the City of Gardena's response to homelessness.

5. Other services are provided to Gardena residents including a rent mediation program which is available to safeguard tenants from unreasonable rent increases. The rent mediation program requires property managers to provide advanced notice of rental increases and offers tenants the right to request mediation to dispute the increase. Additionally, the South Bay Workforcelinvestment Board is contracted with the City to provide workforce training, transitional subsidized employment, and paid work experience. These programs are available to all City of Gardena residents and not targeted to those experiencing homelessness. Programs with broader target populations are unlikely to play a significant role in preventing or resolving homelessness, but is part of the landscape of services in the community. Needs and Gaps in Resources

Currently, no emergency shelters or transitional housing programs operate within the City. The closest emergency shelters are in Los Angeles and Wilmington, and there is a LA Safe Parking program located nearby in Hawthorne. Hotel and motel vouchers are available but are limited due to funding constraints and specific eligibility criteria.

The following gaps in homelessness response were identified within the City:

- Rental assistance including re-housing and homelessness prevention;
- Affordable rental housing available and dedicated to people experiencing homelessness;



- Emergency housing options; and,
- Hygiene services such as mobile bathrooms and showers.

C. Summary of Findings

Based on information gathered through the data collection and stakeholder engagement process, there are four key findings related to homelessness within Gardena:

- 1. Homelessness has increased over recent years and is a common concern in the community.
- 2. There are public health and safety concerns associated with people experiencing homelessness, particularly unsheltered homelessness.
- 3. Homelessness response services and housing linkages are working for some unhoused people; in-depth analysis is needed on strategies to scale current successes and expand housing opportunities for unhoused people in Gardena.
- 4. There is an insufficient supply of affordable housing for current and future needs of residents in the city.

D. Plan Development

Based on the findings from the information gathering and stakeholder engagement process, the City of Gardena, with support from Focus Strategies, identified key goals for the City's Homelessness Response Plan with a focus on homelessness prevention and enrichment of existing services. To achieve successful implementation of each goal, supporting actions, major tasks, metrics, and project leads were established for each goal area.

HOMELESSNESS RESPONSE PLAN GOALS

The City of Gardena identified the following goals to respond to community concerns related to homelessness and align with broader regional system strategies, approaches, and efforts:

- A. Strategically expand City participation in local and regional homelessness system planning bodies that support homelessness prevention and response strategies for households in Gardena.
- B. Increase coordination between City, local non-profits, and regional homeless service and housing providers to leverage resources and foster a more robust homelessness response in Gardena.



- C. Increase education about homelessness in Gardena to expand awareness about best practices and available resources.
- D. Adopt and strengthen policies to promote affordable housing preservation and development within the City.

A-1. Goal

Strategically expand City Participation in local and regional homelessness system planning bodies that support homelessness prevention and response strategies for households in Gardena.

This goal ties to the following Los Angeles County Homeless Initiative Strategies:

- A1/A5: Prevent Homelessness for Families and Individuals
- <u>D5: Support for Homeless Case Managers</u>
- E7: Strengthen the Coordinated Entry System
- E14: Enhance Services for Transition Age Youth

A-2. Supporting Actions

The table below outlines major tasks that will be required to achieve Goal A. The table reflects anticipated timeframes for completion of each task. In some cases, the timeline may be adjusted when implementation is underway to respond to emerging or extenuating circumstances.

Action 1: Continue to convene Gardena Homeless Taskforce on a regular basis to strategize responses to issues and concerns related to homelessness and monitor progress towards City Homeless Plan goals.

| Major Tasks | Timeline | Key Stakeholders Involved |
|---------------------------------------|--------------|---------------------------|
| Develop and share calendar of | January 2023 | City Departments |
| upcoming meetings with Taskforce | | |
| members. | | |
| Develop and present regular updates | Quarterly | Recreation and Human |
| to City Council regarding Taskforce | | Services Department |
| efforts and outcomes. | | |
| Develop and present regular updates | Bi-annually | Recreation and Human |
| to general public regarding Taskforce | | Services Department |
| efforts and outcomes. | | Taskforce Members |



| Develop system for monitoring goals and continuously improving outcomes. | March 2023; Review Annually | Recreation and Human Services DepartmentTaskforce Members |
|---|---|--|
| Action 2: Participate in Greater Los Ange | eles Point-in-Time (| Count. |
| Major Tasks | Timeline | Key Stakeholders Involved |
| Participate in countywide planning efforts. | Ongoing | Recreation and Human Services Department Gardena Police Department |
| Coordinate internal City department efforts to participate in PIT Count. | October - January, each year | Recreation and Human Services Department Gardena Police Department |
| Utilize City and LAHSA communications platforms to recruit volunteers for PIT Count. | December - January, each year | Recreation and Human Services Department Homeless Task Force Gardena Police Department |
| Develop communications strategy for communicating results of PIT count to City Council and general public. | February, each year | Recreation and Human Services DepartmentEmergency Services Dept |
| Action 3: Continue to participate in SBC | COG homelessnes | s response efforts. |
| Major Tasks | Timeline | Key Stakeholders Involved |
| Attend and participate in SBCCOG meetings related to housing and homelessness; maintain ongoing communications. | Ongoing | Recreation and Human Services Department |
| Explore funding and partnership opportunities for new services or resources that are made available through the SBCCOG. | December 2023; Reviewed Quarterly | Recreation and Human Services Department Community Development Department Regional partners |
| Action 4 : Participate in regional homelessness prevention and response efforts led by SPA Lead Agencies. | | |
| Major Tasks | Timeline | Key Stakeholders Involved |



| Coordinate with SPA 8 Lead Agencies to identify appropriate regional meetings to attend. | January 2023 | Recreation and Human Services Department |
|--|--------------|--|
| Attend and participate in identified meetings. | Ongoing | Recreation and Human Services Department |

Action 5: Encourage participation in regional problem-solving trainings for key city dept staff who frequently engage with persons experiencing, or at-risk of, homelessness.

| Major Tasks | Timeline | Key Stakeholders Involved |
|--|---|--|
| Maintain communications with regional and countywide providers to identify potential training opportunities. | Ongoing | Recreation and Human Services Department |
| Identify and recruit key staff to participate in trainings. | March 2023; Reviewed Bi- annually | Recreation and Human Services Department |
| Incorporate regional training into onboarding and ongoing learning for key staff. | June 2023; Reviewed annually | Recreation and Human Services Department |
| Develop survey to identify key learnings by key staff participating in trainings. | June 2023 | Recreation and Human Services Department |

Action 6: Utilize the regional Homeless Management Information System (HMIS) and Coordinated Entry System to:

- Support improvement of local data on people experiencing homelessness, and
- Streamline referrals to resources within the regional system.

| Major Tasks | Timeline | Key Stakeholders Involved |
|---|---|--|
| Develop and deliver reports on efforts and outcomes to taskforce, city council and general public related to homelessness response | March 2023; Quarterly; Bi- annually; as needed | Recreation and Human Services Department Homelessness Taskforce |
| Create process for tracking and referral utilizing the HMIS system. | June 2023 | Recreation and Human Services Department |



A-3. Necessary Policy or Administrative Changes to Achieve Goal

This goal may require policy or administrative changes should new partnership or funding opportunities be pursued through the local and regional coordination efforts.

A-4. Goal Measurement

Metric-1: Taskforce meetings are held regularly with consistent and significant attendance; agenda items include current issues and concerns; monitoring of Plan goals occurs; reporting to City Council and general public occurs regularly.

- <u>Data Sources:</u> City department internal memos/updates
- Internal Progress Management Lead: Homeless Taskforce Chair/Co-chair

Metric-2: City Department participation in annual Greater Los Angeles Point-in-Time Counts.

- <u>Data Sources</u>: City Department internal memos/updates
- Internal Progress Management Lead: City Homelessness Coordinator/City Lead

Metric 3: City department regularly participates in regional homelessness response meetings, such as those convened by the South Bay Cities Council of Governments and SPA 8 Lead Agencies.

- <u>Data Sources:</u> City department internal memos/updates
- Internal Progress Management Lead: City Homelessness Coordinator

Metric 4: Development and delivery of reports on referrals to regional Coordinated Entry System through the Homeless Management Information System (HMIS).

- <u>Data Sources</u>: HMIS generated reports; quarterly CES reports from LAHSA
- Internal Progress Management Lead: City Homelessness Coordinator

A-5. City Resources Leveraged to Achieve Goal

Staff time will be needed for activities including but not limited to:

- participation in meetings and activities of the Gardena Homeless Taskforce;
- planning for and participation in the Greater Los Angeles Point-in-Time Count;
- participation in SBCCOG Homeless Taskforce meetings and SPA coordination meetings;



- reviewing and responding to concerns related to homelessness and assisting with referrals;
- developing training surveys and methods to track services delivered;
- and preparation and delivery of reports on activities to City Council.

Accomplishing the actions for this goal may require utilization of City of Gardena communication platforms, including the City's website.

B-1. Goal

Increase coordination between City, non-profit organizations, community partners, and regional homeless service and housing providers to leverage resources and foster a more robust homelessness response in Gardena.

This goal ties to the following Los Angeles County Homeless Initiative Strategies:

- A1/A5: Prevent Homelessness for Families and Individuals
- E7: Strengthen the Coordinated Entry System

B-2. Supporting Actions

The table below outlines major tasks that will be required to achieve Goal B. The table reflects anticipated timeframes for completion of each task and/or timeline may be adjusted when implementation is underway to respond to emerging or extenuating circumstances.

Action 1: Operate the City's homelessness prevention program through the Emergency Services Division of the Recreation and Human Services Department to serve individuals and families at-risk of homelessness.

| Major Tasks | Timeline | Key Stakeholders Involved |
|---|----------|--|
| Provide prevention and diversion services to individuals and family | Ongoing | Recreation and Human Services Department |
| households at risk of homelessness. | | Los Angeles Homeless Services Authority |
| | | PATHHarbor Interfaith |
| | | South Bay City Council of Government |



| Develop report for tracking | June 2023 | Recreation and Human |
|-------------------------------------|------------|------------------------|
| implementation and effectiveness of | | Services Department |
| prevention and diversion services. | | |
| In coordination with SBCCOG and | Dec. 2023; | Recreation and Human |
| LAHSA, evaluate outcomes of | Reviewed | Services Department |
| prevention and diversion efforts. | Quarterly | Homelessness Taskforce |

Action 2: Identify opportunities to leverage or designate city resources for prevention and diversion program expansion and/or sustainability beyond current program period.

| Major Tasks | Timeline | Key Stakeholders Involved |
|--|---|--|
| Research potential funding and apply where applicable. | June 2023; review quarterly or as needed as new funding emerges | Recreation and Human Services Department Community Development Department |
| Present outcomes and updates to City Council for consideration. | Quarterly | Recreation and Human Services Department Community Development Department |

Action 3: Leverage partnerships and opportunities to expand access to basic needs services within Gardena (showers, laundry, mailing address, transportation resources, etc).

| Major Tasks | Timeline | Key Stakeholders Involved |
|---|--|--|
| Develop a plan with regional and city | June 2023; | Recreation and Human |
| partners to evaluate opportunities that | Review | Services Department |
| could be developed for Gardena residents. | quarterly or as needed as new funding emerges | Community Development Department |
| Review and identify new opportunities for services with Homeless Taskforce. | Bi-monthly | Recreation and Human Services Department |
| | | Homelessness Taskforce |

Action 4: Formalize partnerships and leverage opportunities to expand outreach and engagement services focused on people living unsheltered in Gardena including Gardena/ Hawthorne Mental Evaluation Team (GHMET).

| Major Tasks | Timeline | Key Stakeholders Involved |
|--|------------|---------------------------|
| Host a partner meeting between the | March 2023 | L.A. County Department |
| City of Gardena, City of Hawthorne and | | Mental Health |
| the L.A. County Department of Mental | | Gardena PD |
| Health to explore opportunities to | | Neighboring Cities |



| expand outreach and engagement | | • | Recreation and Human |
|--|-----------|---|----------------------|
| services in Gardena. | | | Services Department |
| Explore opportunities to expand formal | June 2023 | • | Recreation and Human |
| partnerships between service | | | Services Department |
| providers and Gardena/Hawthorne | | • | Gardena PD-GMHET |
| Mental Evaluation Team (GHMET). | | | |

Action 5: Leverage regional programs to support access to temporary placements (emergency/transitional housing). Explore partnerships and opportunities to improve access to emergency housing.

| Major Tasks | Timeline | Key Stakeholders Involved |
|---|----------------|---------------------------|
| Increase utilization of the Los Angeles | December | Recreation and Human |
| Coordinated Entry System. | 2023; Reviewed | Services Department |
| | Quarterly | Homeless Coordinator |
| Increase utilization of the L.A. Safe | December | Recreation and Human |
| Parking program in neighboring Cities. | 2023; Reviewed | Services Department |
| | Quarterly | Homeless Coordinator |
| | | Neighboring Cities |

Action 6: Explore and, as appropriate, pursue opportunities to apply for and/or direct funds to existing strategies and programs addressing homelessness in Gardena.

| Major Tasks | Timeline | Key Stakeholders Involved |
|--------------------------------------|-----------|---------------------------|
| Present outcomes and updates to City | As Needed | Recreation and Human |
| Council for consideration. | | Services Department |
| Review funding opportunities on an | Quarterly | Recreation and Human |
| ongoing basis. | | Services Department |

B-3. Policy or Administrative Changes to Achieve Goal

This goal may require policy or administrative changes should new partnership or funding opportunities be pursued.

B-4. Goal Measurement

Metric-1: Delivery of prevention and/or diversion assistance for a minimum of 25 households per quarter. Measure effectiveness and establish baseline for improvement.

- <u>Data Sources:</u> Emergency Services data tracking, HMIS
- Internal Progress Management Lead: Emergency Services Division

Metric-2: Identify local resources that could be pursued to support expansion and sustainability of prevention and diversion programs.



- <u>Data Sources</u>: Internal City Department memo/update
- Internal Progress Management Lead: Emergency Services and Community Development

Metric 3: Increase access to services for unhoused people in Gardena.

- <u>Data Sources</u>: Internal tracking of resource availability; posting on City website
- Internal Progress Management Lead: Homeless Coordinator

Metric 4: Increase outreach activities to unsheltered populations with complex behavioral health service needs in the City of Gardena.

- Data Sources: LAHSA CES quarterly reports; GHMET reports; HMIS
- <u>Internal Progress Management Lead:</u> Homeless Coordinator/Gardena Police Department.

Metric 5: Increased placements in emergency and permanent housing for City of Gardena unsheltered residents.

- Data Sources: LAHSA CES quarterly reports; Annual Point in Time Count data; HMIS
- Internal Progress Management Lead: Emergency Services Department

Metric 6: Analyze potential funding opportunities with eligible uses of funds that include homelessness and housing programs and make appropriate recommendations.

- Data Sources: Internal City Department memo/update
- Internal Progress Management Lead: Emergency Services Department

B-5. City Resources Leveraged to Achieve Goal

Should the City decide to leverage and/or dedicate staffing towards prevention and/or diversion efforts for residents of Gardena, there will be associated financial costs. These costs will be researched and reviewed as part of the implementation process for this goal. In addition, staff time will be needed for activities including but not limited to:

- participation in planning, operation, and evaluation of prevention and problem solving activities;
- coordination with SBCCOG and regional providers regarding resource connections;



- participation in applicable trainings and/or review of relevant resources on best practices; and
- research and staff analysis of potential funding sources to support service expansion.

C-1. Goal

Increase education about homelessness within Gardena to expand awareness of best practices and available resources.

This goal ties to the following Los Angeles County Homeless Initiative Strategies:

- A1/A5: Prevent Homelessness for Families and Individuals
- B3: Expand Rapid Rehousing
- B4: Facilitate Utilization of Federal Housing Subsidies
- E6: Expand Countywide Outreach System

C-2. Supporting Actions

The table below outlines major tasks that will be required to achieve Goal C. The table reflects anticipated timeframes for completion of each task and/or timeline may be adjusted when implementation is underway to respond to emerging or extenuating circumstances.

Action 1: Develop and implement a training strategy for city departments regarding availability of and ways to access homelessness response resources. The training may be developed internally or in partnership with local or regional entities with expertise in available resources.

| Major Tasks | Timeline | Key Stakeholders Involved |
|--|------------|---------------------------------|
| Determine list of key departments and | March 2023 | Recreation and Human |
| personnel for participation in | | Services Department |
| training(s). | | Community Development |
| | | Gardena PD |
| | | Gardena Transportation (GTRANS) |
| Determine if project deliverables will | March 2023 | Recreation and Human |
| be designed internally or via a | | Services Department |
| contracted provider. | | |



| Draft or review training materials; | June 2023 | • | Recreation and Human |
|--|-----------|---|---|
| Finalize and present developed | | | Services Department |
| materials. | | | |
| | | | |
| Maintain and/or coordinate with | Ongoing | • | Recreation and Human |
| Maintain and/or coordinate with regional provider to receive regularly | Ongoing | • | Recreation and Human Services Department |

Action 2: Develop partnership with schools and organizations that serve families with children and provide regular updates on available resources including homelessness prevention resources.

| Major Tasks | Timeline | Key Stakeholders Involved |
|--|------------|--|
| Identify and outreach to potential partners such as: LA Unified school | June 2023 | Recreation and Human Services Department |
| district, City departments, County departments, etc. | | McKinney Vento Liaison with LA Unified School District |
| | | Gardena Community of Schools |
| | | City Recreation and Human Services Department |
| Develop an ongoing communications strategy for continued engagement. | March 2023 | Recreation and Human Services Department |
| Develop schedule for updates to relay resources on City website and other communication platforms. | March 2023 | Recreation and Human Services Department |

Action 3: Develop and implement a communications strategy to increase awareness within Gardena about homelessness and available prevention and response resources, including an approach that is tailored toward local schools, healthcare facilities and the business community.

| Major Tasks | Timeline | Key Stakeholders Involved |
|--|------------|---------------------------|
| Decide upon key elements of | March 2023 | Recreation and Human |
| communications strategy (e.g., | | Services Department |
| website, town halls, monthly meetings, | | Homeless Task Force |
| listserv etc.). | | |
| Determine if project deliverables will | March 2023 | Recreation and Human |
| be designed internally or via a | | Services Department |
| contracted provider. | | |
| Research and/or review effective | March 2023 | Recreation and Human |
| communications strategy samples. | | Services Department |



| Draft and/or review initial draft | June 2023 | Homeless Task Force |
|---|-----------|----------------------|
| materials; finalize and publish/present | | |
| developed materials. | | |
| Review and update materials at regular | Ongoing | Recreation and Human |
| intervals. | | Services Department |

C-3. Necessary Policy or Administrative Changes to Achieve Goal

This goal may require policy or administrative changes to support new partnerships or institutionalize new training protocols.

C-4. Goal Measurement

Metric 1: Track number of staff trained, and trainings held.

- <u>Data Sources:</u> Internal City Department memo/update; staff training agendas and rosters
- <u>Internal Progress Management Lead:</u> Emergency Services Department

Metric 2: Track number of engagements with schools and organizations that serve seniors, veterans, and families/youth to provide resource information.

- <u>Data Sources</u>: Internal City Department memo/update
- Internal Progress Management Lead: Emergency Services and Community Development

Metric 3: Completion and publication of communication materials. Track community engagement activities and participation.

- <u>Data Sources:</u> City department internal memos/updates
- <u>Internal Progress Management Lead</u>: Emergency Services and Community Development

C-5. City Resources Leveraged to Achieve Goal

Staffing time will be needed for related activities including but not limited to; developing partnerships with other regional partners, engaging key homeless services providers, and collaborating with the Continuum of Care (LAHSA). Additionally, City resources may be required to cover materials and printing costs associated with outreach and communication strategies.



D-1. Goal

Adopt and strengthen policies to further promote affordable housing preservation and development within the city.

This goal ties to the following Los Angeles County Homeless Initiative Strategies:

- F4: Development of Second Dwelling Units Program
- F5: Incentive Zoning/Value Capture Strategies
- F7: Preserve and Promote the Development of Affordable Housing for Homeless
 Families and Individuals

D-2. Supporting Actions

The table below outlines major tasks that will be required to achieve Goal D. The table reflects anticipated timeframes for completion of each task and/or timeline may be adjusted when implementation is underway to respond to emerging or extenuating circumstances.

Action 1: Explore opportunities within Housing Element to monitor and preserve existing affordable housing and to expand housing stock prioritizing households in low and very low-income thresholds.

| Major Tasks | Timeline | Key Stakeholders Involved |
|---|---------------|--|
| Staff to develop Housing Element schedule, review existing conditions, issues, opportunities, and challenges including assessment of appropriateness for homelessness housing and Accessory Dwelling units targeted to extremely low income households. | December 2023 | Recreation and Human Services Department Office of City Manager |
| Conduct housing assessment and needs analysis, survey vacant developable land, and housing production constraints analysis. | December 2024 | Recreation and Human Services Department |
| City staff to explore potential policies and programs that will develop various housing types for low and very low-income households. | December 2024 | Recreation and Human Services Department |



| Draft Housing Element and facilitate | June 2025 | Recreation and Human |
|--|----------------|--|
| community engagement process. | | Services Department |
| Finalize and adopt Housing Element Update. | September 2025 | Community Development Department |
| | | Recreation and Human Services Department |

Action 2: Develop an engagement and outreach strategy to strengthen partnerships with Gardena landlords and property owners to educate and encourage renting to individuals or families with housing subsidies or other third-party rental assistance.

| Major Tasks | Timeline | Key Stakeholders Involved |
|---|----------------|--|
| Identify regional partners like Los Angeles Development Authority to leverage existing landlord and | March 2023 | Recreation and Human Services Department LAHSA |
| property owner engagement opportunities. | | South Bay City Council of Government |
| | | Community development department |
| | | Office of City Manager |
| | | Homeless Task Force |
| Meet with regional partners to | June 2023 | Recreation and Human |
| determine opportunities to provide | | Services Department |
| outreach and engagement in | | |
| Gardena. | | |
| Develop plan to engage landlords in City. | June 2023 | Recreation and Human Services Department |
| | | Community Development Department |
| | | Office of City Manager Rent Mediation Board |
| Refining materials and/or creation of outreach materials. | September 2023 | Recreation and Human Services Department |

Action 3: Develop and post a listing of affordable rentals in Gardena for public access.

| Major Tasks | Timeline | Key Stakeholders Involved |
|--|------------|--|
| Explore regional opportunities for partnerships. | March 2023 | Recreation and Human Services Department |



| Identify mechanism for engaging | June 2023 | Recreation and Human |
|---------------------------------------|-----------|------------------------|
| Gardena landlords and property | | Services Department |
| owners to participate in a listing of | | |
| affordable rentals in the City. | | |
| Determine who is responsible for | June 2023 | Recreation and Human |
| maintenance of an up-to-date listing | | Services Department |
| of affordable housing rentals in | | Community Development |
| Gardena and how it will be updated. | | Department |
| | | Office of City Manager |
| | | Rent Mediation Board |

Action 4: Explore opportunities to utilize HUD HOME-ARP and PLHA funding for affordable housing with dedicated units to households who are at-risk of experiencing homelessness.

| Major Tasks | Timeline | Key Stakeholders Involved |
|---|---------------|--|
| Evaluating opportunities to utilize HUD HOME-ARP and PLHA funding with housing development projects in the City of Gardena to create affordable units for unsheltered | December 2023 | Community development department Recreation and Human Services Department |
| populations. | | |

D-3. Policy or Administrative Changes to Achieve Goal

This goal may require City of Gardena policy or administrative changes related to land use or zoning requirements affecting affordable housing development or preservation.

D-4. Goal Measurement

Metric 1: Inclusion of specific strategies within Housing Element that address needs of people at-risk or experiencing homelessness.

- <u>Data Sources:</u> City department internal memos/updates; revised Housing Element document
- <u>Internal Progress Management Lead:</u> Homeless Taskforce Chair/Co-chair

Metric 2: Increased number of identified Gardena landlords and Property Owners actively engaging in housing subsidy programs or other third-party rental assistance programs.

- <u>Data Sources:</u> City Department internal memos/updates
- Internal Progress Management Lead: City Homelessness Coordinator/City Lead



Metric 3: Completion of a listing of affordable rentals in Gardena. Creation of an effective system to regularly update the listing for optimal public access and utilization.

- <u>Data Sources</u>: City department internal memos/updates; completed listing
- Internal Progress Management Lead: Homeless Coordinator

Metric 4: Identify available funding streams through HUD HOME-ARP and PLHA

- <u>Data Sources:</u> City department internal memo/update
- <u>Internal Progress Management Lead:</u> Emergency Services and Community Development

D-5. City Resources Leveraged to Achieve Goal

Staffing time will be needed for related activities including but not limited to; participation in exploring, developing, and evaluating policies and funding sources to further promote affordable housing preservation and development within the city. Should the City decide to leverage and/or dedicate staffing towards the exploration of funding and/or development of affordable housing preservation efforts, there will be associated financial costs. These costs will be researched and reviewed as part of the implementation process for this goal. Funding may also be required to support landlord outreach and engagement strategies, such as establishing a risk mitigation fund for landlords, depending on the specific components of the engagement strategy developed under Action 2.

PLAN IMPLEMENTATION LEAD

The primary contact for the City of Gardena's Homelessness Strategic Plan is Stephany Santin, Director of Recreation and Human Services, City of Gardena. Contact information is included below:

| City | of C | Gard | ena | |
|------|------|------|-----|--|
| | | | | |
| | | | | |

COUNTY HOMELESS INITIATIVE STRATEGIES

The following table summarizes the City of Gardena's current and planned areas of collaboration or alignment with the Los Angeles County Homeless Initiative Strategies.



| Plan to Participate | Currently Participating | County Homeless Initiative Strategies | |
|---|--|--|--|
| A. Prevent l | A. Prevent Homelessness | | |
| × | | A1. Homeless Prevention for families | |
| | | A5. Homeless Prevention for Individuals | |
| B. Subsidize | e Housing | | |
| | | B3. Partner with Cities to Expand Rapid Rehousing | |
| × | | B4. Facilitate Utilization of Federal Housing Subsidies | |
| | | B6. Family Reunification Housing Subsidies | |
| | | B7. Interim/Bridge Housing for those Exiting Institutions | |
| | | B8. Housing Choice Vouchers for Permanent Supportive | |
| | | Housing | |
| C. Increase | Income | | |
| | | C1. Enhance the CalWORKs Subsidized Employment | |
| _ | _ | Program for Homeless Families | |
| | | C2. Increase Employment for Homeless Adults by Supporting Social Enterprise | |
| | | C4/5/6. Countywide Supplemental Security/Social Security | |
| | | Disability Income and Veterans Benefits Advocacy | |
| | | C7. Subsidize Employment for Homeless Adults | |
| | | ' ' | |
| Plan to | Currently | | |
| Plan to Participate | Currently Participating | County Homeless Initiative Strategies | |
| Participate | Participating | County Homeless Initiative Strategies ent and Services | |
| Participate | Participating | | |
| Participate D. Provide | Participating Case Managem | ent and Services | |
| Participate D. Provide | Participating Case Managem | ent and Services D2. Jail In-Reach | |
| Participate D. Provide (| Participating Case Managem | ent and Services D2. Jail In-Reach D5. Support for Homeless Case Managers | |
| Participate D. Provide (| Participating Case Managem | ent and Services D2. Jail In-Reach D5. Support for Homeless Case Managers D6. Criminal Record Clearing Project D7. Provide Services for Permanent Supportive Housing | |
| Participate D. Provide (| Participating Case Managem | ent and Services D2. Jail In-Reach D5. Support for Homeless Case Managers D6. Criminal Record Clearing Project D7. Provide Services for Permanent Supportive Housing | |
| Participate D. Provide (| Participating Case Managem | ent and Services D2. Jail In-Reach D5. Support for Homeless Case Managers D6. Criminal Record Clearing Project D7. Provide Services for Permanent Supportive Housing | |
| Participate D. Provide S E. Create a | Participating Case Managem Case Managem Coordinated Sy | ent and Services D2. Jail In-Reach D5. Support for Homeless Case Managers D6. Criminal Record Clearing Project D7. Provide Services for Permanent Supportive Housing stem E4. First Responders Training | |
| Participate D. Provide (| Participating Case Managem Coordinated Sy | D2. Jail In-Reach D5. Support for Homeless Case Managers D6. Criminal Record Clearing Project D7. Provide Services for Permanent Supportive Housing stem E4. First Responders Training E5. Decriminalization Policy | |
| Participate D. Provide (| Participating Case Managem Coordinated Sy | ent and Services D2. Jail In-Reach D5. Support for Homeless Case Managers D6. Criminal Record Clearing Project D7. Provide Services for Permanent Supportive Housing stem E4. First Responders Training E5. Decriminalization Policy E6. Expand Countywide Outreach System | |
| Participate D. Provide (| Participating Case Managem Coordinated Sy | ent and Services D2. Jail In-Reach D5. Support for Homeless Case Managers D6. Criminal Record Clearing Project D7. Provide Services for Permanent Supportive Housing stem E4. First Responders Training E5. Decriminalization Policy E6. Expand Countywide Outreach System E7. Strengthen the Coordinated Entry System (CES) | |
| Participate D. Provide (| Participating Case Managem Coordinated Sy | ent and Services D2. Jail In-Reach D5. Support for Homeless Case Managers D6. Criminal Record Clearing Project D7. Provide Services for Permanent Supportive Housing stem E4. First Responders Training E5. Decriminalization Policy E6. Expand Countywide Outreach System E7. Strengthen the Coordinated Entry System (CES) E8. Enhance the Emergency Shelter System E10. Regional Coordination of Los Angeles County Housing Agencies | |
| Participate D. Provide (| Participating Case Managem Coordinated Sy | ent and Services D2. Jail In-Reach D5. Support for Homeless Case Managers D6. Criminal Record Clearing Project D7. Provide Services for Permanent Supportive Housing stem E4. First Responders Training E5. Decriminalization Policy E6. Expand Countywide Outreach System E7. Strengthen the Coordinated Entry System (CES) E8. Enhance the Emergency Shelter System E10. Regional Coordination of Los Angeles County Housing Agencies E14. Enhance Services for Transition Age Youth | |
| Participate D. Provide (| Participating Case Managem Coordinated Sy | ent and Services D2. Jail In-Reach D5. Support for Homeless Case Managers D6. Criminal Record Clearing Project D7. Provide Services for Permanent Supportive Housing stem E4. First Responders Training E5. Decriminalization Policy E6. Expand Countywide Outreach System E7. Strengthen the Coordinated Entry System (CES) E8. Enhance the Emergency Shelter System E10. Regional Coordination of Los Angeles County Housing Agencies E14. Enhance Services for Transition Age Youth | |
| Participate D. Provide (| Participating Case Managem Coordinated Sy | ent and Services D2. Jail In-Reach D5. Support for Homeless Case Managers D6. Criminal Record Clearing Project D7. Provide Services for Permanent Supportive Housing stem E4. First Responders Training E5. Decriminalization Policy E6. Expand Countywide Outreach System E7. Strengthen the Coordinated Entry System (CES) E8. Enhance the Emergency Shelter System E10. Regional Coordination of Los Angeles County Housing Agencies E14. Enhance Services for Transition Age Youth | |



| \boxtimes | F4. Development of Second Dwelling Units Program |
|-------------|--|
| | F5. Incentive Zoning/Value Capture Strategies |
| | F6. Using Public Land for Homeless Housing |
| \boxtimes | F7. Preserve and Promote the Development of Affordable |
| | Housing for Homeless Families and Individuals |
| | F7. Housing Innovation Fund (One-time) |

APPENDIX

A. Los Angeles County Homeless Initiative: Approved Strategies

In 2015, the Los Angeles County Board of Supervisors launched the Homeless Initiative to create a coordinated, effective, stakeholder developed, response to the pervasive and increasing homelessness crisis in the region. The resulting set of strategies, organized in 6 key areas, form the basis of the *Approved Strategies to Combat Homelessness*⁶. Details on those strategies referenced in the City's Homelessness Response Plan and aligned with the City's current and future efforts to address homelessness are included in the table below.

| Strategy | Brief Description ⁷ | | |
|--|---|--|--|
| A. Prevent Homelessness | A. Prevent Homelessness | | |
| A1./A5. Homeless Prevention Program for Families and Individuals | Develop an integrated, comprehensive homeless prevention program for families and individuals that draws on existing models and builds upon existing County homeless prevention funding sources. Prevention includes rental/housing subsidies, case management and employment services, and legal services. | | |
| B. Subsidize Housing | | | |
| B3. Partner with Cities to Expand Rapid Rehousing | Develop plan/plans to increase Rapid Rehousing funding for homeless families, single adults and youth who would benefit from a short to intermediate housing intervention and supportive services to regain housing stability. | | |
| B4. Facilitate Utilization of Federal Housing Subsidies | Develop and implement a plan/plans to increase utilization of Federal Housing Subsidies by providing incentives to landlords to accept subsidized tenants. | | |
| D. Provide Case Management and Services | | | |

⁶ Los Angeles County Homeless Initiative's *Approved Strategies to Combat Homelessness* may be found at: https://homeless.lacounty.gov/wp-content/uploads/2018/07/HI-Report-Approved2.pdf

⁷ Descriptions are excerpted or summarized from *Approved Strategies to Combat Homelessness*.



| <u></u> | |
|---|--|
| D5. Support for Homeless Case Managers | Develop and implement a plan/plans to support community-based case managers who are working with households experiencing homelessness. |
| E. Create a Coordinated S | ystem |
| E6. Expand Countywide Outreach System | Leverage current outreach efforts and create a countywide network of multidisciplinary, integrated street-based teams to identify, engage and connect, or re-connect, households experiencing homelessness to interim and/or permanent housing and supportive services. |
| E7. Strengthen the Coordinated Entry System | Strengthen the Coordinated Entry System through efforts that may include strengthening the network of housing locators in each SPA, implementing core curricula for staff participating in CES, contributing funding to CES to support housing connections, etc |
| E14. Enhance Services for Transition Age Youth | Support strategies to prevent and respond to homelessness among transition age youth, which may include contributing funding to support services, strengthening collaboration with community-based organizations serving youth, etc |
| F. Increase Affordable/Ho | meless Housing |
| F4. Development of Second Dwelling Units Program | Support the development of second units on single-family lots through the review process and technical assistance, which could be specifically tied to subsidized and/or homeless housing. |
| F5. Incentive Zoning/Value Capture Strategies | Assess and implement various Incentive Zoning/Value Capture strategies (e.g., transportation, infrastructure investments, zoning changes, density bonus) for potential increases in land values and profit opportunities for private landowners, for the benefit of the public good. |
| F7. Preserve and Promote the Development of Affordable Housing for Homeless Households | Preserve current affordable housing and promote the development of affordable housing for households experiencing homelessness |





"WOMEN'S HISTORY MONTH" — MARCH 2023 —

in 1987, Congress established March to be "Women's History Month" to recognize the achievements of American woman of every race, class, and ethnic background that have made historic contributions to the growth and strength of our Nation.

The Women's History Month theme for 2023 is

"Celebrating Women Who Tell Our Stories"

This theme honors women of the past and present, who have been active in all forms of media and storytelling including print, radio, TV, stage, screen, blogs, podcasts, and more. The theme honors women in every community who have devoted their lives and talents to producing art and news, pursuing truth and reflecting society throughout history.

Therefore, I, Tasha Cerda, Mayor of the City of Gardena, California, hereby proclaim the month of **MARCH 2023**, to be

"WOMEN'S HISTORY MONTH"

in the City of Gardena and encourage all citizens to recognize and honor the spirit, leadership, and vital and enduring contributions of women in our community, in California, and throughout our Nation.

"BLACK HISTORY MONTH" ~ February 2023 ~

Black History Month is observed nation-wide during February each year to recognize the past achievements and current status of African Americans in our Country, as it coincides with the birthday of Frederick Douglass on February 14 and the birthday of U.S. President Abraham Lincoln on February 12. The observance was officially established as Black History Month in February 1976.

The Gardena Hollypark Youth Affairs Alliance initiated the observance of Black History Month in our community as part of the Dr. Martin Luther King Jr. birthday commemorative activities, in the belief that "the role of history in the life of a people is to give them a kind of measurement as to where they have been and where they are now; and if they understand history correctly, they will have some definition of what they must become."

Gardena's annual Dr. Martin Luther King Jr. Commemorative Parade has been postponed until January 2024. These annual events provide the community with an opportunity to reflect on the strengths of Black heritage and family lifestyles, as well as providing African American citizens with a positive sense of racial identity.

Therefore, I, TASHA CERDA, MAYOR OF THE CITY OF GARDENA, CALIFORNIA, do hereby proclaim **FEBRUARY 2023** to be

BLACK HISTORY MONTH

in the City of Gardena and encourage all citizens to highlight those who have been an inspiration within and to our community and who continue to make the world a more equal and just place for future generations.



MINUTES Regular Meeting of the Gardena City Council Tuesday, January 24, 2023

The Regular Meeting Notice and Agenda of the Gardena City Council of the City of Gardena, California, was called to order at 7:03 PM on Tuesday, January 24, 2023, in the Council Chamber at City Hall 1700 West 162nd Street, Gardena, California; Mayor Tasha Cerda presiding.

1. ROLL CALL

Present: Mayor Tasha Cerda; Mayor Pro Tem Paulette C. Francis; Council Member Mark E. Henderson; Council Member Rodney G. Tanaka; and Council Member Wanda Love was away on an excused absence; Other City Officials and Employees present: City Treasurer Guy H. Mato; City Manager Clint Osorio; City Attorney Carmen Vasquez; City Clerk Mina Semenza; and Deputy City Clerk Becky Romero.

PUBLIC COMMENT ON CLOSED SESSION - None

2. CLOSED SESSION

2.A CONFERENCE WITH LABOR NEGOTIATORS

Government Code Section 54957.6

Agency Designated Representative: Clint Osorio, City Manager Employee Organizations:

- 1. Gardena Police Officers Association (GPOA), Matt Hassoldt, Association President
- 2. Gardena Management Employees Organization (GMEO), Vicky L. Barker, Attornev
- 3. Gardena Municipal Employees Association (GMEA), Fred G. Quiel, Attorney
- 4. Confidential / Unrepresented Employees

CITY ATTORNEY REPORT OUT OF CLOSED SESSION

Mayor Cerda reconvened the meeting to the Regular Open Session at 7:53 p.m., and the City Clerk noted the return of all Council Members, who were present at the meeting. When City Attorney Vasquez was asked if there was any reportable action from Closed Session, she stated that regarding Item 2.A, staff was provided with direction, but no reportable action was taken.

3. PLEDGE OF ALLEGIANCE

Sofia Layug and Lauren Alpuche led the Pledge of Allegiance. Both are in 8th grade and attend St. Anthony of Padua School. Sofia is the Commissioner General for the student government and Lauren is the Vice President of the student government at St. Anthony of Padua.

4. INVOCATION

Presented by Pastor, Daniel Matsuba, Gardena Valley Baptist Church, gave the Invocation.

5. PRESENTATIONS

- 5.A Boards and Commissions Update Gardena Economic Advisory Commission Economic Development Manager, Jackie Choi introduced GBAC Chairman, Steve Rogers. Mr. Rogers provided the update and video presentation.
- 5.B Recognition of Members of the City of Gardena Police Explorer Post #142 for their Successes at the 25th Annual Chandler Tactical Competition in Chandler, Arizona Chief of Police Mike Saffell spoke and shared about the competition activities and gave the names of Post members who won high marks in the competition. Recognition was accepted by Members of the Explorer Post #142 and their Leaders Captain Vince Osorio, Sergeant Octavio Saldana, Detective Tyler Nash, Field Training Officer Mayda Zelaya, Detective Liliana Pinela and Marisol Bazan, Field Training Officer Michael Medeiros, Traffic Officer Victor Saldana, and Officer Kiara Preciado.

Explore Advisor, Tyler Nash thanked all members of the Council and Explorer Post members. He expressed his appreciation to all his advisor staff.

Council Member Tanaka commended all the officers and Explorer Post members. He asked what the effect of the pandemic had on the Explorer Post and what is the present status; How can the Youth of Gardena get information on how to become part of this organization?

Explore Advisor, Tyler Nash explained how COVID impacted the Explorer Program. He also explained how they reach out to the youth and what outlets are used to get the information out to the community.

5.C Southern California Association of Governments (SCAG) Presentation
- Presented by the SCAG Manager of Government Affairs, Sarah Patterson.

Council Member Henderson thanked Sarah Patterson for the report and wanted to inform the community that when Council Members are elected, they not only deal with city business – they work within the region and SCAG is one of those agencies that he is a Regional Council Representative.

Mayor Cerda thanked Ms. Patterson for the presentation.

5.D Certificate of Commendation presented to Matthew Groveunder for his heroic efforts he obtained through the Tri-City CERT Association Program

City of Gardena and the LA Co. Fire Department presented the Certificate of Commendation to Matthew Groveunder for his bravery and heroic efforts and accomplishments through the Tri-City CERT Association Training.

Mayor Cerda commended Matthew for his exemplary heroic efforts and quick thinking during a moment of crisis where he helped save his mother's life.

Matthew thanked Mayor Cerda, all CERT instructors and everybody from his troop that were present. He specially was thankful for the CERT instructors, if it wasn't for them, he could not guarantee that his mother would be here.

- 5.E Vehicle Donation to Huatabampo (Sister City) Presentation
 - Transportation Director, Ernie Crespo gave the video presentation. He confirmed the official transfer of four (4) vehicles and supplies to the City of Huatabampo. He also thanked all the organizations that were involve and all the effort that was put into making it a success.

Council Member Tanaka stated that has been a member of the Sister City for many years and was elated to hear that they were here and added that the previous buses that were donated are still working and being used.

Mayor Cerda stated that it feels good to help our Sister City and thanked Director Crespo and his entire staff for all their hard work.

- 5.F Gardena Family Child Care Video Presentation
 - City Manager Osorio read a summary highlighting GFCC and video was presented.

6. PROCLAMATIONS

- 6.A Teen Dating Violence Awareness Month February 2023
 - Proclamation was accepted by Rainbow Services

Community Service Counselor, Jackie Acros introduced Rainbow Services representatives, Griselda, Marcy and Daniel. Ms. Griselda thanked the City of Gardena, Mayor, All Members of the Council, and the Human Services Department for presenting Rainbow with the Proclamation and embarking with them in this crucial work.

7. <u>APPOINTMENTS</u> - No Appointments were made.

8. CONSENT CALENDAR

8.A Waiver of Reading in Full of All Ordinances Listed on this Agenda and that they be Read by Title Only

CONTACT: CITY CLERK

8.B Approve Minutes:

Regular Meeting of the City Council, January 10, 2023

CONTACT: CITY CLERK

8.C Approval of Warrants/Payroll Register, January 24, 2023

CONTACT: CITY TREASURER

<u>January 24, 2023: Wire Transfer: 12296, 12305-12311; Checks Voided: 170245-170430 – for a total Warrants issued in the amount of \$2,855,134.37; Total Payroll Issued for January 13, 2023: \$1,735,508.66.</u>

8.D Personnel Report P-2023-2 01-24-23

CONTACT: HUMAN RESOURCES

8.E <u>RESOLUTION NO. 6611</u>, Establishing Annual Regulatory Fees for Wholesalers or Distributors of Fireworks in Accordance with Section 8.16.115 of the Gardena Municipal Code Relating to Fireworks.

CONTACT: COMMUNITY DEVELOPMENT

RESOLUTION NO. 6611

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF GARDENA, CALIFORNIA, A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF GARDENA, CALIFORNIA, ESTABLISHING THE ANNUAL REGULATORY FEE FOR WHOLESALERS OR DISTRIBUTORS OF FIREWORKS IN ACCORDANCE WITH SECTION 8.16.115 OF THE GARDENA MUNICIPAL CODE

8.F Approval of Final Tract Map No. 83318

CONTACT: PUBLIC WORKS

- 8.G Approve City of Gardena's GTrans FY2023-2025 Short Range Transit Program CONTACT: TRANSPORTATION
- 8.H Approve Agreement with Union Pacific Railroad Company for Bus Signal Priority Project for \$75,000 and Contingency

CONTACT: TRANSPORTATION

8.I Ratify Administrative Approval of the Elderly Nutrition Program Contract ENP202105 Amendment Eleven

CONTACT: RECREATION AND HUMAN SERVICES

It was moved by Mayor Pro Tem Francis, seconded by Council Member Henderson, and carried by the following roll call vote to Approve all Items on the Consent Calendar with the exception of Items 8.E, 8.G and 8.H:

Ayes: Mayor Pro Tem Francis, Council Members Henderson, Tanaka and

Mayor Cerda

Noes: None

Absent: Council Member Love

9. EXCLUDED CONSENT CALENDAR

8.E <u>COMMUNITY DEVELOPMENT</u> - <u>RESOLUTION NO. 6611</u> - Establishing Annual Regulatory Fees for Wholesalers or Distributors of Fireworks in Accordance with Section 8.16.115 of the Gardena Municipal Code Relating to Fireworks - *Item pulled by Mayor Pro Tem Francis*

Mayor Pro Tem Francis asked about the regulatory fees: Are the fees for Wholesalers or Distributors of Firework in accordance with our Municipal Code related to Fireworks; Are they the increase in previous sales; Is this for the sale of fireworks. Community Development Director, Greg Tsujiuchi answered her questions and explained the details of the Resolution.

It was moved by Mayor Pro Tem Francis, seconded by Mayor Cerda, and carried by the following roll call vote to Approve Item 8.E:

Ayes: Mayor Pro Tem Francis, Mayor Cerda, and Council Members

Henderson and Tanaka

Noes: None

Absent: Council Member Love

8.G <u>TRANSPORTATION</u> - Approve City of Gardena's GTrans FY2023-2025 Short Range Transit Program - *Item pulled by Mayor Pro Tem Francis*

Mayor Pro Tem Francis asked for confirmation that the Short-range Transit Program is for GTrans; also asked about the GTrans bus real time App; Micro transit Program; Line 7x and Transit safety and security. Director Crespo answered each question in detail.

It was moved by Council Member Henderson, seconded by Mayor Pro Tem Francis, and carried by the following roll call vote to Approve Item 8.G:

Ayes: Council Member Henderson, Mayor Pro Tem Francis, Council

Member Tanaka, and Mayor Cerda

Noes: None

Absent: Council Member Love

8.H <u>TRANSPORTATION</u> - Approve Agreement with Union Pacific Railroad Company for Bus Signal Priority Project for \$75,000 and Contingency - Item pulled by Mayor Pro Tem Francis

Mayor Pro Tem Francis asked if this agreement is going to help the buses, or will it impact our traffic? Director Crespo answered her questions.

It was moved by Mayor Pro Tem Francis, seconded by Council Member Tanaka, and carried by the following roll call vote to Approve Item 8.H:

Ayes: Mayor Pro Tem Francis, Council Members Tanaka, Henderson, and

Mayor Cerda

Noes: None

Absent: Council Member Love

10. PLANNING & ENVIRONMENTAL QUALITY COMMISSION ACTION SHEET

10.A JANUARY 17, 2023 MEETING - Meeting Cancelled

11. ORAL COMMUNICATIONS

- 1) <u>Sarah Harper</u>, representative of Mayme Dear Library; came to announce library upcoming events happening at the Mayme Dear and Masao W. Satow Libraries.
- 2) <u>Joyce S. Watanabe</u>, resident expressed that she is heartsick of the cutting down and removal of the Jacaranda trees on 170th Street between Vermont Ave., and Normandie. Mayor Cerda thanked her for bringing it to their attention and asked that she speak to Public Works Director, Allan Rigg after the meeting.

- 3) <u>City Clerk Mina Semenza</u>, noted for the record that two email that was received from the public, stating that it has been forwarded to the City Council, and are available for viewing at the City Clerk's office.
- 12. <u>DEPARTMENTAL ITEMS ADMINISTRATIVE SERVICES</u> No Items
- 13. <u>DEPARTMENTAL ITEMS COMMUNITY DEVELOPMENT</u> No Items
- 14. DEPARTMENTAL ITEMS ELECTED & CITY MANAGER'S OFFICES No Items
- 15. DEPARTMENTAL ITEMS POLICE No Items
- 16. DEPARTMENTAL ITEMS PUBLIC WORKS
 - 16.A Award Construction Contract to Ruiz Concrete Paving Inc. in the amount of \$180,100 for the Traffic Detour and Temporary Pavement for UPRR Improvements Phase of the Artesia Boulevard Arterial Improvement Project from Western Avenue to Vermont Avenue, JN 935. Additionally Approve the Project Plans & Specifications, and Declare California Environmental Quality Act (CEQA) Exemption.

City Manager Osorio presented the Staff Report.

No Public Speakers.

Council Member Henderson asked about the delta between the Ruiz bid and the next highest bidder – is there anything that explains that delta and disparity. Public Works Director, Allan Rigg explained in detailed the bids and project information.

Mayor Pro Tem Francis, asked about the project timeline that will start in March 2023; asked if it will only be shut down for a 55-hour window; asked what is the expected completion time for the entire project from start to finish? Director Rigg confirmed that he does not have an exact date from the Union Pacific Railroad as of yet and once the date is confirmed, it will go out in mailers twice to all the impacted residents and businesses. He confirmed that it would be 55 an hour window: Friday night to a Monday morning and went on to explain that this is a great project even though it is an inconvenience in the beginning.

Mayor Cerda asked for confirmation that all residents and business will be notified of the project taking place. Director Rigg confirmed that everyone impacted will received specific notices from the City and from the contractor, and with the traffic control plan twice.

It was moved by Council Member Henderson, seconded by Council Member Tanaka, and carried by the following roll call vote to Award Construction Contract, Approve Project Plans and Specifications and Declare CEQA Exemption:

Ayes: Council Members Henderson and Tanaka, Mayor Pro Tem Francis,

and Mayor Cerda

Noes: None

Absent: Council Member Love

17. <u>DEPARTMENTAL ITEMS - RECREATION & HUMAN SERVICES - No Items</u>

18. DEPARTMENTAL ITEMS - TRANSPORTATION

18.A Approve Agreement between the Los Angeles County Metropolitan Transportation Authority and the City of Gardena for GTrans Solar Energy Generation / Bus Fueling Infrastructure Project

City Manager Osorio presented the Staff Report.

No Public Speakers.

Mayor Pro Tem Francis asked if this project is solar funding for fueling. Transportation Director, Ernie Crespo confirmed that it will be for the electric buses.

It was moved by Mayor Pro Tem Francis, seconded by Council Member Tanaka, and carried by the following roll call vote to Approve Agreement:

Ayes: Mayor Pro Tem Francis, Council Members Tanaka, Henderson,

Mayor Cerda

Noes: None

Absent: Council Member Love

19. COUNCIL ITEMS

19.A Approve Amendment to the California Cities Gaming Authority Joint Powers Agreement to Admit the City of Bell

City Manager Osorio presented the Staff Report.

No Public Speakers.

Council Member Henderson asked Mayor Cerda if she could educate the community about CCGA and her involvement, and why it is important.

Mayor Cerda explained how she is the current Chairperson for CCGA and Council Member Tanaka is the alternate. She went on to explain how CCGA operates and the benefits as it related to our card rooms.

Council Member Tanaka asked was the City of Bell at one point aligned with another card room association. Mayor confirmed, yes, and explained the difference in JPA.

Mayor Pro Tem Francis stated that this agreement would be a mutual benefit to the JPA as well the City of Bell. Mayor Cerda replied that it is just allowing them to join the JPA.

It was moved by Council Member Tanaka, seconded by Council Member Henderson, and carried by the following roll call vote to Approve Amendment:

Ayes: Council Members Tanaka and Henderson, Mayor Pro Tem Francis,

and Mayor Cerda

Noes: None

Absent: Council Member Love

20. COUNCIL DIRECTIVES

Council Member Henderson

Asked if we could get staff to look into putting a photovoltaic covering (solar panel cover) over the parking lot across from Rush Gym to help with the heat as we get the aquatic center built – **Council Member Tanaka seconded it.**

21. CITY MANAGER REMARKS RE: DIRECTIVES / COUNCIL ITEMS

City Manager Osorio gave a verbal report of information to follow-up on matters that had been directed or requested by the Mayor and Members of Council. Those items were, as follows:

- 1) Memo regarding the Notice of Posting for the revised 6th Cycle 2021-2029 Housing Element.
- 2) Memo addressing the concerns with paving and construction signage during the January 10, 2023, Council Meeting.
- 3) Memo regarding the Gardena Boulevard Revitalization update. We have heard from our consultant Townsend Public Affairs who he has personally called and asked them to provide us with a summary of the earmarks, the background and state agencies update, and when are we getting the money and guidelines.

22. COUNCIL REMARKS

- 1) COUNCIL MEMBER LOVE was away on an excused absence.
- 2) <u>COUNCIL MEMBER HENDERSON</u> Thanked the Boards and Commissions for doing presentations for Council and the community. Since the last Council Meeting Council Member Henderson attended the LA County Federation of Labor Breakfast. He also participated in the survey and interview with Cal Berkeley the topic was violence and local politics. Council Member Henderson attended AQMD meeting, SCAG Racial Inequity and Regional Housing Committee, grand opening of Lab Five soccer facility, GDAAP banquet, Assembly Member Mike Gibson's swearing in at LA Harbor College he represents the new 65th Assembly District, and Gardena Valley Lions Dinner. Lastly, Council Member Henderson expressed the hard work the community and council accomplished.
- 3) MAYOR PRO TEM FRANCIS Since the last Council Meeting Mayor Pro Tem Francis attended the ribbon cutting for Lab Five Soccer Fields, and Gardena Valley Lion Celebration Dinner honoring Grant Nakaoka. Mayor Pro Tem Francis also attended GDAAP Red Ribbon Award Banquet and was impressed by the community, teacher, principals, and superintendent support. She shared the importance of encouraging young people to make smart choices and avoid drug use. Mayor Pro Tem Francis wished everyone a Happy Lunar New Year and mourns the killings in Monterrey Park and Half Moon Bay. She encouraged everyone to have hope no matter how crazy things are and better days are ahead.

- 4) MAYOR CERDA Since the last Council Meeting, Mayor Cerda attended the LA City Selection Committee meeting, Okinawa Association Lunar New Year's Eve party in the City of Carson, monthly CCGA meeting, Sanitation meeting, Kiwanis meeting, Lab Five Soccer Field grand opening, Red Ribbon Week Awards Ceremony, and Gardena Valley Lions Club as they celebrated their 99th anniversary. Mayor Cerda shared the Gardena Valley Lions Club takes old glass frames and donates to third world countries. She also attended the bus exchange with representatives of Huatabampo.and mentioned the City of Montclair also donated medical equipment to Huatabampo. Lastly, Mayor Cerda shared she met a business owner at the City of Torrance and this person complimented the City of Gardena's Community Development Department, especially staff Hilda and Rita for their great work.
- 5) COUNCIL MEMBER TANAKA Wished everyone a Happy Lunar New Year and remembered the tragedy in Monterrey Park. Since the last Council Meeting Council Member Tanaka attended the SBCOG Legislative Briefing and Maxine Waters attended the meeting to share a brief synopsis of all the grants she was able to acquire. Council Member Tanaka attended the Huatabampo GTrans Bus pick up and mentioned the importance the donations make to the people of Huatabampo. Council Member Tanaka shared some words on Mrs. Helen Rocha who was a volunteer, he attended her celebration of life. Lastly, attended the grand opening of Lab Five, Ribbon Week with GDAAP, swearing in with Assembly Member Mike Gibson, and Lions 99th Anniversary Dinner. Council Member Tanaka thanked all city staff for their hard work and thanked Director Rigg for working on the street issue he mentioned last meeting.

<u>Mayor Cerda</u> – Mayor Cerda shared she had a phone conversation with Congresswoman Maxine Waters and told her she was able to get the City another million dollars for the Rosecrans Community project. Mayor Cerda is very excited to receive funding for the project.

23. ANNOUNCEMENT(S)

Mayor Cerda announced:

- 1) Congresswoman Maxine Waters was able to obtain another 1 million dollars for the City of Gardena Rosecrans Community Project.
- 2) Gardena Police Department Presents Coffee with a Cop on January 26, 2023, sponsored by Auntie's Cafe 1425 W. Artesia Blvd. (next door to El Pollo Inka).
- 3) Mental Health Workshop Immigration, Adaptation, & Resilience, January 26, 2023, at the Nakaoka Community Center, Room E, at 6:30 p.m.
- 4) Ministerial Association Meeting & Brunch January is Human Trafficking Awareness Month, on Thursday, January 26, 2023; 10:00 a.m. 12:00 p.m. at the Nakaoka Community Center. Guest speaker will talk about Human Trafficking and Sexual Exploitation.
- 5) Candlelight Dinner, Thursday, January 26, 2023, at the Nakaoka Community Center; Doors open: 4:30 p.m; Dinner served: 5:15 p.m., suggested donation \$3.75. Please remember to register ahead of time.
- 6) Gardena Strategic Homeless Plan The City of Gardena is asking the community to drafted Homeless Strategic Plan review the Gardena http://cityofgardena.org/homelessservices/. Please provide any input or questions emailing before 3:00 p.m., January 27, 2023, by emergencyservices@cityofgardena.org

- 7) Mayme Dear Memorial Library Happy Heart Month Book Sale on Saturday, February 4, 2023; 10:00 a.m. 12:00 p.m.
- 8) Community Meeting Gardena/Hawthorne Mental Health Evaluation Team (GHMET) on Tuesday, February 7, 2023, from 6:00 p.m. 7:30 p.m., at the Nakaoka Community Center Room A.
- 9) Teen Night on Friday, February 10, 2023, from 6:00 p.m. 8:00 p.m. at the Nakaoka Community Center. Teens ages 13-17 will learn about themselves and health relationships, red flags & toxic traits, self-love, and positive self-image.
- City of Gardena Senior Citizens Bureau COVID-19 Vaccine & Flu Shot Clinic, Monday, February 13, 2023, 11:00 a.m. - 1:00 p.m. at the Nakaoka Community Center.
- 11) "Gardena on the Go" Los Angeles Kings Game on Monday, February 13, 2023. Check-in 4:45 p.m.; Depart 5:30 p.m. from the Nakaoka Community Center. For further information please contact Gardena Parks and Recreation at (310)217-9552.
 - Gardena Residents 55 and over \$20.
 - Non-Residents 55 and over \$30.
- 12) 40th Annual Dr. Martin Luther King Jr. Commemorative Parage New Date Saturday, February 25, 2023. Parage begins at 10:00 a.m. at Serra High School and ends at Rowley Park, following festivities.
- 13) Semi- Annual Clean Up Event One Day Only! Bulky item pickup, leave items out by 6:00 a.m. (adjacent to street curb). See schedule for your day. Event Schedule: If your normal trash day is: Monday Tuesday Wednesday Thursday Friday
 Then your cleanup day is: Feb. 18 Feb. 25 Mar. 4 Mar. 11 Mar. 18
- 14) New Date: Saturday, March 18, 2023 Hands On Gardening Workshop West Basin Municipal Water District and the City of Gardena Beautification Commission invites you from 9:30 a.m. 11:00 a.m. Workshop will be held at Rowley Park 13220 Van Ness Ave.

24. REMEMBRANCES

<u>Mr. Rey San Jose</u>, 65 years of age, beloved father of Dustin San Jose, Equipment Mechanic in the Public Works Department.

The eleven (11) people that were killed in the Monterey Park mass shooting on Saturday, January 21, 2023, at a Luna New Year Celebration.

The seven (7) people that were killed at the farms in Half Moon Bay on Monday, January 23, 2023.

25. ADJOURNMENT

At 10:12 p.m., Mayor Cerda adjourned the Gardena City Council Meeting to the Closed Session portion of the City Council Meeting at 7:00 p.m., and the Regular City Council Meeting at 7:30 p.m. on Tuesday, February 14, 2023.

| | MINA SEMENZA |
|--------------------|---------------------------------------|
| | City Clerk of the City of Gardena and |
| APPROVED: | Ex-officio Clerk of the Council |
| | By: |
| Tasha Cerda, Mayor | Becky Romero, Deputy City Clerk |

MINUTES Special Meeting of the Gardena City Council Wednesday, February 15, 2023

The Special Meeting of the Gardena City Council of the City of Gardena, California, was called to order at 6:18 p.m. on Wednesday, February 15, 2023; Mayor Tasha Cerda presiding.

1. ROLL CALL

Present: Mayor Tasha Cerda; Mayor Pro Tem Paulette C. Francis; Council Member Mark E. Henderson; Council Member Rodney G. Tanaka; and Council Member Wanda Love; Other City Officials and Employees present: City Manager Clint Osorio; City Attorney Carmen Vasquez; Assistant City Attorney Lisa Kranitz; Community Development Director Greg S. Tsujiuchi; Senior Planner Amanda Acuna; and City Clerk Mina Semenza.

2. SPECIAL MEETING

City Attorney Carmen Vasquez noted for the record the public comment received with the threat of litigation as a result the City Attorney's Office is recommending that we add an item to the agenda as Item 3.C which will be the Introduction of Ordinance No. 1848, which is identical to the Urgency Ordinance No. 1847 under Item 3.B that is on the agenda. We learned of this today and this threat of litigation, which is why we are requesting that the Council make a motion to add this Item to the agenda and request for City Clerk to take role – this vote requires four-fifths in order to be added to the agenda and that would be the Introduction of Ordinance No. 1848.

It was moved by Council Member Tanaka, seconded by Mayor Pro Tem Francis, and carried by the following roll call vote to Add the Introduction of Ordinance No. 1848:

Ayes: Council Member Tanaka, Mayor Pro Tem Francis, Council Members

Henderson and Love, and Mayor Cerda

Noes: None Absent: None

Consultant Veronica Tam of Veronica Tam & Associates, along with Senior Planner Amanda Acuna gave a PowerPoint presentation on the following:

3. PUBLIC HEARING ITEMS

3.A <u>ENVIRONMENTAL ASSESSMENT #1-23</u>, <u>GENERAL PLAN AMENDMENT # 1-23</u> Readoption of Revised 6th Cycle Housing Element for 2021 - 2029 period and finding that the adoption is subject to the common sense exemption of CEQA Guidelines section 15061(b)(3) as the Housing Element is a policy document Staff respectfully recommends that the City Council:

- Conduct a Public Hearing; and
- Approve Resolution No. 6619 which readopts the Revised 6th Cycle Housing Element for 2021 – 2029 and makes a finding that the adoption is subject to the common sense exemption of CEQA Guidelines section 15061(b)(3) as the Housing Element is a policy document.

Mayor Cerda opened the Public Hearing at 6:43 p.m.

<u>City Clerk Mina Semenza</u>, noted for the record the public comment received from the public, which would cover both 3.A and 3.B, stating that it has been forwarded to the City Council, and are available for viewing at the City Clerk's office.

Consultant Veronica Tam, along with Assistant City Attorney Kranitz, Community Development Director Greg Tsujiuchi and Senior Planner Acuna answered all questions.

Mayor Cerda closed the Public Hearing at 7:02 p.m.

It was moved by Council Member Love, seconded by Council Member Henderson, and carried by the following roll call vote to Conduct a Public Hearing and Approved Resolution No. 6619:

Ayes: Council Members Love and Henderson, Mayor Pro Tem Francis,

Council Member Tanaka, and Mayor Cerda

Noes: None Absent: None

3.B <u>ENVIRONMENTAL ASSESSMENT #2-23, GENERAL PLAN AMENDMENT # 2-23, ZONE CHANGE #1-23, ZONE TEXT AMENDMENT #1-23</u>

Adoption of Resolution No. 6620 Updating the Land Use Plan, including changes to the Land Use Map and adoption of Urgency Ordinance No. 1847, amending the Zoning Code, and revising the Zoning Map both subject to findings of exemption under CEQA Guidelines sections 15061(b)(3) - the common sense exemption and 15308 for protection of the environment. Also adoption of Resolution No. 6621 adopting a color palette for buildings, fences, and walls subject to finding of exemption under CEQA Guidelines section 15061(b)(3) - the common sense exemption.

Staff respectfully recommends the City Council:

- Conduct a Public Hearing; and
- Approve Resolution No. 6620, adopting the Update to the Land Use Plan, including an amended Land Use Map, with CEQA exemption determination under CEQA Guidelines 15061(b)(3) and 15308 (Requires a majority vote of total Council); and

- Adopt Urgency Ordinance No. 1847, amending Title 18 of the Gardena Municipal Code and revising the City's Zoning Map, with CEQA exemption determination under CEQA Guidelines 15061(b)(3) and 15308 (Requires a 4/5 vote).
- Approve Resolution No. 6621, adopting a color palette for residential design criteria, with CEQA exemption determination under CEQA Guidelines 15061(b)(3)

Senior Planner Amanda Acuna gave a PowerPoint presentation along with Special Projects Planning Consultant Gregg McClain, and Assistant City Attorney Lisa Kranitz.

Assistant City Attorney Lisa Kranitz, Senior Planner Amanda Acuna and Special Project Planning Consultant Gregg McClain answered all guestions.

Mayor Cerda opened the Public Hearing at 8:02 p.m.

<u>Public Speaker</u>: <u>Mariya Wrightsman</u> expressed her concerns on Urgency Ordinance No. 1847.

City Attorney Vasquez reiterated that as stated by City Clerk Mina Semenza, noted for the record the public comment received from the public, which would cover both 3.A and 3.B.

Mayor Cerda closed the Public Hearing at 8:05 p.m.

RESOLUTION NO. 6620

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF GARDENA, CALIFORNIA AMENDING THE GARDENA GENERAL PLAN BY ADOPTING AN UPDATE TO THE LAND USE PLAN

It was moved by Council Member Tanaka, seconded by Council Member Henderson, and carried by the following roll call vote to Conduct a Public Hearing and Approved Resolution No. 6620:

Ayes: Council Members Tanaka and Henderson, Mayor Pro Tem Francis,

Council Member Love, and Mayor Cerda

Noes: None Absent: None

URGENCY ORDINANCE NO. 1847

AN URGENCY ORDINANCE OF THE CITY COUNCIL OF THE CITY OF GARDENA, CALIFORNIA AMENDING TITLE 18 OF THE GARDENA MUNICIPAL CODE PRIMARILY RELATING TO THE ESTABLISHMENT OF HOUSING OVERLAYS AND DEVELOPMENT STANDARDS PERTAINING THERETO AND REVISING THE CITY'S ZONING MAP AND FINDING THE ADOPTION TO BE EXEMPT FROM CEQA PURSUANT TO CEQA GUIDELINES SECTIONS 15061(b)(3) and 15308

It was moved by Council Member Love, seconded by Council Member Henderson, and carried by the following roll call vote to Conduct a Public Hearing and Adopt Urgency Ordinance No. 1847 with Amendments:

Ayes: Council Members Love and Henderson, Mayor Pro Tem Francis,

Council Member Tanaka, and Mayor Cerda

Noes: None Absent: None

RESOLUTION NO. 6621

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF GARDENA, CALIFORNIA ADOPTING A COLOR PALETTE FOR DEVELOPMENT IN THE CITY OF GARDENA

It was moved by Council Member Tanaka, seconded by Council Member Love, and carried by the following roll call vote to Conduct a Public Hearing and Approved Resolution No. 6621:

Ayes: Council Members Tanaka and Love, Mayor Pro Tem Francis,

Council Member Henderson, and Mayor Cerda

Noes: None Absent: None

3.C <u>INTRODUCTION OF ORDINANCE NO. 1848</u>, of the Gardena Municipal Code Primarily Relating to the Establishment of Housing Overlays and Development Standards Pertaining thereto and Revising the City's Zoning Map and finding the Adoption to be Exempt from CEQA Pursuant to CEQA Guidelines Sections 15061(B)(3) and 15308 which is identical to the Urgency Ordinance No. 1847.

Assistant City Attorney Lisa Kranitz explained the introduction of Ordnance No. 1848, which is identical to Urgency Ordinance No. 1847, except it does not include the Urgency Ordinance language and will have a second reading and be effective 31 days After Adoption.

Council Member Love introduced Ordinance No. 1848.

It was moved by Council Member Love, seconded by Mayor Pro Tem Francis, and carried by the following roll call vote to Introduce Ordinance No. 1848 with the same Amendments being made to Urgency Ordinance No. 1847:

Ayes: Council Member Love, Mayor Pro Tem Francis, Council Members

Henderson and Tanaka, and Mayor Cerda

Noes: None Absent: None

4. ADJOURNMENT

Ruby Leon Ballard, Ruby Leon Ballard was born on July 13, 1935, in Montezuma, Georgia. She graduated from Thomas Jefferson High School in Washington DC and became a manufacturing engineer. She was employed by numerous aerospace companies, including Northrop Grumman, McDonnell Douglas, and The Boeing Company; she was the only African American woman in her division. Ms. Ballard was an especially kind and quiet woman who had a great sense of humor and lived a full life. Ruby was a devout member of the First Church of God. She passed away on January 28, 2023, and will be greatly missed by her family and everyone whose lives she touched.

At 8:10 p.m., Mayor Cerda adjourned the Gardena City Council Meeting to the Closed Session portion of the City Council Meeting at 7:00 p.m., and the Regular City Council Meeting at 7:30 p.m. on Tuesday, February 28, 2023.

| | MINA SEMENZA |
|--------------------|---|
| APPROVED: | City Clerk of the City of Gardena and Ex-officio Clerk of the Council |
| | Ву: |
| Tasha Cerda, Mayor | Becky Romero, Deputy City Clerk |

MINUTES

Regular PEQC Meeting Notice and Agenda of the Planning and Environmental Quality Commission Tuesday, December 6, 2022

The Regular PEQC Meeting Notice and Agenda of the Planning and Environmental Quality Commission of the City of Gardena, California, was called to order at 7:00 PM on Tuesday, December 6, 2022, in the 1700 W. 162nd Street, Gardena, California.

1. CALL MEETING TO ORDER

2. ROLL CALL

Present: Vice Chair Deryl Henderson; Chair Stephen P Langley; Member Jules

Kanhan

Absent: Steve Sherman

3. APPROVAL OF MINUTES

3.A September 6, 2022 MEETING

A motion was made by Commissioner Kanhan and seconded by Chair Langley to approve the minutes of the meeting on September 6, 2022. The minutes were approved 2-0-1.

Ayes: Kanhan, Langley

Noes:

Abstain: Henderson

3.B November 1, 2022 MEETING

A motion was made by Vice Chair Henderson and seconded by Commissioner Kanhan to approve the minutes of the meeting on November 1, 2022. The minutes were approved 3-0-0.

Ayes: Henderson, Kanhan, Langley

Noes: Abstain:

4. ORAL COMMUNICATIONS

Chair Langley invited anyone from the public to speak on any issues not on the agenda; however, there were no members of the public wishing to speak under oral communications.

5. **PRESENTATIONS**

5.A Summary of 2022 Projects and Updates of Planning Projects

Economic Development Manager, Jackie Choi announced on November 9, 2022, the city won the award of Most Business Friendly City for a population over 60,000, from the Los Angeles County Economic Development Corporation.

Senior Planner Amanda Acuna provided a presentation summarizing all development projects that came before the Planning Commission in the 2022 year, as well as the newly established and updated planning policy documents that the Planning Commission considered, such as the Environmental Justice Element and the Updated 6th Cycle Housing element.

The Commission asked about the status on the development projects that were currently under construction, including the GTOD Specific Plan project located at 12850 Crenshaw Blvd. and the G3 Urban residential development at 15717 and 15725 Normandie Avenue.

Chair Langley asked about the status of the demolition of the structures at 2315 marine Avenue and property located at the southwest corner of Artesia Boulevard and Normandie Avenue.

Community Development Director Greg Tsujiuchi stated that the demolition was still ongoing.

Assistant City Attorney Lisa Kranitz stated that there was a development application submitted to the city to construct a new self-storage and warehouse building.

Vice Chair Henderson asked about the construction of the automated parking structure for the SRO development projects that came before the Commission.

Ms. Acuna stated that there was one already constructed and the other structure was in the process of obtaining permits.

Chair Langley asked about any potential development on the property at 16911 Normandie Avenue.

Ms. Kranitz stated that there was also an application submitted for residential development on that site.

Vice Chair Henderson asked about the status of the Uhaul project located at 14206 Van Ness Avenue.

Mr. Tsujiuchi stated that the applicant has communicated that they would resubmit to the Planning Staff.

Commissioner Kanhan asked about the status of the two affordable units for the Moneta Pointe project.

Ms. Acuna stated that status was in the process of development guidelines with a consultant for the affordable housing agreements.

Mr. Tsujiuchi stated that that the property at 1341 Gardena Boulevard for a mixed-use development was also currently under construction.

6. COMMUNITY DEVELOPMENT DIRECTOR'S REPORT

Mr. Tsujiuchi updated the Commission on the upcoming events happening in the city and provided the information on the Planning Commissioners training being put on by the League of Cal Cities happening in March of 2023.

7. PLANNING & ENVIORNMENTAL QUALITY COMISSIONERS' REPORTS

Chair Langley mentioned that there was street work happening along on West 170th Street with portable signs that stated the days of roadwork and asked whether those city signs could be used to advertise the upcoming events in the city.

Chair Langley and Vice Chair Henderson spoke about his experience in attending the Planning Commissioners training put on by the Institute for Local Government.

8. ADJOURNMENT

Chair Langley adjourned the meeting at 7:55 P.M.

Respectfully submitted,

GREG TSUJIUCHI, SECRETARY

Planning and Environmental Quality Commission

STEPHEN LANGLEY, CHAIR

Planning and Environmental Quality Commission

MINUTES

Regular PEQC Meeting Notice and Agenda of the Special Planning and Environmental Quality Commission Tuesday, January 31, 2023

The Regular PEQC Meeting Notice and Agenda of the Planning and Environmental Quality Commission of the City of Gardena, California, was called to order at 7:00 PM on Tuesday, January 31, 2023, in the Council Chambers at 1700 W. 162nd Street, Gardena, California.

PARTICIPATE BEFORE THE MEETING by emailing the Planning Commission at <u>planningcommissioner@cityofgardena.org</u> by 5:00p.m. on the day of the meeting and write "Public Comment" in the subject line.

1. CALL MEETING TO ORDER

The meeting was called to order at 7:00PM

2. ROLL CALL

Present: Chair Stephen P Langley; Vice Chair Deryl Henderson; Member Steve Sherman; Member Jules Kanhan

3. ORAL COMMUNICATIONS

Chair Langley invited anyone from the public to speak on any issues not on the agenda; however, there were no members of the public wishing to speak under oral communications.

4. PUBLIC HEARING ITEMS

4.A ENVIRONMENTAL ASSESSMENT #1-23, GENERAL PLAN AMENDMENT #1-23

Recommendation on Readoption of Revised 6th Cycle Housing Element for 2021 – 2029 period and finding that the adoption is subject to the commonsense exemption of CEQA Guidelines section 15061(b)(3) as the Housing Element is a policy document.

Senior Planner, Amanda Acuna, and Housing Consultant, Veronica Tam, gave a presentation about the Readoption of Revised 6th Cycle Housing Element for 2021 – 2029.

Chair Langley opened the public hearing.

Vice Chair Henderson wanted to clarify the number of overlays proposed.

Ms. Acuna answered that there was a total of four new housing overlays.

Chair Langley requested elaboration of the two properties being rezoned along Artesia Blvd. and if the Planning Commissioners could add participants to the notification list.

Ms. Acuna responded that the two properties will be discussed at the next item and that the sites being rezoned do not follow the current Artesia Corridor Specific plan and will establish either new zoning designations or be rezoned to corresponding existing zones. Ms. Acuna stated that if the commissioners wished to add participants to the notification list they would send the information to the Planning Staff to be notified for the upcoming City Council meeting.

Chair Langley inquired about the source of the property data that determined the median household income and asked regrading emergency shelter zones.

Ms. Tam clarified that the property data was sourced from the American Community Data from the Census Bureau from the years 2015-2019.

Ms. Acuna added that the emergency sites listed are all privately owned and if all properties are developed, Planning Staff will have to identify new properties for the emergency shelter sites.

Chair Langley closed the public hearing.

MOTION: It was moved by Vice Chair Henderson and seconded by Commissioner Kanhan to recommend to City Council to readopt the revised 6th Cycle Housing Element for 2021-2029 and finding that the adoption is subject to the commonsense exemption of CEQA Guidelines section 15061(b)(3) as the Housing Element is a policy document.

The motion passed by the following roll call vote:

Ayes: He

Henderson, Kanhan, Sherman, Langley

4.B ENVIRONMENTAL ASSESSMENT #2-23, GENERAL PLAN AMENDMENT #2-23, ZONE CHANGE #1-23, ZONE TEXT AMENDMENT #1-23

Recommendation on adoption of Resolution No. 6620 and 6621, updating the Land Use Element and adopting a color palette for residential design criteria and recommendation on an Urgency Zoning Ordinance, including changes to the Land Use and Zoning Maps, and findings of exemption under CEQA Guidelines sections 15061(b)(3) – the commonsense exemption and 15308 for protection of the environment for both actions.

Ms. Acuna and Planning Consultant, Greg McClain, had presented resolution No. 6620 and 6621, and Urgency Ordinance No. 1847.

Chair Langley opened the public hearing.

Chair Langley asked what the process would be to change a color of a residential development under the new resolution.

Mr. McClain and Community Development Director, Greg Tsujiuchi, answered that if a project wants to change their color, they will apply for a permit with the Community Development Director.

Chair Langley closed the public hearing.

Motion: It was moved by Vice Chair Henderson and seconded by Commissioner Kanhan recommending the City Council approve an update to the Land Use Plan of the City General Pan including an amended Land Use map, adopt an Urgency Ordinance, amending Title 18 of the Gardena Municipal Code and revising the City's zoning map, and adopt a color palette for residential design criteria, all subject to the common sense of CEQA Guidelines Section 15061(B)(3) and 15308.

The motion passed by the following roll call vote:

Ayes:

Henderson, Kanhan, Sherman, Langley

5. COMMUNITY DEVELOPMENT DIRECTOR'S REPORT

Mr. Tsujiuchi mentioned that the recommendations of this meeting will go to City Council on February 15, 2023.

6. PLANNING & ENVIORNMENTAL QUALITY COMISSIONERS' REPORTS

Commissioner Sharman asks if there will be a REOC mosting on February 7, 2023

Commissioner Sherman asks if there will be a PEQC meeting on February 7, 2023.

Ms. Acuna responded that there will not be a meeting on that date.

7. ADJOURNMENT

Chair Langley adjourned the meeting at 8:16 P.M.

Respectfully submitted,

GREG TSUJIUCHI, SECRETARY

Planning and Environmental Quality Commission

STEPHEN LANGLEY, CHAIR

Planning and Environmental Quality Commission

MEMORANDUM

TO:

Honorable Mayor and City Council

FROM:

City Treasurer's Office

DATE:

February 13, 2023

SUBJECT:

WARRANT REGISTER PAYROLL REGISTER

February 14, 2023

TOTAL WARRANTS ISSUED:

\$4,032,799.30

Wire Transfer:

12312-12320

Prepay:

Check Numbers:

Checks Voided:

170431-170643

Total Pages of Register: 27

January 27, 2023

February 10, 2023

TOTAL PAYROLL ISSUED: TOTAL PAYROLL ISSUED: \$2,063,008.03

\$1,698,182.40

CC:

City Clerk

vchlist

02/13/2023 2:57:25PM

Voucher List CITY OF GARDENA

Bank code :

usb

| Voucher | Date | Vendor | Invoice | PO # | Description/Account | Amount |
|---------|-----------|--|--------------------|------|--|-----------------------------------|
| 12312 | 1/18/2023 | 112326 LWP CLAIMS SOLUTIONS INC. | 011723 | | WORKERS' COMP CLAIMS Total: | 49,320.99 49,320.99 |
| 12313 | 1/13/2023 | 107229 GARDENA POLICE DEPARTMENT | 010523 | | SPECIAL OPERATIONS ACCOUNT FUN Total : | 5,000.00 5,000.00 |
| 12314 | 1/20/2023 | 112326 LWP CLAIMS SOLUTIONS INC. | 011923 | | WORKERS' COMP CLAIMS Total: | 764.23 764.23 |
| 12315 | 1/20/2023 | 112326 LWP CLAIMS SOLUTIONS INC. | 012023 | | WORKERS' COMP CLAIMS Total: | 31,130.87 31,130.87 |
| 12316 | 1/20/2023 | 111894 HEALTHNOW ADMINISTRATIVE, SERVICES | U4762 | | HEALTH INSURANCE CLAIMS Total: | 219,152.34 219,152.34 |
| 12317 | 1/25/2023 | 112326 LWP CLAIMS SOLUTIONS INC. | 012423 | | WORKERS' COMP CLAIMS Total: | 19,522.58 19,522.58 |
| 12318 | 1/31/2023 | 111016 KAISER FOUNDATION HEALTH PLAN | FEBRUARY 2023 | | HEALTH INSURANCE Total: | 340,432.33 340,432.33 |
| 12319 | 1/27/2023 | 111894 HEALTHNOW ADMINISTRATIVE, SERVICES | U4763 | | HEALTH INSURANCE CLAIMS Total: | 140,210.10 140,210.10 |
| 12320 | 1/31/2023 | 112326 LWP CLAIMS SOLUTIONS INC. | 013023 | | WORKERS' COMP CLAIMS Total: | 28,154.70 28,154.70 |
| 170431 | 2/14/2023 | 107751 A-A BACKFLOW TESTING &, MAINTENANCE | 81179 | | CERTIFIED TESTING OF (5) BACKFLOV Total : | 395.00 395.00 |
| 170432 | 2/14/2023 | 102176 AAA FLAG & BANNER MFG. CO. | INV278493 | | CITY FLAGS Total: | 603.43 603.43 |
| 170433 | 2/14/2023 | 111853 ACCESS | 9838357 9930865 | | PD SHREDDING SERVICES PD SHREDDING SERVICES Total: | 100.00 100.00 200.00 |

Page:

02/13/2023 2:57:25PM

Bank code :

usb

| Variabar | Dete | Vandar | Invoice | PO # | Description/Assessed | A |
|----------|-----------|---|----------------------|------------------------|--|-----------------|
| Voucher | Date | Vendor | _ | PU# | Description/Account | Amount |
| 170434 | 2/14/2023 | 105149 ADAMSON POLICE PRODUCTS | INV390436 | | PD TACTICAL EQUIPMENT & SUPPLIES | 1,858.05 |
| | | | | | Total : | 1,858.05 |
| 170435 | 2/14/2023 | 112177 ADVANCE AUTO PARTS | 8655300553640 | | GTRANS AUTO PARTS | 582.84 |
| | | | 8655301153796 | | GTRANS AUTO PARTS | 64.94 |
| | | | 8655301834583 | | GTRANS AUTO PARTS | 77.06 |
| | | | 8655302654150 | | GTRANS AUTO PARTS | 186.76 |
| | | | 8655303054193 | | GTRANS AUTO PARTS | 611.78 |
| | | | | | Total : | 1,523.38 |
| 170436 | 2/14/2023 | 108131 AECOM | 60481767 | | PERMIT DEPOSIT REFUND - 1600 W 13 | 1,000.00 |
| | | | | | Total : | 1,000.00 |
| 170437 | 2/14/2023 | 101748 AFTERMARKET PARTS COMPANY LLC, THE | 82887535 | 037-10167 | GTRANS AUTO PARTS | 86.55 |
| | | | 82888559 | | GTRANS AUTO PARTS | 8.19 |
| | | | | 037-10167 | | |
| | | | 82891713 | | GTRANS AUTO PARTS | 130.38 |
| | | | | 037-10167 | | |
| | | | 82892945 | 037-10167 | GTRANS AUTO PARTS | 1,310.43 |
| | | | 82894110 | | GTRANS AUTO PARTS | 1,131.04 |
| | | | | 037-10167 | | |
| | | | 82904053 | | GTRANS AUTO PARTS | 198.36 |
| | | | | 037-10167 | | |
| | | | 82904644 | 037-10167 | GTRANS AUTO PARTS | 4,644.22 |
| | | | 82904645 | 037-10167 | GTRANS AUTO PARTS | 307.51 |
| | | | 82904646 | 037-10167 | GTRANS AUTO PARTS | 229.97 |
| | | | 82906998 | 037-10167 | GTRANS AUTO PARTS | 365.45 |
| | | | 82910839 | 037-10167 | GTRANS AUTO PARTS | 221.20 |
| | | | 82911967 82913351 | 037-10167 | GTRANS AUTO PARTS | 72.63 |
| | | | | 037-10167 | GTRANS AUTO PARTS | 561.61 |
| | | | 82914501 82918284 | 037-10167 037-10167 | GTRANS AUTO PARTS | 333.49 |
| | | | 82918285 | | GTRANS AUTO PARTS GTRANS AUTO PARTS | 172.38 17.69 |
| | | | 82919814 | 037-10167 037-10167 | GTRANS AUTO PARTS GTRANS AUTO PARTS | 504.27 |
| | | | 82922269 | 037-10167 | GTRANS AUTO PARTS GTRANS AUTO PARTS | 15.07 |
| | | | 82922209 | 037-10167 | GTRANS AUTO PARTS | 7,599.37 |
| | | | 82925131 | 037-10167 | GTRANS AUTO PARTS | 614.59 |

Page:

2

02/13/2023

Page:

3

Bank code: usb

2:57:25PM

| Voucher | Date | Vendor | Invoice | PO# | Description/Account | Amount |
|---------|-----------|--------------------------------------|--|-----------|---|---|
| 170437 | 2/14/2023 | | | | Total : | 18,524.40 |
| 170438 | 2/14/2023 | 101338 ALCO TARGET COMPANY | 71446 | | PD TRAINING SUPPLIES Total: | 499.59 499.59 |
| 170439 | 2/14/2023 | 110423 ALL STAR ELITE SPORTS | 3297 | | SPORT PROGRAM JERSEYS Total: | 413.71 413.71 |
| 170440 | 2/14/2023 | 110267 ALLIANT CONSULTING INC. | 14004 | 037-10068 | LABOR COMPLIANCE MONITORING & E Total : | 1,788.75 1,788.75 |
| 170441 | 2/14/2023 | 100925 AMERICAN MOVING PARTS | 01A139763 01A139947 | | GTRANS AUTO PARTS GTRANS AUTO PARTS Total : | 835.70 427.06 1,262.76 |
| 170442 | 2/14/2023 | 108625 ARAD OIL INC. | DECEMBER 2022 | | CAR WASH Total: | 250.00 250.00 |
| 170443 | 2/14/2023 | 101459 ASBURY ENVIRONMENTAL SERVICES | 1500-00894374 1500-00894375 1500-00894523 1500-00895142 | | HAZARDOUS WASTE DISPOSAL SERVI HAZARDOUS WASTE DISPOSAL SERVI USED OIL SERVICE CHARGE LAB ANALYSIS FEE Total : | 110.00 461.10 95.00 520.00 1,186.10 |
| 170444 | 2/14/2023 | 104687 AT&T | 19265049 19357556 19357557 19357867 19360676 19391510 19391525 19391525 19391533 | | TELEPHONE | 395.61 411.19 420.34 18,892.10 569.69 34.04 87.07 34.04 34.04 89.34 20,967.46 |
| 170445 | 2/14/2023 | 111170 AT&T FIRSTNET | 287293416290x011023 2872934320631X011023 | | PD CELL PHONE ACCT #287293416290 PD CELL PHONE ACCT #287293420631 | 1,855.10 146.20 |

Voucher List CITY OF GARDENA

02/13/2023 2:57:25PM

Bank code :

usb

| Voucher | Date | Vendor | Invoice | PO# | Description/Account | Amount |
|---------|-----------|--------------------------------|---------------------|-----------|-------------------------------------|----------|
| 170445 | 2/14/2023 | 111170 AT&T FIRSTNET | (Continued) | | | |
| | | | 287295242065X011023 | | PD CELL PHONE ACCT #287295242065 | 234.74 |
| | | | 287303490376X011023 | | BUS CELL PHONE ACCT #28730349037 | 1,711.82 |
| | | | | | Total : | 3,947.86 |
| 170446 | 2/14/2023 | 111170 AT&T FIRSTNET | 287290885074X011023 | | CITYWIDE CELL PHONE ACCT #287290 | 1,815.85 |
| | | | 287298156560X011023 | | COVID-19 FIRSTNET COMMUNICATION | 1,725.00 |
| | | | | | Total : | 3,540.85 |
| 170447 | 2/14/2023 | 100474 AT&T LONG DISTANCE | 011223 | | TELEPHONE | 68.28 |
| | | | | | Total : | 68.28 |
| 170448 | 2/14/2023 | 100964 AT&T MOBILITY | 287275680401X010123 | | PD CELL PHONE ACCT #287275680401 | 146.37 |
| | | | 828667974X01162023 | | CM CELL PHONE ACCT #828667974 | 86.46 |
| | | | 835577878X010123 | | PD CELL PHONE ACCT #835577878 | 614.81 |
| | | | 835577878X020123 | | PD CELL PHONE ACCT #835577878 | 825.69 |
| | | | 835577878X120122 | | PD CELL PHONE ACCT #835577878 | 614.88 |
| | | | | | Total : | 2,288.21 |
| 170449 | 2/14/2023 | 102880 AUTOPLEX, INC. | 14545 | | 2022 FORD EXPLR #1627788 OIL & FILT | 88.93 |
| | | | 14613 | | 2018 FORD INTRCPTR #1554676 SERVI | 465.70 |
| | | | | | Total : | 554.63 |
| 170450 | 2/14/2023 | 110686 AZTECH ELEVATOR COMPANY | AZ17574 | 024-00844 | ELEVATOR MAINTENANCE - NCC | 285.00 |
| | | | AZ17575 | 024-00844 | ELEVATOR MAINTENANCE - PW | 285.00 |
| | | | AZ17576 | 024-00844 | ELEVATOR MAINTENANCE - CITY HALL | 100.00 |
| | | | AZ17577 | 024-00844 | ELEVATOR MAINTENANCE - NCC | 100.00 |
| | | | AZ17578 | 037-10136 | ELEVATOR MAINTENANCE - GTRANS A | 285.00 |
| | | | AZ17579 | 037-10136 | ELEVATOR MAINTENANCE - GTRANS I | 83.33 |
| | | | | | Total : | 1,138.33 |
| 170451 | 2/14/2023 | 103641 BECNEL UNIFORMS | 53622 | | BUS UNIFORM SUPPLIES | 626.03 |
| | | | 53766 | | BUS UNIFORM SUPPLIES | 304.90 |
| | | | 54357 | | BUS UNIFORM SUPPLIES | 544.77 |
| | | | 54358 | | BUS UNIFORM SUPPLIES | 586.83 |
| | | | | | Total : | 2,062.53 |
| 170452 | 2/14/2023 | 107747 BENGAR PRODUCTIONS | 7117 | | EMBROIDERY - REC STAFF SHIRTS | 985.00 |

Page:

4

Page:

5

Bank code : usb

2:57:25PM

| | GOD | | | | | |
|---------|-----------|---------------------------------------|-----------------|------------------------|--|---|
| Voucher | Date | Vendor | Invoice | PO # | Description/Account | Amount |
| 170452 | 2/14/2023 | 107747 107747 BENGAR PRODUCTIONS | (Continued) | | Total : | 985.00 |
| 170453 | 2/14/2023 | 109377 BOB BARKER COMPANY, INC. | INV1849773 | | JAIL PROGRAM SUPPLIES Total: | 141.88 141.88 |
| 170454 | 2/14/2023 | 112371 BONITA, MARK | CIT #411127731 | | REFUND - CITATION DISMISSED Total : | 47.00 47.00 |
| 170455 | 2/14/2023 | 111902 BPR CONSULTING GROUP LLC | 473 | 032-00114 | CONSULTING SERVICES - DECEMBER Total: | 210,886.55 210,886.55 |
| 170456 | 2/14/2023 | 110538 CANNON COMPANY | 83100 83209 | 024-00628 024-00821 | 170TH STREET IMPROVEMENT JN944 RBB ARTERIAL IMPROVEMENT PROJE Total : | 665.00 15,410.86 16,075.86 |
| 170457 | 2/14/2023 | 112073 CAROLLO ENGINEERS, INC | FB32295 | 024-00828 | PROFESSIONAL SERVICES - SEWER N Total: | 49,068.94 49,068.94 |
| 170458 | 2/14/2023 | 112073 CAROLLO ENGINEERS, INC | FB29944 | 024-00828 | PROFESSIONAL SERVICES - SEWER N Total: | 29,377.41 29,377.41 |
| 170459 | 2/14/2023 | 108378 CHARLES E. THOMAS COMPANY INC. | 94161 | | SERVICE CALL - PUMP OUT RAINWATE Total: | 293.00 293.00 |
| 170460 | 2/14/2023 | 308112 CITY OF HAWTHORNE | 22-1214GPD | | REPAIR - AREA "G" MOBILE COMMAND Total : | 310.96 310.96 |
| 170461 | 2/14/2023 | 303250 CITY OF SANTA ANA | ADVGANG-NOV2022 | | REGISTRATION - ADV. GANG INVESTIG Total: | 250.00 250.00 |
| 170462 | 2/14/2023 | 111534 CLEAN ENERGY | CE12562806 | 037-10180 | GTRANS OFFSITE CNG FUELING SERV | 148,738.15 148,738.15 |
| 170463 | 2/14/2023 | 110215 CLEVER DEVICES LTD | PI00007751 | 037-09906 | PURCHASE AND INSTALLATION OF GR Total: | 47,190.00 47,190.00 |
| 170464 | 2/14/2023 | 110215 CLEVER DEVICES LTD | PI00007465 | 037-09906 | PURCHASE AND INSTALLATION OF GR Total: | 6,964.00 6,964.00 |

Voucher List CITY OF GARDENA

02/13/2023 2:57:25PM

Bank code :

usb

| Dalik Code . | usb | | | | | |
|--------------|-----------|----------------------------------|--|--|---|---|
| Voucher | Date | Vendor | Invoice | PO # | Description/Account | Amount |
| 170465 | 2/14/2023 | 103125 COMPLETE COACH WORKS | 90808 | | BUS #777 SERVICE CALL - DIAGNOSE (Total : | 1,350.00 1,350.00 |
| 170466 | 2/14/2023 | 102388 COPYLAND, INC. | 81028 81097 81215 81418 | 037-10175 037-10175 037-10175 037-10175 | GTRANS - EMPLOYEE ABSENCE FORM GTRANS - DAILY VEHICLE INSPECTION GTRANS - BUS OPERATOR MANUAL GTRANS - TAKE ONE CARDS Total : | 352.86 2,266.04 543.88 1,026.02 4,188.80 |
| 170467 | 2/14/2023 | 103353 CRM COMPANY, LLC. | LA21887 LA21892 LA21893 LA21951 | | SCRAP TIRE DISPOSAL FEE SCRAP TIRE DISPOSAL FEE SCRAP TIRE DISPOSAL FEE SCRAP TIRE DISPOSAL FEE Total: | 69.50 69.50 69.50 69.50 278.00 |
| 170468 | 2/14/2023 | 106193 CUMMINS SALES AND SERVICE | X4-35621 X4-35646 X4-35892 | | GTRANS AUTO PARTS GTRANS AUTO PARTS GTRANS AUTO PARTS Total: | 1,140.75 849.53 1,023.95 3,014.23 |
| 170469 | 2/14/2023 | 110319 CWE DIRECTOR | 23014 23018 | 024-00766 024-00846 | MS4 & NPDES - MONITORING & COMPI MS4 & NPDES - MONITORING & COMPI Total : | 12,054.62 6,261.77 18,316.39 |
| 170470 | 2/14/2023 | 104736 D&R OFFICE WORKS, INC. | 0126600 | 037-10197 | DISPATCH REMODEL FURNITURES Total: | 46,203.50 46,203.50 |
| 170471 | 2/14/2023 | 104736 D&R OFFICE WORKS, INC. | 0126606 | 034-00568 | REC & CM OFFICE FURNITURE Total: | 5,859.79 5,859.79 |
| 170472 | 2/14/2023 | 110844 DATA GEAR, INC. | 43895 43897 | 035-01171 035-01171 | VIDEO POLICING SYSTEM MAINTENAN VIDEO POLICING SYSTEM MAINTENAN Total : | 4,849.53 459.00 5,308.53 |
| 170473 | 2/14/2023 | 111377 DE NOVO PLANNING GROUP | 3740 | 032-00088 | PROFESSIONAL SERVICES - GARDEN/ Total : | 10,604.25 10,604.25 |
| 170474 | 2/14/2023 | 104222 DELL MARKETING L.P. | 10647446056 | 023-01426 | ANNUAL MICROSOFT LICENSE RENEW | 202,019.23 |

Page:

6

02/13/2023 2:57:25PM

Bank code: usb

| | GOD | | | | | |
|------------------|-----------|---|---|------------------------|--|--|
| Voucher | Date | Vendor | Invoice | PO # | Description/Account | Amount |
| 170474 | 2/14/2023 | 104222 DELL MARKETING L.P. | (Continued) | | Total : | 202,019.23 |
| 170475 | 2/14/2023 | 312558 DEPARTMENT OF ANIMAL CARE, & CONTROL | DECEMBER 2022 | | MONTHLY ANIMAL SERVICES - DECEM Total: | 736.92 736.92 |
| 170476 | 2/14/2023 | 303459 DEPARTMENT OF JUSTICE | 601073 | 035-01190 | FINGERPRINT APPS - AUGUST 2022 Total : | 3,351.00 3,351.00 |
| 170477 | 2/14/2023 | 312117 DEPARTMENT OF WATER & POWER | 012523 020123 | | LIGHT & POWER LIGHT & POWER Total : | 107.73 65.51 173.24 |
| 170478 | 2/14/2023 | 104151 DFM ASSOCIATES | 020323 | | 2023 CALIFORNIA ELECTIONS CODE B Total : | 66.00 66.00 |
| 170479 | 2/14/2023 | 112372 DIGGS, BRENNON | CIT #411127732 | | REFUND - CITATION DISMISSED Total: | 47.00 47.00 |
| 170480 | 2/14/2023 | 104343 DISCOUNT SCHOOL SUPPLY | W94675820101 W94675820102 | 331-00063 331-00063 | FCC PROGRAM SUPPLIES FCC PROGRAM SUPPLIES Total: | 792.87 22.04 814.91 |
| 170481 | 2/14/2023 | 104500 DOOLEY ENTERPRISES, INC | 64429 64733 | 035-01191 | PD AMMUNITION SUPPLIES PD AMMUNITION SUPPLIES Total: | 12,777.00 584.54 13,361.54 |
| 170482 170483 | | 103241 DP STAR AUTOMOTIVE, INC. 111452 DRAW TAP GIS, LLC | 64142 64146 64150 64152 64202 64221 64422 | 032-00083 | SMOG INSPECTIONS - 2012 FORD FUS SMOG INSPECTIONS - 2012 FORD ESC SMOG INSPECTIONS - 2012 FORD ESC SMOG INSPECTIONS - 2012 DODGE C/SMOG INSPECTIONS - 2011 FORD E-45 SMOG INSPECTIONS - 2007 FORD F-25 SMOG INSPECTIONS - DODGE CARAV/Total: | 45.00 45.00 45.00 45.00 45.00 45.00 315.00 |
| 170403 | 2/14/2023 | 111402 DRAW IAP GIO, LLO | 2023GAK-0010 | U32-UUU03 | CONSULTANT SERVICES - PUBLISH HC Total: | 202.50 |

Page:

7

Page:

8

Bank code: usb

2:57:25PM

| Voucher | Date | Vendor | Invoice | PO # | Description/Account | Amount |
|---------|-----------|--|--|------------------------|---|---|
| 170484 | 2/14/2023 | 104276 DREHS, LARRY W. | JANUARY 2023 | | MARTIAL ARTS INSTRUCTOR Total: | 1,489.50 1,489.50 |
| 170485 | 2/14/2023 | 111953 ECONOMICO ANIMAL HOSPITAL | 81885 | 032-00122 | VETERINARY SERVICES - ANIMAL CON Total : | 3,100.00 3,100.00 |
| 170486 | 2/14/2023 | 110534 EL DORADO NATIONAL | 90779529 | | GTRANS BUS VEHICLE SUPPLIES Total: | 2,128.92 2,128.92 |
| 170487 | 2/14/2023 | 107353 EMERGENCY RESPONSE CRIME SCENE, C | ELE T2022-551 T2022-570 | | SANITIZE & CLEAN-UP POLICE VEHICL DECONTAMINATION SERVICES - PD JA Total : | 325.00 650.00 975.00 |
| 170488 | 2/14/2023 | 105418 EMPIRE CLEANING SUPPLY | S5554380 | 034-00551 | CUSTODIAL SUPPLIES Total: | 1,176.81 1,176.81 |
| 170489 | 2/14/2023 | 105392 ENTENMANN-ROVIN COMPANY | 0171068 | | EMPLOYEE SERVICE PINS Total: | 222.42 222.42 |
| 170490 | 2/14/2023 | 106459 ENTERPRISE FM TRUST | FBN4666587 FBN4676784 | 023-01402 023-01402 | ENTERPRISE LEASE - FEBRUARY 2023 ENTERPRISE LEASE - FEBRUARY 2023 Total : | 9,499.82 3,335.03 12,834.85 |
| 170491 | 2/14/2023 | 100898 ESPINOZA, JOSE | 011823 | | REIMBURSEMENT - APWA MEMBERSH Total : | 286.25 286.25 |
| 170492 | 2/14/2023 | 112362 EXTREME OVERHEAD DOORS INC. | 2595 | 037-10209 | CNG GARAGE MODIFICATION - LOUVE Total: | 18,500.00 18,500.00 |
| 170493 | 2/14/2023 | 106109 FASTSIGNS | 0094-110178 | | BLDG MAINT SUPPLIES Total: | 119.81 119.81 |
| 170494 | 2/14/2023 | 106129 FEDEX | 391855495480 8-006-48136 8-006-82450 8-007-34089 8-021-00145 | | SHIPPING SERVICES SHIPPING SERVICES SHIPPING SERVICES SHIPPING SERVICES SHIPPING SERVICES | 390.00 117.02 90.16 27.80 52.90 |

Voucher List CITY OF GARDENA

02/13/2023 2:57:25PM

Bank code :

usb

| Voucher | Date | Vendor | Invoice | PO # | Description/Account | Amount |
|---------|-----------|---|--|------------------------|--|--|
| 170494 | 2/14/2023 | 106129 106129 FEDEX | (Continued) | | Total : | 677.88 |
| 170495 | 2/14/2023 | 100447 FIVE-STAR UPHOLSTERY & AUTO, GLASS | 20221130 | 037-10208 | REUPHOLSTER SEAT Total: | 2,599.35 2,599.35 |
| 170496 | 2/14/2023 | 112329 FM THOMAS AIR CONDITIONING INC | 44814 44815 | 024-00907 024-00907 | HVAC REPAIRS FOR NCC HVAC REPAIRS FOR NCC Total : | 2,430.16 2,049.40 4,479.56 |
| 170497 | 2/14/2023 | 112325 FOPCO INC. | F221377 | 037-10200 | FUEL POLISHING SERVICES Total: | 4,660.00 4,660.00 |
| 170498 | 2/14/2023 | 106465 FOX FIRST AID & SAFETY INC | 69316 69317 69320 69329 69335 69455 | | PARK MAINT SUPPLIES STREET MAINT SUPPLIES SIGNS/SIGNALS SUPPLIES SIGNS/SIGNALS SUPPLIES PARK MAINT SUPPLIES PARK MAINT SUPPLIES Total: | 14.33 16.54 23.15 33.08 38.59 17.64 143.33 |
| 170499 | 2/14/2023 | 112373 FREE ENERGY SAVINGS COMPANY | 80022-0028 | | REFUND - PERMIT CANCELLATION Total: | 56.00 56.00 |
| 170500 | 2/14/2023 | 112566 GALLS, LLC | BC1792352 | | PD UNIFORM SUPPLIES Total: | 832.74 832.74 |
| 170501 | 2/14/2023 | 107030 GARDENA AUTO PARTS | 163565 163604 | | PD AUTO PARTS PD AUTO PARTS Total : | 86.06 31.18 117.24 |
| 170502 | 2/14/2023 | 107011 GARDENA VALLEY NEWS, INC. | 00126831 00126885 00126888 00127026 | | SUMMARY OF ORDINANCE NO. 1846 REQUEST FOR PROPOSALS 2022-03, (NOTICE OF PUBLIC HEARING - PUBLIC NOTICE - GOVT CODE 40804 Total: | 119.00 119.00 700.00 210.00 1,148.00 |
| 170503 | 2/14/2023 | 619005 GAS COMPANY, THE | 010923 020123 | | CNG FUEL GAS | 1,716.18 52,835.15 |

Page:

9

Voucher List CITY OF GARDENA

Page:

e: 10

| Bank code | : | usb |
|-----------|---|-----|
|-----------|---|-----|

| Voucher | Date | Vendor | Invoice | PO # | Description/Account | Amount |
|---------|-----------|--------------------------------|--|-----------|---|--|
| 170503 | 2/14/2023 | 619005 GAS COMPANY, THE | (Continued) | | Total : | 54,551.33 |
| 170504 | 2/14/2023 | 107056 GENFARE | 90188842 | | GTRANS AUTO PARTS Total: | 334.78 334.78 |
| 170505 | 2/14/2023 | 106470 GILLIG LLC | 40992060 | 037-10174 | GTRANS AUTO PARTS Total: | 1,540.68 1,540.68 |
| 170506 | 2/14/2023 | 111798 GOBBLE, SCOTT | 012523 | 024-00875 | COMMUNITY AQUATIC CENTER PROJE Total: | 2,137.50 2,137.50 |
| 170507 | 2/14/2023 | 619004 GOLDEN STATE WATER CO. | 012523 | | WATER Total: | 11,537.63 11,537.63 |
| 170508 | 2/14/2023 | 112381 GOMEZ, LOURDES | 011923 | | PERMIT & DEPOSIT CANCELLATION RE Total : | 10,710.00 10,710.00 |
| 170509 | 2/14/2023 | 107513 GRAINGER | 9408663772 9413393134 9476416715 9498323139 9516991115 9545949753 9565137396 9588658998 9589772061 9591452033 9592009873 | | BUS FACILITY SUPPLIES | 1,580.55 451.59 8.62 1,575.70 172.94 48.33 29.40 33.12 1,264.02 77.85 65.79 5,307.91 |
| 170510 | 2/14/2023 | 108949 HELM, SUSAN | DECEMBER 2022 | | VOLUNTEER DRIVER Total: | 7.00 7.00 |
| 170511 | 2/14/2023 | 112076 HERNANDEZ, ROSA | 003 | | INTERN SERVICES - 01/12-02/1/23 Total: | 1,995.00 1,995.00 |
| 170512 | 2/14/2023 | 111549 HF & H CONSULTANTS, LLC | 9719856 | | CONSULTING SERVICES - SOLID WAS1 | 3,911.25 |

02/13/2023 2:57:25PM

Bank code :

usb

| | GOD | | | | | |
|---------|-----------|---|--------------|-----------|---------------------------------|----------|
| Voucher | Date | Vendor | Invoice | PO # | Description/Account | Amount |
| 170512 | 2/14/2023 | 111549 HF & H CONSULTANTS, LLC | (Continued) | | Total : | 3,911.25 |
| 170513 | 2/14/2023 | 108434 HOME DEPOT CREDIT SERVICES | 2281741 | | STREET MAINT SUPPLIES | 273.47 |
| | | | 2523481 | | BLDG MAINT SUPPLIES | 332.38 |
| | | | 3043529 | | GTRANS MAINT SUPPLIES | 158.29 |
| | | | 3054087 | | BLDG MAINT SUPPLIES | 96.62 |
| | | | 4360700 | | PARK MAINT SUPPLIES | 78.80 |
| | | | 4544371 | | STREET MAINT SUPPLIES | 272.66 |
| | | | 9531049 | | REC PROGRAM SUPPLIES | 35.43 |
| | | | | | Total : | 1,247.65 |
| 170514 | 2/14/2023 | 100275 HONEYWELL | 526492025 | | SERVICE CALL - REMOVE & REPLACE | 1,940.00 |
| | | | | | Total : | 1,940.00 |
| 170515 | 2/14/2023 | 105513 INDUSTRIAL CLEANING SYSTEMS, INC. | 40082 | | PD PROGRAM SUPPLIES | 529.96 |
| | | | 40084 | | SERVICE CALL | 275.95 |
| | | | 40139 | | SERVICE CALL | 443.26 |
| | | | | | Total : | 1,249.17 |
| 170516 | 2/14/2023 | 111593 INTER-CON SECURITY SYSTEMS INC | BD0112619 | 037-10095 | GTRANS SECURITY SERVICES - DECE | 699.61 |
| | | | BD0112623 | 037-10095 | GTRANS SECURITY SERVICES - DECE | 7,185.54 |
| | | | | | Total : | 7,885.15 |
| 170517 | 2/14/2023 | 112181 INTERIOR DEMOLITION | 2222-RET | | AQUATIC & SR CENTER PROJECT | 8,661.46 |
| | | | | | Total : | 8,661.46 |
| 170518 | 2/14/2023 | 106714 INTERSTATE BATTERIES OF, CALIFORNIA CO | D. 140074186 | | GTRANS AUTO PARTS | 1,414.77 |
| | | | 81002810 | | GTRANS AUTO PARTS | 495.98 |
| | | | | | Total : | 1,910.75 |
| 170519 | 2/14/2023 | 100436 J.J. KELLER & ASSOCIATES, INC | 9107443580 | 037-10124 | FLEET MANAGEMENT AND COMPLIAN | 487.90 |
| | | | 9107689076 | 037-10124 | FLEET MANAGEMENT AND COMPLIAN | 487.90 |
| | | | | | Total : | 975.80 |
| 170520 | 2/14/2023 | 107642 JAPANESE AUTOMOTIVE CENTER, INC. | 0304268 | | 2017 FORD F350 #1624014 SERVICE | 89.20 |
| | | | 0304579 | | 2012 FORD F350 #1384710 SERVICE | 89.20 |
| | | | | | Total : | 178.40 |
| | | | | | | |

11

Page:

Bank code: usb

| | _ Date | Vendor | Invoice | PO # | Description/Account | Amount |
|--------|-------------|---|-------------------|-----------|----------------------------------|------------|
| 170521 | 2/14/2023 | 111750 JL GROUP LLC | 22082JL.1 | 035-01189 | PD INVESTIGATION SERVICES | 8,012.80 |
| | | | | | Total : | 8,012.80 |
| 170522 | 2/14/2023 | 110853 JONES & MAYER | 113753 | | ATTORNEY SERVICES | 54.03 |
| | | | 113754 | | ATTORNEY SERVICES | 108.06 |
| | | | 113755 | | ATTORNEY SERVICES | 1,101.92 |
| | | | 113756 | | ATTORNEY SERVICES | 3,025.56 |
| | | | 113757 | | ATTORNEY SERVICES | 44.30 |
| | | | 113758 | | ATTORNEY SERVICES | 81.04 |
| | | | 113759 | | ATTORNEY SERVICES | 2,296.19 |
| | | | 113760 | | ATTORNEY SERVICES | 243.13 |
| | | | 113761 | | ATTORNEY SERVICES | 2,134.11 |
| | | | 113762 | | ATTORNEY SERVICES | 2,148.74 |
| | | | 113763 | | ATTORNEY SERVICES | 2,863.48 |
| | | | 113764 | | ATTORNEY SERVICES | 7,158.71 |
| | | | 113765 | | ATTORNEY SERVICES | 1,905.07 |
| | | | 113766 | | ATTORNEY SERVICES | 199.37 |
| | | | 113767 | | ATTORNEY SERVICES | 11,113.15 |
| | | | 113768 | | ATTORNEY SERVICES | 2,323.21 |
| | | | 113769 | | ATTORNEY SERVICES | 66.46 |
| | | | 113770 | | ATTORNEY SERVICES | 2,809.45 |
| | | | 113988 | | ATTORNEY SERVICES | 10,589.49 |
| | | | | | Total : | 50,265.47 |
| 170523 | 2/14/2023 | 111517 KIRK'S AUTOMOTIVE INC. | 1067067 | | GTRANS SHOP SUPPLIES | 120.46 |
| | | | | | Total : | 120.46 |
| 170524 | 2/14/2023 | 111260 KJOS, BARBARA JEAN | JANUARY 2023 | | GARDENA FAMILY CHILD CARE PROGF | 1,624.00 |
| 552 . | _,, _ 0 _ 0 | | 0, 110, 111, 2020 | | Total: | 1,624.00 |
| 170525 | 2/14/2022 | 112357 KLASSIC ENGINEERING &, CONSTRUCTION II | 1.042422 | 024-00902 | FIRE STATION #158 ROOF REPLACEME | 203,323.75 |
| 170323 | 2/14/2023 | 112337 KLASSIC ENGINEERING &, CONSTRUCTION II | 1013123 | 024-00902 | Total: | 203,323.75 |
| | | | | | iotai. | |
| 170526 | 2/14/2023 | 312240 L.A. COUNTY DEPARTMENT OF, PUBLIC WOR | 23011703225 | 024-00878 | INDUSTRIAL WASTE SERVICES | 14,824.27 |
| | | | 23011703308 | | STREET RAILING - EL SEGUNDO/DOMI | 1,120.85 |
| | | | 23011703323 | | PAINT STRIPE LANES | 1,676.04 |
| | | | 23011703550 | 024-00878 | TRAFFIC SIGNAL MAINT-HIGHWAY SAF | 3,045.17 |

12

Bank code: usb

| Dank code . | นรม | | | | | |
|-------------|-----------|--|------------------------|-----------|-----------------------------------|------------|
| Voucher | Date | Vendor | Invoice | PO # | Description/Account | Amount |
| 170526 | 2/14/2023 | 312240 312240 L.A. COUNTY DEPARTMENT | OF, PUBLIC (Continued) | | Total : | 20,666.33 |
| 170527 | 2/14/2023 | 312240 L.A. COUNTY DEPARTMENT OF, PUBLIC W | OR IN2300000198 | 024-00878 | TRAFFIC SIGNAL MAINTENANCE | 2,062.03 |
| | | | | | Total : | 2,062.03 |
| 170528 | 2/14/2023 | 312039 L.A. COUNTY FIRE DEPARTMENT | C0010997 | 023-01387 | FIRE PROTECTION SERVICES - MARCH | 875,383.94 |
| | | | | | Total : | 875,383.94 |
| 170529 | 2/14/2023 | 102082 L.A. COUNTY POLICE CHIEF'S, ASSOCIATION | ON SAFFELL 04/04-04/07 | | REGISTRATION - LACPCA 2023 TRI-CO | 300.00 |
| | | | | | Total : | 300.00 |
| 170530 | 2/14/2023 | 312113 L.A. COUNTY SHERIFF'S DEPT | 231343BL | | INMATE MEAL DELIVERY PROGRAM - N | 1,017.18 |
| | | | 231663BL | | INMATE MEAL DELIVERY PROGRAM - [| 776.86 |
| | | | | | Total : | 1,794.04 |
| 170531 | 2/14/2023 | 109939 LA UNIFORMS & TAILORING | 14756 | | PD UNIFORM SUPPLIES | 662.03 |
| | | | 14757 | | PD UNIFORM SUPPLIES | 645.49 |
| | | | 14771 | | PD UNIFORM SUPPLIES | 163.11 |
| | | | 14804 | | PD UNIFORM SUPPLIES | 667.54 |
| | | | 14848 | | PD UNIFORM SUPPLIES | 689.54 |
| | | | | | Total : | 2,827.71 |
| 170532 | 2/14/2023 | 112014 LAKESHORE LEARNING MATERIALS | 329582010923 | 331-00064 | FCC PROGRAM SUPPLIES | 44.04 |
| | | | 329961010923 | 331-00064 | FCC PROGRAM SUPPLIES | 35.26 |
| | | | 349261011823 | 331-00064 | FCC PROGRAM SUPPLIES | 472.97 |
| | | | 900721012023 | | FCC PROGRAM SUPPLIES | -494.24 |
| | | | | | Total : | 58.03 |
| 170533 | 2/14/2023 | 105874 LAWSON PRODUCTS, INC. | 9310242895 | | BUS SHOP SUPPLIES | 1,015.34 |
| | | | 9310250628 | | BUS SHOP SUPPLIES | 551.48 |
| | | | 9310278901 | | BUS SHOP SUPPLIES | 497.80 |
| | | | | | Total : | 2,064.62 |
| 170534 | 2/14/2023 | 312665 LOS ANGELES SUPERIOR COURT | OCT-DEC 2022 | 035-01174 | PARKING CITATION SURCHARGE | 55,193.50 |
| | | | | | Total : | 55,193.50 |
| 170535 | 2/14/2023 | 112615 LU'S LIGHTHOUSE, INC. | 01233641 | 037-10148 | GTRANS SHOP SUPPLIES | 1,024.49 |
| | | | 01233697 | 037-10148 | GTRANS SHOP SUPPLIES | 697.56 |
| | | | | | | |

13

Page:

| Bank code : | usb | | | | | |
|-------------|-----------|----------------------------------|---|------------------------|--|---|
| Voucher | Date | Vendor | Invoice | PO # | Description/Account | Amount |
| 170535 | 2/14/2023 | 112615 LU'S LIGHTHOUSE, INC. | (Continued) 01234856 0124116 | 037-10148 037-10148 | GTRANS SHOP SUPPLIES GTRANS SHOP SUPPLIES Total: | 69.46 377.93 2,169.44 |
| 170536 | 2/14/2023 | 112326 LWP CLAIMS SOLUTIONS INC. | 21238 | 023-01421 | WORKERS' COMP CLAIMS ADMINISTR/ Total : | 20,666.00 20,666.00 |
| 170537 | 2/14/2023 | 108328 M.L. BERNIE COMPANY, INC. | 172050 | | GTRANS SHOP SUPPLIES Total: | 63.95 63.95 |
| 170538 | 2/14/2023 | 105082 MAJESTIC LIGHTING, INC. | ML84643 ML84709 ML84721 ML84789 ML84810 | | BLDG MAINT SUPPLIES Total: | 164.16 66.14 6.60 48.50 392.49 677.89 |
| 170539 | 2/14/2023 | 213055 MAND, RACHELLE | 013123 | | PROVIDER PRESENTATION ON 01/25/2 Total: | 200.00 200.00 |
| 170540 | 2/14/2023 | 113036 MANERI SIGN CO., INC. | 40013364 40013423 40013424 40013473 | | SIGNS - "ROAD CLOSED" STREET SIGNS - "MARIPOSA AVE" STREET SIGNS - "JB'S WAY" STREET SIGNS - "NO PARKING FRIDAY Total: | 1,707.51 209.48 125.28 1,477.66 3,519.93 |
| 170541 | 2/14/2023 | 813030 MANNING & KASS | 701308 759383 761699 | | LEGAL SERVICES LEGAL SERVICES LEGAL SERVICES Total: | 2,665.00 1,837.50 24.50 4,527.00 |
| 170542 | 2/14/2023 | 104841 MAR-CO EQUIPMENT COMPANY | 190852 191030 | | STREET SWEEPER SUPPLIES STREET SWEEPER SUPPLIES Total: | 1,685.04 427.30 2,112.34 |
| 170543 | 2/14/2023 | 110306 MARIPOSA LANDSCAPES, INC | 100849 101252 | 024-00872 024-00872 | MEDIAN LANDSCAPE MAINTENANCE MEDIAN LANDSCAPE MAINTENANCE | 8,864.00 8,864.00 |

Bank code: usb

| Built Couc . | usb | | | | | |
|--------------|-----------|--|--|------------------------|---|---|
| Voucher | Date | Vendor | Invoice | PO # | Description/Account | Amount |
| 170543 | 2/14/2023 | 110306 MARIPOSA LANDSCAPES, INC | (Continued) 2603 | 024-00873 | TREE TRIMMING MAINTENANCE SERV Total : | 4,105.00 21,833.00 |
| 170544 | 2/14/2023 | 112337 MARTINEZ, DANIEL | DECEMBER 2022 | | VOLUNTEER DRIVER Total: | 7.00 7.00 |
| 170545 | 2/14/2023 | 113046 MARX BROS. FIRE EXTINGUISHER, CO., INC. | M17194 P30855 P30856 P30857 P30858 P30859 P30860 | 024-00863 | NCC FIRE SUPPRESSION SYSTEM REFFIRE EXTINGUISHER SERVICE - ROWL FIRE EXTINGUISHER SERVICE - THORIFIRE EXTINGUISHER SERVICE - FREED FIRE EXTINGUISHER SERVICE - BELL FIRE EXTINGUISHER SERVICE - FUKAL FIRE EXTINGUISHER SERVICE - JOHNSTOTAL: | 5,600.00 219.09 60.00 120.00 60.00 90.00 90.00 6,239.09 |
| 170546 | 2/14/2023 | 113064 MCMASTER-CARR SUPPLY COMPANY | 90638294 90901869 90989769 | | SEWER PROGRAM SUPPLIES GTRANS SHOP SUPPLIES GTRANS SHOP SUPPLIES Total: | 383.09 224.99 36.20 644.28 |
| 170547 | 2/14/2023 | 110784 MD AUTOBODY | 1602 1603 | | GTRANS BUS REPAIRS GTRANS BUS REPAIRS Total : | 1,916.00 568.00 2,484.00 |
| 170548 | 2/14/2023 | 110206 MICHELIN NORTH AMERICA, INC. | DA0053720552 | 037-10172 | GTRANS' BUS TIRE LEASE SERVICES - Total : | 7,491.91 7,491.91 |
| 170549 | 2/14/2023 | 100097 MISS L.A. COUNTY SCHOLARSHIP, PROGRAM | CERDA 22/23 FRANCIS 22/23 | | COMMUNITY PROMOTIONS COMMUNITY PROMOTIONS Total: | 50.00 135.00 185.00 |
| 170550 | 2/14/2023 | 103093 MOBILE RELAY ASSOCIATES, INC. | 80019725 80019726 | 037-10179 037-10179 | GTRANS BUS RADIO SYSTEM RENTAL GTRANS BUS RADIO SYSTEM RENTAL Total : | 12,154.53 298.68 12,453.21 |
| 170551 | 2/14/2023 | 102534 MONCADA, BARBARA | DECEMBER 2022 | | VOLUNTEER DRIVER | 21.00 |

15

Page:

| Bank code : | usb | | | | | |
|-------------|-----------|---|--|------------------------|---|---|
| Voucher | Date | Vendor | Invoice | PO # | Description/Account | Amount |
| 170551 | 2/14/2023 | 102534 102534 MONCADA, BARBARA | (Continued) | | Total : | 21.00 |
| 170552 | 2/14/2023 | 109056 MULTICARD | 43862 | | PD PROGRAM SUPPLIES Total: | 358.93 358.93 |
| 170553 | 2/14/2023 | 113605 MUTUAL LIQUID GAS & EQUIPMENT, CO., IN | IC 644847 | | PROPANE GAS Total: | 927.56 927.56 |
| 170554 | 2/14/2023 | 105622 N/S CORPORATION | 0114347 0114378 | 037-10165 037-10176 | GTRANS BUS WASH EQUIPMENT MAIN GTRANS BUS WASH EQUIPMENT PART Total : | 550.00 4,962.04 5,512.04 |
| 170555 | 2/14/2023 | 112370 NG, STEVEN | RA-HONG | | COVID-19 RENTAL ASSISTANCE PROG Total : | 2,325.00 2,325.00 |
| 170556 | 2/14/2023 | 110575 OCCUPATIONAL HEALTH CENTERS, OF CA | LIF 77110689 77910273 77911062 77982460 78057573 | | RANDOM TESTS PRE-EMPLOYMENT PHYSICAL PHYSICAL RECERTIFICATION PHYSICAL RECERTIFICATION PRE-EMPLOYMENT PHYSICAL EXAMS Total: | 161.00 220.00 111.00 435.00 1,320.00 2,247.00 |
| 170557 | 2/14/2023 | 115168 OFFICE DEPOT | 086398642 280118447 281338145 281522059 282457571 282477159 282694125 284431750 284457095 284660825 284925312 285651214 285699156 285699156-002 286397517 286398641 | | PD OFFICE SUPPLIES PD OFFICE SUPPLIES CD OFFICE SUPPLIES CD OFFICE SUPPLIES CM OFFICE SUPPLIES CM OFFICE SUPPLIES PD OFFICE SUPPLIES HR OFFICE SUPPLIES HR OFFICE SUPPLIES CD OFFICE SUPPLIES BUS OFFICE SUPPLIES PD OFFICE SUPPLIES BUS OFFICE SUPPLIES PD OFFICE SUPPLIES BUS OFFICE SUPPLIES BUS OFFICE SUPPLIES BUS OFFICE SUPPLIES BUS OFFICE SUPPLIES PD OFFICE SUPPLIES PD OFFICE SUPPLIES | 36.96 98.65 486.21 72.40 79.52 29.45 26.00 51.19 75.69 359.86 57.08 29.32 111.51 38.58 235.27 349.86 |

Bank code :

02/13/2023 2:57:25PM

usb

| Bank code . | นรม | | | | | |
|-------------|------------|--|------------------|------|----------------------------------|----------|
| Voucher | Date | Vendor | Invoice | PO # | Description/Account | Amount |
| 170557 | 2/14/2023 | 115168 OFFICE DEPOT | (Continued) | | | |
| | | | 286477901 | | BUS OFFICE SUPPLIES | 53.29 |
| | | | 286484508 | | BUS OFFICE SUPPLIES | 41.97 |
| | | | 286484510 | | BUS OFFICE SUPPLIES | 56.65 |
| | | | 286669380 | | PD OFFICE SUPPLIES | 53.12 |
| | | | 286669380-002 | | PD OFFICE SUPPLIES | 36.92 |
| | | | 287056904 | | PD OFFICE SUPPLIES | 172.79 |
| | | | 287252942 | | CM OFFICE SUPPLIES | 53.97 |
| | | | 287913578 | | BUS OFFICE SUPPLIES | 457.13 |
| | | | 288109228 | | BUS OFFICE SUPPLIES | 209.89 |
| | | | 289092339 | | HR OFFICE SUPPLIES | -21.72 |
| | | | | | Total : | 3,251.56 |
| 170558 | 2/14/2023 | 110846 ORDORICA, ANTHONY | DECEMBER 2022 | | VOLUNTEER DRIVER | 7.00 |
| | | | | | Total : | 7.00 |
| 170559 | 2/14/2023 | 111358 O'REILLY AUTO PARTS | 295480 | | PW AUTO PARTS | 24.12 |
| | | | 295529 | | PW AUTO PARTS | 35.59 |
| | | | 298896 | | GTRANS AUTO PARTS | 1,207.19 |
| | | | | | Total : | 1,266.90 |
| 170560 | 2/14/2023 | 115810 ORKIN PEST CONTROL | 238342450 | | PEST CONTROL - ACCT #27336703 | 261.00 |
| | | | 238342451 | | PEST CONTROL - ACCT #27336703 | 261.00 |
| | | | | | Total : | 522.00 |
| 170561 | 2/14/2023 | 215540 OSORIO, VICENTE | 01/14-01/15 | | 2023 CHANDLER TACTICAL COMPETIT | 100.00 |
| 170001 | 271 172020 | Ziooto Gootto, violiti | 01/11/01/10 | | Total: | 100.00 |
| 170562 | 2/14/2023 | 103673 PACIFIC PRODUCTS & SERVICE, LLC | 31375 | | SIGNS/SIGNALS SUPPLIES | 1,987.70 |
| 170302 | 2/14/2023 | 1030/3 FACILIC FRODUCTS & SERVICE, LEC | 31373 | | Total: | 1,987.70 |
| | | | | | | |
| 170563 | 2/14/2023 | 110403 PENN RECORDS MANAGEMENT | 0134248 | | OFF-SITE STORAGE SERVICES - JANU | 58.00 |
| | | | | | Total : | 58.00 |
| 170564 | 2/14/2023 | 112189 PERFECT SCORE ATHLETIC, TRAINING CENT | Γ 01/09-02/01/23 | | GYMNASTICS INSTRUCTOR SERVICES | 7,497.00 |
| | | | | | Total : | 7,497.00 |
| 170565 | 2/14/2023 | 307101 PETTY CASH FUND | 11/30-02/09/23 | | REPLENISH PETTY CASH | 686.99 |
| | | | | | | |
| | | | | | | |

17

Bank code: usb

| Voucher | Date | Vendor | Invoice | PO # | Description/Account | Amount |
|---------|-----------|---|--|------------------------|---|---|
| 170565 | 2/14/2023 | 307101 307101 PETTY CASH FUND | (Continued) | | Total : | 686.99 |
| 170566 | 2/14/2023 | 108600 PHOENIX GROUP INFORMATION, SYSTEMS | 112022211 12202211 | 035-01175 035-01175 | PARKING CONTRACT SERVICES - NOV PARKING CONTRACT SERVICES - DEC Total : | 15,831.90 8,236.10 24,068.00 |
| 170567 | 2/14/2023 | 105574 PINNACLE PETROLEUM, INC. | 0297932 | 037-10173 | 87 OCTANE REGULAR UNLEADED CAR Total : | 30,168.84 30,168.84 |
| 170568 | 2/14/2023 | 105574 PINNACLE PETROLEUM, INC. | 0297933 | 037-10173 | 87 OCTANE REGULAR UNLEADED CAR Total : | 30,154.66 30,154.66 |
| 170569 | 2/14/2023 | 105574 PINNACLE PETROLEUM, INC. | 0298351 | 024-00853 | 87 OCTANE REGULAR UNLEADED CAR Total : | 23,697.98 23,697.98 |
| 170570 | 2/14/2023 | 112369 PRECISION FLUID SYSTEM, LLC | 1001 | | SEWER MAINTENANCE SUPPLIES Total: | 1,999.87 1,999.87 |
| 170571 | 2/14/2023 | 106092 PRUDENTIAL OVERALL SUPPLY | 42780749 42782531 42798663 42798664 42798665 42800627 42800628 42800629 42800630 42800631 42800632 42800633 42800634 42802324 42802590 42802591 42802592 | 034-00538 034-00538 | SUPPLY RENTAL - MATS - NCC CUSTODIAL SUPPLIES UNIFORM & SUPPLY RENTAL UNIFORM & SUPPLY RENTAL SUPPLY RENTAL - MATS - GTRANS CUSTODIAL SUPPLIES UNIFORM & SUPPLY RENTAL UNIFORM & SUPPLY RENTAL SUPPLY RENTAL - MATS - GTRANS SUPPLY RENTAL - MATS - NCC SUPPLY RENTAL - MATS - CH SUPPLY RENTAL - MATS - PD SUPPLY RENTAL - MATS - HS UNIFORM & SUPPLY RENTAL SUPPLY RENTAL - MATS - GTRANS | 13.65 1,423.03 139.01 48.06 50.10 1,295.57 137.17 41.30 50.10 13.65 19.00 91.60 334.11 137.17 41.30 50.10 |
| | | | | | Total : | 3,896.52 |
| 170572 | 2/14/2023 | 116820 PSOMAS | 191192 | 037-09987 | GTRANS DESIGN BUILD CONSTRUCTION | 1,677.50 |

18

Bank code: usb

| 170572 | | | | | | Amount |
|--------|---|--|-------------|-----------|------------------------------------|----------|
| | 2/14/2023 | 116820 PSOMAS | (Continued) | | | |
| | | | 192213 | 037-09987 | GTRANS DESIGN BUILD CONSTRUCTION | 2,348.50 |
| | | | | | Total : | 4,026.00 |
| 170573 | 2/14/2023 | 116575 PSYCHOLOGICAL CONSULTING, ASSOCIATE | £ 525934 | | INDIVIDUAL PSYCHOTHERAPY | 825.00 |
| | | | 525935 | | INDIVIDUAL PSYCHOTHERAPY | 825.00 |
| | | | | | Total : | 1,650.00 |
| 170574 | 2/14/2023 | 104868 PYRO-COMM SYSTEMS, INC. | 193746 | | SERVICE CALL | 370.00 |
| | | | 197873-1 | 037-10210 | SECURITY ALARM MONITORING - BLD(| 195.00 |
| | | | 197874 | 037-10210 | FIRE ALARM MONITORING - BLDG A | 225.00 |
| | | | 197875 | 037-10210 | FIRE ALARM MONITORING - BLDG B | 225.00 |
| | | | 197876 | 037-10210 | FIRE ALARM MONITORING - BLDG C | 225.00 |
| | | | | | Total : | 1,240.00 |
| 170575 | 2/14/2023 | 110928 QLESS, INC. | 12453 | 032-00124 | QLESS SYSTEM RENEWAL 2023 | 9,450.00 |
| | | | | | Total : | 9,450.00 |
| 170576 | 2/14/2023 | 114143 QUADIENT LEASING USA, INC | N9764361 | | POSTAGE MAILING MACHINE LEASE | 790.67 |
| | | | | | Total : | 790.67 |
| 170577 | 2/14/2023 | 111574 RACE COMMUNICATIONS | RC830588 | 023-01405 | FIBER INTERNET SERVICES - FEBRUA | 5,874.64 |
| | | | | | Total : | 5,874.64 |
| 170578 | 2/1//2023 | 100147 RCI IMAGE SYSTEMS | 77208 | | MICROFICHE SCANNING - 1600-02-04 V | 82.69 |
| 170370 | 2/14/2023 | 100147 NOTIMAGE STOTEMS | 11200 | | Total: | 82.69 |
| | | | | | | |
| 170579 | 2/14/2023 | 103072 REACH | 0123949 | | EAP SERVICES/REACHLINE NEWSLET | 902.00 |
| | | | | | Total : | 902.00 |
| 170580 | 2/14/2023 | 109868 READ, SARAH | 01/08-01/12 | | CAPPO CONFERENCE - PER DIEM & H | 955.29 |
| | | | | | Total : | 955.29 |
| 170581 | 2/14/2023 | 118142 REFRIGERATION SUPPLIES, DISTRIBUTOR | 48476910 | | BLDG MAINT SUPPLIES | 15.87 |
| | | | | | Total : | 15.87 |
| 170582 | 2/14/2023 | 100836 RESOURCE BUILDING MATERIALS | 3489646 | | STREET MAINT SUPPLIES | 65.54 |
| 5552 | _, , ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | | 3516242 | | STREET MAINT SUPPLIES | 214.66 |

19

Bank code :

usb

| 2/14/2023 | | | | | Amount |
|-----------|-------------------------------------|---|--|---|--|
| 2/14/2023 | 100836 RESOURCE BUILDING MATERIALS | (Continued) | | | |
| | | 3516260 | | STREET MAINT SUPPLIES | 289.74 |
| | | 3516664 | | STREET MAINT SUPPLIES | 174.03 |
| | | 3519841 | | PARK MAINT SUPPLIES | 197.68 |
| | | 3521910 | | PARK MAINT SUPPLIES | 175.96 |
| | | | | Total : | 1,117.61 |
| 2/14/2023 | 118476 RICOH USA, INC. | 5065733296 | | RICOH MPC3300SPF COPIER USAGE (| 235.64 |
| | | 5065733328 | | RICOH MPC3300SPF USAGE CHARGES | 236.15 |
| | | 9031367171 | | RICOH MPC3503 COPIER LEASE - CD~ | 236.10 |
| | | 9031367174 | | RICOH MPC3503 COPIER LEASE - CLEI | 175.70 |
| | | 9031367179 | | RICOH PRO8100S COPER LEASE - PRI | 738.33 |
| | | 9031367183 | | RICOH MPC3503 COPIER LEASE - CM - | 246.46 |
| | | 9031420881 | | RICOH MPC3503 COPIER LEASE - CHIE | 151.65 |
| | | 9031421079 | | RICOH MPC3503 COPIER LEASE - ADM | 191.65 |
| | | 9031421256 | | RICOH MPC3503 COPIER LEASE - SR. I | 185.98 |
| | | 9031421262 | | RICOH MPC3503 COPIER LEASE - HS~ | 144.89 |
| | | 9031421266 | | RICOH MPC6003 COPIER LEASE - PD S | 242.64 |
| | | 9031421353 | | RICOH MPC3503 COPIER LEASE - REC | 187.53 |
| | | 9031421587 | | RICOH MPC3503 COPIER LEASE - PW~ | 165.00 |
| | | 903167182 | | RICOH PRO8100SE COPIER LEASE - PI | 459.79 |
| | | | | Total : | 3,597.51 |
| 2/14/2023 | 100387 RIVERA, ALEXANDER J. | 01/09-01/13 | | TRAINING - POST MGMT COURSE - MC | 250.00 |
| | | 02/06-02/09 | | TRAINING - POST MGMT COURSE MOD | 200.00 |
| | | | | Total : | 450.00 |
| 2/14/2023 | 111867 RJM DESIGN GROUP | 35448 | 024-00795 | DESIGN & ENGINEERING SERVICES - / | 35,305.40 |
| | | 35458 | 024-00795 | DESIGN & ENGINEERING SERVICES - F | 9,922.50 |
| | | | | Total : | 45,227.90 |
| 2/14/2023 | 100585 RKA CONSULTING GROUP | 33130 | | ENGINEERING & SURVEYING SERVICE | 490.00 |
| | | | | Total : | 490.00 |
| 2/14/2023 | 111914 ROBSON, PAUL | PERMIT #50022-0066 | | PERMIT DEPOSIT REFUND - 16409 HAF | 7,500.00 |
| | • | | | Total : | 7,500.00 |
| | 2/14/2023 2/14/2023 2/14/2023 | 2/14/2023 100387 RIVERA, ALEXANDER J. 2/14/2023 111867 RJM DESIGN GROUP | 2/14/2023 118476 RICOH USA, INC. 5065733296 5065733288 9031367171 9031367174 9031367179 9031421079 9031421256 9031421256 9031421266 9031421256 9031421262 9031421262 2/14/2023 100387 RIVERA, ALEXANDER J. 01/09-01/13 02/06-02/09 2/14/2023 111867 RJM DESIGN GROUP 35448 35458 2/14/2023 100585 RKA CONSULTING GROUP 33130 | 2/14/2023 118476 RICOH USA, INC. 5065733296 5065733328 9031367171 9031367174 9031367179 9031420881 9031421256 9031421266 9031421266 9031421266 9031421687 903167182 2/14/2023 100387 RIVERA, ALEXANDER J. 01/09-01/13 02/06-02/09 2/14/2023 111867 RJM DESIGN GROUP 35448 024-00795 2/14/2023 100585 RKA CONSULTING GROUP 33130 | STREET MAINT SUPPLIES PARK MAINT SUPPLIE |

20

Bank code : usb

| Dank code . | นอม | | | | | |
|-------------|-----------|--|---------------|-----------|--------------------------------------|----------|
| Voucher | Date | Vendor | Invoice | PO # | Description/Account | Amount |
| 170588 | 2/14/2023 | 119022 SAFE MART OF SOUTHERN, CALIFORNIA, IN | C 94572 | | PD PROGRAM SUPPLIES | 5.51 |
| | | | 94603 | | PD PROGRAM SUPPLIES | 5.51 |
| | | | 94641 | | BLDG MAINT SUPPLIES | 38.59 |
| | | | | | Total : | 49.61 |
| 170589 | 2/14/2023 | 107643 SALDANA, STEPHANIE | FALL 2022 | | EDUCATIONAL REIMBURSEMENT | 2,500.00 |
| | | | | | Total : | 2,500.00 |
| 170590 | 2/14/2023 | 112376 SALVATORE'S PLUMBING INC. | PERMIT #17575 | | PERMIT DEPOSIT REFUND - 1405 W 78 | 2,000.00 |
| | | | | | Total : | 2,000.00 |
| 170591 | 2/14/2023 | 119016 SAM'S CLUB | 1202 01/23/23 | | PW TRAINING SUPPLIES | 1,051.16 |
| | | | 6804 | | BLDG MAINT SUPPLIES | 110.23 |
| | | | 7062 | | FCC PROGRAM SUPPLIES | 67.10 |
| | | | | | Total : | 1,228.49 |
| 170592 | 2/14/2023 | 107465 SATO, KATHY | DECEMBER 2022 | | VOLUNTEER DRIVER | 35.00 |
| | | | | | Total : | 35.00 |
| 170593 | 2/14/2023 | 109609 SEA COAST DESIGN GROUP | 24888 | | BUS OFFICE TOOLS & SUPPLIES | 628.22 |
| | | | | | Total : | 628.22 |
| 170594 | 2/14/2023 | 108654 SECTRAN SECURITY INC. | 23010786 | | ARMORED TRANSPORTATION SERVICE | 812.18 |
| | | | 23010787 | | ARMORED TRANSPORTATION SERVIC | 242.55 |
| | | | | | Total : | 1,054.73 |
| 170595 | 2/14/2023 | 107006 SHAMROCK COMPANIES | 2649296 | | STREET MAINT SUPPLIES | 118.57 |
| | | | 2650001 | | PARK MAINT SUPPLIES | 33.60 |
| | | | | | Total : | 152.17 |
| 170596 | 2/14/2023 | 109918 SHIGE'S FOREIGN CAR SERVICE, INC. | 8093428 | 035-01176 | 2022 FORD INTRCPTR SERVICE & REP | 339.43 |
| | | | 8093429 | 035-01176 | 2021 FORD INTRCPTR #1615788 SERVI | 678.94 |
| | | | 8093430 | 035-01176 | 2016 FORD INTRCPTR #1488057 SERVI | 2,469.74 |
| | | | 8093472 | 035-01176 | 2017 FORD F-150 #48272C2 OIL & FILTE | 33.24 |
| | | | 8093483 | 035-01176 | 2015 CHEVY TAHOE #7HED092 SERVIC | 235.48 |
| | | | 8093484 | 035-01176 | 2011 CHEVY TAHOE #1376558 SERVICE | 599.52 |
| | | | 8093520 | 035-01176 | 2014 FORD F-350 #1403730 FOUR WHE | 102.84 |
| | | | 8093524 | 035-01176 | 2012 FORD E-350 #1391819 SERVICE & | 294.15 |
| | | | | | | |

21

Bank code :

usb

| Voucher | Date | Vendor | Invoice | <u>PO #</u> | Description/Account | Amount |
|---------|-----------|--|-----------------|-------------|--------------------------------------|------------|
| 170596 | 2/14/2023 | 109918 SHIGE'S FOREIGN CAR SERVICE, INC. | (Continued) | | | |
| | | | 8093537 | 035-01176 | 2016 FORD INTRCPTR #1488059 SERVI | 546.11 |
| | | | 8093541 | 035-01176 | 2015 TOY CAMRY SERVICE & REPAIR | 873.45 |
| | | | 8093560 | 035-01176 | 2015 FORD INTRCPTR #1462842 SERVI | 1,575.70 |
| | | | 8093562 | 035-01176 | 2016 FORD INTRCPTR #1488059 SERVI | 95.82 |
| | | | 8093587 | 035-01176 | 2016 FORD INTRCPTR #1488055 OIL & | 27.07 |
| | | | 8093604 | 035-01176 | 2020 FORD INTRCPTR #1591903 SERVI | 593.48 |
| | | | 8093626 | 035-01176 | 2017 FORD INTRCPTR #1488142 SERVI | 3,760.53 |
| | | | | | Total : | 12,225.50 |
| 170597 | 2/14/2023 | 119378 SMARDAN SUPPLY CO. | S3915680 | | BLDG MAINT SUPPLIES | 203.60 |
| | | | | | Total : | 203.60 |
| 170598 | 2/14/2023 | 119447 SOUTH BAY FORD | 418056 | | PW AUTO PARTS | 42.85 |
| 170390 | 2/14/2023 | 119447 SOUTH BAT FORD | 410000 | | Total: | 42.85 |
| | | | | | Total . | 42.03 |
| 170599 | 2/14/2023 | 619003 SOUTHERN CALIFORNIA EDISON | 011323 | | LIGHT & POWER | 144,261.17 |
| | | | | | Total : | 144,261.17 |
| 170600 | 2/14/2023 | 619003 SOUTHERN CALIFORNIA EDISON | 493301 | | STREET LIGHT INSTALLATION - 17015 | 791.12 |
| | | | | | Total : | 791.12 |
| 170601 | 2/14/2023 | 619003 SOUTHERN CALIFORNIA EDISON | 492836 | | STREET LIGHT INSTALLATION - 13929 \$ | 368.28 |
| 170001 | 2/14/2020 | 010000 GOOTHERW CALIF GRANA EDIOCA | 402000 | | Total: | 368.28 |
| | | | | | Total . | 000.20 |
| 170602 | 2/14/2023 | 103202 SOUTHERN COUNTIES LUBRICANTS, LLC | 177736 | | BUS AUTOMOTIVE FLUIDS | 1,828.66 |
| | | | 178159 | | BUS AUTOMOTIVE FLUIDS | 1,501.72 |
| | | | 178160 | | BUS AUTOMOTIVE FLUIDS | 1,828.66 |
| | | | | | Total : | 5,159.04 |
| 170603 | 2/14/2023 | 108238 SPARKLETTS | 14211220 012523 | | DRINKING WATER FILTRATION SYSTEM | 42.99 |
| | | | 14211220 122822 | | DRINKING WATER FILTRATION SYSTEM | 39.99 |
| | | | 15638236 012723 | | DRINKING WATER FILTRATION SYSTEM | 57.16 |
| | | | | | Total : | 140.14 |
| 170604 | 2/14/2023 | 104126 SPECTRUM | 0851122011223 | | CABLE SERVICES - PD | 75.89 |
| | | | 0851122121222 | | CABLE SERVICES - PD | 151.78 |
| | | | | | | |

22

Bank code: usb

| Voucher | Date | Vendor | Invoice | PO # | Description/Account | Amount |
|---------|-----------|---------------------------------------|--|------------------------|---|---|
| 170604 | 2/14/2023 | 104126 104126 SPECTRUM | (Continued) | | Total : | 227.67 |
| 170605 | 2/14/2023 | 104453 SPICERS PAPER, INC. | 3042550 3043939 3045417 3048345 | 023-01407 | PRINT SHOP PAPER PRINT SHOP PAPER PRINT SHOP PAPER PRINT SHOP PAPER Total: | 160.59 4,183.02 817.70 361.33 5,522.64 |
| 170606 | 2/14/2023 | 119548 ST. JOHN LUTHERAN CHURCH | FEBRUARY 2023 | | SENIOR CITIZENS DAY CARE Total: | 750.00 750.00 |
| 170607 | 2/14/2023 | 119594 STANLEY PEST CONTROL | COG 0123 COG 0123-1 | | PEST CONTROL SERVICE - 1670 W 162 PEST CONTROL SERVICE -2320 W 149' Total: | 654.00 117.00 771.00 |
| 170608 | 2/14/2023 | 119010 STAPLES ADVANTAGE | 3527737417 | | PW OFFICE SUPPLIES Total: | 63.13 63.13 |
| 170609 | 2/14/2023 | 119662 STUDIO EFFECTS | 26840 | 035-01188 | PD HATS FOR SWORN PERSONNEL Total: | 2,293.20 2,293.20 |
| 170610 | 2/14/2023 | 219620 SWEENEY, NIKKI | 011223 | | EDUCATIONAL REIMBURSEMENT Total: | 2,500.00 2,500.00 |
| 170611 | 2/14/2023 | 100609 TANK SPECIALISTS OF CALIFORNIA | 32291 32358 | | CERTIFIED DESIGNATED OPERATOR S CERS COMPLIANCE SUBMITTAL Total: | 198.00 800.00 998.00 |
| 170612 | 2/14/2023 | 111864 TCS RISK MANAGEMENT SERVICES | 12671 | 023-01411 023-01412 | WORKERS COMPENSATION PROGRAM | 2,375.00 |
| | | | | | Total : | 2,375.00 |
| 170613 | 2/14/2023 | 107928 TELECOM LAW FIRM, P.C. | 14184 14248 | 032-00123 | PROFESSIONAL SERVICES - MWF #2-2 PROFESSIONAL SERVICES - 14708 HAI Total : | 2,598.00 101.40 2,699.40 |
| 170614 | 2/14/2023 | 111487 TERACAI CORPORATION | 8083432 8084136 | 023-01420 | CISCO 8X5 SUPPORT SERVICE BUNDL CISCO MERAKI MR86 ACCESS POINTS | 1,886.00 13,948.97 |

23

Page:

: 24

Bank code : usb

2:57:25PM

| Voucher | Date | Vendor | | Invoice | PO # | Description/Account | Amount |
|---------|-----------|--------|--------------------------------------|---|--|---|--|
| 170614 | 2/14/2023 | 111487 | 111487 TERACAI CORPORATION | (Continued) | | | 15,834.97 |
| 170615 | 2/14/2023 | 110458 | THE BUS COALITION | 10587 | | BUS COALITION MEMBERSHIP DUES Total: | 750.00 750.00 |
| 170616 | 2/14/2023 | 120215 | THOMPSON TROPHY MFG., INC. | 65532 | | BUS PROGRAM SUPPLIES Total: | 889.69 889.69 |
| 170617 | 2/14/2023 | 105070 | T-MOBILE USA, INC. | 9355249684 | | GPS LOCATE Total: | 102.00 102.00 |
| 170618 | 2/14/2023 | 109775 | TOMS TRUCK CENTER NORTH COUNTY | 1289803 | 037-10177 | GTRANS AUTO PARTS Total: | 32.42 32.42 |
| 170619 | 2/14/2023 | 111990 | TOWNSEND PUBLIC AFFAIRS, INC | 19498 | 023-01406 | CONSULTING SERVICES - FEBRUARY : Total : | 7,000.00 7,000.00 |
| 170620 | 2/14/2023 | 106018 | TRANE U.S. INC. | 13724367 | | BUS FACILITY MAINT SUPPLIES Total: | 1,919.89 1,919.89 |
| 170621 | 2/14/2023 | 105959 | TRANSITTALENT.COM, LLC | 1662301 | | LEGAL NOTICE - RFP 2022-03 OWNER': Total : | 125.00 125.00 |
| 170622 | 2/14/2023 | 111481 | TRIO COMMUNITY MEALS, LLC | INV2230022559 INV2230022880 INV2230023062 INV2230023510 INV2230023511 | 034-00544 034-00544 034-00544 034-00544 | SENIOR FEEDING PROGRAM Total: | 5,512.56 4,151.99 6,164.83 1,825.83 3,410.25 21,065.46 |
| 170623 | 2/14/2023 | 109900 | U.S. BANK CORPORATE PAYMENT, SYSTEMS | BEEMAN 01/23/23 CRESPO 01/23/23 FCC 01/23/23 FOX 12/22/22 LEWIS 01/23/23 OROZCO 12/22/22 PD TRAININ2 11/22/22 | 020-00044 | CAL CARD STATEMENT 12/23-01/23/23 CAL CARD STATEMENT 12/23-01/23/23 CAL CARD STATEMENT 12/23-01/23/23 CAL CARD STATEMENT 11/23-12/22/22 CAL CARD STATEMENT 12/23-01/23/23 CAL CARD STATEMENT 11/23-12/22/22 CAL CARD STATEMENT 11/23-12/22/22 CAL CARD STATEMENT 10/25-11/22/22 | 2,253.93 2,056.22 1,878.28 75.00 944.36 4,403.36 |

Bank code: usb

| Bank code . | usb | | | | | |
|-------------|-----------|---|----------------------|-----------|------------------------------------|-----------|
| Voucher | Date | Vendor | Invoice | PO # | Description/Account | Amount |
| 170623 | 2/14/2023 | 109900 U.S. BANK CORPORATE PAYMENT, SYSTEMS | G (Continued) | | | |
| | | | PD TRAININ3 11/22/22 | | CAL CARD STATEMENT 10/25-11/22/22 | 871.57 |
| | | | PD TRAINING 11/22/22 | | CAL CARD STATEMENT 10/25-11/22/22 | 1,251.11 |
| | | | RECREATION 01/23/23 | | CAL CARD STATEMENT 12/23-01/23/23 | 3,750.37 |
| | | | RECREATION 12/22/22 | | CAL CARD STATEMENT 11/23-12/22/22 | 9,991.47 |
| | | | SANTOS 01/23/23 | | CAL CARD STATEMENT 12/23-01/23/23 | 33.80 |
| | | | SANTOS 12/22/22 | | CAL CARD STATEMENT 11/23-12/22/22 | 916.10 |
| | | | SWEENEY 01/23/23 | | CAL CARD STATEMENT 12/23-01/23/23 | 3,920.12 |
| | | | TSUJIUCHI 01/23/23 | | CAL CARD STATEMENT 12/23-01/23/23 | 1,582.01 |
| | | | V.OSORIO 12/22/22 | | CAL CARD STATEMENT 11/23-12/22/22 | 724.17 |
| | | | | | Total : | 34,853.84 |
| 170624 | 2/14/2023 | 109900 U.S. BANK CORPORATE PAYMENT, SYSTEMS | FINANCE 01/23/23 | | CAL CARD STATEMENT 12/23-01/23/23 | 7,031.55 |
| | | | GOLDMAN 12/22/22 | | CAL CARD STATEMENT 11/23-12/22/22 | 850.00 |
| | | | KWAK 01/23/23 | | CAL CARD STATEMENT 12/23-01/23/23 | 625.00 |
| | | | NOLAN 01/23/23 | 024-00908 | CAL CARD STATEMENT 12/23-01/23/23 | 2,820.75 |
| | | | OROZCO 01/23/23 | | CAL CARD STATEMENT 12/23-01/23/23 | 3,545.60 |
| | | | RIGG 01/23/23 | | CAL CARD STATEMENT 12/23-01/23/23 | 2,186.68 |
| | | | ROMERO 01/23/23 | | CAL CARD STATEMENT 12/23-01/23/23 | 289.26 |
| | | | SANTIN 01/23/23 | | CAL CARD STATEMENT 12/23-01/23/23 | 4,543.90 |
| | | | | | Total : | 21,892.74 |
| 170625 | 2/14/2023 | 109220 U.S. BANK EQUIPMENT FINANCE | 493055966 | | RICOH MPC4503 COPIER LEASE - CD | 151.70 |
| | | | | | Total : | 151.70 |
| 170626 | 2/14/2023 | 104692 ULINE | 157075135 | | PD PROGRAM SUPPLIES | 126.41 |
| | | | 157765850 | | BUS SHOP SUPPLIES | 1,527.74 |
| | | | | | Total : | 1,654.15 |
| 170627 | 2/14/2023 | 121275 UNDERGROUND SERVICE ALERT, OF SC | 120230288 | | NEW TICKETS | 162.25 |
| | | ,, | 22-2302586 | | STATE REGULATORY COSTS - BILLABL | 45.50 |
| | | | | | Total : | 207.75 |
| 170628 | 2/14/2023 | 121010 UNITED RENTALS | 214196394-002 | | RENTAL - ELECTRIC SCISSOR LIFT 19' | 158.46 |
| 170020 | 2/14/2020 | 121010 GINITED REINIALG | 214190094-002 | | Total: | 158.46 |
| 17000- | 0// // | | 01000040 | 004 0000 | | |
| 170629 | 2/14/2023 | 119825 UNITED ROTARY BRUSH CORP. | Cl292349 | 024-00905 | STREET SWEEPER SUPPLIES | 2,928.24 |
| | | | | | | |

25

Bank code :

usb

| Bank code : | usb | | | | | | |
|-------------|-----------|--------|---------------------------------------|--|-----------|---|---|
| Voucher | Date | Vendor | | Invoice | PO # | Description/Account | Amount |
| 170629 | 2/14/2023 | 119825 | 119825 UNITED ROTARY BRUSH CORP. | (Continued) | | Total : | 2,928.24 |
| 170630 | 2/14/2023 | 106754 | URBAN RESTORATION GROUP US, INC. | 00035948 00036000 | | STREET MAINT SUPPLIES STREET MAINT SUPPLIES Total: | 1,092.44 1,154.18 2,246.62 |
| 170631 | 2/14/2023 | 122050 | VERIZON WIRELESS | 9923230664 9925011822 9925608458 9925768325 | | BUS CELL PHONE SERVICE~ PW CELL PHONE SERVICE~ BUS CELL PHONE SERVICE~ REC CELL PHONE SERVICE Total: | 105.61 951.44 119.66 1,219.98 2,396.69 |
| 170632 | 2/14/2023 | 105861 | VERSATILE SYSTEMS, INC. | 7622 | 037-10147 | FALL PROTECTION INSPECTION & REF Total: | 2,900.00 2,900.00 |
| 170633 | 2/14/2023 | 105254 | VISION TIRE | 37152 | | PACTHED TIRE Total: | 20.00 20.00 |
| 170634 | 2/14/2023 | 122435 | VISTA PAINT CORPORATION | 2023-8565650-00 2023-866173-00 | | STREET MAINT SUPPLIES STREET MAINT SUPPLIES Total: | 331.27 922.75 1,254.02 |
| 170635 | 2/14/2023 | 111719 | WALLACE & ASSOCIATES, CONSULTING, INC | W800929 | 024-00870 | FIRE STATION ROOF REPLACEMENT, J Total: | 4,545.00 4,545.00 |
| 170636 | 2/14/2023 | 108353 | WALTERS WHOLESALE ELECTRIC CO | S122308439 | | SIGNS/SIGNALS SUPPLIES Total: | 1,999.79 1,999.79 |
| 170637 | 2/14/2023 | 101195 | WASTE RESOURCES GARDENA | 013123 | | WASTE COLLECTION Total : | 264,034.86 264,034.86 |
| 170638 | 2/14/2023 | 109530 | WEDLOW BENJAMIN, EVETTE | 012423 | | REIMBURSEMENT - SUPPLIES FOR SA Total : | 172.91 172.91 |
| 170639 | 2/14/2023 | 112314 | WESTERN ALLIED CORPORATION | 903565 | 024-00906 | EMERGENCY REPAIRS - CITY HALL CH Total: | 12,701.00 12,701.00 |
| 170640 | 2/14/2023 | 123050 | WILLIAMS SCOTSMAN, INC. | 9016327163 | 035-01178 | MODULAR BUILDING RENTAL CPX-804 | 2,212.87 |

26

Voucher List CITY OF GARDENA

02/13/2023 2:57:25PM

Bank code:

usb

| Voucher | Date | Vendor | Invoice | PO # | Description/Account | Amount |
|---------|-----------|--------------------------------|----------------------------------|-----------|--|---|
| 170640 | 2/14/2023 | 123050 WILLIAMS SCOTSMAN, INC. | (Continued) 9016632153 | 035-01178 | MODULAR BUILDING RENTAL CPX-804 Total: | 2,212.87 4,425.74 |
| 170641 | 2/14/2023 | 105568 WORTHY, PATRICIA | DECEMBER 2022 | | VOLUNTEER DRIVER Total: | 49.00 49.00 |
| 170642 | 2/14/2023 | 125001 YAMADA COMPANY, INC. | 82702 82716 82717 82731 | | PARK MAINT SUPPLIES TREE MAINT SUPPLIES PARK MAINT SUPPLIES PARK MAINT SUPPLIES Total: | 29.55 24.53 48.13 33.03 135.24 |
| 170643 | 2/14/2023 | 112235 YUNEX LLC | 5620040667 | 024-00900 | Emergency Traffic Signal Maintenance Total : | 8,286.55 8,286.55 |

222 Vouchers for bank code : usb Bank total : 4,032,799.30

222 Vouchers in this report Total vouchers: 4,032,799.30

Page:

02/13/2023

Page:

28

Amount

2:57:25PM

| Voucher | Date | Vendor | Invoice | PO # | Description/Account |
|---------|--------------------|--|-----------|------|---------------------|
| | CLAIM | S VOUCHER APPROVAL | | | |
| | I hereby certify | that the demands or claims covered | by the | | |
| | checks listed o | n pages <u>1</u> to <u>27</u> inclusive of | the check | | |
| | register are acc | curate and funds are available for pa | yment | | |
| | thereof. | | | | |
| | Ву: | | | | |
| | | Director of Administrative Services | | | |
| | This is to certify | y that the claims or demands covere | l by | | |
| | checks listed o | n pages <u>1</u> to <u>27</u> inclusive of | the check | | |
| | register have b | een audited by the City Council of th | e City | | |
| | of Gardena and | d that all of the said checks are appr | oved for | | |
| | payment excep | t check numbers: | | | |
| | | | | | |
| | | 02/14/2023 | | | |
| | Mayor | Date | | | |
| | | | | | |
| | Councilmen | nber Date | | | |
| | Councilmen | nber Date | | | |
| | Acknowledged | | | | |
| | | | | | |
| | Councilmen | nber Date | | | |
| | Councilmen | hber Date | | | |

MEMORANDUM

TO:

Honorable Mayor and City Council

FROM:

City Treasurer's Office

DATE:

February 23, 2023

SUBJECT:

WARRANT REGISTER PAYROLL REGISTER

February 28, 2023

TOTAL WARRANTS ISSUED:

\$1,614,395.70

Wire Transfer:

12321-12334

Prepay:

Check Numbers:

Checks Voided:

170644-170838

Total Pages of Register: 27

February 24, 2023

TOTAL PAYROLL ISSUED:

\$2,251,874.16

Guy Mato, City Treasurer

CC:

City Clerk

vchlist

02/23/2023 5:20:13PM

Voucher List CITY OF GARDENA

Bank code :

usb

| Bank code : | usb | | | | | | |
|-------------|-----------|--|-----------------|------|-------------------------------|----------------|---------------------------------|
| Voucher | Date | Vendor | Invoice | PO # | Description/Account | | Amount |
| 12321 | 2/7/2023 | 111894 HEALTHNOW ADMINISTRATIVE, SERVICES | JANUARY 2023 | | HEALTH, DENTAL & LIFE INSURAN | ICE Fotal : | 112,185.53 112,185.53 |
| 12322 | 1/18/2023 | 111374 LINCOLN NATIONAL LIFE, INSURANCE COMP | P/ 4495782597 | | LIFE INSURANCE GRP PLANS | Гotal : | 3,369.76 3,369.76 |
| 12323 | 2/3/2023 | 111894 HEALTHNOW ADMINISTRATIVE, SERVICES | U4764 | | HEALTH INSURANCE CLAIMS | Гotal : | 51,009.06 51,009.06 |
| 12324 | 2/13/2023 | 111894 HEALTHNOW ADMINISTRATIVE, SERVICES | U4765 | | HEALTH INSURANCE CLAIMS | Гotal : | 67,045.16 67,045.16 |
| 12325 | 2/7/2023 | 303348 EMPLOYMENT DEVELOPMENT, DEPARTMEN | NT OCT-DEC 2022 | | SUI QUARTER ENDED 12/31/22 | Гotal : | 16,214.00 16,214.00 |
| 12326 | 2/9/2023 | 112326 LWP CLAIMS SOLUTIONS INC. | 020923 | | WORKERS' COMP CLAIMS | Гotal : | 27,383.16 27,383.16 |
| 12327 | 2/3/2023 | 112326 LWP CLAIMS SOLUTIONS INC. | 020623 | | WORKERS' COMP CLAIMS | Гotal : | 25,439.55 25,439.55 |
| 12328 | 2/14/2023 | 112326 LWP CLAIMS SOLUTIONS INC. | 021423 | | WORKERS' COMP CLAIMS | Гotal : | 14,780.26 14,780.26 |
| 12329 | 2/14/2023 | 112326 LWP CLAIMS SOLUTIONS INC. | 021323 | | WORKERS' COMP CLAIMS~ | Гotal : | 17,191.30 17,191.30 |
| 12330 | 2/16/2023 | 321408 U.S. POSTAL SERVICE | 021323 | | TMX #259234 REPLENISH POSTAC | GE MI | 6,000.00 6,000.00 |
| 12331 | 2/16/2023 | 111374 LINCOLN NATIONAL LIFE, INSURANCE COMP | P/ 4510107364 | | LIFE INSURANCE GRP PLANS | Гotal : | 3,600.06 3,600.06 |
| 12332 | 2/17/2023 | 112326 LWP CLAIMS SOLUTIONS INC. | 021723 | | WORKERS' COMP CLAIMS | Гotal : | 24,579.52 24,579.52 |
| 12333 | 2/17/2023 | 111894 HEALTHNOW ADMINISTRATIVE, SERVICES | FEBRUARY 2023 | | SERVICE FEE | | 16,564.43 |
| | | | | | | | |

02/23/2023

Page:

2

Bank code: usb

5:20:13PM

| Voucher | Date | Vendor | Invoice | PO # | Description/Account | Amount |
|---------|-----------|--|--|---|---|--|
| 12333 | 2/17/2023 | 111894 111894 HEALTHNOW ADMINISTRATIVE | SERVICE (Continued) | | Total : | 16,564.43 |
| 12334 | 2/17/2023 | 111894 HEALTHNOW ADMINISTRATIVE, SERVICES | U4766 | | HEALTH INSURANCE CLAIMS Total: | 41,861.65 41,861.65 |
| 170644 | 2/28/2023 | 107751 A-A BACKFLOW TESTING &, MAINTENANCE | 81265 | | BACKFLOW TESTING REPAIR Total: | 735.00 735.00 |
| 170645 | 2/28/2023 | 112394 ABONNEL, SEBASTIAN | PERMIT #50021-1278 | | PERMIT DEPOSIT REFUND - 14000 HAL Total : | 10,000.00 10,000.00 |
| 170646 | 2/28/2023 | 111853 ACCESS | 9993692 | | PD SHREDDING SERVICES Total: | 100.00 100.00 |
| 170647 | 2/28/2023 | 112382 ADVANCED COMMUNICATION, & TECHNOLO | C 6166 | | SERVICE REPAIR - PW MAINT GATE Total: | 425.00 425.00 |
| 170648 | 2/28/2023 | 101748 AFTERMARKET PARTS COMPANY LLC, THE | 82922270 82922488 82926192 82926827 82930013 82931453 82934178 82935578 82935579 82937124 | 037-10167 037-10167 037-10167 037-10167 037-10167 037-10167 037-10167 037-10167 037-10167 | GTRANS AUTO PARTS | 137.90 1,983.71 284.20 861.54 108.95 63.10 1,540.69 615.01 2,806.16 78.85 8,480.11 |
| 170649 | 2/28/2023 | 111697 ALLDATA LLC | INVC02530785 | | PW AUTOMOTIVE YEARLY SUBSCRIPT Total : | 1,500.00 1,500.00 |
| 170650 | 2/28/2023 | 112396 ALLGOOD, SARAH | PERMIT #50022-0456 | | PERMIT DEPOSIT REFUND - 1843 W 15 Total: | 5,000.00 5,000.00 |
| 170651 | 2/28/2023 | 100925 AMERICAN MOVING PARTS | 01A140858 | | GTRANS AUTO PARTS Total: | 1,798.16 1,798.16 |

Page:

3

Bank code :

02/23/2023

usb

5:20:13PM

| Voucher | Date | Vendor | Invoice | PO # | Description/Account | Amount |
|---------|-----------|---|---------------------|-----------|----------------------------------|-----------|
| 170652 | 2/28/2023 | 101628 AQUA-FLO SUPPLY | SI2053758 | | PARK MAINT SUPPLIES | 72.03 |
| | | | | | Total : | 72.03 |
| 170653 | 2/28/2023 | 108625 ARAD OIL INC. | JANUARY 2023 | | CAR WASH | 80.00 |
| | | | | | Total : | 80.00 |
| 170654 | 2/28/2023 | 104687 AT&T | 19410349 | | TELEPHONE | 396.74 |
| | | | 19439579 | | TELEPHONE | 1,024.34 |
| | | | 19503296 | | TELEPHONE | 411.19 |
| | | | 19503297 | | TELEPHONE | 436.45 |
| | | | 19503607 | | TELEPHONE | 19,657.98 |
| | | | 19506416 | | TELEPHONE | 574.42 |
| | | | | | Total : | 22,501.12 |
| 170655 | 2/28/2023 | 616090 AT&T | 3103232408 02/01/23 | | TELEPHONE | 4,158.33 |
| | | | | | Total : | 4,158.33 |
| 170656 | 2/28/2023 | 111170 AT&T FIRSTNET | 287290885074X021023 | | CITYWIDE CELL PHONE ACCT #287290 | 1,733.76 |
| | | | 287293416290X021023 | | PD CELL PHONE ACCT #287293416290 | 1,848.86 |
| | | | 287293420631X021023 | | PD CELL PHONE ACCT #287293420631 | 145.88 |
| | | | 287295242065X021023 | | PD CELL PHONE ACCT #287295242065 | 234.74 |
| | | | 287298156560X021023 | | COVID-19 FIRSTNET COMMUNICATION | 2,671.11 |
| | | | 287303490376X021023 | | BUS CELL PHONE ACCT #28730349037 | 1,711.82 |
| | | | | | Total : | 8,346.17 |
| 170657 | 2/28/2023 | 100474 AT&T LONG DISTANCE | 021223 | | TELEPHONE | 87.61 |
| | | | | | Total : | 87.61 |
| 170658 | 2/28/2023 | 100964 AT&T MOBILITY | 828667974X02162023 | | CM CELL PHONE ACCT #828667974 | 86.46 |
| | | | | | Total : | 86.46 |
| 170659 | 2/28/2023 | 108383 ATKINSON, ANDELSON, LOYA, RUDD & ROM | C 663671 | | PROFESSIONAL SERVICES | 18,058.73 |
| | | | 671752 | | PROFESSIONAL SERVICES | 3,833.55 |
| | | | | | Total : | 21,892.28 |
| 170660 | 2/28/2023 | 109824 AXON ENTERPRISE INC. | INUS095101 | 035-01192 | (90) TASERS FOR PD OFFICERS | 70,277.93 |
| | | | | | Total : | 70,277.93 |

Voucher List CITY OF GARDENA

02/23/2023 5:20:13PM

| Bank code : | usb | | | | | |
|-------------|-----------|---|--------------------|-----------|---|---|
| Voucher | Date | Vendor | Invoice | PO # | Description/Account | Amount |
| 170661 | 2/28/2023 | 110190 BASNET FAMILY CHILD CARE | JANUARY 2023 | | CHILD CARE PROVIDER Total: | 11,430.00 11,430.00 |
| 170662 | 2/28/2023 | 109904 BASTIAN, JEREMY | GEPCO 2023 | | GEPCO LOAN Total: | 2,000.00 2,000.00 |
| 170663 | 2/28/2023 | 102035 BD WHITE TOP SOIL CO., INC. | 88188 | | PARK MAINT SUPPLIES Total: | 114.11 114.11 |
| 170664 | 2/28/2023 | 103641 BECNEL UNIFORMS | 54538 | | BUS UNIFORM SUPPLIES Total: | 545.22 545.22 |
| 170665 | 2/28/2023 | 104302 BEE N' WASP NEST REMOVAL, SERVICE, LLC | C 585326 | | HONEY BEE NEST REMOVAL - 16419 D. Total: | 95.00 95.00 |
| 170666 | 2/28/2023 | 102135 BEHRENDS, KENT | 162 165 | 023-01401 | IT NETWORK SUPPORT IT NETWORK SUPPORT - OUTSIDE RET Total: | 3,400.00 1,281.25 4,681.25 |
| 170667 | 2/28/2023 | 111606 BEST EQUIPMENT SERVICE | 53489 | | SERVICE REPAIR FOR UNIT #13111046: Total : | 593.12 593.12 |
| 170668 | 2/28/2023 | 112349 BLX GROUP LLC | 41612-17247/021723 | | 2017 DIRECT LEASE REBATE REPORT Total: | 1,050.00 1,050.00 |
| 170669 | 2/28/2023 | 111875 BOA ARCHITECTURE | 21-2946-4 | 024-00805 | FIRE STATION #158 ROOF REPLACEME Total: | 2,000.00 2,000.00 |
| 170670 | 2/28/2023 | 108715 BOBBS FAMILY CHILDCARE | JANUARY 2023 | | CHILD CARE PROVIDER Total: | 3,648.00 3,648.00 |
| 170671 | 2/28/2023 | 112388 BOISVERT, CHRISTINA | 64197416235 | | REFUND - CC PROCESSING FEE Total: | 19.73 19.73 |
| 170672 | 2/28/2023 | 103029 CALIFORNIA FENCE & SUPPLY | M9495 | | PARK MAINT SUPPLIES Total: | 53.51 53.51 |
| 170673 | 2/28/2023 | 110313 CALTIP | 94-2023-JAN | 037-10137 | INSURANCE CLAIMS DEDUCTIBLE - JA | 12,992.22 |

Voucher List CITY OF GARDENA

02/23/2023 5:20:13PM

Bank code :

usb

| Dank code . | usb | | | | | |
|-------------|-----------|---|-------------------------|-------------------------------------|---|---|
| Voucher | Date | Vendor | Invoice | PO # | Description/Account | Amount |
| 170673 | 2/28/2023 | 110313 110313 CALTIP | (Continued) | | Total : | 12,992.22 |
| 170674 | 2/28/2023 | 110538 CANNON COMPANY | 82743 83393 83467 | 024-00628 024-00628 024-00807 | 170TH STREET IMPROVEMENT JN944 170TH STREET IMPROVEMENT JN944 VERMONT AVE IMPROVEMENTS, JN 95 Total : | 371.25 556.25 1,197.50 2,125.00 |
| 170675 | 2/28/2023 | 823003 CARL WARREN & COMPANY | JANUARY 2023 | | CLAIMS MANAGEMENT Total: | 983.65 983.65 |
| 170676 | 2/28/2023 | 303331 CDTFA | JANUARY 2023 | | UNDERGROUND STORAGE TANK MAIN Total: | 62.00 62.00 |
| 170677 | 2/28/2023 | 105122 CERDA, TASHA | 02/03-02/05 | | ICA WINTER SEMINAR Total: | 150.00 150.00 |
| 170678 | 2/28/2023 | 110862 CES ENVIRONMENTAL CONSULTANTS | 23-029 | 024-00877 | PROJECT MGMT - FIRE STATION 158 R Total : | 10,270.00 10,270.00 |
| 170679 | 2/28/2023 | 110605 CHANDLER ASSET MANAGEMENT | 2301GARDENA | 013-00030 | INVESTMENT MGT SERVICES - JANUAI Total: | 2,458.77 2,458.77 |
| 170680 | 2/28/2023 | 108378 CHARLES E. THOMAS COMPANY INC. | 96500 | 037-10158 | DESIGNATED OPERATOR SERVICES Total: | 200.00 200.00 |
| 170681 | 2/28/2023 | 112391 CHAU, STEVEN THANH VI | PERMIT #50021-0165 | | PERMIT DEPOSIT REFUND - 15620 S W Total: | 7,500.00 7,500.00 |
| 170682 | 2/28/2023 | 103127 CHILD 2 CHILD CONNECTION, FAMILY DAY | CF JANUARY 2023 | | CHILD CARE PROVIDER Total: | 3,774.00 3,774.00 |
| 170683 | 2/28/2023 | 112352 CIRCLE, THE | AR161497 | 023-01427 | DELL POWEREDGE SERVER R6525 Total: | 29,647.36 29,647.36 |
| 170684 | 2/28/2023 | 102388 COPYLAND, INC. | 81566 81586 81592 | 037-10175 037-10175 037-10175 | GTRANS - 11X26 COLOR BUS CARDS GTRANS - STATEMENT OF SCHEDULEI GTRANS - COLOR BUSINESS CARDS | 333.75 2,189.57 99.40 |

Page:

Voucher List CITY OF GARDENA

02/23/2023 5:20:13PM

Bank code :

usb

| Built couc . | usb | | | | | |
|--------------|-----------|-------------------------------|----------------------------|------------------------|--|---|
| Voucher | Date | Vendor | Invoice | PO # | Description/Account | Amount |
| 170684 | 2/28/2023 | 102388 COPYLAND, INC. | (Continued) | | Total : | 2,622.72 |
| 170685 | 2/28/2023 | 112406 CORWIN, KATELYN | 03/13-03/16 03/16-03/17 | | FTA DRUG & ALCOHOL PROGRAM CON LCW CONFERENCE - PER DIEM Total : | 150.00 50.00 200.00 |
| 170686 | 2/28/2023 | 105935 CRAFCO, INC. | 9402869813 | | STREET MAINT SUPPLIES Total: | 1,235.46 1,235.46 |
| 170687 | 2/28/2023 | 103353 CRM COMPANY, LLC. | LA22001 | | SCRAP TIRE DISPOSAL FEE Total: | 69.50 69.50 |
| 170688 | 2/28/2023 | 110319 CWE DIRECTOR | 23047 23049 | 024-00766 024-00846 | MS4 & NPDES - MONITORING & COMPI MS4 & NPDES - MONITORING & COMPI Total : | 3,784.64 14,435.91 18,220.55 |
| 170689 | 2/28/2023 | 107082 CXTEC INC. | 7180039 7180155 | 023-01428 | (5) CISCO IP PHONES 8861 (4) CISCO MERAKI 1025W PSU Total : | 1,382.52 1,793.16 3,175.68 |
| 170690 | 2/28/2023 | 102228 DAILY BREEZE | 0011581525 | | LEGAL NOTICE - REQUEST FOR PROP Total : | 301.40 301.40 |
| 170691 | 2/28/2023 | 110844 DATA GEAR, INC. | 43924 | 035-01171 | VIDEO POLICING SYSTEM - HUSKY IVC Total: | 36,222.40 36,222.40 |
| 170692 | 2/28/2023 | 105951 DECALS BY DESIGN, INC. | 17332 | | GTRANS BUS DECALS Total: | 210.14 210.14 |
| 170693 | 2/28/2023 | 303459 DEPARTMENT OF JUSTICE | 620692 626638 | 035-01194 035-01193 | FINGERPRINT APPS - NOVEMBER 2022 FINGERPRINT APPS - DECEMBER 2022 Total : | 2,535.00 2,596.00 5,131.00 |
| 170694 | 2/28/2023 | 109416 E S SPORTS | 11577 | | CUSTOM GRAPHICS FOR UNIT P13 Total: | 857.25 857.25 |
| 170695 | 2/28/2023 | 110534 EL DORADO NATIONAL | 90782104 | | GTRANS BUS VEHICLE SUPPLIES | 1,158.00 |

Page:

Page:

7

Bank code: usb

5:20:13PM

| | GOD | | | | | |
|---------|-----------|---|---|--|--|--|
| Voucher | Date | Vendor | Invoice | PO # | Description/Account | Amount |
| 170695 | 2/28/2023 | 110534 110534 EL DORADO NATIONAL | (Continued) | | Total : | 1,158.00 |
| 170696 | 2/28/2023 | 107690 ENLIGHTENMENT CHILD, DEVELOPMENT CE | I JANUARY 2023 | | CHILD CARE PROVIDER Total: | 10,047.00 10,047.00 |
| 170697 | 2/28/2023 | 107510 ESCALANTE, WENDY E. | JANUARY 2023 | | CHILD CARE PROVIDER Total: | 6,484.00 6,484.00 |
| 170698 | 2/28/2023 | 105650 EWING IRRIGATION PRODUCTS | 18616022 18637089 | | PARK MAINT SUPPLIES PARK MAINT SUPPLIES Total: | 135.70 222.31 358.01 |
| 170699 | 2/28/2023 | 100055 FAIR HOUSING FOUNDATION | JANUARY 2023 | | CDBG CONSULTANT Total: | 1,554.17 1,554.17 |
| 170700 | 2/28/2023 | 106129 FEDEX | 3-5128-7170 8-034-69433 | | SHIPPING SERVICES SHIPPING SERVICES Total: | 48.00 47.41 95.41 |
| 170701 | 2/28/2023 | 103083 FIRST ADVANTAGE LNS OCC HEALTH, SOLU | T 2504112301 | | DRUG TEST/ADMIN FEE Total: | 289.38 289.38 |
| 170702 | 2/28/2023 | 112329 FM THOMAS AIR CONDITIONING INC | 44907 | 024-00893 | HVAC PREVENTATIVE MAINTENANCE (Total : | 19,573.17 19,573.17 |
| 170703 | 2/28/2023 | 100720 FOGMAKER NORTH AMERICA | 22543 | 037-10185 | 5 YR FIRE EXTINGUSHER SERVICE 5 Z Total : | 4,550.00 4,550.00 |
| 170704 | 2/28/2023 | 106607 FORD OF MONTEBELLO | 368946A 507738 507740 507741 507742 | 037-10182 037-10182 037-10182 037-10182 | GTRANS AUTO PARTS REMANUFACTURED ENGINES REMANUFACTURED ENGINES REMANUFACTURED ENGINES REMANUFACTURED ENGINES Total: | -25.05 4,736.32 4,736.32 4,736.32 4,736.32 18,920.23 |
| 170705 | 2/28/2023 | 106465 FOX FIRST AID & SAFETY INC | 69459 69471 | | PARK MAINT SUPPLIES STREET MAINT SUPPLIES | 13.23 4.96 |

Voucher List CITY OF GARDENA

02/23/2023 5:20:13PM

Bank code :

usb

| Dank Code . | นรม | | | | | | | |
|-------------|-----------|--------|-----------------------------------|--|-----------|---|------------------|--|
| Voucher | Date | Vendor | | Invoice | PO # | Description/Account | | Amount |
| 170705 | 2/28/2023 | 106465 | 106465 FOX FIRST AID & SAFETY INC | (Continued) | | | Total : | 18.19 |
| 170706 | 2/28/2023 | 112383 | GABRA, SYLVIA | RECEIPT #37859468 | | REFUND - KARATE CLASS | Total : | 49.00 49.00 |
| 170707 | 2/28/2023 | 112566 | GALLS, LLC | BC1794954 BC1803717 | | PD UNIFORM SUPPLIES PD UNIFORM SUPPLIES | Total : | 172.93 31.88 204.81 |
| 170708 | 2/28/2023 | 107724 | GARCIA, CLAUDIA CRISTINA | JANUARY 2023 | | CHILD CARE PROVIDER | Total : | 9,876.00 9,876.00 |
| 170709 | 2/28/2023 | 207133 | GARCIA, NANCY C. | JANUARY 2023 | | CHILD CARE PROVIDER | Total : | 11,869.00 11,869.00 |
| 170710 | 2/28/2023 | 105823 | GARDENA POLICE FOUNDATION | EXPLORERS-3 | 035-01195 | ANNUAL SUPPORT - POLICE EX | PLORE Total : | 25,000.00 25,000.00 |
| 170711 | 2/28/2023 | 107011 | GARDENA VALLEY NEWS, INC. | 00127432 | | NOTICE OF PUBLIC HEARING - | Total : | 710.50 710.50 |
| 170712 | 2/28/2023 | 619005 | GAS COMPANY, THE | 020723 | | CNG FUEL | Total : | 2,972.34 2,972.34 |
| 170713 | 2/28/2023 | 619004 | GOLDEN STATE WATER CO. | 020823 | | WATER | Total : | 5,616.85 5,616.85 |
| 170714 | 2/28/2023 | 110887 | GONZALEZ, GABRIEL | GEPCO 2023 | | GEPCO LOAN | Total : | 2,000.00 2,000.00 |
| 170715 | 2/28/2023 | 107513 | GRAINGER | 9597242982 9599121804 9601886832 9608186087 9608186095 | | BUS FACILITY SUPPLIES | Total : | 798.84 3.04 105.63 335.92 48.62 1,292.05 |
| 170716 | 2/28/2023 | 112384 | GUADARRAMA, JENNIFER | RECEIPT #47167056 | | REFUND - DANCE CLASS | | 45.00 |

Page:

Voucher List CITY OF GARDENA

02/23/2023 5:20:13PM

Bank code :

usb

| Dank code . | usb | | | | | | | |
|-------------|-----------|-------------------|--------------------------------|--|-----------|--|-----------------------|---|
| Voucher | Date | Vendor | | Invoice | PO # | Description/Account | | Amount |
| 170716 | 2/28/2023 | 112384 1123 | 384 GUADARRAMA, JENNIFER | (Continued) | | | Total : | 45.00 |
| 170717 | 2/28/2023 | 110435 GUERRE | RO, ANGELICA | JANUARY 2023 | | CHILD CARE PROVIDER | Total : | 7,297.00 7,297.00 |
| 170718 | 2/28/2023 | 110588 H&H NUR | RSERY | 16614 | | PARK MAINT SUPPLIES | Total : | 42.28 42.28 |
| 170719 | 2/28/2023 | 111484 HANNA, E | BROPHY, MACLEAN,, MCALEER & JE | l 2116277 | | PROFESSIONAL SERVICES | Total : | 60.00 60.00 |
| 170720 | 2/28/2023 | 108765 HENDER: | SON, MARK E. | 02/02-02/05 | | ICA WINTER SEMINAR | Total : | 225.00 225.00 |
| 170721 | 2/28/2023 | 108607 HENDER: | SON-BATISTE, TANEKA | JANUARY 2023 | | CHILD CARE PROVIDER | Total : | 7,002.00 7,002.00 |
| 170722 | 2/28/2023 | 112076 HERNANI | DEZ, ROSA | 004 | | INTERN SERVICES - 02/02-02/15 | /23 Total : | 1,407.00 1,407.00 |
| 170723 | 2/28/2023 | 108324 HI-LINE II | NC. | 11011608 | | PW MAINT SUPPLIES | Total : | 180.27 180.27 |
| 170724 | 2/28/2023 | 110371 HINDERL | ITER DE LLAMAS, & ASSOCIATES | SIN025276 | 023-01410 | AUDIT SERVICES - SALES TAX | Total : | 15,941.84 15,941.84 |
| 170725 | 2/28/2023 | 108434 HOME DE | EPOT CREDIT SERVICES | 1221749 4370148 8521281 8766497 | | HOME IMPROVEMENT PROGRAREC PROGRAM SUPPLIES BLDG MAINT SUPPLIES CUSTODIAL SUPPLIES | .M Total : | -24.05 93.55 112.22 37.35 219.07 |
| 170726 | 2/28/2023 | 108430 HOME PII | PE & SUPPLY | F41191 F42247 F42248 | | BLDG MAINT SUPPLIES BLDG MAINT SUPPLIES BLDG MAINT SUPPLIES | Total : | 514.92 451.06 144.85 1,110.83 |
| 170727 | 2/28/2023 | 208475 HUMPHR | EY, KITU | GEPCO 2023 | | GEPCO LOAN | | 2,000.00 |

Page:

02/23/2023 5:20:13PM

Bank code: usb

| Voucher | Date | Vendor | | Invoice | PO # | Description/Account | Amount |
|---------|-----------|-----------|--|------------------------|-----------|--|---------------------------------------|
| 170727 | 2/28/2023 | 208475 | 208475 HUMPHREY, KITU | (Continued) | | Total : | 2,000.00 |
| 170728 | 2/28/2023 | 112385 IN | NGRAM, PRESCILLA R. | DECEMBER 2022 | | VOLUNTEER DRIVER Total: | 70.00 70.00 |
| 170729 | 2/28/2023 | 106714 IN | NTERSTATE BATTERIES OF, CALIFORNIA CO. | 140073867 140074368 | | GTRANS AUTO PARTS GTRANS AUTO PARTS Total: | 943.18 1,178.98 2,122.16 |
| 170730 | 2/28/2023 | 103064 IT | TERIS, INC. | 147939 | 024-00717 | TRAFFIC SIGNAL PROJECT - VERMON' Total: | 2,632.74 2,632.74 |
| 170731 | 2/28/2023 | 110733 J | & S PROPERTY MANAGEMENT AND, MAINTE | 7122 | 037-10138 | LANDSCAPE MAINTENANCE SERVICE Total : | 2,112.66 2,112.66 |
| 170732 | 2/28/2023 | 108555 J | ALISCO TIRE & AUTO REPAIR | 020123 | | (4) BALANCE Total : | 80.00 80.00 |
| 170733 | 2/28/2023 | 105226 JI | EKAL FAMILY CHILD CARE | JANUARY 2023 | | CHILD CARE PROVIDER Total: | 10,811.00 10,811.00 |
| 170734 | 2/28/2023 | 112390 K | ARAYAN, SEVAN | PERMIT #50021-0942 | | PERMIT DEPOSIT REFUND - 1256 W G/ Total : | 5,000.00 5,000.00 |
| 170735 | 2/28/2023 | 105098 K | ENNELLY, JOANN | DECEMBER 2022 | | VOLUNTEER DRIVER Total: | 21.00 21.00 |
| 170736 | 2/28/2023 | 110456 K | HAIRZADA FAMILY CHILD CARE | JANUARY 2023 | | CHILD CARE PROVIDER Total: | 4,158.00 4,158.00 |
| 170737 | 2/28/2023 | 111517 KI | IRK'S AUTOMOTIVE INC. | 1068030 | | GTRANS SHOP SUPPLIES Total: | 292.48 292.48 |
| 170738 | 2/28/2023 | 111045 K | J SERVICES | 2608 | | USED OIL PROGRAM EXPENSE - JANU Total : | 595.00 595.00 |
| 170739 | 2/28/2023 | 109939 L | | 14901 14958 | | PD UNIFORM SUPPLIES PD UNIFORM SUPPLIES | 668.66 484.62 |
| | | | | | | | |

10

Voucher List CITY OF GARDENA

02/23/2023 5:20:13PM

Bank code: usb

| Voucher | Date | Vendor | Invoice | PO # | Description/Account | | Amount |
|---------|-----------|--------------------------------------|---|-----------|---|---------------|--|
| 170739 | 2/28/2023 | 109939 LA UNIFORMS & TAILORING | (Continued) 14959 14960 14986 15019 15199 | | PD UNIFORM SUPPLIES | Total : | 499.98 407.66 1,205.47 578.43 82.63 165.32 4,092.77 |
| 170740 | 2/28/2023 | 112015 LACERDA, DALVANICE | JANUARY 2023 | | CHILD CARE PROVIDER | Total : | 11,033.00 11,033.00 |
| 170741 | 2/28/2023 | 112014 LAKESHORE LEARNING MATERIALS | 420985020823 | 331-00064 | FCC PROGRAM SUPPLIES | Total : | 384.76 384.76 |
| 170742 | 2/28/2023 | 105874 LAWSON PRODUCTS, INC. | 9310325132 9310329251 | | BUS SHOP SUPPLIES BUS SHOP SUPPLIES | Total : | 38.10 748.75 786.85 |
| 170743 | 2/28/2023 | 110777 LEARN N PLAY FAMILY DAYCARE | JANUARY 2023 | | CHILD CARE PROVIDER | Total : | 2,973.00 2,973.00 |
| 170744 | 2/28/2023 | 102376 LEXISNEXIS RISK SOLUTIONS | 1328345-20230131 | | MONTHLY SUBSCRIPTION FEE | Total : | 1,881.46 1,881.46 |
| 170745 | 2/28/2023 | 102233 LITTLE PEOPLE DAY CARE | JANUARY 2023 | | CHILD CARE PROVIDER | Total : | 5,019.00 5,019.00 |
| 170746 | 2/28/2023 | 109517 LOAD N' GO BUILDING MATERIALS | 25603 25640 | | STREET MAINT SUPPLIES STREET MAINT SUPPLIES | Total : | 142.13 57.30 199.43 |
| 170747 | 2/28/2023 | 112407 LOPEZ, LUIS | FALL 2022 | | EDUCATIONAL REIMBURSEMEN | IT Total : | 561.35 561.35 |
| 170748 | 2/28/2023 | 105279 LOS ANGELES TRUCK CENTERS LLC | XA220458246 | | PW AUTO PARTS | Total : | 186.54 186.54 |

11

02/23/2023

Page:

12

Bank code :

usb

5:20:13PM

| | GOD | | | | | |
|---------|-----------|--|--|------------------------|--|---|
| Voucher | Date | Vendor | Invoice | PO # | Description/Account | Amount |
| 170749 | 2/28/2023 | 109563 LUCKY LADY CASINO | JANUARY 2023 | | ECONOMIC ASSISTANCE - JANUARY 20 Total : | 33,993.15 33,993.15 |
| 170750 | 2/28/2023 | 112607 LUMINATOR TECHNOLOGY GROUP INC | 606100 | | BUS SHOP SUPPLIES Total: | 1,291.40 1,291.40 |
| 170751 | 2/28/2023 | 112615 LU'S LIGHTHOUSE, INC. | 01236288 01236307 | 037-10148 037-10148 | GTRANS SHOP SUPPLIES GTRANS SHOP SUPPLIES Total: | 118.96 73.91 192.87 |
| 170752 | 2/28/2023 | 105082 MAJESTIC LIGHTING, INC. | ML84643 ML84709 ML84721 ML84789 ML84810 ML84895 | | BLDG MAINT SUPPLIES Total: | 164.16 66.14 6.60 48.50 392.49 330.75 1,008.64 |
| 170753 | 2/28/2023 | 113036 MANERI SIGN CO., INC. | 40013477 | | SIGNS - "24X30" "1160A" Total : | 410.46 410.46 |
| 170754 | 2/28/2023 | 813030 MANNING & KASS | 761698 | | LEGAL SERVICES Total: | 757.00 757.00 |
| 170755 | 2/28/2023 | 107644 MARTINEZ, CHERYL NAOMI | JANUARY 2023 | | CHILD CARE PROVIDER Total: | 10,764.00 10,764.00 |
| 170756 | 2/28/2023 | 104773 MARTINEZ, KAMBY | JANUARY 2023 | | CHILD CARE PROVIDER Total: | 10,318.00 10,318.00 |
| 170757 | 2/28/2023 | 112405 MARTINEZ, LILIANA | 02/26-03/01 | | APTA MARKETING & COMMUNICATION Total: | 150.00 150.00 |
| 170758 | 2/28/2023 | 113046 MARX BROS. FIRE EXTINGUISHER, CO., INC. | P30875 P30876 P30877 P30878 P30879 | | FIRE EXTINGUISHER SERVICE - NCC FIRE EXTINGUISHER SERVICE - HS FIRE EXTINGUISHER SERVICE - PW FIRE EXTINGUISHER SERVICE - NCC FIRE EXTINGUISHER SERVICE - PW | 60.00 191.56 113.28 84.00 588.97 |

02/23/2023 5:20:13PM

Bank code :

usb

| Voucher | Date | Vendor | Invoice | PO # | Description/Account | Amount |
|---------|-----------|--|-------------|-----------|------------------------------------|----------|
| 170758 | 2/28/2023 | 113046 MARX BROS. FIRE EXTINGUISHER, CO., INC. | (Continued) | | | |
| | | | P30880 | | FIRE EXTINGUISHER SERVICE - PW VE | 1,574.79 |
| | | | P30882 | | FIRE EXTINGUISHER SERVICE - CITY F | 189.16 |
| | | | | | Total : | 2,801.76 |
| 170759 | 2/28/2023 | 113064 MCMASTER-CARR SUPPLY COMPANY | 91464269 | | GTRANS SHOP SUPPLIES | 273.15 |
| | | | 91945997 | | GTRANS SHOP SUPPLIES | 350.54 |
| | | | 92020785 | | GTRANS SHOP SUPPLIES | 159.49 |
| | | | 92193054 | | GTRANS SHOP SUPPLIES | 759.15 |
| | | | | | Total : | 1,542.33 |
| 170760 | 2/28/2023 | 110784 MD AUTOBODY | 1616 | | GTRANS BUS REPAIRS | 1,988.00 |
| | | | 1617 | 037-10213 | GTRANS BUS REPAIRS | 7,819.00 |
| | | | | | Total : | 9,807.00 |
| 170761 | 2/28/2023 | 112178 MERIDIAN KIOSKS | 18465 | 037-10194 | KIOSK FOR SOMPIS SIGN-ON SYSTEM | 8,256.17 |
| | | | | | Total : | 8,256.17 |
| 170762 | 2/28/2023 | 112058 MOBILE CAR & TRUCK WASH JBT | 1946 | 037-10184 | 40' BUS INTERIOR DETAILING | 2,323.13 |
| | | | | | Total : | 2,323.13 |
| 170763 | 2/28/2023 | 113355 MR. HOSE INC. | 217936 | | SEWER PROGRAM SUPPLIES | 226.69 |
| | | | | | Total : | 226.69 |
| 170764 | 2/28/2023 | 113605 MUTUAL LIQUID GAS & EQUIPMENT, CO., INC | 22677 | | SERVICE AGREEMENT PLAN | 135.00 |
| | | | 647651 | | PROPANE GAS | 610.60 |
| | | | | | Total : | 745.60 |
| 170765 | 2/28/2023 | 105622 N/S CORPORATION | 0115537 | 037-10165 | GTRANS BUS WASH EQUIPMENT MAIN | 550.00 |
| | | | 0115595 | 037-10165 | GTRANS BUS WASH EQUIPMENT MAIN | 550.00 |
| | | | 0115661 | 037-10176 | GTRANS BUS WASH EQUIPMENT PART | 5,349.78 |
| | | | | | Total : | 6,449.78 |
| 170766 | 2/28/2023 | 112375 NAGASAKI & ASSOCIATES | 23-1538 | 032-00125 | CONSULTANT SERVICES | 4,000.00 |
| | | | | | Total : | 4,000.00 |
| 170767 | 2/28/2023 | 110575 OCCUPATIONAL HEALTH CENTERS, OF CALIF | 78133884 | | PHYSICAL RECERTIFICATION | 1,514.50 |
| | | | 78214456 | | PRE-EMPLOYMENT PHYSICAL & RAND | 879.00 |

13

02/23/2023 5:20:13PM

Bank code :

usb

| | GOD | | | | | |
|---------|-----------|--|-----------------------|-----------|----------------------------------|----------|
| Voucher | Date | Vendor | Invoice | PO # | Description/Account | Amount |
| 170767 | 2/28/2023 | 110575 110575 OCCUPATIONAL HEALTH CENT | ERS, OF ((Continued) | | Total : | 2,393.50 |
| 170768 | 2/28/2023 | 115168 OFFICE DEPOT | 287260507 | | FCC OFFICE SUPPLIES | 88.13 |
| | | | 287709934 | | PD OFFICE SUPPLIES | 299.86 |
| | | | 287714281 | | PD OFFICE SUPPLIES | 149.93 |
| | | | 287714281-002 | | PD OFFICE SUPPLIES | 174.18 |
| | | | 288284578 | | PD OFFICE SUPPLIES | 191.34 |
| | | | 290811535 | | HR OFFICE SUPPLIES | 131.67 |
| | | | 291384648 | | HR OFFICE SUPPLIES | 168.88 |
| | | | | | Total : | 1,203.99 |
| 170769 | 2/28/2023 | 108921 OMEGA POLYGRAPH | 01909 | 035-01196 | PRE-EMPLOYMENT POLYGRAPH EXAM | 2,925.00 |
| | | | | | Total : | 2,925.00 |
| 170770 | 2/28/2023 | 111358 O'REILLY AUTO PARTS | 300896 | | SEWER PROGRAM SUPPLIES | 202.58 |
| | | | 301777 | | GTRANS AUTO PARTS | 266.77 |
| | | | 303127 | | GTRANS AUTO PARTS | 76.67 |
| | | | 303660 | | GTRANS AUTO PARTS | 36.54 |
| | | | | | Total : | 582.56 |
| 170771 | 2/28/2023 | 115810 ORKIN PEST CONTROL | 238342448 | | PEST CONTROL - ACCT #27336703 | 261.00 |
| | | | 239759183 | | PEST CONTROL - ACCT #27336703 | 261.00 |
| | | | | | Total : | 522.00 |
| 170772 | 2/28/2023 | 108382 OSORIO, CLINT | 01/30-02/03 | | 2023 CSMFO CONFERENCE - PER DIE! | 300.00 |
| | | | | | Total : | 300.00 |
| 170773 | 2/28/2023 | 103673 PACIFIC PRODUCTS & SERVICE, LLC | 31430 | | SIGNS/SIGNALS SUPPLIES | 387.36 |
| | | | 31436 | | SIGNS/SIGNALS SUPPLIES | 746.94 |
| | | | 31463 | | SIGNS/SIGNALS SUPPLIES | 436.60 |
| | | | | | Total : | 1,570.90 |
| 170774 | 2/28/2023 | 109138 PARTEK SOLUTIONS | 26651 | 035-01197 | PD PROGRAM SUPPLIES | 2,843.12 |
| | | | 26666 | 035-01197 | PD PROGRAM SUPPLIES | 4,412.64 |
| | | | | | Total : | 7,255.76 |
| 170775 | 2/28/2023 | 116140 PETE'S ROAD SERVICE, INC. | 629806 | | SERVICE CALL - FLAT TIRE REPAIR | 150.65 |
| | | | | | | |

14

02/23/2023

15

Bank code :

usb

5:20:13PM

| Voucher | Date | Vendor | Invoice | PO # | Description/Account | Amount |
|---------|-----------|---|--|------------------------|---|--|
| 170775 | 2/28/2023 | 116140 116140 PETE'S ROAD SERVICE, INC. | (Continued) | | Total : | 150.65 |
| 170776 | 2/28/2023 | 112386 PETRUSHIN, IVAN | PERMIT #50020-0220 | | PERMIT DEPOSIT REFUND - 1660 W 13 Total: | 5,000.00 5,000.00 |
| 170777 | 2/28/2023 | 111883 PROJECT PARTNERS, INC. | 11008 | 024-00890 | PROJECT MANAGEMENT SERVICES Total: | 9,020.00 9,020.00 |
| 170778 | 2/28/2023 | 102677 PROVIDENCE HEALTH & SERVICES | 600000283 01/05/23 600000283 02/05/23 | | PRE-EMPLOYMENT PHYSICAL EXAMS PRE-EMPLOYMENT PHYSICAL EXAMS Total: | 3,450.00 120.00 3,570.00 |
| 170779 | 2/28/2023 | 106092 PRUDENTIAL OVERALL SUPPLY | 42804251 42804666 42804667 42804668 42804669 42804670 42804671 42804672 42804673 42806034 42806558 42806559 42806560 42806561 | 034-00538 | UNIFORM & SUPPLY RENTAL CUSTODIAL SUPPLIES UNIFORM & SUPPLY RENTAL UNIFORM & SUPPLY RENTAL SUPPLY RENTAL - MATS - GTRANS SUPPLY RENTAL - MATS - NCC SUPPLY RENTAL - MATS - CH SUPPLY RENTAL - MATS - PD SUPPLY RENTAL - MATS - HS UNIFORM & SUPPLY RENTAL CUSTODIAL SUPPLY RENTAL UNIFORM & SUPPLY RENTAL UNIFORM & SUPPLY RENTAL SUPPLY RENTAL - MATS - GTRANS Total : | 334.11 1,393.05 137.17 41.30 50.10 13.65 19.00 91.60 11.60 334.11 756.34 137.17 41.30 50.10 3,410.60 |
| 170780 | 2/28/2023 | 116820 PSOMAS | 188789 192871 | 037-09987 037-09987 | GTRANS DESIGN BUILD CONSTRUCTIC GTRANS DESIGN BUILD CONSTRUCTIC Total : | 2,684.00 838.75 3,522.75 |
| 170781 | 2/28/2023 | 107419 PULSAR | 28839 28840 | 037-10153 037-10153 | MARKETING SERVICES - NEW SERVIC MARKETING SERVICES - NEW SERVIC Total : | 1,512.00 4,545.00 6,057.00 |
| 170782 | 2/28/2023 | 104868 PYRO-COMM SYSTEMS, INC. | 33305 | 037-10204 | CELLULAR COMMUNICATOR FOR FIRE | 14,261.80 |

02/23/2023 5:20:13PM

Bank code: usb

| | GOD | | | | | |
|---------|-----------|--|--------------|-----------|-----------------------------------|-----------|
| Voucher | Date | Vendor | Invoice | PO # | Description/Account | Amount |
| 170782 | 2/28/2023 | 104868 PYRO-COMM SYSTEMS, INC. | (Continued) | | Total : | 14,261.80 |
| 170783 | 2/28/2023 | 103072 REACH | 0223967 | | EAP SERVICES/REACHLINE NEWSLET | 902.00 |
| | | | | | Total : | 902.00 |
| 170784 | 2/28/2023 | 118142 REFRIGERATION SUPPLIES, DISTRIBUTOR | 48477273 | | BLDG MAINT SUPPLIES | 544.45 |
| | | | 48477292 | | BLDG MAINT SUPPLIES | 95.13 |
| | | | 48477379 | | BLDG MAINT SUPPLIES | 16.23 |
| | | | | | Total : | 655.81 |
| 170785 | 2/28/2023 | 100836 RESOURCE BUILDING MATERIALS | 3527012 | | PARK MAINT SUPPLIES | 154.53 |
| | | | | | Total : | 154.53 |
| 170786 | 2/28/2023 | 118476 RICOH USA, INC. | 9031420882 | | RICOH MPC3503 COPIER LEASE - GTR | 182.17 |
| | | | 9031421134 | | RICOH MPC3503 COPIER LEASE - FCC | 209.22 |
| | | | 9031421265 | | RICOH PRO8100SE COPER LEASE - PF | 380.97 |
| | | | 9031421543 | | RICOH COPIER LEASE & USAGE CHAR | 2,850.42 |
| | | | 9031421585 | | RICOH DD6650P COPIER LEASE - PRIN | 695.30 |
| | | | 9031482748 | | RICOH MPC4503 COPIER USAGE CHAF | 649.32 |
| | | | 9031548681 | | RICOH MPC3503 COPIER LEASE - CLEI | 175.70 |
| | | | 9031548691 | | RICOH MPC3503 COPIER LEASE - CD~ | 236.10 |
| | | | 9031548692 | | RICOH PRO8100SE COPIER LEASE - PI | 459.79 |
| | | | 9031548698 | | RICOH MPC3503 COPIER LEASE - CM ^ | 246.46 |
| | | | 9031548699 | | RICOH PRO8100S COPER LEASE - PRI | 738.33 |
| | | | | | Total : | 6,823.78 |
| 170787 | 2/28/2023 | 111867 RJM DESIGN GROUP | 35523 | 024-00795 | DESIGN & ENGINEERING - AQUATIC & | 40,932.63 |
| | | | | | Total : | 40,932.63 |
| 170788 | 2/28/2023 | 112169 ROCKLER | 10331050 | | BLDG MAINT SUPPLIES | 373.93 |
| | | | | | Total : | 373.93 |
| 170789 | 2/28/2023 | 102988 RODRIGUEZ, DANNY | 01/31-02/03. | | 2023 CSMFO CONFERENCE - TRANSP | 103.65 |
| | | | | | Total : | 103.65 |
| 170790 | 2/28/2023 | 119126 S.B.R.P.C.A. | 04269 | | PD AUTO PARTS | 949.97 |
| | | | 04270 | | PD AUTO PARTS | 629.52 |
| | | | 04271 | | PD AUTO PARTS | 949.97 |
| | | | | | | |

16

Voucher List CITY OF GARDENA

02/23/2023 5:20:13PM

Bank code :

| 1 | K | co | de | : | ust |
|---|---|----|----|---|-----|
| | | | | | |

| Voucher | Date | Vendor | Invoice | PO # | Description/Account | Amount |
|---------|-----------|--|----------------------------|-----------|---|---|
| 170790 | 2/28/2023 | 119126 S.B.R.P.C.A. | (Continued) 04273 | | PD AUTO PARTS Total: | 1,674.94 4,204.40 |
| 170791 | 2/28/2023 | 119022 SAFE MART OF SOUTHERN, CALIFORNIA, IN | 2 94652 | | BLDG MAINT SUPPLIES Total: | 105.39 105.39 |
| 170792 | 2/28/2023 | 112236 SAFELITE FULFILLMENT INC | 05913-779220 | | 2021 FORD EXPLR #16089616 WINDSH Total : | 85.00 85.00 |
| 170793 | 2/28/2023 | 119015 SAFETY-KLEEN CORPORATION | 90768670 | | SERVICE AQUEOUS PARTS WASHER Total: | 398.85 398.85 |
| 170794 | 2/28/2023 | 219364 SAFFELL, MICHAEL | 020623 | | MGMT ANNUAL HEALTH BENEFIT Total: | 200.00 200.00 |
| 170795 | 2/28/2023 | 112327 SAMI'S REFEREES LLC | 01/16-01/31/23 | | REFEREE SERVICES Total: | 500.00 500.00 |
| 170796 | 2/28/2023 | 119016 SAM'S CLUB | 3811 7311 01/30/23 | | PW TRAINING SUPPLIES PARK MAINT PROGRAM SUPPLIES Total: | 76.08 198.51 274.59 |
| 170797 | 2/28/2023 | 108654 SECTRAN SECURITY INC. | 23020789 23020790 | | ARMORED TRANSPORTATION SERVICE ARMORED TRANSPORTATION SERVICE Total: | 808.93 241.58 1,050.51 |
| 170798 | 2/28/2023 | 107736 SEQUEL CONTRACTORS, INC. | 944 #1 | 024-00912 | 170TH ST ST IMPROVEMENT, JN944 Total : | 229,510.50 229,510.50 |
| 170799 | 2/28/2023 | 107006 SHAMROCK COMPANIES | 2655746 | | STREET MAINT SUPPLIES Total: | 343.32 343.32 |
| 170800 | 2/28/2023 | 110731 SHAW HR CONSULTING, INC | 006742 007078 007108 | | PROFESSIONAL SERVICES PROFESSIONAL SERVICES PROFESSIONAL SERVICES Total: | 290.00 595.00 965.00 1,850.00 |

17

Voucher List CITY OF GARDENA

02/23/2023 5:20:13PM

Bank code :

usb

| Dank code . | นรม | | | | | |
|-------------|-----------|---|----------------|-----------|-----------------------------------|-----------|
| Voucher | Date | Vendor | Invoice | PO # | Description/Account | Amount |
| 170801 | 2/28/2023 | 106050 SHEHATA, AMY | JANUARY 2023 | | CHILD CARE PROVIDER | 7,618.00 |
| | | | | | Total : | 7,618.00 |
| 170802 | 2/28/2023 | 109918 SHIGE'S FOREIGN CAR SERVICE, INC. | 8092580 | 035-01176 | 2015 FORD INTRCPTR #1462842 SERVI | 460.80 |
| | | | 8093669 | 035-01176 | 2018 FORD INTRCPTR #1554674 SERVI | 1,672.40 |
| | | | 8093698 | 035-01176 | 2021 FORD INTRCPTR SERVICE & REP | 1,080.37 |
| | | | 8093758 | 035-01176 | 2018 FORD INTRCPTR #1554675 SERVI | 332.85 |
| | | | | | Total : | 3,546.42 |
| 170803 | 2/28/2023 | 101649 SILVIA ESPINOZA FAMILY CHILD, CARE | JANUARY 2023 | | CHILD CARE PROVIDER | 9,076.00 |
| | | | | | Total : | 9,076.00 |
| 170804 | 2/28/2023 | 104238 SIMONELL, MARY | 01/08-01/11/23 | | CAPPO CONFRENCE - PER DIEM | 219.06 |
| | | | | | Total : | 219.06 |
| 170805 | 2/28/2023 | 112400 SITEONE LANDSCAPE SUPPLY, LLC | 126379291-001 | | PARK MAINT SUPPLIES | 1,328.03 |
| 110000 | 2/20/2020 | 112-100 01120112 2711200711 2 001 1 21, 220 | 120070201 001 | | Total: | 1,328.03 |
| 470000 | 0/00/0000 | 440070 OMADDAN GUDDUY OO | 00045007 | | DI DO MAINT OUDDUTO | 4 574 00 |
| 170806 | 2/28/2023 | 119378 SMARDAN SUPPLY CO. | S3915627 | | BLDG MAINT SUPPLIES | 1,571.06 |
| | | | S3919445 | | BUS FACILITY MAINT SUPPLIES | 119.73 |
| | | | | | Total : | 1,690.79 |
| 170807 | 2/28/2023 | 109531 SMILLIN, MAGE | JANUARY 2023 | | CHILD CARE PROVIDER | 10,640.00 |
| | | | | | Total : | 10,640.00 |
| 170808 | 2/28/2023 | 106941 SORTO, HENRY | FALL 2022 | | EDUCATIONAL REIMBURSEMENT | 206.00 |
| | | | | | Total : | 206.00 |
| 170809 | 2/28/2023 | 619003 SOUTHERN CALIFORNIA EDISON | 021323 | | LIGHT & POWER | 18,644.86 |
| | 2,20,2020 | | 02.020 | | Total : | 18,644.86 |
| 170810 | 2/28/2023 | 619006 SOUTHERN CALIFORNIA EDISON | 90004269 | 024-00898 | ANNUAL TRAFFIC SIGNAL POLE RENT/ | 9,606.41 |
| 170010 | 2/20/2023 | 019000 SOUTHERN CALIFORNIA EDISON | 90004209 | 024-00096 | Total: | 9,606.41 |
| | | | | | Total . | ŕ |
| 170811 | 2/28/2023 | 111778 SPCALA | 2023-01 | 032-00109 | ANIMAL SHELTER SERVICES | 9,861.20 |
| | | | | | Total : | 9,861.20 |
| 170812 | 2/28/2023 | 104126 SPECTRUM | 0027122021123 | | CABLE & BACKUP INTERNET SERVICE | 4,097.88 |
| | | | | | | |
| | | | | | | |

18

02/23/2023 5:20:13PM

Bank code: usb

| | GOD | | | | | |
|---------|-----------|---|--------------------------|-----------|---|-----------------------------------|
| Voucher | Date | Vendor | Invoice | PO # | Description/Account | Amount |
| 170812 | 2/28/2023 | 104126 104126 SPECTRUM | (Continued) | | Total : | 4,097.88 |
| 170813 | 2/28/2023 | 109892 STANTEC CONSULTING SERVICES | 2040165 | 037-09851 | DESIGN CONSULTING SERVICES - CN(Total: | 1,646.80 1,646.80 |
| 170814 | 2/28/2023 | 119010 STAPLES ADVANTAGE | 3529646401 3529726066 | | PARK MAINT OFFICE SUPPLIES REC OFFICE SUPPLIES Total: | 262.90 56.58 319.48 |
| 170815 | 2/28/2023 | 119662 STUDIO EFFECTS | 27196 | | PD HATS WITH GPD LOGO Total: | 321.00 321.00 |
| 170816 | 2/28/2023 | 119602 SUN BADGE CO. | 412446 | | REPAIR - PD BADGES Total : | 66.13 66.13 |
| 170817 | 2/28/2023 | 111983 SWEETWATER SOUND | 32477092 | 037-10123 | GTRANS PROGRAM SUPPLIES Total: | 4,160.85 4,160.85 |
| 170818 | 2/28/2023 | 100609 TANK SPECIALISTS OF CALIFORNIA | 32386 32415 | | CERTIFIED DESIGNATED OPERATOR S SERVICE CALL - CLEARED SENSOR Total : | 198.00 320.00 518.00 |
| 170819 | 2/28/2023 | 110877 TAYLORING MINDS FAMILY CHILD, CARE | JANUARY 2023 | | CHILD CARE PROVIDER Total: | 3,687.00 3,687.00 |
| 170820 | 2/28/2023 | 107928 TELECOM LAW FIRM, P.C. | 14378 | 032-00126 | PROFESSIONAL SERVICES - EFR #1-23 Total: | 2,598.00 2,598.00 |
| 170821 | 2/28/2023 | 109994 TEMPS INCORPORATED | 122522158F | 037-10207 | GTRANS CUSTOMER SURVEY SERVIC Total: | 19,288.58 19,288.58 |
| 170822 | 2/28/2023 | 110238 TIREHUB, LLC | 32532449 | | TIRES - GY EAGLE RS A POLICE BW 10 Total: | 1,082.55 1,082.55 |
| 170823 | 2/28/2023 | 109775 TOMS TRUCK CENTER NORTH COUNTY | 1291084 | 037-10177 | GTRANS AUTO PARTS Total: | 658.76 658.76 |
| 170824 | 2/28/2023 | 105556 TRIANGLE SPORTS, INC. | 41574 | 034-00570 | YOUTH SPORTS UNIFORM SUPPLIES | 2,977.31 |

19

Page:

Voucher List CITY OF GARDENA

02/23/2023 5:20:13PM

Bank code :

usb

| | GOD | | | | | |
|---------|-----------|--|---|-----------|--|--|
| Voucher | Date | Vendor | Invoice | PO # | Description/Account | Amount |
| 170824 | 2/28/2023 | 105556 TRIANGLE SPORTS, INC. | (Continued) | | Total : | 2,977.31 |
| 170825 | 2/28/2023 | 111481 TRIO COMMUNITY MEALS, LLC | INV2230023963 | 034-00544 | SENIOR FEEDING PROGRAM Total: | 5,174.63 5,174.63 |
| 170826 | 2/28/2023 | | FOX 01/23/23 MACIEL 01/23/23 PD TRAININ2 10/24/22 PD TRAININ4 11/22/22 PYNN 01/23/23 SAFFELL 01/23/23 V.OSORIO 01/23/23 | | CAL CARD STATEMENT 12/23-01/23/23 CAL CARD STATEMENT 12/23-01/23/23 CAL CARD STATEMENT 09/23-10/24/22 CAL CARD STATEMENT 10/25-11/22/22 CAL CARD STATEMENT 12/23-01/23/23 CAL CARD STATEMENT 12/23-01/23/23 CAL CARD STATEMENT 12/23-01/23/23 Total: | 76.74 687.16 2,528.26 3,297.94 7,527.38 62.06 611.31 14,790.85 |
| 170827 | 2/28/2023 | | 158845329 159242882 | | BUS SHOP SUPPLIES PD PROGRAM SUPPLIES Total: | 85.71 72.93 158.64 |
| 170828 | 2/28/2023 | 112392 URSINO, JON | PERMIT #50022-0839 | | PERMIT DEPOSIT REFUND - 1260 W RE Total: | 5,000.00 5,000.00 |
| 170829 | 2/28/2023 | 105549 VALDEZ, MATILDE | JANUARY 2023 | | CHILD CARE PROVIDER Total: | 11,831.00 11,831.00 |
| 170830 | 2/28/2023 | 109391 VASQUEZ, SANTIAGO | 012723 | | EDUCATIONAL REIMBURSEMENT Total: | 2,356.74 2,356.74 |
| 170831 | 2/28/2023 | 111719 WALLACE & ASSOCIATES, CONSULTING, INC | W801013 | 024-00884 | 170TH ST STREET IMPROVEMENT, JNS Total : | 34,769.00 34,769.00 |
| 170832 | 2/28/2023 | | S122418343 S122435359 S122504049 S122504108 S122504230 S122504265 | | GTRANS MAINT SUPPLIES GTRANS MAINT SUPPLIES BLDG MAINT SUPPLIES SIGNS/SIGNALS MAINT SUPPLIES SIGNS/SIGNALS MAINT SUPPLIES BLDG MAINT SUPPLIES Total: | 241.09 53.38 741.67 321.38 429.56 148.33 1,935.41 |

20

Page:

Voucher List CITY OF GARDENA

02/23/2023 5:20:13PM

Bank code:

usb

| Voucher | Date | Vendor | Invoice | PO # | Description/Account | Amount |
|---------|-----------------|---------------------------------------|----------------|-----------|-----------------------------------|--------------|
| 170833 | 2/28/2023 | 100107 WAYNE ELECTRIC CO. | 208542 | | GTRANS AUTO PARTS | 1,510.43 |
| | | | | | Total : | 1,510.43 |
| 170834 | 2/28/2023 | 123350 WEST COAST SAND & GRAVEL, INC. | 576555 | | STREET MAINT SUPPLIES | 792.04 |
| | | | | | Total : | 792.04 |
| 170835 | 2/28/2023 | 110370 WESTERN COLLISION CENTER, INC | 1098 | 035-01177 | 2015 FORD EXPLR #1462842 BODY REI | 3,167.13 |
| | | | 1099 | 035-01177 | 2022 FORD INTRCPTR #1630457 BODY | 6,030.72 |
| | | | | | Total : | 9,197.85 |
| 170836 | 2/28/2023 | 112389 WILLIAMS, FRANCES | CIT #355131234 | | REFUND - CITATION DISMISSED | 47.00 |
| | | | | | Total : | 47.00 |
| 170837 | 2/28/2023 | 125001 YAMADA COMPANY, INC. | 82764 | | PARK MAINT SUPPLIES | 74.41 |
| | | | 82765 | | STREET MAINT SUPPLIES | 34.93 |
| | | | | | Total : | 109.34 |
| 170838 | 2/28/2023 | 107051 ZAVALETA, MARITZA | JANUARY 2023 | | CHILD CARE PROVIDER | 7,026.00 |
| | | | | | Total : | 7,026.00 |
| | 209 Vouchers fo | or bank code : usb | | | Bank total : | 1,614,395.70 |

209 Vouchers in this report

Total vouchers :

1,614,395.70

Page:

21

Page:

22

Amount

02/23/2023 5:20:13PM

| Bank code : | usb | | | | |
|-------------|--|--|---------------------------------------|------|---------------------|
| Voucher | Date Vendor | | Invoice | PO # | Description/Account |
| | CLAIMS VOUCHE | ER APPROVAL | · · · · · · · · · · · · · · · · · · · | - | |
| | checks listed on pages | mands or claims covered by the 1 to21_ inclusive of the check funds are available for payment | | | |
| | Director of | Administrative Services | | | |
| | checks listed on pages <u>1</u> register have been audited | to 21 inclusive of the check by the City Council of the City the said checks are approved for mbers: | | | |
| | | 02/28/2023 | _ | | |
| | Mayor | Date | | | |
| | Councilmember | Date | | | |
| | Councilmember | Date | | | |
| | Acknowledged: | | | | |
| | Councilmember | Date | | | |
| | Councilmember | Date | | | |

CITY OF GARDENA



INVESTMENT REPORT December 2022

Prepared by Danny Rodriguez, Deputy City Treasurer Reviewed by Ray Beeman, Director of Administrative Services



City of Gardena Consolidated - Account #10647

MONTHLY ACCOUNT STATEMENT

DECEMBER 1, 2022 THROUGH DECEMBER 31, 2022

Chandler Team:

For questions about your account, please call (800) 317-4747, or contact operations@chandlerasset.com

CHANDLER ASSET MANAGEMENT chandlerasset.com

Information contained herein is confidential. We urge you to compare this statement to the one you receive from your qualified custodian. Please see Important Disclosures.

Portfolio Summary

Account #10647

As of December 31, 2022



| PORTFOLIO CHARACTERISTICS | |
|---------------------------|----------|
| Average Modified Duration | 0.69 |
| Average Coupon | 2.05% |
| Average Purchase YTM | 1.84% |
| Average Market YTM | 3.03% |
| Average S&P/Moody Rating | AA/Aa1 |
| Average Final Maturity | 0.78 yrs |

0.73 yrs

ACCOUNT SUMMARY

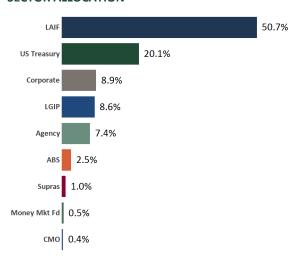
| | Beg. Values as of 11/30/22 | End Values as of 12/31/22 |
|--------------------------|----------------------------|------------------------------|
| Market Value | 74,615,082 | 74,677,844 |
| Accrued Interest | 232,938 | 328,084 |
| Total Market Value | 74,848,020 | 75,005,928 |
| Income Earned Cont/WD | 113,784 | 123,490 |
| Par | 70,075,739 | 70,155,977 |
| Book Value | 76,135,687 | 76,164,031 |
| Cost Value | 76,305,161 | 76,336,365 |

TOP ISSUERS

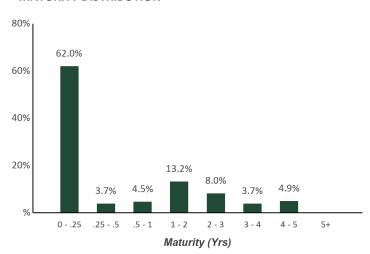
| Local Agency Investment Fund | 50.7% |
|---------------------------------|-------|
| Government of United States | 20.1% |
| CalTrust | 8.6% |
| Federal Home Loan Mortgage Corp | 2.6% |
| Federal Home Loan Bank | 2.1% |
| Federal National Mortgage Assoc | 1.5% |
| Federal Farm Credit Bank | 1.5% |
| John Deere ABS | 0.8% |
| Total | 87.9% |

SECTOR ALLOCATION

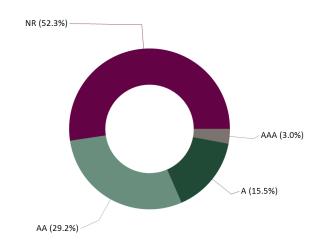
Average Life



MATURITY DISTRIBUTION



CREDIT QUALITY (S&P)



Holdings Report

Account #10647



| CUSIP | Security Description | Par Value/Units | Purchase Date Book Yield | Cost Value Book Value | Mkt Price Mkt YTM | Market Value Accrued Int. | % of Port. Gain/Loss | Moody/S&P Fitch | Maturity Duration |
|-----------|---|-----------------|-----------------------------|--------------------------|----------------------|------------------------------|-------------------------|--------------------|----------------------|
| ABS | | | | | | | | | |
| 92348AAA3 | Verizon Owner Trust 2019-C A1A 1.94% Due 4/22/2024 | 2,792.76 | 10/01/2019 1.95% | 2,792.54 2,792.70 | 99.82 4.57% | 2,787.87 1.66 | 0.00% (4.83) | NR / AAA AAA | 1.31 0.07 |
| 89232HAC9 | Toyota Auto Receivable Own 2020-A A3 1.66% Due 5/15/2024 | 42,043.11 | 07/06/2020 0.70% | 42,969.37 42,372.27 | 99.49 4.61% | 41,829.93 31.02 | 0.06% (542.34) | Aaa / AAA NR | 1.37 0.17 |
| 65479JAD5 | Nissan Auto Receivables Owner 2019-C A3 1.93% Due 7/15/2024 | 14,177.81 | 10/16/2019 1.94% | 14,177.06 14,177.57 | 99.64 5.03% | 14,127.07 12.16 | 0.02% (50.50) | Aaa / AAA NR | 1.54 0.11 |
| 43813KAC6 | Honda Auto Receivables Trust 2020-3 A3 0.37% Due 10/18/2024 | 42,634.24 | 09/22/2020 0.38% | 42,627.97 42,632.48 | 97.82 5.31% | 41,702.71 5.70 | 0.06% (929.77) | NR / AAA AAA | 1.80 0.44 |
| 58769KAD6 | Mercedes-Benz Auto Lease Trust 2021- B A3 0.4% Due 11/15/2024 | 80,000.00 | 06/22/2021 0.40% | 79,993.96 79,997.54 | 97.12 5.30% | 77,694.18 14.22 | 0.10% (2,303.36) | NR / AAA AAA | 1.88 0.59 |
| 09690AAC7 | BMW Vehicle Lease Trust 2021-2 A3 0.33% Due 12/26/2024 | 48,730.79 | 09/08/2021 0.34% | 48,725.76 48,728.62 | 97.72 5.25% | 47,617.41 2.68 | 0.06% (1,111.21) | Aaa / NR AAA | 1.99 0.46 |
| 89236XAC0 | Toyota Auto Receivables 2020-D A3 0.35% Due 1/15/2025 | 33,296.71 | 10/06/2020 0.36% | 33,290.51 33,293.74 | 98.25 4.95% | 32,712.78 5.18 | 0.04% (580.96) | NR / AAA AAA | 2.04 0.38 |
| 92290BAA9 | Verizon Owner Trust 2020-B A 0.47% Due 2/20/2025 | 67,405.96 | 08/04/2020 0.48% | 67,391.81 67,399.27 | 98.49 5.05% | 66,390.60 9.68 | 0.09% (1,008.67) | Aaa / NR AAA | 2.14 0.33 |
| 05601XAC3 | BMW Vehicle Lease Trust 2022-1 A3 1.1% Due 3/25/2025 | 85,000.00 | 01/11/2022 1.11% | 84,987.29 84,992.83 | 96.74 5.29% | 82,232.37 15.58 | 0.11% (2,760.46) | NR / AAA AAA | 2.23 0.78 |
| 43813GAC5 | Honda Auto Receivables Trust 2021-1 A3 0.27% Due 4/21/2025 | 56,099.40 | 02/17/2021 0.27% | 56,098.37 56,098.99 | 96.73 6.22% | 54,265.26 4.21 | 0.07% (1,833.73) | Aaa / NR AAA | 2.31 0.55 |
| 47788UAC6 | John Deere Owner Trust 2021-A A3 0.36% Due 9/15/2025 | 52,332.13 | 03/02/2021 0.37% | 52,322.08 52,327.14 | 96.55 5.21% | 50,528.76 8.37 | 0.07% (1,798.38) | Aaa / NR AAA | 2.71 0.71 |
| 43815GAC3 | Honda Auto Receivables Trust 2021-4 A3 0.88% Due 1/21/2026 | 85,000.00 | 11/16/2021 0.89% | 84,982.08 84,988.17 | 94.91 5.11% | 80,669.90 20.78 | 0.11% (4,318.27) | Aaa / NR AAA | 3.06 1.22 |
| 47789QAC4 | John Deere Owner Trust 2021-B A3 0.52% Due 3/16/2026 | 70,000.00 | 07/13/2021 0.52% | 69,993.76 69,996.24 | 94.91 5.29% | 66,435.44 16.18 | 0.09% (3,560.80) | Aaa / NR AAA | 3.21 1.08 |
| 89238JAC9 | Toyota Auto Receivables Trust 2021-D A3 0.71% Due 4/15/2026 | 65,000.00 | 11/09/2021 0.71% | 64,998.62 64,999.10 | 94.21 5.70% | 61,236.50 20.51 | 0.08% (3,762.60) | NR / AAA AAA | 3.29 1.18 |

Holdings Report

Account #10647



| CUSIP | Security Description | Par Value/Units | Purchase Date Book Yield | Cost Value Book Value | Mkt Price Mkt YTM | Market Value Accrued Int. | % of Port. Gain/Loss | Moody/S&P Fitch | Maturity Duration |
|-----------|---|-----------------|-----------------------------|------------------------------|----------------------|------------------------------|-------------------------|--------------------|----------------------|
| ABS | | | | | | | | | |
| 43815BAC4 | Honda Auto Receivables Trust 2022-1 A3 1.88% Due 5/15/2026 | 165,000.00 | 02/15/2022 1.89% | 164,975.18 164,981.76 | 95.03 5.03% | 156,799.40 137.87 | 0.21% (8,182.36) | Aaa / AAA NR | 3.37 1.60 |
| 43815PAC3 | Honda Auto Receivables 2022-2 A3 3.73% Due 7/20/2026 | 105,000.00 | 08/15/2022 3.76% | 104,993.74 104,994.47 | 97.91 4.84% | 102,805.25 141.43 | 0.14% (2,189.22) | NR / AAA AAA | 3.55 1.94 |
| 89238FAD5 | Toyota Auto Receivables OT 2022-B A3 2.93% Due 9/15/2026 | 115,000.00 | 04/07/2022 2.95% | 114,997.31 114,997.91 | 96.70 5.00% | 111,210.64 149.76 | 0.15% (3,787.27) | Aaa / AAA NR | 3.71 1.62 |
| 47787JAC2 | John Deere Owner Trust 2022-A A3 2.32% Due 9/16/2026 | 130,000.00 | 03/10/2022 2.34% | 129,971.24 129,977.78 | 95.91 5.12% | 124,687.64 134.04 | 0.17% (5,290.14) | Aaa / NR AAA | 3.71 1.48 |
| 47800AAC4 | John Deere Owner Trust 2022-B A3 3.74% Due 2/16/2027 | 135,000.00 | 07/12/2022 3.77% | 134,987.11 134,988.74 | 97.70 4.93% | 131,896.05 224.40 | 0.18% (3,092.69) | Aaa / NR AAA | 4.13 1.99 |
| 36265WAD5 | GM Financial Securitized Auto 2022-3 A3 3.64% Due 4/16/2027 | 90,000.00 | 07/06/2022 3.67% | 89,999.38 89,999.47 | 97.77 4.87% | 87,994.48 136.50 | 0.12% (2,004.99) | Aaa / NR AAA | 4.29 1.87 |
| 02582JJT8 | American Express Credit Trust 2022-2 A 3.39% Due 5/17/2027 | 185,000.00 | 05/17/2022 3.42% | 184,959.08 184,967.44 | 97.14 4.72% | 179,705.36 278.73 | 0.24% (5,262.08) | NR / AAA AAA | 4.38 2.22 |
| 47800BAC2 | John Deere Owner Trust 2022-C A3 5.09% Due 6/15/2027 | 220,000.00 | 10/12/2022 5.15% | 219,982.93 219,983.88 | 100.38 4.97% | 220,828.94 497.69 | 0.30% 845.06 | Aaa / NR AAA | 4.46 2.15 |
| Total ABS | | 1,889,512.91 | 2.34% | 1,890,217.15 1,889,688.11 | 5.07% | 1,836,158.54 1,868.35 | 2.45% (53,529.57) | Aaa / AAA AAA | 3.37 1.43 |
| AGENCY | | | | | | | | | |
| 3130ADRG9 | FHLB Note 2.75% Due 3/10/2023 | 350,000.00 | 04/11/2019 2.34% | 355,330.50 350,253.83 | 99.72 4.21% | 349,007.30 2,967.71 | 0.47% (1,246.53) | Aaa / AA+ NR | 0.19 0.19 |
| 3137EAER6 | FHLMC Note 0.375% Due 5/5/2023 | 305,000.00 | 05/05/2020 0.39% | 304,871.90 304,985.47 | 98.62 4.45% | 300,781.14 177.92 | 0.40% (4,204.33) | Aaa / AA+ AAA | 0.34 0.34 |
| 3135G04Q3 | FNMA Note 0.25% Due 5/22/2023 | 245,000.00 | 05/20/2020 0.35% | 244,262.55 244,905.04 | 98.33 4.59% | 240,912.41 66.35 | 0.32% (3,992.63) | Aaa / AA+ AAA | 0.39 0.38 |
| 3137EAES4 | FHLMC Note 0.25% Due 6/26/2023 | 300,000.00 | 06/24/2020 0.35% | 299,124.00 299,859.20 | 97.94 4.59% | 293,806.51 10.42 | 0.39% (6,052.69) | Aaa / AA+ AAA | 0.48 0.48 |
| 3135G05G4 | FNMA Note 0.25% Due 7/10/2023 | 250,000.00 | 07/08/2020 0.32% | 249,462.50 249,906.74 | 97.65 4.83% | 244,137.40 296.88 | 0.33% (5,769.34) | Aaa / AA+ AAA | 0.52 0.51 |

Holdings Report

Account #10647



| CUSIP | Security Description | Par Value/Units | Purchase Date Book Yield | Cost Value Book Value | Mkt Price Mkt YTM | Market Value Accrued Int. | % of Port. Gain/Loss | Moody/S&P Fitch | Maturity Duration |
|--------------|--------------------------------------|-----------------|-----------------------------|------------------------------|----------------------|------------------------------|-------------------------|--------------------|----------------------|
| AGENCY | | | | | | | | | |
| 3137EAEV7 | FHLMC Note 0.25% Due 8/24/2023 | 300,000.00 | 08/19/2020 0.28% | 299,694.00 299,934.51 | 97.09 4.87% | 291,265.12 264.58 | 0.39% (8,669.39) | Aaa / AA+ AAA | 0.65 0.63 |
| 3137EAEW5 | FHLMC Note 0.25% Due 9/8/2023 | 300,000.00 | 09/11/2020 0.24% | 300,093.00 300,021.35 | 96.99 4.76% | 290,973.24 235.42 | 0.39% (9,048.11) | Aaa / AA+ AAA | 0.69 0.67 |
| 3135G0U43 | FNMA Note 2.875% Due 9/12/2023 | 350,000.00 | 09/25/2019 1.63% | 366,702.00 352,931.80 | 98.71 4.77% | 345,501.57 3,046.70 | 0.46% (7,430.23) | Aaa / AA+ AAA | 0.70 0.67 |
| 3137EAEY1 | FHLMC Note 0.125% Due 10/16/2023 | 225,000.00 | 10/14/2020 0.25% | 224,160.75 224,779.27 | 96.45 4.75% | 217,009.69 58.59 | 0.29% (7,769.58) | Aaa / AA+ AAA | 0.79 0.77 |
| 3137EAEZ8 | FHLMC Note 0.25% Due 11/6/2023 | 335,000.00 | 11/03/2020 0.28% | 334,698.50 334,915.00 | 96.20 4.88% | 322,285.66 127.95 | 0.43% (12,629.34) | Aaa / AA+ AAA | 0.85 0.83 |
| 3130A0F70 | FHLB Note 3.375% Due 12/8/2023 | 350,000.00 | 10/30/2019 1.72% | 372,781.50 355,182.45 | 98.57 4.96% | 344,986.26 754.69 | 0.46% (10,196.19) | Aaa / AA+ AAA | 0.94 0.91 |
| 3130AT3H8 | FHLB Note 3.375% Due 3/8/2024 | 700,000.00 | 08/25/2022 3.46% | 699,160.00 699,352.00 | 98.33 4.84% | 688,310.29 8,334.38 | 0.93% (11,041.71) | Aaa / AA+ NR | 1.19 1.13 |
| 3130A1XJ2 | FHLB Note 2.875% Due 6/14/2024 | 155,000.00 | 03/24/2020 0.99% | 167,010.95 159,128.28 | 97.72 4.51% | 151,465.60 210.43 | 0.20% (7,662.68) | Aaa / AA+ NR | 1.45 1.40 |
| 3133ENK\$8 | FFCB Note 1.125% Due 1/6/2025 | 750,000.00 | Various 1.60% | 740,054.10 743,058.94 | 93.49 4.55% | 701,152.07 4,101.57 | 0.94% (41,906.87) | Aaa / AA+ AAA | 2.02 1.94 |
| 3133ENPG9 | FFCB Note 1.75% Due 2/14/2025 | 415,000.00 | 02/10/2022 1.84% | 413,891.95 414,215.76 | 95.02 4.23% | 394,353.14 2,763.78 | 0.53% (19,862.62) | Aaa / AA+ AAA | 2.13 2.03 |
| 3135G06G3 | FNMA Note 0.5% Due 11/7/2025 | 350,000.00 | 11/18/2020 0.52% | 349,639.50 349,793.12 | 90.01 4.26% | 315,037.46 262.50 | 0.42% (34,755.66) | Aaa / AA+ AAA | 2.85 2.77 |
| Total Agency | | 5,680,000.00 | 1.30% | 5,720,937.70 5,683,222.76 | 4.63% | 5,490,984.86 23,679.87 | 7.35% (192,237.90) | Aaa / AA+ AAA | 1.12 1.08 |
| | | | | | | | | | |
| СМО | | | | | | | | | |
| 3137B4GY6 | FHLMC K032 A2 3.31% Due 5/25/2023 | 271,808.43 | 07/23/2019 2.21% | 282,563.98 272,915.51 | 99.24 4.96% | 269,735.51 149.95 | 0.36% (3,180.00) | NR / NR AAA | 0.40 0.33 |
| Total CMO | | 271,808.43 | 2.21% | 282,563.98 272,915.51 | 4.96% | 269,735.51 149.95 | 0.36% (3,180.00) | NR / NR AAA | 0.40 0.33 |

Holdings Report

Account #10647



| CUSIP | Security Description | Par Value/Units | Purchase Date Book Yield | Cost Value Book Value | Mkt Price Mkt YTM | Market Value Accrued Int. | % of Port. Gain/Loss | Moody/S&P Fitch | Maturity Duration |
|-----------|--|-----------------|-----------------------------|--------------------------|----------------------|------------------------------|-------------------------|--------------------|----------------------|
| CORPORATE | | | | | | | | | |
| 747525AR4 | Qualcomm Inc Callable Note Cont 12/30/2022 2.6% Due 1/30/2023 | 500,000.00 | Various 2.60% | 512,557.50 500,000.00 | 99.84 4.49% | 499,195.20 5,452.78 | 0.67% (804.80) | A2 / A NR | 0.08 0.08 |
| 037833AK6 | Apple Inc Note 2.4% Due 5/3/2023 | 200,000.00 | 03/11/2019 2.79% | 196,968.00 199,755.35 | 99.20 4.78% | 198,398.33 773.33 | 0.27% (1,357.02) | Aaa / AA+ NR | 0.34 0.33 |
| 90331HNV1 | US Bank NA Callable Note Cont 6/23/2023 3.4% Due 7/24/2023 | 250,000.00 | 05/17/2019 2.70% | 256,695.00 250,775.26 | 99.08 5.06% | 247,710.03 3,706.94 | 0.34% (3,065.23) | A1 / AA- AA- | 0.56 0.54 |
| 06406FAD5 | Bank of NY Mellon Corp Callable Note Cont 6/16/2023 2.2% Due 8/16/2023 | 200,000.00 | 04/11/2019 2.90% | 194,298.00 199,182.86 | 98.45 4.73% | 196,900.63 1,650.00 | 0.26% (2,282.23) | A1 / A AA- | 0.62 0.61 |
| 594918BX1 | Microsoft Callable Note Cont 12/6/2023 2.875% Due 2/6/2024 | 200,000.00 | 03/05/2020 1.06% | 213,320.00 203,303.20 | 98.14 4.62% | 196,279.73 2,315.97 | 0.26% (7,023.47) | Aaa / AAA AAA | 1.10 1.05 |
| 89114QCB2 | Toronto Dominion Bank Note 3.25% Due 3/11/2024 | 500,000.00 | Various 1.53% | 523,124.00 510,000.57 | 97.87 5.11% | 489,351.18 4,965.28 | 0.66% (20,649.39) | A1 / A AA- | 1.19 1.14 |
| 808513BN4 | Charles Schwab Corp Callable Note Cont 2/18/2024 0.75% Due 3/18/2024 | 245,000.00 | Various 0.58% | 246,097.00 245,454.94 | 95.07 4.99% | 232,916.60 525.73 | 0.31% (12,538.34) | A2 / A A | 1.21 1.18 |
| 023135BW5 | Amazon.com Inc Note 0.45% Due 5/12/2024 | 130,000.00 | 05/10/2021 0.50% | 129,810.20 129,913.93 | 94.22 4.88% | 122,492.23 79.63 | 0.16% (7,421.70) | A1 / AA AA- | 1.36 1.33 |
| 91324PEB4 | United Health Group Inc Callable Note Cont 5/15/2022 0.55% Due 5/15/2024 | 500,000.00 | 11/24/2021 1.07% | 493,760.00 496,525.61 | 94.39 4.83% | 471,925.68 351.39 | 0.63% (24,599.93) | A3 / A+ A | 1.37 1.34 |
| 14913R2L0 | Caterpillar Financial Service Note 0.45% Due 5/17/2024 | 500,000.00 | Various 0.66% | 497,344.65 498,591.90 | 94.13 4.91% | 470,662.90 275.00 | 0.63% (27,929.00) | A2 / A A | 1.38 1.34 |
| 89236TJH9 | Toyota Motor Credit Corp Note 0.5% Due 6/18/2024 | 300,000.00 | 12/06/2021 1.07% | 295,710.00 297,518.03 | 93.85 4.90% | 281,552.52 54.17 | 0.38% (15,965.51) | A1 / A+ A+ | 1.47 1.43 |
| 79466LAG9 | Salesforce.com Inc Callable Note Cont 7/15/2022 0.625% Due 7/15/2024 | 35,000.00 | 06/29/2021 0.64% | 34,982.15 34,990.89 | 93.84 4.83% | 32,844.31 100.87 | 0.04% (2,146.58) | A2 / A+ NR | 1.54 1.49 |
| 69371RR40 | Paccar Financial Corp Note 0.5% Due 8/9/2024 | 80,000.00 | 08/03/2021 0.52% | 79,956.80 79,976.90 | 93.14 5.00% | 74,513.43 157.78 | 0.10% (5,463.47) | A1 / A+ NR | 1.61 1.56 |
| 78015K7C2 | Royal Bank of Canada Note 2.25% Due 11/1/2024 | 500,000.00 | Various 0.88% | 524,067.75 512,366.05 | 95.37 4.92% | 476,855.53 1,875.00 | 0.64% (35,510.52) | A1 / A AA- | 1.84 1.76 |

Holdings Report

Account #10647



| CUSIP | Security Description | Par Value/Units | Purchase Date Book Yield | Cost Value Book Value | Mkt Price Mkt YTM | Market Value Accrued Int. | % of Port. Gain/Loss | Moody/S&P Fitch | Maturity Duration |
|-----------|---|-----------------|-----------------------------|--------------------------|----------------------|------------------------------|-------------------------|--------------------|----------------------|
| CORPORATE | | | | | | | | | |
| 69371RR57 | Paccar Financial Corp Note 0.9% Due 11/8/2024 | 175,000.00 | 11/02/2021 0.90% | 174,989.50 174,993.51 | 93.21 4.77% | 163,122.98 231.88 | 0.22% (11,870.53) | A1 / A+ NR | 1.86 1.80 |
| 46647PAH9 | JP Morgan Chase & Co Callable Note 2X 3/1/2024 3.22% Due 3/1/2025 | 500,000.00 | Various 1.01% | 531,052.10 512,624.69 | 97.18 5.73% | 485,921.62 5,366.67 | 0.65% (26,703.07) | A1 / A- AA- | 2.17 1.11 |
| 24422EWB1 | John Deere Capital Corp Note 2.125% Due 3/7/2025 | 130,000.00 | 03/02/2022 2.14% | 129,944.10 129,959.40 | 94.69 4.71% | 123,095.39 874.79 | 0.17% (6,864.01) | A2 / A A | 2.18 2.08 |
| 06406RBC0 | Bank of NY Mellon Corp Callable Note Cont 3/25/2025 3.35% Due 4/25/2025 | 280,000.00 | 04/19/2022 3.35% | 279,960.80 279,969.75 | 96.89 4.78% | 271,304.59 1,719.67 | 0.36% (8,665.16) | A1 / A AA- | 2.32 2.18 |
| 63743HFE7 | National Rural Utilities Note 3.45% Due 6/15/2025 | 95,000.00 | 04/27/2022 3.46% | 94,974.35 94,979.80 | 96.54 4.96% | 91,709.62 145.67 | 0.12% (3,270.18) | A2 / A- A | 2.46 2.31 |
| 931142EW9 | Wal-Mart Stores Note 3.9% Due 9/9/2025 | 80,000.00 | 09/06/2022 3.92% | 79,944.00 79,949.82 | 98.48 4.50% | 78,785.39 970.67 | 0.11% (1,164.43) | Aa2 / AA AA | 2.69 2.49 |
| 437076CR1 | Home Depot Callable Note Cont 8/15/2025 4% Due 9/15/2025 | 110,000.00 | 09/12/2022 4.01% | 109,960.40 109,964.17 | 98.79 4.48% | 108,673.49 1,246.67 | 0.15% (1,290.68) | A2 / A A | 2.71 2.51 |
| 023135CN4 | Amazon.com Inc Note 4.6% Due 12/1/2025 | 395,000.00 | 11/29/2022 4.60% | 394,976.30 394,976.97 | 99.93 4.62% | 394,741.51 1,514.17 | 0.53% (235.46) | A1 / AA AA- | 2.92 2.69 |
| 857477BR3 | State Street Bank Callable Note Cont 2/6/2025 1.746% Due 2/6/2026 | 90,000.00 | 02/02/2022 1.75% | 90,000.00 90,000.00 | 93.13 5.24% | 83,813.66 632.93 | 0.11% (6,186.34) | A1 / A AA- | 3.10 2.00 |
| 61747YET8 | Morgan Stanley Callable Note Cont 7/17/2025 4.679% Due 7/17/2026 | 175,000.00 | 07/18/2022 4.68% | 175,000.00 175,000.00 | 98.37 5.37% | 172,138.81 3,661.97 | 0.23% (2,861.19) | A1 / A- A+ | 3.55 2.32 |
| 931142ER0 | Wal-Mart Stores Callable Note Cont 08/17/2026 1.05% Due 9/17/2026 | 40,000.00 | 09/08/2021 1.09% | 39,924.40 39,943.90 | 88.67 4.39% | 35,466.22 121.33 | 0.05% (4,477.68) | Aa2 / AA AA | 3.72 3.55 |
| 665859AW4 | Northern Trust Company Callable Note Cont 4/10/2027 4% Due 5/10/2027 | 450,000.00 | 10/05/2022 4.71% | 436,909.50 437,581.21 | 97.78 4.57% | 439,990.62 2,550.00 | 0.59% 2,409.41 | A2 / A+ A+ | 4.36 3.93 |
| 931142EX7 | Wal-Mart Stores Callable Note Cont 09/09/2027 3.95% Due 9/9/2027 | 225,000.00 | 09/27/2022 4.70% | 217,588.50 217,974.26 | 98.61 4.28% | 221,877.50 2,765.00 | 0.30% 3,903.24 | Aa2 / AA AA | 4.69 4.18 |

Holdings Report

Account #10647



| CUSIP | Security Description | Par Value/Units | Purchase Date Book Yield | Cost Value Book Value | Mkt Price Mkt YTM | Market Value Accrued Int. | Gain/Loss | Moody/S&P Fitch | Maturity Duration |
|----------------|---|-----------------|-----------------------------|--------------------------------|----------------------|------------------------------|-----------------------|--------------------|----------------------|
| Total Corpora | te | 6,885,000.00 | 2.16% | 6,953,915.00 6,896,272.97 | 4.87% | 6,662,239.70 44,085.29 | 8.94% (234,033.27) | A1 / A+ AA- | 1.87 1.65 |
| | | | | | | | | | |
| LAIF | | | | | | | | | |
| 90LAIF\$00 | Local Agency Investment Fund State Pool | 37,871,483.44 | Various 2.23% | 37,871,483.44 37,871,483.44 | 1.00 2.23% | 37,871,483.44 188,324.85 | 50.74% 0.00 | NR / NR NR | 0.00 0.00 |
| Total LAIF | | 37,871,483.44 | 2.23% | 37,871,483.44 37,871,483.44 | 2.23% | 37,871,483.44 188,324.85 | 50.74% 0.00 | NR / NR NR | 0.00 0.00 |
| | | | | | | | | | |
| LOCAL GOV IN | NVESTMENT POOL | | | | | | | | |
| 09CATR\$05 | CalTrust Medium Term Fund | 662,046.70 | Various 0.43% | 6,657,625.99 6,657,625.99 | 9.71 0.43% | 6,428,473.43 0.00 | 8.57% (229,152.56) | NR / A+ NR | 0.00 0.00 |
| | | | | 6,657,625.99 | | 6,428,473.43 | 8.57% | NR / A+ | 0.00 |
| Total Local Go | ov Investment Pool | 662,046.70 | 0.43% | 6,657,625.99 | 0.43% | 0.00 | (229,152.56) | NR | 0.00 |
| MONEY MARK | KET FUND | | | | | | | | |
| 31846V203 | First American Govt Obligation Fund Class Y | 351,125.81 | Various 3.79% | 351,125.81 351,125.81 | 1.00 3.79% | 351,125.81 0.00 | 0.47% 0.00 | Aaa / AAA AAA | 0.00 0.00 |
| Total Money I | Market Fund | 351,125.81 | 3.79% | 351,125.81 351,125.81 | 3.79% | 351,125.81 0.00 | 0.47% 0.00 | Aaa / AAA AAA | 0.00 0.00 |
| | | | | | | | | | |
| SUPRANATIO | NAL | | | | | | | | |
| 459058JM6 | Intl. Bank Recon & Development Note 0.25% Due 11/24/2023 | 165,000.00 | 11/17/2020 0.32% | 164,645.25 164,894.06 | 96.12 4.72% | 158,591.17 42.40 | 0.21% (6,302.89) | Aaa / AAA AAA | 0.90 0.88 |
| 459058GQ0 | Intl. Bank Recon & Development Note 2.5% Due 3/19/2024 | 225,000.00 | 01/26/2021 0.26% | 240,736.50 231,083.13 | 97.24 4.86% | 218,785.17 1,593.75 | 0.29% (12,297.96) | Aaa / AAA AAA | 1.22 1.17 |
| 4581X0DZ8 | Inter-American Dev Bank Note 0.5% Due 9/23/2024 | 260,000.00 | 09/15/2021 0.52% | 259,807.60 259,889.23 | 93.20 4.64% | 242,321.62 353.89 | 0.32% (17,567.61) | Aaa / AAA NR | 1.73 1.68 |

Holdings Report

Account #10647



| CUSIP | Security Description | Par Value/Units | Purchase Date Book Yield | Cost Value Book Value | Mkt Price Mkt YTM | Market Value Accrued Int. | % of Port. Gain/Loss | Moody/S&P Fitch | Maturity Duration |
|---------------|--|-----------------|-----------------------------|--------------------------|----------------------|------------------------------|-------------------------|--------------------|----------------------|
| SUPRANATION | NAL | | | | | | | | |
| 45950KCR9 | International Finance Corp Note 1.375% Due 10/16/2024 | 160,000.00 | 07/12/2021 0.54% | 164,304.00 162,365.39 | 94.45 4.64% | 151,121.51 458.33 | 0.20% (11,243.88) | Aaa / AAA NR | 1.79 1.73 |
| Total Suprana | tional | 810,000.00 | 0.41% | 829,493.35 818,231.81 | 4.72% | 770,819.47 2,448.37 | 1.03% (47,412.34) | Aaa / AAA AAA | 1.43 1.38 |
| US TREASURY | | | | | | | | | |
| 912828P38 | US Treasury Note 1.75% Due 1/31/2023 | 450,000.00 | 08/29/2022 3.07% | 447,539.06 449,520.60 | 99.82 3.87% | 449,188.65 3,295.52 | 0.60% (331.95) | Aaa / AA+ AAA | 0.08 0.08 |
| 912828ZD5 | US Treasury Note 0.5% Due 3/15/2023 | 325,000.00 | 12/28/2021 0.47% | 325,101.56 325,016.81 | 99.24 4.25% | 322,524.15 484.81 | 0.43% (2,492.66) | Aaa / AA+ AAA | 0.20 0.20 |
| 912828VB3 | US Treasury Note 1.75% Due 5/15/2023 | 750,000.00 | Various 0.79% | 761,337.89 752,621.94 | 98.95 4.60% | 742,148.25 1,704.07 | 0.99% (10,473.69) | Aaa / AA+ AAA | 0.37 0.37 |
| 912828ZU7 | US Treasury Note 0.25% Due 6/15/2023 | 750,000.00 | 02/15/2022 1.36% | 739,130.86 746,294.61 | 98.06 4.59% | 735,468.75 87.57 | 0.98% (10,825.86) | Aaa / AA+ AAA | 0.45 0.45 |
| 912828T26 | US Treasury Note 1.375% Due 9/30/2023 | 750,000.00 | Various 1.05% | 750,579.29 751,841.00 | 97.56 4.73% | 731,718.75 2,634.79 | 0.98% (20,122.25) | Aaa / AA+ AAA | 0.75 0.73 |
| 912828V80 | US Treasury Note 2.25% Due 1/31/2024 | 750,000.00 | Various 0.83% | 776,144.53 761,338.88 | 97.38 4.75% | 730,371.00 7,061.82 | 0.98% (30,967.88) | Aaa / AA+ AAA | 1.08 1.04 |
| 912828B66 | US Treasury Note 2.75% Due 2/15/2024 | 750,000.00 | 02/15/2022 1.58% | 767,255.86 759,704.94 | 97.86 4.72% | 733,945.50 7,790.42 | 0.99% (25,759.44) | Aaa / AA+ AAA | 1.13 1.08 |
| 912828W71 | US Treasury Note 2.125% Due 3/31/2024 | 750,000.00 | Various 0.67% | 775,839.84 763,493.66 | 96.91 4.71% | 726,796.50 4,071.95 | 0.97% (36,697.16) | Aaa / AA+ AAA | 1.25 1.20 |
| 91282CBV2 | US Treasury Note 0.375% Due 4/15/2024 | 500,000.00 | Various 0.37% | 500,162.11 500,060.06 | 94.66 4.69% | 473,320.50 401.79 | 0.63% (26,739.56) | Aaa / AA+ AAA | 1.29 1.26 |
| 912828WJ5 | US Treasury Note 2.5% Due 5/15/2024 | 750,000.00 | Various 1.10% | 779,783.21 764,064.21 | 97.10 4.71% | 728,232.75 2,434.40 | 0.97% (35,831.46) | Aaa / AA+ AAA | 1.37 1.32 |
| 91282CCG4 | US Treasury Note 0.25% Due 6/15/2024 | 400,000.00 | 06/17/2021 0.43% | 397,890.63 398,975.23 | 93.89 4.64% | 375,562.40 46.70 | 0.50% (23,412.83) | Aaa / AA+ AAA | 1.46 1.42 |
| 912828Y87 | US Treasury Note 1.75% Due 7/31/2024 | 300,000.00 | 01/31/2020 1.35% | 305,203.13 301,827.27 | 95.69 4.60% | 287,062.50 2,197.01 | 0.39% (14,764.77) | Aaa / AA+ AAA | 1.58 1.52 |

Holdings Report

Account #10647



| CUSIP | Security Description | Par Value/Units | Purchase Date Book Yield | Cost Value Book Value | Mkt Price Mkt YTM | Market Value Accrued Int. | % of Port. Gain/Loss | Moody/S&P Fitch | Maturity Duration |
|-------------|---|-----------------|-----------------------------|--------------------------|----------------------|------------------------------|-------------------------|--------------------|----------------------|
| US TREASURY | | | | | | | | | |
| 91282CCT6 | US Treasury Note 0.375% Due 8/15/2024 | 400,000.00 | 08/25/2021 0.45% | 399,109.38 399,514.06 | 93.46 4.60% | 373,828.00 566.58 | 0.50% (25,686.06) | Aaa / AA+ AAA | 1.62 1.58 |
| 91282CDH1 | US Treasury Note 0.75% Due 11/15/2024 | 750,000.00 | 11/18/2021 0.83% | 748,125.00 748,825.55 | 93.39 4.47% | 700,429.50 730.32 | 0.93% (48,396.05) | Aaa / AA+ AAA | 1.88 1.82 |
| 912828Z52 | US Treasury Note 1.375% Due 1/31/2025 | 750,000.00 | 02/17/2022 1.71% | 742,822.27 744,932.98 | 94.04 4.40% | 705,264.00 4,315.56 | 0.95% (39,668.98) | Aaa / AA+ AAA | 2.09 2.00 |
| 912828ZF0 | US Treasury Note 0.5% Due 3/31/2025 | 350,000.00 | 03/25/2021 0.58% | 348,906.26 349,386.97 | 91.91 4.31% | 321,699.35 447.12 | 0.43% (27,687.62) | Aaa / AA+ AAA | 2.25 2.19 |
| 912828ZT0 | US Treasury Note 0.25% Due 5/31/2025 | 365,000.00 | 02/25/2021 0.60% | 359,653.32 361,970.79 | 90.86 4.28% | 331,622.58 80.22 | 0.44% (30,348.21) | Aaa / AA+ AAA | 2.42 2.36 |
| 9128284Z0 | US Treasury Note 2.75% Due 8/31/2025 | 750,000.00 | Various 0.98% | 800,092.78 784,585.53 | 96.20 4.27% | 721,523.26 7,007.94 | 0.97% (63,062.27) | Aaa / AA+ AAA | 2.67 2.51 |
| 91282CAZ4 | US Treasury Note 0.375% Due 11/30/2025 | 750,000.00 | Various 0.88% | 734,730.47 739,206.36 | 89.54 4.23% | 671,514.00 247.25 | 0.90% (67,692.36) | Aaa / AA+ AAA | 2.92 2.84 |
| 9128286L9 | US Treasury Note 2.25% Due 3/31/2026 | 750,000.00 | 02/25/2022 1.91% | 760,078.13 758,004.41 | 94.34 4.13% | 707,578.50 4,311.47 | 0.95% (50,425.91) | Aaa / AA+ AAA | 3.25 3.07 |
| 912828R36 | US Treasury Note 1.625% Due 5/15/2026 | 250,000.00 | 10/14/2021 0.99% | 257,148.44 255,255.58 | 92.14 4.14% | 230,361.25 527.45 | 0.31% (24,894.33) | Aaa / AA+ AAA | 3.37 3.22 |
| 912828YG9 | US Treasury Note 1.625% Due 9/30/2026 | 300,000.00 | 12/28/2021 1.24% | 305,296.88 304,174.04 | 91.61 4.06% | 274,839.90 1,245.54 | 0.37% (29,334.14) | Aaa / AA+ AAA | 3.75 3.56 |
| 912828U24 | US Treasury Note 2% Due 11/15/2026 | 625,000.00 | 03/29/2022 2.56% | 609,912.11 612,383.63 | 92.58 4.09% | 578,637.50 1,622.93 | 0.77% (33,746.13) | Aaa / AA+ AAA | 3.88 3.66 |
| 91282CEF4 | US Treasury Note 2.5% Due 3/31/2027 | 750,000.00 | Various 2.90% | 736,449.21 738,059.70 | 93.98 4.06% | 704,853.75 4,790.53 | 0.95% (33,205.95) | Aaa / AA+ AAA | 4.25 3.94 |
| 912828X88 | US Treasury Note 2.375% Due 5/15/2027 | 350,000.00 | 06/09/2022 3.09% | 338,666.02 339,956.83 | 93.38 4.04% | 326,812.50 1,079.25 | 0.44% (13,144.33) | Aaa / AA+ AAA | 4.37 4.08 |
| 91282CFM8 | US Treasury Note 4.125% Due 9/30/2027 | 570,000.00 | 10/26/2022 4.19% | 568,419.14 568,477.14 | 100.54 4.00% | 573,050.64 6,007.31 | 0.77% 4,573.50 | Aaa / AA+ AAA | 4.75 4.23 |
| 9128283F5 | US Treasury Note 2.25% Due 11/15/2027 | 800,000.00 | 12/20/2022 3.84% | 743,625.00 743,971.44 | 92.31 4.00% | 738,468.80 2,337.02 | 0.99% (5,502.64) | Aaa / AA+ AAA | 4.88 4.53 |

Holdings Report

Account #10647



| CUSIP | Security Description | Par Value/Units | Purchase Date Book Yield | Cost Value Book Value | Mkt Price Mkt YTM | Market Value Accrued Int. | % of Port. Gain/Loss | Moody/S&P Fitch | Maturity Duration |
|--------------|-------------------------|-----------------|-----------------------------|--------------------------|----------------------|------------------------------|-------------------------|--------------------|----------------------|
| | | | | 15,779,002.38 | | 14,996,823.23 | 20.08% | Aaa / AA+ | 2.15 |
| Total US Tre | easury | 15,735,000.00 | 1.52% | 15,723,464.22 | 4.39% | 67,527.34 | (726,640.99) | AAA | 2.04 |
| | | | | | | | | | |
| | | | | 76,336,364.80 | | 74,677,843.99 | 100.00% | Aa1 / AA | 0.78 |
| TOTAL POR | RTFOLIO | 70,155,977.29 | 1.84% | 76,164,030.62 | 3.03% | 328,084.02 | (1,486,186.63) | AAA | 0.69 |
| TOTAL MAR | RKET VALUE PLUS ACCRUED | | | | | 75,005,928.01 | | | |

Transaction Ledger

Account #10647



| Transaction Type | Settlement Date | CUSIP | Quantity | Security Description | Price | Acq/Disp Yield | Amount | Interest Pur/Sold | Total Amount | Gain/Loss |
|------------------|--------------------|-----------|------------|--|--------|-------------------|------------|----------------------|--------------|-----------|
| ACQUISITIONS | | | | | | | | | | |
| Purchase | 12/01/2022 | 023135CN4 | 395,000.00 | Amazon.com Inc Note 4.6% Due 12/1/2025 | 99.994 | 4.60% | 394,976.30 | 0.00 | 394,976.30 | 0.00 |
| Purchase | 12/01/2022 | 31846V203 | 223.46 | First American Govt Obligation Fund Class Y | 1.000 | 3.35% | 223.46 | 0.00 | 223.46 | 0.00 |
| Purchase | 12/08/2022 | 31846V203 | 5,906.25 | First American Govt Obligation Fund Class Y | 1.000 | 3.35% | 5,906.25 | 0.00 | 5,906.25 | 0.00 |
| Purchase | 12/14/2022 | 31846V203 | 2,228.13 | First American Govt Obligation Fund Class Y | 1.000 | 3.35% | 2,228.13 | 0.00 | 2,228.13 | 0.00 |
| Purchase | 12/15/2022 | 31846V203 | 9,543.27 | First American Govt Obligation Fund Class Y | 1.000 | 3.35% | 9,543.27 | 0.00 | 9,543.27 | 0.00 |
| Purchase | 12/15/2022 | 31846V203 | 750,000.00 | First American Govt Obligation Fund Class Y | 1.000 | 3.35% | 750,000.00 | 0.00 | 750,000.00 | 0.00 |
| Purchase | 12/15/2022 | 31846V203 | 251.33 | First American Govt Obligation Fund Class Y | 1.000 | 3.35% | 251.33 | 0.00 | 251.33 | 0.00 |
| Purchase | 12/15/2022 | 31846V203 | 258.50 | First American Govt Obligation Fund Class Y | 1.000 | 3.35% | 258.50 | 0.00 | 258.50 | 0.00 |
| Purchase | 12/15/2022 | 31846V203 | 522.63 | First American Govt Obligation Fund Class Y | 1.000 | 3.35% | 522.63 | 0.00 | 522.63 | 0.00 |
| Purchase | 12/15/2022 | 31846V203 | 1,741.91 | First American Govt Obligation Fund Class Y | 1.000 | 3.35% | 1,741.91 | 0.00 | 1,741.91 | 0.00 |
| Purchase | 12/15/2022 | 31846V203 | 38.46 | First American Govt Obligation Fund Class Y | 1.000 | 3.35% | 38.46 | 0.00 | 38.46 | 0.00 |
| Purchase | 12/15/2022 | 31846V203 | 280.79 | First American Govt Obligation Fund Class Y | 1.000 | 3.35% | 280.79 | 0.00 | 280.79 | 0.00 |
| Purchase | 12/15/2022 | 31846V203 | 26.67 | First American Govt Obligation Fund Class Y | 1.000 | 3.35% | 26.67 | 0.00 | 26.67 | 0.00 |
| Purchase | 12/15/2022 | 31846V203 | 30.33 | First American Govt Obligation Fund Class Y | 1.000 | 3.35% | 30.33 | 0.00 | 30.33 | 0.00 |
| Purchase | 12/15/2022 | 31846V203 | 420.75 | First American Govt Obligation Fund Class Y | 1.000 | 3.35% | 420.75 | 0.00 | 420.75 | 0.00 |
| Purchase | 12/15/2022 | 31846V203 | 3,538.85 | First American Govt Obligation Fund Class Y | 1.000 | 3.35% | 3,538.85 | 0.00 | 3,538.85 | 0.00 |

Transaction Ledger

Account #10647



| Transaction Type | Settlement Date | CUSIP | Quantity | Security Description | Price | Acq/Disp Yield | Amount | Interest Pur/Sold | Total Amount | Gain/Loss |
|---------------------|--------------------|-----------|------------|--|--------|-------------------|------------|----------------------|--------------|-----------|
| ACQUISITIONS | | | | | | | | | | |
| Purchase | 12/15/2022 | 31846V203 | 4,016.59 | First American Govt Obligation Fund Class Y | 1.000 | 3.35% | 4,016.59 | 0.00 | 4,016.59 | 0.00 |
| Purchase | 12/15/2022 | 31846V203 | 9,141.82 | First American Govt Obligation Fund Class Y | 1.000 | 3.35% | 9,141.82 | 0.00 | 9,141.82 | 0.00 |
| Purchase | 12/15/2022 | 31846V203 | 3,583.30 | First American Govt Obligation Fund Class Y | 1.000 | 3.35% | 3,583.30 | 0.00 | 3,583.30 | 0.00 |
| Purchase | 12/16/2022 | 31846V203 | 273.00 | First American Govt Obligation Fund Class Y | 1.000 | 3.35% | 273.00 | 0.00 | 273.00 | 0.00 |
| Purchase | 12/18/2022 | 31846V203 | 750.00 | First American Govt Obligation Fund Class Y | 1.000 | 3.35% | 750.00 | 0.00 | 750.00 | 0.00 |
| Purchase | 12/19/2022 | 31846V203 | 326.37 | First American Govt Obligation Fund Class Y | 1.000 | 3.35% | 326.37 | 0.00 | 326.37 | 0.00 |
| Purchase | 12/19/2022 | 31846V203 | 4,260.10 | First American Govt Obligation Fund Class Y | 1.000 | 3.35% | 4,260.10 | 0.00 | 4,260.10 | 0.00 |
| Purchase | 12/20/2022 | 31846V203 | 10,779.29 | First American Govt Obligation Fund Class Y | 1.000 | 3.35% | 10,779.29 | 0.00 | 10,779.29 | 0.00 |
| Purchase | 12/20/2022 | 31846V203 | 3,131.97 | First American Govt Obligation Fund Class Y | 1.000 | 3.35% | 3,131.97 | 0.00 | 3,131.97 | 0.00 |
| Purchase | 12/21/2022 | 31846V203 | 62.33 | First American Govt Obligation Fund Class Y | 1.000 | 3.35% | 62.33 | 0.00 | 62.33 | 0.00 |
| Purchase | 12/21/2022 | 31846V203 | 4,270.75 | First American Govt Obligation Fund Class Y | 1.000 | 3.35% | 4,270.75 | 0.00 | 4,270.75 | 0.00 |
| Purchase | 12/21/2022 | 31846V203 | 1.32 | First American Govt Obligation Fund Class Y | 1.000 | 3.35% | 1.32 | 0.00 | 1.32 | 0.00 |
| Purchase | 12/21/2022 | 9128283F5 | 800,000.00 | US Treasury Note 2.25% Due 11/15/2027 | 92.953 | 3.84% | 743,625.00 | 1,790.06 | 745,415.06 | 0.00 |
| Purchase | 12/26/2022 | 31846V203 | 375.00 | First American Govt Obligation Fund Class Y | 1.000 | 3.35% | 375.00 | 0.00 | 375.00 | 0.00 |
| Purchase | 12/27/2022 | 31846V203 | 77.92 | First American Govt Obligation Fund Class Y | 1.000 | 3.35% | 77.92 | 0.00 | 77.92 | 0.00 |
| Purchase | 12/27/2022 | 31846V203 | 1,282.96 | First American Govt Obligation Fund Class Y | 1.000 | 3.35% | 1,282.96 | 0.00 | 1,282.96 | 0.00 |

Transaction Ledger

Account #10647



| Transaction Type | Settlement Date | CUSIP | Quantity | Security Description | Price | Acq/Disp Yield | Amount | Interest Pur/Sold | Total Amount | Gain/Loss |
|---------------------|--------------------|------------|--------------|--|---------|-------------------|--------------|----------------------|--------------|-----------|
| ACQUISITIONS | | | | | | | | | | |
| Purchase | 12/27/2022 | 31846V203 | 3,950.11 | First American Govt Obligation Fund Class Y | 1.000 | 3.35% | 3,950.11 | 0.00 | 3,950.11 | 0.00 |
| Purchase | 12/31/2022 | 09CATR\$05 | 1,322.99 | CalTrust Medium Term Fund | 9.710 | 0.43% | 12,846.26 | 0.00 | 12,846.26 | 0.00 |
| Subtotal | | | 2,017,617.15 | | | | 1,972,741.72 | 1,790.06 | 1,974,531.78 | 0.00 |
| Short Sale | 12/01/2022 | 31846V203 | -394,976.30 | First American Govt Obligation Fund Class Y | 1.000 | | -394,976.30 | 0.00 | -394,976.30 | 0.00 |
| Subtotal | | | -394,976.30 | | | | -394,976.30 | 0.00 | -394,976.30 | 0.00 |
| TOTAL ACQUIS | ITIONS | | 1,622,640.85 | | | | 1,577,765.42 | 1,790.06 | 1,579,555.48 | 0.00 |
| | | | | | | | | | | |
| DISPOSITIONS | | | | | | | | | | |
| Closing Purchase | 12/01/2022 | 31846V203 | -394,976.30 | First American Govt Obligation Fund Class Y | 1.000 | | -394,976.30 | 0.00 | -394,976.30 | 0.00 |
| Subtotal | | | -394,976.30 | | | | -394,976.30 | 0.00 | -394,976.30 | 0.00 |
| Sale | 12/01/2022 | 31846V203 | 394,976.30 | First American Govt Obligation Fund Class Y | 1.000 | 3.35% | 394,976.30 | 0.00 | 394,976.30 | 0.00 |
| Sale | 12/21/2022 | 31846V203 | 745,415.06 | First American Govt Obligation Fund Class Y | 1.000 | 3.35% | 745,415.06 | 0.00 | 745,415.06 | 0.00 |
| Subtotal | | | 1,140,391.36 | | | | 1,140,391.36 | 0.00 | 1,140,391.36 | 0.00 |
| Paydown | 12/15/2022 | 02582JJT8 | 0.00 | American Express Credit Trust 2022-2 A 3.39% Due 5/17/2027 | 100.000 | | 0.00 | 522.63 | 522.63 | 0.00 |
| Paydown | 12/15/2022 | 43815BAC4 | 0.00 | Honda Auto Receivables Trust 2022-1 A3 1.88% Due 5/15/2026 | 100.000 | | 0.00 | 258.50 | 258.50 | 0.00 |
| Paydown | 12/15/2022 | 47787JAC2 | 0.00 | John Deere Owner Trust 2022-A A3 2.32% Due 9/16/2026 | 100.000 | | 0.00 | 251.33 | 251.33 | 0.00 |
| Paydown | 12/15/2022 | 47788UAC6 | 3,522.09 | John Deere Owner Trust 2021-A A3 0.36% Due 9/15/2025 | 100.000 | | 3,522.09 | 16.76 | 3,538.85 | 0.00 |
| Paydown | 12/15/2022 | 47789QAC4 | 0.00 | John Deere Owner Trust 2021-B A3 0.52% Due 3/16/2026 | 100.000 | | 0.00 | 30.33 | 30.33 | 0.00 |

Transaction Ledger

Account #10647



| Transaction Type | Settlement Date | CUSIP | Quantity | Security Description | Price | Acq/Disp Yield | Amount | Interest Pur/Sold | Total Amount | Gain/Loss |
|---------------------|--------------------|-----------|-----------|---|---------|-------------------|-----------|----------------------|--------------|-----------|
| DISPOSITIONS | | | | | | | | | | |
| Paydown | 12/15/2022 | 47800AAC4 | 0.00 | John Deere Owner Trust 2022-B A3 3.74% Due 2/16/2027 | 100.000 | | 0.00 | 420.75 | 420.75 | 0.00 |
| Paydown | 12/15/2022 | 47800BAC2 | 0.00 | John Deere Owner Trust 2022-C A3 5.09% Due 6/15/2027 | 100.000 | | 0.00 | 1,741.91 | 1,741.91 | 0.00 |
| Paydown | 12/15/2022 | 58769KAD6 | 0.00 | Mercedes-Benz Auto Lease Trust 2021- B A3 0.4% Due 11/15/2024 | 100.000 | | 0.00 | 26.67 | 26.67 | 0.00 |
| Paydown | 12/15/2022 | 65479JAD5 | 3,987.37 | Nissan Auto Receivables Owner 2019-C A3 1.93% Due 7/15/2024 | 100.000 | | 3,987.37 | 29.22 | 4,016.59 | 0.00 |
| Paydown | 12/15/2022 | 89232HAC9 | 9,071.11 | Toyota Auto Receivable Own 2020-A A3 1.66% Due 5/15/2024 | 100.000 | | 9,071.11 | 70.71 | 9,141.82 | 0.00 |
| Paydown | 12/15/2022 | 89236XAC0 | 3,572.55 | Toyota Auto Receivables 2020-D A3 0.35% Due 1/15/2025 | 100.000 | | 3,572.55 | 10.75 | 3,583.30 | 0.00 |
| Paydown | 12/15/2022 | 89238FAD5 | 0.00 | Toyota Auto Receivables OT 2022-B A3 2.93% Due 9/15/2026 | 100.000 | | 0.00 | 280.79 | 280.79 | 0.00 |
| Paydown | 12/15/2022 | 89238JAC9 | 0.00 | Toyota Auto Receivables Trust 2021-D A3 0.71% Due 4/15/2026 | 100.000 | | 0.00 | 38.46 | 38.46 | 0.00 |
| Paydown | 12/16/2022 | 36265WAD5 | 0.00 | GM Financial Securitized Auto 2022-3 A3 3.64% Due 4/16/2027 | 100.000 | | 0.00 | 273.00 | 273.00 | 0.00 |
| Paydown | 12/19/2022 | 43813KAC6 | 4,245.65 | Honda Auto Receivables Trust 2020-3 A3 0.37% Due 10/18/2024 | 100.000 | | 4,245.65 | 14.45 | 4,260.10 | 0.00 |
| Paydown | 12/19/2022 | 43815PAC3 | 0.00 | Honda Auto Receivables 2022-2 A3 3.73% Due 7/20/2026 | 100.000 | | 0.00 | 326.37 | 326.37 | 0.00 |
| Paydown | 12/20/2022 | 92290BAA9 | 10,748.68 | Verizon Owner Trust 2020-B A 0.47% Due 2/20/2025 | 100.000 | | 10,748.68 | 30.61 | 10,779.29 | 0.00 |
| Paydown | 12/20/2022 | 92348AAA3 | 3,122.41 | Verizon Owner Trust 2019-C A1A 1.94% Due 4/22/2024 | 100.000 | | 3,122.41 | 9.56 | 3,131.97 | 0.00 |
| Paydown | 12/21/2022 | 43813GAC5 | 4,257.17 | Honda Auto Receivables Trust 2021-1 A3 0.27% Due 4/21/2025 | 100.000 | | 4,257.17 | 13.58 | 4,270.75 | 0.00 |

Transaction Ledger

Account #10647



| Transaction Type | Settlement Date | CUSIP | Quantity | Security Description | Price | Acq/Disp Yield Amount | Interest Pur/Sold | Total Amount | Gain/Loss |
|---------------------|--------------------|-----------|--------------|--|---------|--------------------------|----------------------|--------------|-----------|
| DISPOSITIONS | | | | | | | | | |
| Paydown | 12/21/2022 | 43815GAC3 | 0.00 | Honda Auto Receivables Trust 2021-4 A3 0.88% Due 1/21/2026 | 100.000 | 0.00 | 62.33 | 62.33 | 0.00 |
| Paydown | 12/27/2022 | 05601XAC3 | 0.00 | BMW Vehicle Lease Trust 2022-1 A3 1.1% Due 3/25/2025 | 100.000 | 0.00 | 77.92 | 77.92 | 0.00 |
| Paydown | 12/27/2022 | 09690AAC7 | 1,269.21 | BMW Vehicle Lease Trust 2021-2 A3 0.33% Due 12/26/2024 | 100.000 | 1,269.21 | 13.75 | 1,282.96 | 0.00 |
| Paydown | 12/27/2022 | 3137B4GY6 | 3,191.57 | FHLMC K032 A2Due 5/25/2023 | 100.000 | 3,191.57 | 758.54 | 3,950.11 | 0.00 |
| Subtotal | | | 46,987.81 | | | 46,987.81 | 5,278.92 | 52,266.73 | 0.00 |
| Maturity | 12/15/2022 | 912828YW4 | 750,000.00 | US Treasury Note 1.625% Due 12/15/2022 | 100.000 | 750,000.00 | 0.00 | 750,000.00 | 0.00 |
| Subtotal | | | 750,000.00 | | | 750,000.00 | 0.00 | 750,000.00 | 0.00 |
| TOTAL DISPOS | TIONS | | 1,542,402.87 | | | 1,542,402.87 | 5,278.92 | 1,547,681.79 | 0.00 |
| | | | | | | | | | |
| OTHER TRANSA | ACTIONS | | | | | | | | |
| Interest | 12/08/2022 | 3130A0F70 | 350,000.00 | FHLB Note 3.375% Due 12/8/2023 | 0.000 | 5,906.25 | 0.00 | 5,906.25 | 0.00 |
| Interest | 12/14/2022 | 3130A1XJ2 | 155,000.00 | FHLB Note 2.875% Due 6/14/2024 | 0.000 | 2,228.13 | 0.00 | 2,228.13 | 0.00 |
| Interest | 12/15/2022 | 63743HFE7 | 95,000.00 | National Rural Utilities Note 3.45% Due 6/15/2025 | 0.000 | 2,012.02 | 0.00 | 2,012.02 | 0.00 |
| Interest | 12/15/2022 | 912828YW4 | 750,000.00 | US Treasury Note 1.625% Due 12/15/2022 | 0.000 | 6,093.75 | 0.00 | 6,093.75 | 0.00 |
| Interest | 12/15/2022 | 912828ZU7 | 750,000.00 | US Treasury Note 0.25% Due 6/15/2023 | 0.000 | 937.50 | 0.00 | 937.50 | 0.00 |
| Interest | 12/15/2022 | 91282CCG4 | 400,000.00 | US Treasury Note 0.25% Due 6/15/2024 | 0.000 | 500.00 | 0.00 | 500.00 | 0.00 |
| Interest | 12/18/2022 | 89236TJH9 | 300,000.00 | Toyota Motor Credit Corp Note 0.5% Due 6/18/2024 | 0.000 | 750.00 | 0.00 | 750.00 | 0.00 |

Transaction Ledger

Account #10647



| Transaction Type | Settlement Date | CUSIP | Quantity | Security Description | Price A | cq/Disp Yield Amount | Interest Pur/Sold | Total Amount | Gain/Loss |
|---------------------|--------------------|------------|--------------|--|---------|-------------------------|----------------------|--------------|-----------|
| OTHER TRANS | ACTIONS | | | | | | | | |
| Interest | 12/26/2022 | 3137EAES4 | 300,000.00 | FHLMC Note 0.25% Due 6/26/2023 | 0.000 | 375.00 | 0.00 | 375.00 | 0.00 |
| Subtotal | | | 3,100,000.00 | | | 18,802.65 | 0.00 | 18,802.65 | 0.00 |
| Dividend | 12/01/2022 | 31846V203 | 275,246.71 | First American Govt Obligation Fund Class Y | 0.000 | 223.46 | 0.00 | 223.46 | 0.00 |
| Dividend | 12/21/2022 | 31846V203 | 0.00 | First American Govt Obligation Fund Class Y | 0.000 | 1.32 | 0.00 | 1.32 | 0.00 |
| Dividend | 12/31/2022 | 09CATR\$05 | 660,723.71 | CalTrust Medium Term Fund | 0.000 | 12,846.26 | 0.00 | 12,846.26 | 0.00 |
| Subtotal | | | 935,970.42 | | | 13,071.04 | 0.00 | 13,071.04 | 0.00 |
| TOTAL OTHER | TRANSACTIONS | | 4,035,970.42 | | | 31,873.69 | 0.00 | 31,873.69 | 0.00 |

Income Earned

Account #10647



| CUSIP | Security Description | Trade Date Settle Date Units | Book Value: Begin Book Value: Acq Book Value: Disp Book Value: End | Prior Accrued Inc. Received Ending Accrued Total Interest | Accr. Of Discount Amort. Of Premium Net Accret/Amort Income Earned | Total Income |
|--------------|--|--|---|--|---|--------------|
| FIXED INCOME | | | | | | |
| 023135BW5 | Amazon.com Inc Note 0.45% Due 05/12/2024 | 05/10/2021 05/12/2021 130,000.00 | 129,908.56 0.00 0.00 129,913.93 | 30.88 0.00 79.63 48.75 | 5.37 0.00 5.37 54.12 | 54.12 |
| 023135CN4 | Amazon.com Inc Note 4.6% Due 12/01/2025 | 11/29/2022 12/01/2022 395,000.00 | 0.00 394,976.30 0.00 394,976.97 | 0.00 0.00 1,514.17 1,514.17 | 0.67 0.00 0.67 1,514.84 | 1,514.84 |
| 02582JJT8 | American Express Credit Trust 2022-2 A 3.39% Due 05/17/2027 | 05/17/2022 05/24/2022 185,000.00 | 184,966.27 0.00 0.00 184,967.44 | 278.73 522.63 278.73 522.63 | 1.17 0.00 1.17 523.80 | 523.80 |
| 037833AK6 | Apple Inc Note 2.4% Due 05/03/2023 | 03/11/2019 03/13/2019 200,000.00 | 199,693.19 0.00 0.00 199,755.35 | 373.33 0.00 773.33 400.00 | 62.16 0.00 62.16 462.16 | 462.16 |
| 05601XAC3 | BMW Vehicle Lease Trust 2022-1 A3 1.1% Due 03/25/2025 | 01/11/2022 01/19/2022 85,000.00 | 84,992.34 0.00 0.00 84,992.83 | 15.58 77.92 15.58 77.92 | 0.49 0.00 0.49 78.41 | 78.41 |
| 06406FAD5 | Bank of NY Mellon Corp Callable Note Cont 6/16/2023 2.2% Due 08/16/2023 | 04/11/2019 04/15/2019 200,000.00 | 199,071.27 0.00 0.00 199,182.86 | 1,283.33 0.00 1,650.00 366.67 | 111.59 0.00 111.59 478.26 | 478.26 |
| 06406RBC0 | Bank of NY Mellon Corp Callable Note Cont 3/25/2025 3.35% Due 04/25/2025 | 04/19/2022 04/26/2022 280,000.00 | 279,968.64 0.00 0.00 279,969.75 | 938.00 0.00 1,719.67 781.67 | 1.11 0.00 1.11 782.78 | 782.78 |
| 09690AAC7 | BMW Vehicle Lease Trust 2021-2 A3 0.33% Due 12/26/2024 | 09/08/2021 09/15/2021 48,730.79 | 49,997.58 0.00 1,269.21 48,728.62 | 2.75 13.75 2.68 13.68 | 0.25 0.00 0.25 13.93 | 13.93 |
| 14913R2L0 | Caterpillar Financial Service Note 0.45% Due 05/17/2024 | Various Various 500,000.00 | 498,504.94 0.00 0.00 498,591.90 | 87.51 0.00 275.00 187.49 | 86.96 0.00 86.96 274.45 | 274.45 |

Income Earned

Account #10647



| CUSIP | Security Description | Trade Date Settle Date Units | Book Value: Begin Book Value: Acq Book Value: Disp Book Value: End | Prior Accrued Inc. Received Ending Accrued Total Interest | Accr. Of Discount Amort. Of Premium Net Accret/Amort Income Earned | Total Income |
|-----------|-------------------------|------------------------------------|---|--|---|--------------|
| 24422EWB1 | John Deere Capital Corp | 03/02/2022 | 129,957.82 | 644.58 | 1.58 | 231.79 |
| | Note | 03/07/2022 | 0.00 | 0.00 | 0.00 | |
| | 2.125% Due 03/07/2025 | 130,000.00 | 0.00 | 874.79 | 1.58 | |
| | | | 129,959.40 | 230.21 | 231.79 | |
| 3130A0F70 | FHLB | 10/30/2019 | 355,653.58 | 5,676.56 | 0.00 | 513.25 |
| | Note | 10/31/2019 | 0.00 | 5,906.25 | 471.13 | |
| | 3.375% Due 12/08/2023 | 350,000.00 | 0.00 | 754.69 | (471.13) | |
| | | | 355,182.45 | 984.38 | 513.25 | |
| 3130A1XJ2 | FHLB | 03/24/2020 | 159,369.74 | 2,067.20 | 0.00 | 129.90 |
| | Note | 03/25/2020 | 0.00 | 2,228.13 | 241.46 | |
| | 2.875% Due 06/14/2024 | 155,000.00 | 0.00 | 210.43 | (241.46) | |
| | | | 159,128.28 | 371.36 | 129.90 | |
| 3130ADRG9 | FHLB | 04/11/2019 | 350,369.55 | 2,165.63 | 0.00 | 686.36 |
| | Note | 04/12/2019 | 0.00 | 0.00 | 115.72 | |
| | 2.75% Due 03/10/2023 | 350,000.00 | 0.00 | 2,967.71 | (115.72) | |
| | | | 350,253.83 | 802.08 | 686.36 | |
| 3130AT3H8 | FHLB | 08/25/2022 | 699,305.50 | 6,365.63 | 46.50 | 2,015.25 |
| | Note | 08/26/2022 | 0.00 | 0.00 | 0.00 | |
| | 3.375% Due 03/08/2024 | 700,000.00 | 0.00 | 8,334.38 | 46.50 | |
| | | | 699,352.00 | 1,968.75 | 2,015.25 | |
| 3133ENKS8 | FFCB | Various | 742,766.59 | 3,398.43 | 292.35 | 995.49 |
| | Note | Various | 0.00 | 0.00 | 0.00 | |
| | 1.125% Due 01/06/2025 | 750,000.00 | 0.00 | 4,101.57 | 292.35 | |
| | | | 743,058.94 | 703.14 | 995.49 | |
| 3133ENPG9 | FFCB | 02/10/2022 | 414,184.39 | 2,158.58 | 31.37 | 636.57 |
| | Note | 02/15/2022 | 0.00 | 0.00 | 0.00 | |
| | 1.75% Due 02/14/2025 | 415,000.00 | 0.00 | 2,763.78 | 31.37 | |
| | | | 414,215.76 | 605.20 | 636.57 | |
| 3135G04Q3 | FNMA | 05/20/2020 | 244,884.16 | 15.31 | 20.88 | 71.92 |
| | Note | 05/22/2020 | 0.00 | 0.00 | 0.00 | |
| | 0.25% Due 05/22/2023 | 245,000.00 | 0.00 | 66.35 | 20.88 | |
| | | | 244,905.04 | 51.04 | 71.92 | |
| 3135G05G4 | FNMA | 07/08/2020 | 249,891.52 | 244.79 | 15.22 | 67.31 |
| | Note | 07/10/2020 | 0.00 | 0.00 | 0.00 | |
| | 0.25% Due 07/10/2023 | 250,000.00 | 0.00 | 296.88 | 15.22 | |
| | , . | • | 249,906.74 | 52.09 | 67.31 | |

Income Earned

Account #10647



| CUSIP | Security Description | Trade Date Settle Date Units | Book Value: Begin Book Value: Acq Book Value: Disp Book Value: End | Prior Accrued Inc. Received Ending Accrued Total Interest | Accr. Of Discount Amort. Of Premium Net Accret/Amort Income Earned | Total Income |
|-----------|-----------------------|------------------------------------|---|--|---|--------------|
| 3135G06G3 | FNMA | 11/18/2020 | 349,786.96 | 116.67 | 6.16 | 151.99 |
| | Note | 11/19/2020 | 0.00 | 0.00 | 0.00 | |
| | 0.5% Due 11/07/2025 | 350,000.00 | 0.00 | 262.50 | 6.16 | |
| | | | 349,793.12 | 145.83 | 151.99 | |
| 3135G0U43 | FNMA | 09/25/2019 | 353,289.61 | 2,208.16 | 0.00 | 480.73 |
| | Note | 09/26/2019 | 0.00 | 0.00 | 357.81 | |
| | 2.875% Due 09/12/2023 | 350,000.00 | 0.00 | 3,046.70 | (357.81) | |
| | | | 352,931.80 | 838.54 | 480.73 | |
| 3137B4GY6 | FHLMC | 07/23/2019 | 276,361.20 | 151.71 | 0.00 | 502.66 |
| | K032 A2 | 07/26/2019 | 0.00 | 758.54 | 254.12 | |
| | 3.31% Due 05/25/2023 | 271,808.43 | 3,191.57 | 149.95 | (254.12) | |
| | | | 272,915.51 | 756.78 | 502.66 | |
| 3137EAER6 | FHLMC | 05/05/2020 | 304,981.83 | 82.60 | 3.64 | 98.96 |
| | Note | 05/07/2020 | 0.00 | 0.00 | 0.00 | |
| | 0.375% Due 05/05/2023 | 305,000.00 | 0.00 | 177.92 | 3.64 | |
| | | | 304,985.47 | 95.32 | 98.96 | |
| 3137EAES4 | FHLMC | 06/24/2020 | 299,834.40 | 322.92 | 24.80 | 87.30 |
| | Note | 06/26/2020 | 0.00 | 375.00 | 0.00 | |
| | 0.25% Due 06/26/2023 | 300,000.00 | 0.00 | 10.42 | 24.80 | |
| | | | 299,859.20 | 62.50 | 87.30 | |
| 3137EAEV7 | FHLMC | 08/19/2020 | 299,925.87 | 202.08 | 8.64 | 71.14 |
| | Note | 08/21/2020 | 0.00 | 0.00 | 0.00 | |
| | 0.25% Due 08/24/2023 | 300,000.00 | 0.00 | 264.58 | 8.64 | |
| | | | 299,934.51 | 62.50 | 71.14 | |
| 3137EAEW5 | FHLMC | 09/11/2020 | 300,024.00 | 172.92 | 0.00 | 59.85 |
| | Note | 09/14/2020 | 0.00 | 0.00 | 2.65 | |
| | 0.25% Due 09/08/2023 | 300,000.00 | 0.00 | 235.42 | (2.65) | |
| | | | 300,021.35 | 62.50 | 59.85 | |
| 3137EAEY1 | FHLMC | 10/14/2020 | 224,755.51 | 35.16 | 23.76 | 47.19 |
| | Note | 10/16/2020 | 0.00 | 0.00 | 0.00 | |
| | 0.125% Due 10/16/2023 | 225,000.00 | 0.00 | 58.59 | 23.76 | |
| | | • | 224,779.27 | 23.43 | 47.19 | |
| 3137EAEZ8 | FHLMC | 11/03/2020 | 334,906.47 | 58.16 | 8.53 | 78.32 |
| | Note | 11/05/2020 | 0.00 | 0.00 | 0.00 | . 0.02 |
| | 0.25% Due 11/06/2023 | 335,000.00 | 0.00 | 127.95 | 8.53 | |
| | ,, | , | 334,915.00 | 69.79 | 78.32 | |

Income Earned

Account #10647



| CUSIP | Security Description | Trade Date Settle Date Units | Book Value: Begin Book Value: Acq Book Value: Disp Book Value: End | Prior Accrued Inc. Received Ending Accrued Total Interest | Accr. Of Discount Amort. Of Premium Net Accret/Amort Income Earned | Total Income |
|------------|--------------------------------|------------------------------------|---|--|---|--------------|
| 36265WAD5 | GM Financial Securitized Auto | 07/06/2022 | 89,999.46 | 136.50 | 0.01 | 273.01 |
| | 2022-3 A3 | 07/13/2022 | 0.00 | 273.00 | 0.00 | |
| | 3.64% Due 04/16/2027 | 90,000.00 | 0.00 | 136.50 | 0.01 | |
| | | | 89,999.47 | 273.00 | 273.01 | |
| 437076CR1 | Home Depot | 09/12/2022 | 109,963.05 | 880.00 | 1.12 | 367.79 |
| | Callable Note Cont 8/15/2025 | 09/19/2022 | 0.00 | 0.00 | 0.00 | |
| | 4% Due 09/15/2025 | 110,000.00 | 0.00 | 1,246.67 | 1.12 | |
| | | | 109,964.17 | 366.67 | 367.79 | |
| 43813GAC5 | Honda Auto Receivables Trust | 02/17/2021 | 60,356.10 | 4.53 | 0.06 | 13.32 |
| | 2021-1 A3 | 02/24/2021 | 0.00 | 13.58 | 0.00 | |
| | 0.27% Due 04/21/2025 | 56,099.40 | 4,257.17 | 4.21 | 0.06 | |
| | | | 56,098.99 | 13.26 | 13.32 | |
| 43813KAC6 | Honda Auto Receivables Trust | 09/22/2020 | 46,877.77 | 6.26 | 0.36 | 14.25 |
| | 2020-3 A3 | 09/29/2020 | 0.00 | 14.45 | 0.00 | |
| | 0.37% Due 10/18/2024 | 42,634.24 | 4,245.65 | 5.70 | 0.36 | |
| | | | 42,632.48 | 13.89 | 14.25 | |
| 43815BAC4 | Honda Auto Receivables Trust | 02/15/2022 | 164,981.11 | 137.87 | 0.65 | 259.15 |
| | 2022-1 A3 | 02/23/2022 | 0.00 | 258.50 | 0.00 | |
| | 1.88% Due 05/15/2026 | 165,000.00 | 0.00 | 137.87 | 0.65 | |
| | | | 164,981.76 | 258.50 | 259.15 | |
| 43815GAC3 | Honda Auto Receivables Trust | 11/16/2021 | 84,987.71 | 20.78 | 0.46 | 62.79 |
| | 2021-4 A3 | 11/24/2021 | 0.00 | 62.33 | 0.00 | |
| | 0.88% Due 01/21/2026 | 85,000.00 | 0.00 | 20.78 | 0.46 | |
| | | | 84,988.17 | 62.33 | 62.79 | |
| 43815PAC3 | Honda Auto Receivables | 08/15/2022 | 104,994.29 | 141.43 | 0.18 | 326.55 |
| .0010.7.00 | 2022-2 A3 | 08/24/2022 | 0.00 | 326.37 | 0.00 | 320.00 |
| | 3.73% Due 07/20/2026 | 105,000.00 | 0.00 | 141.43 | 0.18 | |
| | | , | 104,994.47 | 326.37 | 326.55 | |
| 4581X0DZ8 | Inter-American Dev Bank | 09/15/2021 | 259,883.79 | 245.56 | 5.44 | 113.77 |
| .501,10210 | Note | 09/23/2021 | 0.00 | 0.00 | 0.00 | 110 |
| | 0.5% Due 09/23/2024 | 260,000.00 | 0.00 | 353.89 | 5.44 | |
| | | • | 259,889.23 | 108.33 | 113.77 | |
| 459058GQ0 | Intl. Bank Recon & Development | 01/26/2021 | 231,508.81 | 1,125.00 | 0.00 | 43.07 |
| .55050500 | Note | 01/28/2021 | 0.00 | 0.00 | 425.68 | 45.07 |
| | 2.5% Due 03/19/2024 | 225,000.00 | 0.00 | 1,593.75 | (425.68) | |
| | | | 231,083.13 | 468.75 | 43.07 | |

Income Earned

Account #10647



| CUSIP | Security Description | Trade Date Settle Date Units | Book Value: Begin Book Value: Acq Book Value: Disp Book Value: End | Prior Accrued Inc. Received Ending Accrued Total Interest | Accr. Of Discount Amort. Of Premium Net Accret/Amort Income Earned | Total Income |
|-----------|---------------------------------------|------------------------------------|---|--|---|--------------|
| 459058JM6 | Intl. Bank Recon & Development | 11/17/2020 | 164,884.02 | 8.02 | 10.04 | 44.42 |
| | Note | 11/24/2020 | 0.00 | 0.00 | 0.00 | |
| | 0.25% Due 11/24/2023 | 165,000.00 | 0.00 | 42.40 | 10.04 | |
| | | | 164,894.06 | 34.38 | 44.42 | |
| 45950KCR9 | International Finance Corp | 07/12/2021 | 162,477.51 | 275.00 | 0.00 | 71.21 |
| | Note | 07/14/2021 | 0.00 | 0.00 | 112.12 | |
| | 1.375% Due 10/16/2024 | 160,000.00 | 0.00 | 458.33 | (112.12) | |
| | | | 162,365.39 | 183.33 | 71.21 | |
| 46647PAH9 | JP Morgan Chase & Co | Various | 513,545.56 | 4,025.00 | 0.00 | 420.80 |
| | Callable Note 2X 3/1/2024 | Various | 0.00 | 0.00 | 920.87 | |
| | 3.22% Due 03/01/2025 | 500,000.00 | 0.00 | 5,366.67 | (920.87) | |
| | | | 512,624.69 | 1,341.67 | 420.80 | |
| 47787JAC2 | John Deere Owner Trust | 03/10/2022 | 129,977.09 | 134.04 | 0.69 | 252.02 |
| | 2022-A A3 | 03/16/2022 | 0.00 | 251.33 | 0.00 | |
| | 2.32% Due 09/16/2026 | 130,000.00 | 0.00 | 134.04 | 0.69 | |
| | | | 129,977.78 | 251.33 | 252.02 | |
| 47788UAC6 | John Deere Owner Trust | 03/02/2021 | 55,848.64 | 8.94 | 0.59 | 16.78 |
| | 2021-A A3 | 03/10/2021 | 0.00 | 16.76 | 0.00 | |
| | 0.36% Due 09/15/2025 | 52,332.13 | 3,522.09 | 8.37 | 0.59 | |
| | | | 52,327.14 | 16.19 | 16.78 | |
| 47789QAC4 | John Deere Owner Trust | 07/13/2021 | 69,996.09 | 16.18 | 0.15 | 30.48 |
| | 2021-B A3 | 07/21/2021 | 0.00 | 30.33 | 0.00 | |
| | 0.52% Due 03/16/2026 | 70,000.00 | 0.00 | 16.18 | 0.15 | |
| | | | 69,996.24 | 30.33 | 30.48 | |
| 47800AAC4 | John Deere Owner Trust | 07/12/2022 | 134,988.43 | 224.40 | 0.31 | 421.06 |
| | 2022-B A3 | 07/20/2022 | 0.00 | 420.75 | 0.00 | |
| | 3.74% Due 02/16/2027 | 135,000.00 | 0.00 | 224.40 | 0.31 | |
| | | | 134,988.74 | 420.75 | 421.06 | |
| 47800BAC2 | John Deere Owner Trust | 10/12/2022 | 219,983.48 | 1,306.43 | 0.40 | 933.57 |
| | 2022-C A3 | 10/19/2022 | 0.00 | 1,741.91 | 0.00 | |
| | 5.09% Due 06/15/2027 | 220,000.00 | 0.00 | 497.69 | 0.40 | |
| | | , | 219,983.88 | 933.17 | 933.57 | |
| 58769KAD6 | Mercedes-Benz Auto Lease Trust | 06/22/2021 | 79,997.34 | 14.22 | 0.20 | 26.87 |
| | 2021-B A3 | 06/29/2021 | 0.00 | 26.67 | 0.00 | 20.07 |
| | 0.4% Due 11/15/2024 | 80,000.00 | 0.00 | 14.22 | 0.20 | |
| | · · · · · · · · · · · · · · · · · · · | 20,000.00 | 79,997.54 | 26.67 | 26.87 | |

Income Earned

Account #10647



| CUSIP | Security Description | Trade Date Settle Date Units | Book Value: Begin Book Value: Acq Book Value: Disp Book Value: End | Prior Accrued Inc. Received Ending Accrued Total Interest | Accr. Of Discount Amort. Of Premium Net Accret/Amort Income Earned | Total Income |
|-----------|-------------------------------|------------------------------------|---|--|---|--------------|
| 594918BX1 | Microsoft | 03/05/2020 | 203,605.27 | 1,836.81 | 0.00 | 177.09 |
| | Callable Note Cont 12/6/2023 | 03/09/2020 | 0.00 | 0.00 | 302.07 | |
| | 2.875% Due 02/06/2024 | 200,000.00 | 0.00 203,303.20 | 2,315.97 479.16 | (302.07) 177.09 | |
| 61747YET8 | Morgan Stanley | 07/18/2022 | 175,000.00 | 2,979.61 | 0.00 | 682.36 |
| | Callable Note Cont 7/17/2025 | 07/20/2022 | 0.00 | 0.00 | 0.00 | |
| | 4.679% Due 07/17/2026 | 175,000.00 | 0.00 | 3,661.97 | 0.00 | |
| | | | 175,000.00 | 682.36 | 682.36 | |
| 63743HFE7 | National Rural Utilities | 04/27/2022 | 94,979.11 | 1,884.56 | 0.69 | 273.82 |
| | Note | 05/04/2022 | 0.00 | 2,012.02 | 0.00 | |
| | 3.45% Due 06/15/2025 | 95,000.00 | 0.00 | 145.67 | 0.69 | |
| | | | 94,979.80 | 273.13 | 273.82 | |
| 65479JAD5 | Nissan Auto Receivables Owner | 10/16/2019 | 18,164.85 | 15.58 | 0.09 | 25.89 |
| | 2019-C A3 | 10/23/2019 | 0.00 | 29.22 | 0.00 | |
| | 1.93% Due 07/15/2024 | 14,177.81 | 3,987.37 | 12.16 | 0.09 | |
| | | | 14,177.57 | 25.80 | 25.89 | |
| 665859AW4 | Northern Trust Company | 10/05/2022 | 437,339.08 | 1,050.00 | 242.13 | 1,742.13 |
| | Callable Note Cont 4/10/2027 | 10/07/2022 | 0.00 | 0.00 | 0.00 | |
| | 4% Due 05/10/2027 | 450,000.00 | 0.00 | 2,550.00 | 242.13 | |
| | | | 437,581.21 | 1,500.00 | 1,742.13 | |
| 69371RR40 | Paccar Financial Corp | 08/03/2021 | 79,975.68 | 124.44 | 1.22 | 34.56 |
| | Note | 08/09/2021 | 0.00 | 0.00 | 0.00 | |
| | 0.5% Due 08/09/2024 | 80,000.00 | 0.00 | 157.78 | 1.22 | |
| | | | 79,976.90 | 33.34 | 34.56 | |
| 69371RR57 | Paccar Financial Corp | 11/02/2021 | 174,993.22 | 100.63 | 0.29 | 131.54 |
| | Note | 11/08/2021 | 0.00 | 0.00 | 0.00 | |
| | 0.9% Due 11/08/2024 | 175,000.00 | 0.00 | 231.88 | 0.29 | |
| | | | 174,993.51 | 131.25 | 131.54 | |
| 747525AR4 | Qualcomm Inc | Various | 500,779.55 | 4,369.45 | 0.00 | 303.78 |
| | Callable Note Cont 12/30/2022 | Various | 0.00 | 0.00 | 779.55 | |
| | 2.6% Due 01/30/2023 | 500,000.00 | 0.00 | 5,452.78 | (779.55) | |
| | | | 500,000.00 | 1,083.33 | 303.78 | |
| 78015K7C2 | Royal Bank of Canada | Various | 512,938.21 | 937.51 | 0.00 | 365.33 |
| | Note | Various | 0.00 | 0.00 | 572.16 | |
| | 2.25% Due 11/01/2024 | 500,000.00 | 0.00 | 1,875.00 | (572.16) | |
| | | | 512,366.05 | 937.49 | 365.33 | |

Income Earned

Account #10647



| CUSIP | Security Description | Trade Date Settle Date Units | Book Value: Begin Book Value: Acq Book Value: Disp Book Value: End | Prior Accrued Inc. Received Ending Accrued Total Interest | Accr. Of Discount Amort. Of Premium Net Accret/Amort Income Earned | Total Income |
|-----------|-------------------------------|------------------------------------|---|--|---|--------------|
| 79466LAG9 | Salesforce.com Inc | 06/29/2021 | 34,990.38 | 82.64 | 0.51 | 18.74 |
| | Callable Note Cont 7/15/2022 | 07/12/2021 | 0.00 | 0.00 | 0.00 | |
| | 0.625% Due 07/15/2024 | 35,000.00 | 0.00 | 100.87 | 0.51 | |
| | | | 34,990.89 | 18.23 | 18.74 | |
| 808513BN4 | Charles Schwab Corp | Various | 245,489.19 | 372.61 | 1.34 | 118.87 |
| | Callable Note Cont 2/18/2024 | Various | 0.00 | 0.00 | 35.59 | |
| | 0.75% Due 03/18/2024 | 245,000.00 | 0.00 | 525.73 | (34.25) | |
| | | | 245,454.94 | 153.12 | 118.87 | |
| 857477BR3 | State Street Bank | 02/02/2022 | 90,000.00 | 501.98 | 0.00 | 130.95 |
| | Callable Note Cont 2/6/2025 | 02/07/2022 | 0.00 | 0.00 | 0.00 | |
| | 1.746% Due 02/06/2026 | 90,000.00 | 0.00 | 632.93 | 0.00 | |
| | | | 90,000.00 | 130.95 | 130.95 | |
| 89114QCB2 | Toronto Dominion Bank | Various | 510,713.26 | 3,611.11 | 0.00 | 641.48 |
| | Note | Various | 0.00 | 0.00 | 712.69 | |
| | 3.25% Due 03/11/2024 | 500,000.00 | 0.00 | 4,965.28 | (712.69) | |
| | | | 510,000.57 | 1,354.17 | 641.48 | |
| 89232HAC9 | Toyota Auto Receivable Own | 07/06/2020 | 51,539.21 | 37.71 | 0.00 | (31.81) |
| | , 2020-A A3 | 07/08/2020 | 0.00 | 70.71 | 95.83 | , |
| | 1.66% Due 05/15/2024 | 42,043.11 | 9,071.11 | 31.02 | (95.83) | |
| | | | 42,372.27 | 64.02 | (31.81) | |
| 89236TJH9 | Toyota Motor Credit Corp | 12/06/2021 | 297,373.94 | 679.17 | 144.09 | 269.09 |
| | Note | 12/08/2021 | 0.00 | 750.00 | 0.00 | |
| | 0.5% Due 06/18/2024 | 300,000.00 | 0.00 | 54.17 | 144.09 | |
| | | | 297,518.03 | 125.00 | 269.09 | |
| 89236XAC0 | Toyota Auto Receivables | 10/06/2020 | 36.865.83 | 5.74 | 0.46 | 10.65 |
| | 2020-D A3 | 10/13/2020 | 0.00 | 10.75 | 0.00 | |
| | 0.35% Due 01/15/2025 | 33,296.71 | 3,572.55 | 5.18 | 0.46 | |
| | | | 33,293.74 | 10.19 | 10.65 | |
| 89238FAD5 | Toyota Auto Receivables OT | 04/07/2022 | 114,997.83 | 149.76 | 0.08 | 280.87 |
| | 2022-B A3 | 04/13/2022 | 0.00 | 280.79 | 0.00 | |
| | 2.93% Due 09/15/2026 | 115,000.00 | 0.00 | 149.76 | 0.08 | |
| | | • | 114,997.91 | 280.79 | 280.87 | |
| 89238JAC9 | Toyota Auto Receivables Trust | 11/09/2021 | 64,999.06 | 20.51 | 0.04 | 38.50 |
| | 2021-D A3 | 11/15/2021 | 0.00 | 38.46 | 0.00 | 22.30 |
| | 0.71% Due 04/15/2026 | 65,000.00 | 0.00 | 20.51 | 0.04 | |
| | , , | , | 64,999.10 | 38.46 | 38.50 | |

Income Earned

Account #10647



| CUSIP | Security Description | Trade Date Settle Date Units | Book Value: Begin Book Value: Acq Book Value: Disp Book Value: End | Prior Accrued Inc. Received Ending Accrued Total Interest | Accr. Of Discount Amort. Of Premium Net Accret/Amort Income Earned | Total Income |
|-----------|------------------------------|------------------------------------|---|--|---|--------------|
| 90331HNV1 | US Bank NA | 05/17/2019 | 250,914.18 | 2,998.61 | 0.00 | 569.41 |
| | Callable Note Cont 6/23/2023 | 05/21/2019 | 0.00 | 0.00 | 138.92 | |
| | 3.4% Due 07/24/2023 | 250,000.00 | 0.00 | 3,706.94 | (138.92) | |
| | | | 250,775.26 | 708.33 | 569.41 | |
| 9128283F5 | US Treasury | 12/20/2022 | 0.00 | 0.00 | 346.44 | 893.40 |
| | Note | 12/21/2022 | 743,625.00 | (1,790.06) | 0.00 | |
| | 2.25% Due 11/15/2027 | 800,000.00 | 0.00 | 2,337.02 | 346.44 | |
| | | | 743,971.44 | 546.96 | 893.40 | |
| 9128284Z0 | US Treasury | Various | 785,687.43 | 5,241.71 | 0.00 | 664.33 |
| | Note | Various | 0.00 | 0.00 | 1,101.90 | |
| | 2.75% Due 08/31/2025 | 750,000.00 | 0.00 | 7,007.94 | (1,101.90) | |
| | | | 784,585.53 | 1,766.23 | 664.33 | |
| 9128286L9 | US Treasury | 02/25/2022 | 758,213.81 | 2,874.31 | 0.00 | 1,227.76 |
| | Note | 02/28/2022 | 0.00 | 0.00 | 209.40 | |
| | 2.25% Due 03/31/2026 | 750,000.00 | 0.00 | 4,311.47 | (209.40) | |
| | | | 758,004.41 | 1,437.16 | 1,227.76 | |
| 912828B66 | US Treasury | 02/15/2022 | 760,438.73 | 6,052.99 | 0.00 | 1,003.64 |
| | Note | 02/16/2022 | 0.00 | 0.00 | 733.79 | |
| | 2.75% Due 02/15/2024 | 750,000.00 | 0.00 | 7,790.42 | (733.79) | |
| | | | 759,704.94 | 1,737.43 | 1,003.64 | |
| 912828P38 | US Treasury | 08/29/2022 | 449,025.21 | 2,632.13 | 495.39 | 1,158.78 |
| | Note | 08/30/2022 | 0.00 | 0.00 | 0.00 | |
| | 1.75% Due 01/31/2023 | 450,000.00 | 0.00 | 3,295.52 | 495.39 | |
| | | | 449,520.60 | 663.39 | 1,158.78 | |
| 912828R36 | US Treasury | 10/14/2021 | 255,388.04 | 179.56 | 0.00 | 215.43 |
| | Note | 10/15/2021 | 0.00 | 0.00 | 132.46 | |
| | 1.625% Due 05/15/2026 | 250,000.00 | 0.00 | 527.45 | (132.46) | |
| | | | 255,255.58 | 347.89 | 215.43 | |
| 912828T26 | US Treasury | Various | 752,050.82 | 1,756.52 | 136.36 | 668.45 |
| | Note | Various | 0.00 | 0.00 | 346.18 | |
| | 1.375% Due 09/30/2023 | 750,000.00 | 0.00 | 2,634.79 | (209.82) | |
| | | | 751,841.00 | 878.27 | 668.45 | |
| 912828U24 | US Treasury | 03/29/2022 | 612,107.04 | 552.49 | 276.59 | 1,347.03 |
| | Note | 03/30/2022 | 0.00 | 0.00 | 0.00 | |
| | 2% Due 11/15/2026 | 625,000.00 | 0.00 | 1,622.93 | 276.59 | |
| | | • | 612,383.63 | 1,070.44 | 1,347.03 | |

Income Earned

Account #10647



| CUSIP | Security Description | Trade Date Settle Date Units | Book Value: Begin Book Value: Acq Book Value: Disp Book Value: End | Prior Accrued Inc. Received Ending Accrued Total Interest | Accr. Of Discount Amort. Of Premium Net Accret/Amort Income Earned | Total Income |
|-----------|-----------------------|------------------------------------|---|--|---|--------------|
| 912828V80 | US Treasury | Various | 762,228.77 | 5,640.29 | 0.00 | 531.64 |
| | Note | Various | 0.00 | 0.00 | 889.89 | |
| | 2.25% Due 01/31/2024 | 750,000.00 | 0.00 761,338.88 | 7,061.82 1,421.53 | (889.89) 531.64 | |
| 912828VB3 | US Treasury | Various | 753,228.50 | 580.11 | 0.00 | 517.40 |
| | Note | Various | 0.00 | 0.00 | 606.56 | |
| | 1.75% Due 05/15/2023 | 750,000.00 | 0.00 | 1,704.07 | (606.56) | |
| | | | 752,621.94 | 1,123.96 | 517.40 | |
| 912828W71 | US Treasury | Various | 764,413.00 | 2,714.63 | 0.00 | 437.98 |
| | Note | Various | 0.00 | 0.00 | 919.34 | |
| | 2.125% Due 03/31/2024 | 750,000.00 | 0.00 | 4,071.95 | (919.34) | |
| | | | 763,493.66 | 1,357.32 | 437.98 | |
| 912828WJ5 | US Treasury | Various | 764,936.18 | 828.73 | 0.00 | 733.70 |
| | Note | Various | 0.00 | 0.00 | 871.97 | |
| | 2.5% Due 05/15/2024 | 750,000.00 | 0.00 | 2,434.40 | (871.97) | |
| | | | 764,064.21 | 1,605.67 | 733.70 | |
| 912828X88 | US Treasury | 06/09/2022 | 339,761.64 | 367.40 | 195.19 | 907.04 |
| | Note | 06/10/2022 | 0.00 | 0.00 | 0.00 | |
| | 2.375% Due 05/15/2027 | 350,000.00 | 0.00 | 1,079.25 | 195.19 | |
| | | | 339,956.83 | 711.85 | 907.04 | |
| 912828Y87 | US Treasury | 01/31/2020 | 301,925.44 | 1,754.76 | 0.00 | 344.08 |
| | Note | 01/31/2020 | 0.00 | 0.00 | 98.17 | |
| | 1.75% Due 07/31/2024 | 300,000.00 | 0.00 | 2,197.01 | (98.17) | |
| | | | 301,827.27 | 442.25 | 344.08 | |
| 912828YG9 | US Treasury | 12/28/2021 | 304,268.63 | 830.36 | 0.00 | 320.59 |
| | Note | 12/29/2021 | 0.00 | 0.00 | 94.59 | |
| | 1.625% Due 09/30/2026 | 300,000.00 | 0.00 | 1,245.54 | (94.59) | |
| | | | 304,174.04 | 415.18 | 320.59 | |
| 912828YW4 | US Treasury | 02/15/2022 | 750,177.92 | 5,627.56 | 0.00 | 288.27 |
| | Note | 02/16/2022 | 0.00 | 6,093.75 | 177.92 | |
| | Due 12/15/2022 | 0.00 | 750,000.00 | 0.00 | (177.92) | |
| | | | 0.00 | 466.19 | 288.27 | |
| 912828Z52 | US Treasury | 02/17/2022 | 744,726.57 | 3,446.84 | 206.41 | 1,075.13 |
| | Note | 02/18/2022 | 0.00 | 0.00 | 0.00 | |
| | 1.375% Due 01/31/2025 | 750,000.00 | 0.00 | 4,315.56 | 206.41 | |
| | | | 744,932.98 | 868.72 | 1,075.13 | |

Income Earned

Account #10647



| CUSIP | Security Description | Trade Date Settle Date Units | Book Value: Begin Book Value: Acq Book Value: Disp Book Value: End | Prior Accrued Inc. Received Ending Accrued Total Interest | Accr. Of Discount Amort. Of Premium Net Accret/Amort Income Earned | Total Income |
|-----------|-----------------------|------------------------------------|---|--|---|--------------|
| 912828ZD5 | US Treasury | 12/28/2021 | 325,023.95 | 345.65 | 0.00 | 132.02 |
| | Note | 12/29/2021 | 0.00 | 0.00 | 7.14 | |
| | 0.5% Due 03/15/2023 | 325,000.00 | 0.00 | 484.81 | (7.14) | |
| | | | 325,016.81 | 139.16 | 132.02 | |
| 912828ZF0 | US Treasury | 03/25/2021 | 349,363.79 | 298.08 | 23.18 | 172.22 |
| | Note | 03/29/2021 | 0.00 | 0.00 | 0.00 | |
| | 0.5% Due 03/31/2025 | 350,000.00 | 0.00 | 447.12 | 23.18 | |
| | | | 349,386.97 | 149.04 | 172.22 | |
| 912828ZT0 | US Treasury | 02/25/2021 | 361,864.20 | 2.51 | 106.59 | 184.30 |
| | Note | 02/26/2021 | 0.00 | 0.00 | 0.00 | |
| | 0.25% Due 05/31/2025 | 365,000.00 | 0.00 | 80.22 | 106.59 | |
| | | | 361,970.79 | 77.71 | 184.30 | |
| 912828ZU7 | US Treasury | 02/15/2022 | 745,598.45 | 865.78 | 696.16 | 855.45 |
| | Note | 02/16/2022 | 0.00 | 937.50 | 0.00 | |
| | 0.25% Due 06/15/2023 | 750,000.00 | 0.00 | 87.57 | 696.16 | |
| | | | 746,294.61 | 159.29 | 855.45 | |
| 91282CAZ4 | US Treasury | Various | 738,891.89 | 7.74 | 314.47 | 553.98 |
| | Note | Various | 0.00 | 0.00 | 0.00 | |
| | 0.375% Due 11/30/2025 | 750,000.00 | 0.00 | 247.25 | 314.47 | |
| | | | 739,206.36 | 239.51 | 553.98 | |
| 91282CBV2 | US Treasury | Various | 500,064.01 | 242.10 | 5.06 | 155.74 |
| | Note | Various | 0.00 | 0.00 | 9.01 | |
| | 0.375% Due 04/15/2024 | 500,000.00 | 0.00 | 401.79 | (3.95) | |
| | | | 500,060.06 | 159.69 | 155.74 | |
| 91282CCG4 | US Treasury | 06/17/2021 | 398,915.40 | 461.75 | 59.83 | 144.78 |
| | Note | 06/18/2021 | 0.00 | 500.00 | 0.00 | |
| | 0.25% Due 06/15/2024 | 400,000.00 | 0.00 | 46.70 | 59.83 | |
| | | | 398,975.23 | 84.95 | 144.78 | |
| 91282CCT6 | US Treasury | 08/25/2021 | 399,488.61 | 440.22 | 25.45 | 151.81 |
| | Note | 08/26/2021 | 0.00 | 0.00 | 0.00 | |
| | 0.375% Due 08/15/2024 | 400,000.00 | 0.00 | 566.58 | 25.45 | |
| | | | 399,514.06 | 126.36 | 151.81 | |
| 91282CDH1 | US Treasury | 11/18/2021 | 748,772.32 | 248.62 | 53.23 | 534.93 |
| | Note | 11/19/2021 | 0.00 | 0.00 | 0.00 | |
| | 0.75% Due 11/15/2024 | 750,000.00 | 0.00 | 730.32 | 53.23 | |
| | | , | 748,825.55 | 481.70 | 534.93 | |

Income Earned

Account #10647



| CUSIP | Security Description | Trade Date Settle Date Units | Book Value: Begin Book Value: Acq Book Value: Disp Book Value: End | Prior Accrued Inc. Received Ending Accrued Total Interest | Accr. Of Discount Amort. Of Premium Net Accret/Amort Income Earned | Total Income |
|--------------------------|-------------------------------|------------------------------------|---|--|---|--------------|
| 91282CEF4 | US Treasury | Various | 737,820.89 | 3,193.68 | 238.81 | 1,835.66 |
| | Note | Various | 0.00 | 0.00 | 0.00 | |
| | 2.5% Due 03/31/2027 | 750,000.00 | 0.00 738,059.70 | 4,790.53 1,596.85 | 238.81 1,835.66 | |
| 91282CFM8 | US Treasury | 10/26/2022 | 568,449.90 | 4,004.88 | 27.24 | 2,029.67 |
| | Note | 10/27/2022 | 0.00 | 0.00 | 0.00 | |
| | 4.125% Due 09/30/2027 | 570,000.00 | 0.00 | 6,007.31 | 27.24 | |
| | | | 568,477.14 | 2,002.43 | 2,029.67 | |
| 91324PEB4 | United Health Group Inc | 11/24/2021 | 496,310.20 | 122.22 | 215.41 | 444.58 |
| | Callable Note Cont 5/15/2022 | 11/29/2021 | 0.00 | 0.00 | 0.00 | |
| | 0.55% Due 05/15/2024 | 500,000.00 | 0.00 | 351.39 | 215.41 | |
| | | | 496,525.61 | 229.17 | 444.58 | |
| 92290BAA9 | Verizon Owner Trust | 08/04/2020 | 78,146.58 | 11.22 | 1.37 | 30.44 |
| | 2020-B A | 08/12/2020 | 0.00 | 30.61 | 0.00 | |
| | 0.47% Due 02/20/2025 | 67,405.96 | 10,748.68 | 9.68 | 1.37 | |
| | | | 67,399.27 | 29.07 | 30.44 | |
| 92348AAA3 | Verizon Owner Trust | 10/01/2019 | 5,915.03 | 3.51 | 0.08 | 7.79 |
| | 2019-C A1A | 10/08/2019 | 0.00 | 9.56 | 0.00 | |
| | 1.94% Due 04/22/2024 | 2,792.76 | 3,122.41 | 1.66 | 0.08 | |
| | | | 2,792.70 | 7.71 | 7.79 | |
| 931142ER0 | Wal-Mart Stores | 09/08/2021 | 39,942.62 | 86.33 | 1.28 | 36.28 |
| | Callable Note Cont 08/17/2026 | 09/17/2021 | 0.00 | 0.00 | 0.00 | |
| | 1.05% Due 09/17/2026 | 40,000.00 | 0.00 | 121.33 | 1.28 | |
| | | | 39,943.90 | 35.00 | 36.28 | |
| 931142EW9 | Wal-Mart Stores | 09/06/2022 | 79,948.24 | 710.67 | 1.58 | 261.58 |
| | Note | 09/09/2022 | 0.00 | 0.00 | 0.00 | |
| | 3.9% Due 09/09/2025 | 80,000.00 | 0.00 | 970.67 | 1.58 | |
| | | | 79,949.82 | 260.00 | 261.58 | |
| 931142EX7 | Wal-Mart Stores | 09/27/2022 | 217,847.04 | 2,024.38 | 127.22 | 867.84 |
| | Callable Note Cont 09/09/2027 | 09/29/2022 | 0.00 | 0.00 | 0.00 | |
| | 3.95% Due 09/09/2027 | 225,000.00 | 0.00 | 2,765.00 | 127.22 | |
| | | | 217,974.26 | 740.62 | 867.84 | |
| | | | 30,949,200.44 | 113,715.52 | 4,718.14 | |
| | | | 1,138,601.30 | 22,291.51 | 11,736.69 | |
| | | | 796,987.81 | 139,759.17 | (7,018.55) | |
| Total Fixed Incon | ne | 31,271,321.34 | 31,283,795.38 | 48,335.16 | 41,316.61 | 41,316.61 |

Income Earned

Account #10647



| CUSIP | Security Description | Trade Date Settle Date Units | Book Value: Begin Book Value: Acq Book Value: Disp Book Value: End | Prior Accrued Inc. Received Ending Accrued Total Interest | Accr. Of Discount Amort. Of Premium Net Accret/Amort Income Earned | Total Income |
|------------------|--|---|---|--|---|--------------|
| CASH & EQUIVA | LENT | | | | | |
| 31846V203 | First American Govt Obligation Fund Class Y | Various Various 351,125.81 | 670,223.01 426,317.86 745,415.06 351,125.81 | 0.00 224.78 0.00 224.78 | 0.00 0.00 0.00 224.78 | 224.78 |
| Total Cash & Eq | uivalent | 351,125.81 | 670,223.01 426,317.86 745,415.06 351,125.81 | 0.00 224.78 0.00 224.78 | 0.00 0.00 0.00 224.78 | 224.78 |
| LOCAL AGENCY | INVESTMENT FUND | | | | | |
| 90LAIF\$00 | Local Agency Investment Fund State Pool | 01/12/2018 01/12/2018 37,871,483.44 | 37,871,483.44 0.00 0.00 37,871,483.44 | 119,222.36 0.00 188,324.85 69,102.49 | 0.00 0.00 0.00 69,102.49 | 69,102.49 |
| Total Local Ager | ncy Investment Fund | 37,871,483.44 | 37,871,483.44 0.00 0.00 37,871,483.44 | 119,222.36 0.00 188,324.85 69,102.49 | 0.00 0.00 0.00 69,102.49 | 69,102.49 |

Income Earned

Account #10647



| CUSIP | Security Description | Trade Date Settle Date Units | Book Value: Begin Book Value: Acq Book Value: Disp Book Value: End | Prior Accrued Inc. Received Ending Accrued Total Interest | Accr. Of Discount Amort. Of Premium Net Accret/Amort Income Earned | Total Income |
|---------------------|----------------------|------------------------------------|---|--|---|--------------|
| INVESTMENT P | OOL | | | | | |
| 09CATR\$05 | CalTrust | Various | 6,644,779.73 | 0.00 | 0.00 | 12,846.26 |
| | Medium Term Fund | Various | 12,846.26 | 12,846.26 | 0.00 | |
| | | 662,046.70 | 0.00 | 0.00 | 0.00 | |
| | | | 6,657,625.99 | 12,846.26 | 12,846.26 | |
| | | | 6,644,779.73 | 0.00 | 0.00 | |
| | | | 12,846.26 | 12,846.26 | 0.00 | |
| | | | 0.00 | 0.00 | 0.00 | |
| Total Investme | nt Pool | 662,046.70 | 6,657,625.99 | 12,846.26 | 12,846.26 | 12,846.26 |
| | | | 76,135,686.62 | 232,937.88 | 4,718.14 | |
| | | | 1,577,765.42 | 35,362.55 | 11,736.69 | |
| | | | 1,542,402.87 | 328,084.02 | (7,018.55) | |
| TOTAL PORTFO | LIO | 70,155,977.29 | 76,164,030.62 | 130,508.69 | 123,490.14 | 123,490.14 |

Cash Flow Report

Account #10647



| Payment Date | Transaction Type | CUSIP | Quantity | Security Description | Principal Amount | Income | Total Amount |
|--------------|------------------|------------|------------------|---|------------------|------------|--------------|
| 01/06/2023 | Interest | 3133ENKS8 | 750,000.00 | FFCB Note 1.125% Due 1/6/2025 | 0.00 | 4,218.76 | 4,218.76 |
| 01/10/2023 | Interest | 3135G05G4 | 250,000.00 | FNMA Note 0.25% Due 7/10/2023 | 0.00 | 312.50 | 312.50 |
| 01/15/2023 | Interest | 79466LAG9 | 35,000.00 | Salesforce.com Inc Callable Note Cont 7/15/2022 0.625% Due 7/15/2024 | 0.00 | 109.38 | 109.38 |
| 01/15/2023 | Paydown | 89232HAC9 | 42,043.11 | Toyota Auto Receivable Own 2020-A A3 1.66% Due 5/15/2024 | 3,364.32 | 58.16 | 3,422.48 |
| 01/15/2023 | Paydown | 89236XAC0 | 33,296.71 | Toyota Auto Receivables 2020-D A3 0.35% Due 1/15/2025 | 1,390.46 | 9.71 | 1,400.17 |
| 01/15/2023 | Paydown | 43815BAC4 | 165,000.00 | Honda Auto Receivables Trust 2022-1 A3 1.88% Due 5/15/2026 | 0.00 | 258.50 | 258.50 |
| 01/15/2023 | Paydown | 47800AAC4 | 135,000.00 | John Deere Owner Trust 2022-B A3 3.74% Due 2/16/2027 | 0.00 | 420.75 | 420.75 |
| 01/15/2023 | Paydown | 47800BAC2 | 220,000.00 | John Deere Owner Trust 2022-C A3 5.09% Due 6/15/2027 | 0.00 | 933.17 | 933.17 |
| 01/15/2023 | Paydown | 58769KAD6 | 80,000.00 | Mercedes-Benz Auto Lease Trust 2021-B A3 0.4% Due 11/15/2024 | 6,150.46 | 26.67 | 6,177.13 |
| 01/15/2023 | Paydown | 89238JAC9 | 65,000.00 | Toyota Auto Receivables Trust 2021-D A3 0.71% Due 4/15/2026 | 0.00 | 38.46 | 38.46 |
| 01/15/2023 | Paydown | 02582JJT8 | 185,000.00 | American Express Credit Trust 2022-2 A 3.39% Due 5/17/2027 | 0.00 | 522.63 | 522.63 |
| 01/15/2023 | Paydown | 47787JAC2 | 130,000.00 | John Deere Owner Trust 2022-A A3 2.32% Due 9/16/2026 | 0.00 | 251.33 | 251.33 |
| 01/15/2023 | Paydown | 47789QAC4 | 70,000.00 | John Deere Owner Trust 2021-B A3 0.52% Due 3/16/2026 | 0.00 | 30.33 | 30.33 |
| 01/15/2023 | Paydown | 65479JAD5 | 14,177.81 | Nissan Auto Receivables Owner 2019-C A3 1.93% Due 7/15/2024 | 731.21 | 22.80 | 754.01 |
| 01/15/2023 | Paydown | 89238FAD5 | 115,000.00 | Toyota Auto Receivables OT 2022-B A3 2.93% Due 9/15/2026 | 0.00 | 280.79 | 280.79 |
| 01/15/2023 | Paydown | 47788UAC6 | 52,332.13 | John Deere Owner Trust 2021-A A3 0.36% Due 9/15/2025 | 2,370.63 | 15.70 | 2,386.33 |
| 01/16/2023 | Dividend | 90LAIF\$00 | 3,482,378,267.34 | Local Agency Investment Fund State Pool | 0.00 | 188,318.44 | 188,318.44 |

Cash Flow Report

Account #10647



| Payment Date | Transaction Type | CUSIP | Quantity | Security Description | Principal Amount | Income | Total Amount |
|--------------|------------------|-----------|------------|---|------------------|----------|--------------|
| 01/16/2023 | Paydown | 36265WAD5 | 90,000.00 | GM Financial Securitized Auto 2022-3 A3 3.64% Due 4/16/2027 | 0.00 | 273.00 | 273.00 |
| 01/17/2023 | Interest | 61747YET8 | 175,000.00 | Morgan Stanley Callable Note Cont 7/17/2025 4.679% Due 7/17/2026 | 0.00 | 4,025.89 | 4,025.89 |
| 01/18/2023 | Paydown | 43813KAC6 | 42,634.24 | Honda Auto Receivables Trust 2020-3 A3 0.37% Due 10/18/2024 | 3,869.86 | 13.15 | 3,883.01 |
| 01/18/2023 | Paydown | 43815PAC3 | 105,000.00 | Honda Auto Receivables 2022-2 A3 3.73% Due 7/20/2026 | 0.00 | 326.38 | 326.38 |
| 01/20/2023 | Paydown | 92348AAA3 | 2,792.76 | Verizon Owner Trust 2019-C A1A 1.94% Due 4/22/2024 | 161.35 | 4.51 | 165.86 |
| 01/20/2023 | Paydown | 92290BAA9 | 67,405.96 | Verizon Owner Trust 2020-B A 0.47% Due 2/20/2025 | 2,579.87 | 26.40 | 2,606.27 |
| 01/21/2023 | Paydown | 43813GAC5 | 56,099.40 | Honda Auto Receivables Trust 2021-1 A3 0.27% Due 4/21/2025 | 3,733.64 | 12.62 | 3,746.26 |
| 01/21/2023 | Paydown | 43815GAC3 | 85,000.00 | Honda Auto Receivables Trust 2021-4 A3 0.88% Due 1/21/2026 | 0.00 | 62.33 | 62.33 |
| 01/24/2023 | Interest | 90331HNV1 | 250,000.00 | US Bank NA Callable Note Cont 6/23/2023 3.4% Due 7/24/2023 | 0.00 | 4,250.00 | 4,250.00 |
| 01/25/2023 | Paydown | 3137B4GY6 | 271,808.43 | FHLMC K032 A2 3.31% Due 5/25/2023 | 0.00 | 749.74 | 749.74 |
| 01/25/2023 | Paydown | 05601XAC3 | 85,000.00 | BMW Vehicle Lease Trust 2022-1 A3 1.1% Due 3/25/2025 | 0.00 | 77.92 | 77.92 |
| 01/25/2023 | Paydown | 09690AAC7 | 48,730.79 | BMW Vehicle Lease Trust 2021-2 A3 0.33% Due 12/26/2024 | 4,055.51 | 13.40 | 4,068.91 |
| 01/30/2023 | Maturity | 747525AR4 | 500,000.00 | Qualcomm Inc Callable Note Cont 12/30/2022 2.6% Due 1/30/2023 | 500,000.00 | 6,500.00 | 506,500.00 |
| 01/31/2023 | Interest | 912828V80 | 750,000.00 | US Treasury Note 2.25% Due 1/31/2024 | 0.00 | 8,437.50 | 8,437.50 |
| 01/31/2023 | Interest | 912828Z52 | 750,000.00 | US Treasury Note 1.375% Due 1/31/2025 | 0.00 | 5,156.25 | 5,156.25 |
| 01/31/2023 | Interest | 912828Y87 | 300,000.00 | US Treasury Note 1.75% Due 7/31/2024 | 0.00 | 2,625.00 | 2,625.00 |
| 01/31/2023 | Maturity | 912828P38 | 450,000.00 | US Treasury Note 1.75% Due 1/31/2023 | 450,000.00 | 3,937.50 | 453,937.50 |

Cash Flow Report

Account #10647



| Payment Date | Transaction Type | CUSIP | Quantity | Security Description | Principal Amount | Income | Total Amount |
|--------------|------------------|-----------|------------|--|------------------|------------|--------------|
| JAN 2023 | | | | | 978,407.31 | 232,319.67 | 1,210,726.98 |
| 02/06/2023 | Interest | 594918BX1 | 200,000.00 | Microsoft Callable Note Cont 12/6/2023 2.875% Due 2/6/2024 | 0.00 | 2,875.00 | 2,875.00 |
| 02/06/2023 | Interest | 857477BR3 | 90,000.00 | State Street Bank Callable Note Cont 2/6/2025 1.746% Due 2/6/2026 | 0.00 | 785.70 | 785.70 |
| 02/09/2023 | Interest | 69371RR40 | 80,000.00 | Paccar Financial Corp Note 0.5% Due 8/9/2024 | 0.00 | 200.00 | 200.00 |
| 02/14/2023 | Interest | 3133ENPG9 | 415,000.00 | FFCB Note 1.75% Due 2/14/2025 | 0.00 | 3,631.25 | 3,631.25 |
| 02/15/2023 | Interest | 912828B66 | 750,000.00 | US Treasury Note 2.75% Due 2/15/2024 | 0.00 | 10,312.50 | 10,312.50 |
| 02/15/2023 | Interest | 91282CCT6 | 400,000.00 | US Treasury Note 0.375% Due 8/15/2024 | 0.00 | 750.00 | 750.00 |
| 02/15/2023 | Paydown | 65479JAD5 | 14,177.81 | Nissan Auto Receivables Owner 2019-C A3 1.93% Due 7/15/2024 | 732.84 | 21.63 | 754.47 |
| 02/15/2023 | Paydown | 89232HAC9 | 42,043.11 | Toyota Auto Receivable Own 2020-A A3 1.66% Due 5/15/2024 | 3,255.24 | 53.51 | 3,308.75 |
| 02/15/2023 | Paydown | 43815BAC4 | 165,000.00 | Honda Auto Receivables Trust 2022-1 A3 1.88% Due 5/15/2026 | 0.00 | 258.50 | 258.50 |
| 02/15/2023 | Paydown | 47800AAC4 | 135,000.00 | John Deere Owner Trust 2022-B A3 3.74% Due 2/16/2027 | 0.00 | 420.75 | 420.75 |
| 02/15/2023 | Paydown | 47800BAC2 | 220,000.00 | John Deere Owner Trust 2022-C A3 5.09% Due 6/15/2027 | 0.00 | 933.17 | 933.17 |
| 02/15/2023 | Paydown | 89238JAC9 | 65,000.00 | Toyota Auto Receivables Trust 2021-D A3 0.71% Due 4/15/2026 | 0.00 | 38.46 | 38.46 |
| 02/15/2023 | Paydown | 47787JAC2 | 130,000.00 | John Deere Owner Trust 2022-A A3 2.32% Due 9/16/2026 | 0.00 | 251.33 | 251.33 |
| 02/15/2023 | Paydown | 89236XAC0 | 33,296.71 | Toyota Auto Receivables 2020-D A3 0.35% Due 1/15/2025 | 1,385.95 | 9.31 | 1,395.26 |
| 02/15/2023 | Paydown | 02582JJT8 | 185,000.00 | American Express Credit Trust 2022-2 A 3.39% Due 5/17/2027 | 0.00 | 522.63 | 522.63 |
| 02/15/2023 | Paydown | 47788UAC6 | 52,332.13 | John Deere Owner Trust 2021-A A3 0.36% Due 9/15/2025 | 2,371.39 | 14.99 | 2,386.38 |

Cash Flow Report

Account #10647



| Payment Date | Transaction Type | CUSIP | Quantity | Security Description | Principal Amount | Income | Total Amount |
|--------------|------------------|-----------|------------|--|------------------|-----------|--------------|
| 02/15/2023 | Paydown | 47789QAC4 | 70,000.00 | John Deere Owner Trust 2021-B A3 0.52% Due 3/16/2026 | 0.00 | 30.33 | 30.33 |
| 02/15/2023 | Paydown | 58769KAD6 | 80,000.00 | Mercedes-Benz Auto Lease Trust 2021-B A3 0.4% Due 11/15/2024 | 6,151.02 | 24.62 | 6,175.64 |
| 02/15/2023 | Paydown | 89238FAD5 | 115,000.00 | Toyota Auto Receivables OT 2022-B A3 2.93% Due 9/15/2026 | 0.00 | 280.79 | 280.79 |
| 02/16/2023 | Interest | 06406FAD5 | 200,000.00 | Bank of NY Mellon Corp Callable Note Cont 6/16/2023 2.2% Due 8/16/2023 | 0.00 | 2,200.00 | 2,200.00 |
| 02/16/2023 | Paydown | 36265WAD5 | 90,000.00 | GM Financial Securitized Auto 2022-3 A3 3.64% Due 4/16/2027 | 0.00 | 273.00 | 273.00 |
| 02/18/2023 | Paydown | 43813KAC6 | 42,634.24 | Honda Auto Receivables Trust 2020-3 A3 0.37% Due 10/18/2024 | 3,871.06 | 11.95 | 3,883.01 |
| 02/18/2023 | Paydown | 43815PAC3 | 105,000.00 | Honda Auto Receivables 2022-2 A3 3.73% Due 7/20/2026 | 0.00 | 326.38 | 326.38 |
| 02/20/2023 | Paydown | 92348AAA3 | 2,792.76 | Verizon Owner Trust 2019-C A1A 1.94% Due 4/22/2024 | 161.71 | 4.25 | 165.96 |
| 02/20/2023 | Paydown | 92290BAA9 | 67,405.96 | Verizon Owner Trust 2020-B A 0.47% Due 2/20/2025 | 2,580.88 | 25.39 | 2,606.27 |
| 02/21/2023 | Paydown | 43813GAC5 | 56,099.40 | Honda Auto Receivables Trust 2021-1 A3 0.27% Due 4/21/2025 | 3,734.54 | 11.78 | 3,746.32 |
| 02/21/2023 | Paydown | 43815GAC3 | 85,000.00 | Honda Auto Receivables Trust 2021-4 A3 0.88% Due 1/21/2026 | 0.00 | 62.33 | 62.33 |
| 02/24/2023 | Interest | 3137EAEV7 | 300,000.00 | FHLMC Note 0.25% Due 8/24/2023 | 0.00 | 375.00 | 375.00 |
| 02/25/2023 | Paydown | 3137B4GY6 | 271,808.43 | FHLMC K032 A2 3.31% Due 5/25/2023 | 67,636.94 | 749.74 | 68,386.68 |
| 02/25/2023 | Paydown | 05601XAC3 | 85,000.00 | BMW Vehicle Lease Trust 2022-1 A3 1.1% Due 3/25/2025 | 0.00 | 77.92 | 77.92 |
| 02/25/2023 | Paydown | 09690AAC7 | 48,730.79 | BMW Vehicle Lease Trust 2021-2 A3 0.33% Due 12/26/2024 | 4,056.48 | 12.29 | 4,068.77 |
| 02/28/2023 | Interest | 9128284Z0 | 750,000.00 | US Treasury Note 2.75% Due 8/31/2025 | 0.00 | 10,312.50 | 10,312.50 |
| FEB 2023 | | | | | 95,938.05 | 35,857.00 | 131,795.05 |

Cash Flow Report

Account #10647



| Payment Date | Transaction Type | CUSIP | Quantity | Security Description | Principal Amount | Income | Total Amount |
|--------------|------------------|-----------|------------|--|------------------|-----------|--------------|
| 03/01/2023 | Interest | 46647PAH9 | 500,000.00 | JP Morgan Chase & Co Callable Note 2X 3/1/2024 3.22% Due 3/1/2025 | 0.00 | 8,050.00 | 8,050.00 |
| 03/07/2023 | Interest | 24422EWB1 | 130,000.00 | John Deere Capital Corp Note 2.125% Due 3/7/2025 | 0.00 | 1,381.25 | 1,381.25 |
| 03/08/2023 | Interest | 3137EAEW5 | 300,000.00 | FHLMC Note 0.25% Due 9/8/2023 | 0.00 | 375.00 | 375.00 |
| 03/08/2023 | Interest | 3130AT3H8 | 700,000.00 | FHLB Note 3.375% Due 3/8/2024 | 0.00 | 12,731.25 | 12,731.25 |
| 03/09/2023 | Interest | 931142EW9 | 80,000.00 | Wal-Mart Stores Note 3.9% Due 9/9/2025 | 0.00 | 1,560.00 | 1,560.00 |
| 03/09/2023 | Interest | 931142EX7 | 225,000.00 | Wal-Mart Stores Callable Note Cont 09/09/2027 3.95% Due 9/9/2027 | 0.00 | 4,443.75 | 4,443.75 |
| 03/10/2023 | Maturity | 3130ADRG9 | 350,000.00 | FHLB Note 2.75% Due 3/10/2023 | 350,000.00 | 4,812.50 | 354,812.50 |
| 03/11/2023 | Interest | 89114QCB2 | 500,000.00 | Toronto Dominion Bank Note 3.25% Due 3/11/2024 | 0.00 | 8,125.00 | 8,125.00 |
| 03/12/2023 | Interest | 3135G0U43 | 350,000.00 | FNMA Note 2.875% Due 9/12/2023 | 0.00 | 5,031.25 | 5,031.25 |
| 03/15/2023 | Interest | 437076CR1 | 110,000.00 | Home Depot Callable Note Cont 8/15/2025 4% Due 9/15/2025 | 0.00 | 2,151.11 | 2,151.11 |
| 03/15/2023 | Maturity | 912828ZD5 | 325,000.00 | US Treasury Note 0.5% Due 3/15/2023 | 325,000.00 | 812.50 | 325,812.50 |
| 03/15/2023 | Paydown | 43815BAC4 | 165,000.00 | Honda Auto Receivables Trust 2022-1 A3 1.88% Due 5/15/2026 | 0.00 | 258.50 | 258.50 |
| 03/15/2023 | Paydown | 47789QAC4 | 70,000.00 | John Deere Owner Trust 2021-B A3 0.52% Due 3/16/2026 | 0.00 | 30.33 | 30.33 |
| 03/15/2023 | Paydown | 58769KAD6 | 80,000.00 | Mercedes-Benz Auto Lease Trust 2021-B A3 0.4% Due 11/15/2024 | 6,151.59 | 22.57 | 6,174.16 |
| 03/15/2023 | Paydown | 89238FAD5 | 115,000.00 | Toyota Auto Receivables OT 2022-B A3 2.93% Due 9/15/2026 | 0.00 | 280.79 | 280.79 |
| 03/15/2023 | Paydown | 02582JJT8 | 185,000.00 | American Express Credit Trust 2022-2 A 3.39% Due 5/17/2027 | 0.00 | 522.63 | 522.63 |
| 03/15/2023 | Paydown | 89232HAC9 | 42,043.11 | Toyota Auto Receivable Own 2020-A A3 1.66% Due 5/15/2024 | 3,145.72 | 49.00 | 3,194.72 |

Cash Flow Report

Account #10647



| Payment Date | Transaction Type | CUSIP | Quantity | Security Description | Principal Amount | Income | Total Amount |
|--------------|------------------|-----------|------------|---|------------------|----------|--------------|
| 03/15/2023 | Paydown | 89236XAC0 | 33,296.71 | Toyota Auto Receivables 2020-D A3 0.35% Due 1/15/2025 | 1,381.40 | 8.90 | 1,390.30 |
| 03/15/2023 | Paydown | 47788UAC6 | 52,332.13 | John Deere Owner Trust 2021-A A3 0.36% Due 9/15/2025 | 2,372.16 | 14.28 | 2,386.44 |
| 03/15/2023 | Paydown | 47787JAC2 | 130,000.00 | John Deere Owner Trust 2022-A A3 2.32% Due 9/16/2026 | 0.00 | 251.33 | 251.33 |
| 03/15/2023 | Paydown | 47800AAC4 | 135,000.00 | John Deere Owner Trust 2022-B A3 3.74% Due 2/16/2027 | 0.00 | 420.75 | 420.75 |
| 03/15/2023 | Paydown | 47800BAC2 | 220,000.00 | John Deere Owner Trust 2022-C A3 5.09% Due 6/15/2027 | 0.00 | 933.17 | 933.17 |
| 03/15/2023 | Paydown | 65479JAD5 | 14,177.81 | Nissan Auto Receivables Owner 2019-C A3 1.93% Due 7/15/2024 | 734.50 | 20.45 | 754.95 |
| 03/15/2023 | Paydown | 89238JAC9 | 65,000.00 | Toyota Auto Receivables Trust 2021-D A3 0.71% Due 4/15/2026 | 0.00 | 38.46 | 38.46 |
| 03/16/2023 | Paydown | 36265WAD5 | 90,000.00 | GM Financial Securitized Auto 2022-3 A3 3.64% Due 4/16/2027 | 0.00 | 273.00 | 273.00 |
| 03/17/2023 | Interest | 931142ER0 | 40,000.00 | Wal-Mart Stores Callable Note Cont 08/17/2026 1.05% Due 9/17/2026 | 0.00 | 210.00 | 210.00 |
| 03/18/2023 | Interest | 808513BN4 | 245,000.00 | Charles Schwab Corp Callable Note Cont 2/18/2024 0.75% Due 3/18/2024 | 0.00 | 918.75 | 918.75 |
| 03/18/2023 | Paydown | 43815PAC3 | 105,000.00 | Honda Auto Receivables 2022-2 A3 3.73% Due 7/20/2026 | 0.00 | 326.38 | 326.38 |
| 03/18/2023 | Paydown | 43813KAC6 | 42,634.24 | Honda Auto Receivables Trust 2020-3 A3 0.37% Due 10/18/2024 | 3,872.25 | 10.76 | 3,883.01 |
| 03/19/2023 | Interest | 459058GQ0 | 225,000.00 | Intl. Bank Recon & Development Note 2.5% Due 3/19/2024 | 0.00 | 2,812.50 | 2,812.50 |
| 03/20/2023 | Paydown | 92348AAA3 | 2,792.76 | Verizon Owner Trust 2019-C A1A 1.94% Due 4/22/2024 | 162.07 | 3.99 | 166.06 |
| 03/20/2023 | Paydown | 92290BAA9 | 67,405.96 | Verizon Owner Trust 2020-B A 0.47% Due 2/20/2025 | 2,581.89 | 24.38 | 2,606.27 |
| 03/21/2023 | Paydown | 43815GAC3 | 85,000.00 | Honda Auto Receivables Trust 2021-4 A3 0.88% Due 1/21/2026 | 0.00 | 62.33 | 62.33 |
| 03/21/2023 | Paydown | 43813GAC5 | 56,099.40 | Honda Auto Receivables Trust 2021-1 A3 0.27% Due 4/21/2025 | 3,735.44 | 10.94 | 3,746.38 |

Cash Flow Report

Account #10647



| Payment Date | Transaction Type | CUSIP | Quantity | Security Description | Principal Amount | Income | Total Amount |
|--------------|------------------|-----------|------------|---|------------------|------------|--------------|
| 03/23/2023 | Interest | 4581X0DZ8 | 260,000.00 | Inter-American Dev Bank Note 0.5% Due 9/23/2024 | 0.00 | 650.00 | 650.00 |
| 03/25/2023 | Paydown | 09690AAC7 | 48,730.79 | BMW Vehicle Lease Trust 2021-2 A3 0.33% Due 12/26/2024 | 4,057.46 | 11.17 | 4,068.63 |
| 03/25/2023 | Paydown | 05601XAC3 | 85,000.00 | BMW Vehicle Lease Trust 2022-1 A3 1.1% Due 3/25/2025 | 0.00 | 77.92 | 77.92 |
| 03/25/2023 | Paydown | 3137B4GY6 | 271,808.43 | FHLMC K032 A2 3.31% Due 5/25/2023 | 67,846.62 | 563.17 | 68,409.79 |
| 03/31/2023 | Interest | 91282CFM8 | 570,000.00 | US Treasury Note 4.125% Due 9/30/2027 | 0.00 | 11,756.25 | 11,756.25 |
| 03/31/2023 | Interest | 912828W71 | 750,000.00 | US Treasury Note 2.125% Due 3/31/2024 | 0.00 | 7,968.75 | 7,968.75 |
| 03/31/2023 | Interest | 912828YG9 | 300,000.00 | US Treasury Note 1.625% Due 9/30/2026 | 0.00 | 2,437.50 | 2,437.50 |
| 03/31/2023 | Interest | 9128286L9 | 750,000.00 | US Treasury Note 2.25% Due 3/31/2026 | 0.00 | 8,437.50 | 8,437.50 |
| 03/31/2023 | Interest | 912828T26 | 750,000.00 | US Treasury Note 1.375% Due 9/30/2023 | 0.00 | 5,156.25 | 5,156.25 |
| 03/31/2023 | Interest | 912828ZF0 | 350,000.00 | US Treasury Note 0.5% Due 3/31/2025 | 0.00 | 875.00 | 875.00 |
| 03/31/2023 | Interest | 91282CEF4 | 750,000.00 | US Treasury Note 2.5% Due 3/31/2027 | 0.00 | 9,375.00 | 9,375.00 |
| MAR 2023 | | | | | 771,041.10 | 104,286.31 | 875,327.41 |
| 04/15/2023 | Interest | 91282CBV2 | 500,000.00 | US Treasury Note 0.375% Due 4/15/2024 | 0.00 | 937.50 | 937.50 |
| 04/15/2023 | Paydown | 43815BAC4 | 165,000.00 | Honda Auto Receivables Trust 2022-1 A3 1.88% Due 5/15/2026 | 0.00 | 258.50 | 258.50 |
| 04/15/2023 | Paydown | 89236XAC0 | 33,296.71 | Toyota Auto Receivables 2020-D A3 0.35% Due 1/15/2025 | 1,376.80 | 8.50 | 1,385.30 |
| 04/15/2023 | Paydown | 58769KAD6 | 80,000.00 | Mercedes-Benz Auto Lease Trust 2021-B A3 0.4% Due 11/15/2024 | 6,152.15 | 20.52 | 6,172.67 |
| 04/15/2023 | Paydown | 89232HAC9 | 42,043.11 | Toyota Auto Receivable Own 2020-A A3 1.66% Due 5/15/2024 | 3,035.72 | 44.65 | 3,080.37 |

Cash Flow Report

Account #10647



| Payment Date | Transaction Type | CUSIP | Quantity | Security Description | Principal Amount | Income | Total Amount |
|--------------|------------------|-----------|------------|--|------------------|----------|--------------|
| 04/15/2023 | Paydown | 47787JAC2 | 130,000.00 | John Deere Owner Trust 2022-A A3 2.32% Due 9/16/2026 | 0.00 | 251.33 | 251.33 |
| 04/15/2023 | Paydown | 47800AAC4 | 135,000.00 | John Deere Owner Trust 2022-B A3 3.74% Due 2/16/2027 | 0.00 | 420.75 | 420.75 |
| 04/15/2023 | Paydown | 47800BAC2 | 220,000.00 | John Deere Owner Trust 2022-C A3 5.09% Due 6/15/2027 | 0.00 | 933.17 | 933.17 |
| 04/15/2023 | Paydown | 89238JAC9 | 65,000.00 | Toyota Auto Receivables Trust 2021-D A3 0.71% Due 4/15/2026 | 0.00 | 38.46 | 38.46 |
| 04/15/2023 | Paydown | 02582JJT8 | 185,000.00 | American Express Credit Trust 2022-2 A 3.39% Due 5/17/2027 | 0.00 | 522.63 | 522.63 |
| 04/15/2023 | Paydown | 47788UAC6 | 52,332.13 | John Deere Owner Trust 2021-A A3 0.36% Due 9/15/2025 | 2,372.93 | 13.57 | 2,386.50 |
| 04/15/2023 | Paydown | 47789QAC4 | 70,000.00 | John Deere Owner Trust 2021-B A3 0.52% Due 3/16/2026 | 0.00 | 30.33 | 30.33 |
| 04/15/2023 | Paydown | 65479JAD5 | 14,177.81 | Nissan Auto Receivables Owner 2019-C A3 1.93% Due 7/15/2024 | 736.15 | 19.27 | 755.42 |
| 04/15/2023 | Paydown | 89238FAD5 | 115,000.00 | Toyota Auto Receivables OT 2022-B A3 2.93% Due 9/15/2026 | 0.00 | 280.79 | 280.79 |
| 04/16/2023 | Interest | 3137EAEY1 | 225,000.00 | FHLMC Note 0.125% Due 10/16/2023 | 0.00 | 140.63 | 140.63 |
| 04/16/2023 | Interest | 45950KCR9 | 160,000.00 | International Finance Corp Note 1.375% Due 10/16/2024 | 0.00 | 1,100.00 | 1,100.00 |
| 04/16/2023 | Paydown | 36265WAD5 | 90,000.00 | GM Financial Securitized Auto 2022-3 A3 3.64% Due 4/16/2027 | 0.00 | 273.00 | 273.00 |
| 04/18/2023 | Paydown | 43813KAC6 | 42,634.24 | Honda Auto Receivables Trust 2020-3 A3 0.37% Due 10/18/2024 | 3,873.45 | 9.56 | 3,883.01 |
| 04/18/2023 | Paydown | 43815PAC3 | 105,000.00 | Honda Auto Receivables 2022-2 A3 3.73% Due 7/20/2026 | 0.00 | 326.38 | 326.38 |
| 04/20/2023 | Paydown | 92348AAA3 | 2,792.76 | Verizon Owner Trust 2019-C A1A 1.94% Due 4/22/2024 | 162.44 | 3.73 | 166.17 |
| 04/20/2023 | Paydown | 92290BAA9 | 67,405.96 | Verizon Owner Trust 2020-B A 0.47% Due 2/20/2025 | 2,582.90 | 23.37 | 2,606.27 |
| 04/21/2023 | Paydown | 43815GAC3 | 85,000.00 | Honda Auto Receivables Trust 2021-4 A3 0.88% Due 1/21/2026 | 0.00 | 62.33 | 62.33 |

Cash Flow Report

Account #10647



| Payment Date | Transaction Typ | e CUSIP | Quantity | Security Description | Principal Amount | Income | Total Amount |
|--------------|-----------------|-----------|------------|---|------------------|-----------|--------------|
| 04/21/2023 | Paydown | 43813GAC5 | 56,099.40 | Honda Auto Receivables Trust 2021-1 A3 0.27% Due 4/21/2025 | 3,736.35 | 10.10 | 3,746.45 |
| 04/25/2023 | Interest | 06406RBC0 | 280,000.00 | Bank of NY Mellon Corp Callable Note Cont 3/25/2025 3.35% Due 4/25/2025 | 0.00 | 4,690.00 | 4,690.00 |
| 04/25/2023 | Paydown | 05601XAC3 | 85,000.00 | BMW Vehicle Lease Trust 2022-1 A3 1.1% Due 3/25/2025 | 0.00 | 77.92 | 77.92 |
| 04/25/2023 | Paydown | 09690AAC7 | 48,730.79 | BMW Vehicle Lease Trust 2021-2 A3 0.33% Due 12/26/2024 | 4,058.45 | 10.05 | 4,068.50 |
| 04/25/2023 | Paydown | 3137B4GY6 | 271,808.43 | FHLMC K032 A2 3.31% Due 5/25/2023 | 68,056.94 | 376.03 | 68,432.97 |
| APR 2023 | | | | | 96,144.28 | 10,883.07 | 107,027.35 |
| 05/01/2023 | Interest | 78015K7C2 | 500,000.00 | Royal Bank of Canada Note 2.25% Due 11/1/2024 | 0.00 | 5,625.00 | 5,625.00 |
| 05/03/2023 | Maturity | 037833AK6 | 200,000.00 | Apple Inc Note 2.4% Due 5/3/2023 | 200,000.00 | 2,400.00 | 202,400.00 |
| 05/05/2023 | Maturity | 3137EAER6 | 305,000.00 | FHLMC Note 0.375% Due 5/5/2023 | 305,000.00 | 571.88 | 305,571.88 |
| 05/06/2023 | Interest | 3137EAEZ8 | 335,000.00 | FHLMC Note 0.25% Due 11/6/2023 | 0.00 | 418.75 | 418.75 |
| 05/07/2023 | Interest | 3135G06G3 | 350,000.00 | FNMA Note 0.5% Due 11/7/2025 | 0.00 | 875.00 | 875.00 |
| 05/08/2023 | Interest | 69371RR57 | 175,000.00 | Paccar Financial Corp Note 0.9% Due 11/8/2024 | 0.00 | 787.50 | 787.50 |
| 05/10/2023 | Interest | 665859AW4 | 450,000.00 | Northern Trust Company Callable Note Cont 4/10/2027 4% Due 5/10/2027 | 0.00 | 9,000.00 | 9,000.00 |
| 05/12/2023 | Interest | 023135BW5 | 130,000.00 | Amazon.com Inc Note 0.45% Due 5/12/2024 | 0.00 | 292.50 | 292.50 |
| 05/15/2023 | Interest | 912828R36 | 250,000.00 | US Treasury Note 1.625% Due 5/15/2026 | 0.00 | 2,031.25 | 2,031.25 |
| 05/15/2023 | Interest | 912828X88 | 350,000.00 | US Treasury Note 2.375% Due 5/15/2027 | 0.00 | 4,156.25 | 4,156.25 |

Cash Flow Report

Account #10647



| Payment Date | Transaction Type | CUSIP | Quantity | Security Description | Principal Amount | Income | Total Amount |
|--------------|------------------|-----------|------------|--|------------------|----------|--------------|
| 05/15/2023 | Interest | 91324PEB4 | 500,000.00 | United Health Group Inc Callable Note Cont 5/15/2022 0.55% Due 5/15/2024 | 0.00 | 1,375.00 | 1,375.00 |
| 05/15/2023 | Interest | 9128283F5 | 800,000.00 | US Treasury Note 2.25% Due 11/15/2027 | 0.00 | 9,000.00 | 9,000.00 |
| 05/15/2023 | Interest | 912828WJ5 | 750,000.00 | US Treasury Note 2.5% Due 5/15/2024 | 0.00 | 9,375.00 | 9,375.00 |
| 05/15/2023 | Interest | 912828U24 | 625,000.00 | US Treasury Note 2% Due 11/15/2026 | 0.00 | 6,250.00 | 6,250.00 |
| 05/15/2023 | Interest | 91282CDH1 | 750,000.00 | US Treasury Note 0.75% Due 11/15/2024 | 0.00 | 2,812.50 | 2,812.50 |
| 05/15/2023 | Maturity | 912828VB3 | 750,000.00 | US Treasury Note 1.75% Due 5/15/2023 | 750,000.00 | 6,562.50 | 756,562.50 |
| 05/15/2023 | Paydown | 89232HAC9 | 42,043.11 | Toyota Auto Receivable Own 2020-A A3 1.66% Due 5/15/2024 | 2,925.27 | 40.45 | 2,965.72 |
| 05/15/2023 | Paydown | 89236XAC0 | 33,296.71 | Toyota Auto Receivables 2020-D A3 0.35% Due 1/15/2025 | 1,372.15 | 8.10 | 1,380.25 |
| 05/15/2023 | Paydown | 47787JAC2 | 130,000.00 | John Deere Owner Trust 2022-A A3 2.32% Due 9/16/2026 | 0.00 | 251.33 | 251.33 |
| 05/15/2023 | Paydown | 47788UAC6 | 52,332.13 | John Deere Owner Trust 2021-A A3 0.36% Due 9/15/2025 | 2,373.71 | 12.85 | 2,386.56 |
| 05/15/2023 | Paydown | 02582JJT8 | 185,000.00 | American Express Credit Trust 2022-2 A 3.39% Due 5/17/2027 | 0.00 | 522.63 | 522.63 |
| 05/15/2023 | Paydown | 47789QAC4 | 70,000.00 | John Deere Owner Trust 2021-B A3 0.52% Due 3/16/2026 | 3,040.41 | 30.33 | 3,070.74 |
| 05/15/2023 | Paydown | 65479JAD5 | 14,177.81 | Nissan Auto Receivables Owner 2019-C A3 1.93% Due 7/15/2024 | 737.81 | 18.08 | 755.89 |
| 05/15/2023 | Paydown | 89238FAD5 | 115,000.00 | Toyota Auto Receivables OT 2022-B A3 2.93% Due 9/15/2026 | 0.00 | 280.79 | 280.79 |
| 05/15/2023 | Paydown | 43815BAC4 | 165,000.00 | Honda Auto Receivables Trust 2022-1 A3 1.88% Due 5/15/2026 | 0.00 | 258.50 | 258.50 |
| 05/15/2023 | Paydown | 47800AAC4 | 135,000.00 | John Deere Owner Trust 2022-B A3 3.74% Due 2/16/2027 | 0.00 | 420.75 | 420.75 |

Cash Flow Report

Account #10647



| Payment Date | Transaction Type | CUSIP | Quantity | Security Description | Principal Amount | Income | Total Amount |
|--------------|------------------|-----------|------------|--|------------------|----------|--------------|
| 05/15/2023 | Paydown | 47800BAC2 | 220,000.00 | John Deere Owner Trust 2022-C A3 5.09% Due 6/15/2027 | 0.00 | 933.17 | 933.17 |
| 05/15/2023 | Paydown | 58769KAD6 | 80,000.00 | Mercedes-Benz Auto Lease Trust 2021-B A3 0.4% Due 11/15/2024 | 6,152.72 | 18.46 | 6,171.18 |
| 05/15/2023 | Paydown | 89238JAC9 | 65,000.00 | Toyota Auto Receivables Trust 2021-D A3 0.71% Due 4/15/2026 | 2,936.23 | 38.46 | 2,974.69 |
| 05/16/2023 | Paydown | 36265WAD5 | 90,000.00 | GM Financial Securitized Auto 2022-3 A3 3.64% Due 4/16/2027 | 0.00 | 273.00 | 273.00 |
| 05/17/2023 | Interest | 14913R2L0 | 500,000.00 | Caterpillar Financial Service Note 0.45% Due 5/17/2024 | 0.00 | 1,125.00 | 1,125.00 |
| 05/18/2023 | Paydown | 43815PAC3 | 105,000.00 | Honda Auto Receivables 2022-2 A3 3.73% Due 7/20/2026 | 0.00 | 326.38 | 326.38 |
| 05/18/2023 | Paydown | 43813KAC6 | 42,634.24 | Honda Auto Receivables Trust 2020-3 A3 0.37% Due 10/18/2024 | 3,874.64 | 8.37 | 3,883.01 |
| 05/20/2023 | Paydown | 92290BAA9 | 67,405.96 | Verizon Owner Trust 2020-B A 0.47% Due 2/20/2025 | 2,583.91 | 22.36 | 2,606.27 |
| 05/20/2023 | Paydown | 92348AAA3 | 2,792.76 | Verizon Owner Trust 2019-C A1A 1.94% Due 4/22/2024 | 162.80 | 3.47 | 166.27 |
| 05/21/2023 | Paydown | 43813GAC5 | 56,099.40 | Honda Auto Receivables Trust 2021-1 A3 0.27% Due 4/21/2025 | 3,737.25 | 9.26 | 3,746.51 |
| 05/21/2023 | Paydown | 43815GAC3 | 85,000.00 | Honda Auto Receivables Trust 2021-4 A3 0.88% Due 1/21/2026 | 3,854.18 | 62.33 | 3,916.51 |
| 05/22/2023 | Maturity | 3135G04Q3 | 245,000.00 | FNMA Note 0.25% Due 5/22/2023 | 245,000.00 | 306.25 | 245,306.25 |
| 05/24/2023 | Interest | 459058JM6 | 165,000.00 | Intl. Bank Recon & Development Note 0.25% Due 11/24/2023 | 0.00 | 206.25 | 206.25 |
| 05/25/2023 | Paydown | 05601XAC3 | 85,000.00 | BMW Vehicle Lease Trust 2022-1 A3 1.1% Due 3/25/2025 | 7,559.39 | 77.92 | 7,637.31 |
| 05/25/2023 | Paydown | 09690AAC7 | 48,730.79 | BMW Vehicle Lease Trust 2021-2 A3 0.33% Due 12/26/2024 | 4,059.42 | 8.94 | 4,068.36 |
| 05/25/2023 | Paydown | 3137B4GY6 | 271,808.43 | FHLMC K032 A2 3.31% Due 5/25/2023 | 68,267.92 | 188.31 | 68,456.23 |
| 05/31/2023 | Interest | 912828ZT0 | 365,000.00 | US Treasury Note 0.25% Due 5/31/2025 | 0.00 | 456.25 | 456.25 |

Cash Flow Report

Account #10647



| Payment Date | Transaction Type | CUSIP | Quantity | Security Description | Principal Amount | Income | Total Amount |
|--------------|------------------|-----------|------------|---|------------------|-----------|--------------|
| 05/31/2023 | Interest | 91282CAZ4 | 750,000.00 | US Treasury Note 0.375% Due 11/30/2025 | 0.00 | 1,406.25 | 1,406.25 |
| MAY 2023 | | | | | 1,613,637.81 | 68,847.37 | 1,682,485.18 |
| 06/01/2023 | Interest | 023135CN4 | 395,000.00 | Amazon.com Inc Note 4.6% Due 12/1/2025 | 0.00 | 9,085.00 | 9,085.00 |
| 06/08/2023 | Interest | 3130A0F70 | 350,000.00 | FHLB Note 3.375% Due 12/8/2023 | 0.00 | 5,906.25 | 5,906.25 |
| 06/14/2023 | Interest | 3130A1XJ2 | 155,000.00 | FHLB Note 2.875% Due 6/14/2024 | 0.00 | 2,228.13 | 2,228.13 |
| 06/15/2023 | Interest | 63743HFE7 | 95,000.00 | National Rural Utilities Note 3.45% Due 6/15/2025 | 0.00 | 1,638.75 | 1,638.75 |
| 06/15/2023 | Interest | 91282CCG4 | 400,000.00 | US Treasury Note 0.25% Due 6/15/2024 | 0.00 | 500.00 | 500.00 |
| 06/15/2023 | Maturity | 912828ZU7 | 750,000.00 | US Treasury Note 0.25% Due 6/15/2023 | 750,000.00 | 937.50 | 750,937.50 |
| 06/15/2023 | Paydown | 43815BAC4 | 165,000.00 | Honda Auto Receivables Trust 2022-1 A3 1.88% Due 5/15/2026 | 0.00 | 258.50 | 258.50 |
| 06/15/2023 | Paydown | 47800AAC4 | 135,000.00 | John Deere Owner Trust 2022-B A3 3.74% Due 2/16/2027 | 0.00 | 420.75 | 420.75 |
| 06/15/2023 | Paydown | 47800BAC2 | 220,000.00 | John Deere Owner Trust 2022-C A3 5.09% Due 6/15/2027 | 0.00 | 933.17 | 933.17 |
| 06/15/2023 | Paydown | 89238JAC9 | 65,000.00 | Toyota Auto Receivables Trust 2021-D A3 0.71% Due 4/15/2026 | 2,937.97 | 36.72 | 2,974.69 |
| 06/15/2023 | Paydown | 47787JAC2 | 130,000.00 | John Deere Owner Trust 2022-A A3 2.32% Due 9/16/2026 | 0.00 | 251.33 | 251.33 |
| 06/15/2023 | Paydown | 89236XAC0 | 33,296.71 | Toyota Auto Receivables 2020-D A3 0.35% Due 1/15/2025 | 1,367.45 | 7.70 | 1,375.15 |
| 06/15/2023 | Paydown | 02582JJT8 | 185,000.00 | American Express Credit Trust 2022-2 A 3.39% Due 5/17/2027 | 0.00 | 522.63 | 522.63 |
| 06/15/2023 | Paydown | 47788UAC6 | 52,332.13 | John Deere Owner Trust 2021-A A3 0.36% Due 9/15/2025 | 2,374.48 | 12.14 | 2,386.62 |
| 06/15/2023 | Paydown | 47789QAC4 | 70,000.00 | John Deere Owner Trust 2021-B A3 0.52% Due 3/16/2026 | 3,040.69 | 29.02 | 3,069.71 |

Cash Flow Report

Account #10647



| Payment Date | Transaction Type | CUSIP | Quantity | Security Description | Principal Amount | Income | Total Amount |
|--------------|------------------|-----------|------------|--|------------------|-----------|--------------|
| 06/15/2023 | Paydown | 58769KAD6 | 80,000.00 | Mercedes-Benz Auto Lease Trust 2021-B A3 0.4% Due 11/15/2024 | 6,153.29 | 16.41 | 6,169.70 |
| 06/15/2023 | Paydown | 89238FAD5 | 115,000.00 | Toyota Auto Receivables OT 2022-B A3 2.93% Due 9/15/2026 | 0.00 | 280.79 | 280.79 |
| 06/15/2023 | Paydown | 65479JAD5 | 14,177.81 | Nissan Auto Receivables Owner 2019-C A3 1.93% Due 7/15/2024 | 739.46 | 16.90 | 756.36 |
| 06/15/2023 | Paydown | 89232HAC9 | 42,043.11 | Toyota Auto Receivable Own 2020-A A3 1.66% Due 5/15/2024 | 2,814.35 | 36.40 | 2,850.75 |
| 06/16/2023 | Paydown | 36265WAD5 | 90,000.00 | GM Financial Securitized Auto 2022-3 A3 3.64% Due 4/16/2027 | 0.00 | 273.00 | 273.00 |
| 06/18/2023 | Interest | 89236TJH9 | 300,000.00 | Toyota Motor Credit Corp Note 0.5% Due 6/18/2024 | 0.00 | 750.00 | 750.00 |
| 06/18/2023 | Paydown | 43813KAC6 | 42,634.24 | Honda Auto Receivables Trust 2020-3 A3 0.37% Due 10/18/2024 | 3,875.83 | 7.18 | 3,883.01 |
| 06/18/2023 | Paydown | 43815PAC3 | 105,000.00 | Honda Auto Receivables 2022-2 A3 3.73% Due 7/20/2026 | 0.00 | 326.38 | 326.38 |
| 06/20/2023 | Paydown | 92290BAA9 | 67,405.96 | Verizon Owner Trust 2020-B A 0.47% Due 2/20/2025 | 2,584.93 | 21.34 | 2,606.27 |
| 06/20/2023 | Paydown | 92348AAA3 | 2,792.76 | Verizon Owner Trust 2019-C A1A 1.94% Due 4/22/2024 | 163.17 | 3.20 | 166.37 |
| 06/21/2023 | Paydown | 43813GAC5 | 56,099.40 | Honda Auto Receivables Trust 2021-1 A3 0.27% Due 4/21/2025 | 3,738.15 | 8.42 | 3,746.57 |
| 06/21/2023 | Paydown | 43815GAC3 | 85,000.00 | Honda Auto Receivables Trust 2021-4 A3 0.88% Due 1/21/2026 | 3,855.08 | 59.51 | 3,914.59 |
| 06/23/2023 | Call | 90331HNV1 | 250,000.00 | US Bank NA Callable Note Cont 6/23/2023 3.4% Due 7/24/2023 | 250,000.00 | 3,518.06 | 253,518.06 |
| 06/25/2023 | Paydown | 05601XAC3 | 85,000.00 | BMW Vehicle Lease Trust 2022-1 A3 1.1% Due 3/25/2025 | 7,592.53 | 70.99 | 7,663.52 |
| 06/25/2023 | Paydown | 09690AAC7 | 48,730.79 | BMW Vehicle Lease Trust 2021-2 A3 0.33% Due 12/26/2024 | 4,060.41 | 7.82 | 4,068.23 |
| 06/26/2023 | Maturity | 3137EAES4 | 300,000.00 | FHLMC Note 0.25% Due 6/26/2023 | 300,000.00 | 375.00 | 300,375.00 |
| JUN 2023 | | | | | 1,345,297.79 | 28,538.99 | 1,373,836.78 |

Cash Flow Report

Account #10647



| Payment Date | Transaction Type | CUSIP | Quantity | Security Description | Principal Amount | Income | Total Amount |
|--------------|------------------|-----------|------------|---|------------------|----------|--------------|
| 07/06/2023 | Interest | 3133ENKS8 | 750,000.00 | FFCB Note 1.125% Due 1/6/2025 | 0.00 | 4,218.76 | 4,218.76 |
| 07/10/2023 | Maturity | 3135G05G4 | 250,000.00 | FNMA Note 0.25% Due 7/10/2023 | 250,000.00 | 312.50 | 250,312.50 |
| 07/15/2023 | Interest | 79466LAG9 | 35,000.00 | Salesforce.com Inc Callable Note Cont 7/15/2022 0.625% Due 7/15/2024 | 0.00 | 109.38 | 109.38 |
| 07/15/2023 | Paydown | 89232HAC9 | 42,043.11 | Toyota Auto Receivable Own 2020-A A3 1.66% Due 5/15/2024 | 2,702.96 | 32.51 | 2,735.47 |
| 07/15/2023 | Paydown | 89236XAC0 | 33,296.71 | Toyota Auto Receivables 2020-D A3 0.35% Due 1/15/2025 | 1,362.71 | 7.30 | 1,370.01 |
| 07/15/2023 | Paydown | 47787JAC2 | 130,000.00 | John Deere Owner Trust 2022-A A3 2.32% Due 9/16/2026 | 0.00 | 251.33 | 251.33 |
| 07/15/2023 | Paydown | 47788UAC6 | 52,332.13 | John Deere Owner Trust 2021-A A3 0.36% Due 9/15/2025 | 2,375.25 | 11.43 | 2,386.68 |
| 07/15/2023 | Paydown | 47800BAC2 | 220,000.00 | John Deere Owner Trust 2022-C A3 5.09% Due 6/15/2027 | 0.00 | 933.17 | 933.17 |
| 07/15/2023 | Paydown | 02582JJT8 | 185,000.00 | American Express Credit Trust 2022-2 A 3.39% Due 5/17/2027 | 0.00 | 522.63 | 522.63 |
| 07/15/2023 | Paydown | 43815BAC4 | 165,000.00 | Honda Auto Receivables Trust 2022-1 A3 1.88% Due 5/15/2026 | 0.00 | 258.50 | 258.50 |
| 07/15/2023 | Paydown | 47789QAC4 | 70,000.00 | John Deere Owner Trust 2021-B A3 0.52% Due 3/16/2026 | 3,040.97 | 27.70 | 3,068.67 |
| 07/15/2023 | Paydown | 58769KAD6 | 80,000.00 | Mercedes-Benz Auto Lease Trust 2021-B A3 0.4% Due 11/15/2024 | 6,153.85 | 14.36 | 6,168.21 |
| 07/15/2023 | Paydown | 89238FAD5 | 115,000.00 | Toyota Auto Receivables OT 2022-B A3 2.93% Due 9/15/2026 | 0.00 | 280.79 | 280.79 |
| 07/15/2023 | Paydown | 47800AAC4 | 135,000.00 | John Deere Owner Trust 2022-B A3 3.74% Due 2/16/2027 | 0.00 | 420.75 | 420.75 |
| 07/15/2023 | Paydown | 65479JAD5 | 14,177.81 | Nissan Auto Receivables Owner 2019-C A3 1.93% Due 7/15/2024 | 741.13 | 15.71 | 756.84 |
| 07/15/2023 | Paydown | 89238JAC9 | 65,000.00 | Toyota Auto Receivables Trust 2021-D A3 0.71% Due 4/15/2026 | 2,939.71 | 34.98 | 2,974.69 |
| 07/16/2023 | Paydown | 36265WAD5 | 90,000.00 | GM Financial Securitized Auto 2022-3 A3 3.64% Due 4/16/2027 | 0.00 | 273.00 | 273.00 |

Cash Flow Report

Account #10647



| Payment Date | Transaction Type | CUSIP | Quantity | Security Description | Principal Amount | Income | Total Amount |
|--------------|------------------|-----------|------------|--|------------------|-----------|--------------|
| 07/17/2023 | Interest | 61747YET8 | 175,000.00 | Morgan Stanley Callable Note Cont 7/17/2025 4.679% Due 7/17/2026 | 0.00 | 4,094.13 | 4,094.13 |
| 07/18/2023 | Paydown | 43813KAC6 | 42,634.24 | Honda Auto Receivables Trust 2020-3 A3 0.37% Due 10/18/2024 | 3,877.03 | 5.98 | 3,883.01 |
| 07/18/2023 | Paydown | 43815PAC3 | 105,000.00 | Honda Auto Receivables 2022-2 A3 3.73% Due 7/20/2026 | 0.00 | 326.38 | 326.38 |
| 07/20/2023 | Paydown | 92348AAA3 | 2,792.76 | Verizon Owner Trust 2019-C A1A 1.94% Due 4/22/2024 | 163.53 | 2.94 | 166.47 |
| 07/20/2023 | Paydown | 92290BAA9 | 67,405.96 | Verizon Owner Trust 2020-B A 0.47% Due 2/20/2025 | 2,585.94 | 20.33 | 2,606.27 |
| 07/21/2023 | Paydown | 43813GAC5 | 56,099.40 | Honda Auto Receivables Trust 2021-1 A3 0.27% Due 4/21/2025 | 3,739.05 | 7.58 | 3,746.63 |
| 07/21/2023 | Paydown | 43815GAC3 | 85,000.00 | Honda Auto Receivables Trust 2021-4 A3 0.88% Due 1/21/2026 | 3,855.98 | 56.68 | 3,912.66 |
| 07/25/2023 | Paydown | 05601XAC3 | 85,000.00 | BMW Vehicle Lease Trust 2022-1 A3 1.1% Due 3/25/2025 | 7,625.81 | 64.03 | 7,689.84 |
| 07/25/2023 | Paydown | 09690AAC7 | 48,730.79 | BMW Vehicle Lease Trust 2021-2 A3 0.33% Due 12/26/2024 | 4,061.38 | 6.71 | 4,068.09 |
| 07/31/2023 | Interest | 912828V80 | 750,000.00 | US Treasury Note 2.25% Due 1/31/2024 | 0.00 | 8,437.50 | 8,437.50 |
| 07/31/2023 | Interest | 912828Y87 | 300,000.00 | US Treasury Note 1.75% Due 7/31/2024 | 0.00 | 2,625.00 | 2,625.00 |
| 07/31/2023 | Interest | 912828Z52 | 750,000.00 | US Treasury Note 1.375% Due 1/31/2025 | 0.00 | 5,156.25 | 5,156.25 |
| JUL 2023 | | | | | 295,225.30 | 28,528.31 | 323,753.61 |
| 08/06/2023 | Interest | 857477BR3 | 90,000.00 | State Street Bank Callable Note Cont 2/6/2025 1.746% Due 2/6/2026 | 0.00 | 785.70 | 785.70 |
| 08/06/2023 | Interest | 594918BX1 | 200,000.00 | Microsoft Callable Note Cont 12/6/2023 2.875% Due 2/6/2024 | 0.00 | 2,875.00 | 2,875.00 |
| 08/09/2023 | Interest | 69371RR40 | 80,000.00 | Paccar Financial Corp Note 0.5% Due 8/9/2024 | 0.00 | 200.00 | 200.00 |
| 08/14/2023 | Interest | 3133ENPG9 | 415,000.00 | FFCB Note 1.75% Due 2/14/2025 | 0.00 | 3,631.25 | 3,631.25 |

Cash Flow Report

Account #10647



| Payment Date | Transaction Type | CUSIP | Quantity | Security Description | Principal Amount | Income | Total Amount |
|--------------|------------------|-----------|------------|--|------------------|-----------|--------------|
| 08/15/2023 | Interest | 912828B66 | 750,000.00 | US Treasury Note 2.75% Due 2/15/2024 | 0.00 | 10,312.50 | 10,312.50 |
| 08/15/2023 | Interest | 91282CCT6 | 400,000.00 | US Treasury Note 0.375% Due 8/15/2024 | 0.00 | 750.00 | 750.00 |
| 08/15/2023 | Paydown | 47787JAC2 | 130,000.00 | John Deere Owner Trust 2022-A A3 2.32% Due 9/16/2026 | 0.00 | 251.33 | 251.33 |
| 08/15/2023 | Paydown | 47800AAC4 | 135,000.00 | John Deere Owner Trust 2022-B A3 3.74% Due 2/16/2027 | 0.00 | 420.75 | 420.75 |
| 08/15/2023 | Paydown | 47800BAC2 | 220,000.00 | John Deere Owner Trust 2022-C A3 5.09% Due 6/15/2027 | 0.00 | 933.17 | 933.17 |
| 08/15/2023 | Paydown | 89238JAC9 | 65,000.00 | Toyota Auto Receivables Trust 2021-D A3 0.71% Due 4/15/2026 | 2,941.45 | 33.24 | 2,974.69 |
| 08/15/2023 | Paydown | 43815BAC4 | 165,000.00 | Honda Auto Receivables Trust 2022-1 A3 1.88% Due 5/15/2026 | 0.00 | 258.50 | 258.50 |
| 08/15/2023 | Paydown | 89236XAC0 | 33,296.71 | Toyota Auto Receivables 2020-D A3 0.35% Due 1/15/2025 | 1,357.92 | 6.90 | 1,364.82 |
| 08/15/2023 | Paydown | 02582JJT8 | 185,000.00 | American Express Credit Trust 2022-2 A 3.39% Due 5/17/2027 | 0.00 | 522.63 | 522.63 |
| 08/15/2023 | Paydown | 47788UAC6 | 52,332.13 | John Deere Owner Trust 2021-A A3 0.36% Due 9/15/2025 | 2,376.02 | 10.72 | 2,386.74 |
| 08/15/2023 | Paydown | 47789QAC4 | 70,000.00 | John Deere Owner Trust 2021-B A3 0.52% Due 3/16/2026 | 3,041.25 | 26.38 | 3,067.63 |
| 08/15/2023 | Paydown | 65479JAD5 | 14,177.81 | Nissan Auto Receivables Owner 2019-C A3 1.93% Due 7/15/2024 | 742.80 | 14.51 | 757.31 |
| 08/15/2023 | Paydown | 89238FAD5 | 115,000.00 | Toyota Auto Receivables OT 2022-B A3 2.93% Due 9/15/2026 | 0.00 | 280.79 | 280.79 |
| 08/15/2023 | Paydown | 58769KAD6 | 80,000.00 | Mercedes-Benz Auto Lease Trust 2021-B A3 0.4% Due 11/15/2024 | 6,154.41 | 12.31 | 6,166.72 |
| 08/15/2023 | Paydown | 89232HAC9 | 42,043.11 | Toyota Auto Receivable Own 2020-A A3 1.66% Due 5/15/2024 | 2,591.10 | 28.77 | 2,619.87 |
| 08/16/2023 | Maturity | 06406FAD5 | 200,000.00 | Bank of NY Mellon Corp Callable Note Cont 6/16/2023 2.2% Due 8/16/2023 | 200,000.00 | 2,200.00 | 202,200.00 |

Cash Flow Report

Account #10647



| Payment Date | Transaction Typ | e CUSIP | Quantity | Security Description | Principal Amount | Income | Total Amount |
|--------------|-----------------|-----------|------------|--|------------------|-----------|--------------|
| 08/16/2023 | Paydown | 36265WAD5 | 90,000.00 | GM Financial Securitized Auto 2022-3 A3 3.64% Due 4/16/2027 | 0.00 | 273.00 | 273.00 |
| 08/18/2023 | Paydown | 43813KAC6 | 42,634.24 | Honda Auto Receivables Trust 2020-3 A3 0.37% Due 10/18/2024 | 3,878.22 | 4.79 | 3,883.01 |
| 08/18/2023 | Paydown | 43815PAC3 | 105,000.00 | Honda Auto Receivables 2022-2 A3 3.73% Due 7/20/2026 | 0.00 | 326.38 | 326.38 |
| 08/20/2023 | Paydown | 92348AAA3 | 2,792.76 | Verizon Owner Trust 2019-C A1A 1.94% Due 4/22/2024 | 163.90 | 2.68 | 166.58 |
| 08/20/2023 | Paydown | 92290BAA9 | 67,405.96 | Verizon Owner Trust 2020-B A 0.47% Due 2/20/2025 | 2,586.95 | 19.32 | 2,606.27 |
| 08/21/2023 | Paydown | 43815GAC3 | 85,000.00 | Honda Auto Receivables Trust 2021-4 A3 0.88% Due 1/21/2026 | 3,856.88 | 53.85 | 3,910.73 |
| 08/21/2023 | Paydown | 43813GAC5 | 56,099.40 | Honda Auto Receivables Trust 2021-1 A3 0.27% Due 4/21/2025 | 3,739.96 | 6.74 | 3,746.70 |
| 08/24/2023 | Maturity | 3137EAEV7 | 300,000.00 | FHLMC Note 0.25% Due 8/24/2023 | 300,000.00 | 375.00 | 300,375.00 |
| 08/25/2023 | Paydown | 05601XAC3 | 85,000.00 | BMW Vehicle Lease Trust 2022-1 A3 1.1% Due 3/25/2025 | 7,659.24 | 57.04 | 7,716.28 |
| 08/25/2023 | Paydown | 09690AAC7 | 48,730.79 | BMW Vehicle Lease Trust 2021-2 A3 0.33% Due 12/26/2024 | 4,062.37 | 5.59 | 4,067.96 |
| 08/31/2023 | Interest | 9128284Z0 | 750,000.00 | US Treasury Note 2.75% Due 8/31/2025 | 0.00 | 10,312.50 | 10,312.50 |
| AUG 2023 | | | | | 545,152.47 | 34,991.34 | 580,143.81 |
| 09/01/2023 | Interest | 46647PAH9 | 500,000.00 | JP Morgan Chase & Co Callable Note 2X 3/1/2024 3.22% Due 3/1/2025 | 0.00 | 8,050.00 | 8,050.00 |
| 09/07/2023 | Interest | 24422EWB1 | 130,000.00 | John Deere Capital Corp Note 2.125% Due 3/7/2025 | 0.00 | 1,381.25 | 1,381.25 |
| 09/08/2023 | Interest | 3130AT3H8 | 700,000.00 | FHLB Note 3.375% Due 3/8/2024 | 0.00 | 11,812.50 | 11,812.50 |
| 09/08/2023 | Maturity | 3137EAEW5 | 300,000.00 | FHLMC Note 0.25% Due 9/8/2023 | 300,000.00 | 375.00 | 300,375.00 |
| 09/09/2023 | Interest | 931142EW9 | 80,000.00 | Wal-Mart Stores Note 3.9% Due 9/9/2025 | 0.00 | 1,560.00 | 1,560.00 |

Cash Flow Report

Account #10647



| Payment Date | Transaction Type | e CUSIP | Quantity | Security Description | Principal Amount | Income | Total Amount |
|--------------|------------------|-----------|------------|---|------------------|----------|--------------|
| 09/09/2023 | Interest | 931142EX7 | 225,000.00 | Wal-Mart Stores Callable Note Cont 09/09/2027 3.95% Due 9/9/2027 | 0.00 | 4,443.75 | 4,443.75 |
| 09/11/2023 | Interest | 89114QCB2 | 500,000.00 | Toronto Dominion Bank Note 3.25% Due 3/11/2024 | 0.00 | 8,125.00 | 8,125.00 |
| 09/12/2023 | Maturity | 3135G0U43 | 350,000.00 | FNMA Note 2.875% Due 9/12/2023 | 350,000.00 | 5,031.25 | 355,031.25 |
| 09/15/2023 | Interest | 437076CR1 | 110,000.00 | Home Depot Callable Note Cont 8/15/2025 4% Due 9/15/2025 | 0.00 | 2,200.00 | 2,200.00 |
| 09/15/2023 | Paydown | 47789QAC4 | 70,000.00 | John Deere Owner Trust 2021-B A3 0.52% Due 3/16/2026 | 3,041.53 | 25.06 | 3,066.59 |
| 09/15/2023 | Paydown | 65479JAD5 | 14,177.81 | Nissan Auto Receivables Owner 2019-C A3 1.93% Due 7/15/2024 | 744.47 | 13.32 | 757.79 |
| 09/15/2023 | Paydown | 89238FAD5 | 115,000.00 | Toyota Auto Receivables OT 2022-B A3 2.93% Due 9/15/2026 | 0.00 | 280.79 | 280.79 |
| 09/15/2023 | Paydown | 89232HAC9 | 42,043.11 | Toyota Auto Receivable Own 2020-A A3 1.66% Due 5/15/2024 | 2,478.78 | 25.19 | 2,503.97 |
| 09/15/2023 | Paydown | 89236XAC0 | 33,296.71 | Toyota Auto Receivables 2020-D A3 0.35% Due 1/15/2025 | 1,353.08 | 6.50 | 1,359.58 |
| 09/15/2023 | Paydown | 02582JJT8 | 185,000.00 | American Express Credit Trust 2022-2 A 3.39% Due 5/17/2027 | 0.00 | 522.63 | 522.63 |
| 09/15/2023 | Paydown | 43815BAC4 | 165,000.00 | Honda Auto Receivables Trust 2022-1 A3 1.88% Due 5/15/2026 | 0.00 | 258.50 | 258.50 |
| 09/15/2023 | Paydown | 47800AAC4 | 135,000.00 | John Deere Owner Trust 2022-B A3 3.74% Due 2/16/2027 | 0.00 | 420.75 | 420.75 |
| 09/15/2023 | Paydown | 58769KAD6 | 80,000.00 | Mercedes-Benz Auto Lease Trust 2021-B A3 0.4% Due 11/15/2024 | 6,154.97 | 10.26 | 6,165.23 |
| 09/15/2023 | Paydown | 89238JAC9 | 65,000.00 | Toyota Auto Receivables Trust 2021-D A3 0.71% Due 4/15/2026 | 2,943.19 | 31.50 | 2,974.69 |
| 09/15/2023 | Paydown | 47787JAC2 | 130,000.00 | John Deere Owner Trust 2022-A A3 2.32% Due 9/16/2026 | 0.00 | 251.33 | 251.33 |
| 09/15/2023 | Paydown | 47788UAC6 | 52,332.13 | John Deere Owner Trust 2021-A A3 0.36% Due 9/15/2025 | 2,376.80 | 10.00 | 2,386.80 |
| 09/15/2023 | Paydown | 47800BAC2 | 220,000.00 | John Deere Owner Trust 2022-C A3 5.09% Due 6/15/2027 | 0.00 | 933.17 | 933.17 |

Cash Flow Report

Account #10647



| Payment Date | Transaction Type | CUSIP | Quantity | Security Description | Principal Amount | Income | Total Amount |
|--------------|------------------|-----------|------------|--|------------------|----------|--------------|
| 09/16/2023 | Paydown | 36265WAD5 | 90,000.00 | GM Financial Securitized Auto 2022-3 A3 3.64% Due 4/16/2027 | 0.00 | 273.00 | 273.00 |
| 09/17/2023 | Interest | 931142ER0 | 40,000.00 | Wal-Mart Stores Callable Note Cont 08/17/2026 1.05% Due 9/17/2026 | 0.00 | 210.00 | 210.00 |
| 09/18/2023 | Interest | 808513BN4 | 245,000.00 | Charles Schwab Corp Callable Note Cont 2/18/2024 0.75% Due 3/18/2024 | 0.00 | 918.75 | 918.75 |
| 09/18/2023 | Paydown | 43813KAC6 | 42,634.24 | Honda Auto Receivables Trust 2020-3 A3 0.37% Due 10/18/2024 | 3,879.42 | 3.59 | 3,883.01 |
| 09/18/2023 | Paydown | 43815PAC3 | 105,000.00 | Honda Auto Receivables 2022-2 A3 3.73% Due 7/20/2026 | 0.00 | 326.38 | 326.38 |
| 09/19/2023 | Interest | 459058GQ0 | 225,000.00 | Intl. Bank Recon & Development Note 2.5% Due 3/19/2024 | 0.00 | 2,812.50 | 2,812.50 |
| 09/20/2023 | Paydown | 92348AAA3 | 2,792.76 | Verizon Owner Trust 2019-C A1A 1.94% Due 4/22/2024 | 164.27 | 2.41 | 166.68 |
| 09/20/2023 | Paydown | 92290BAA9 | 67,405.96 | Verizon Owner Trust 2020-B A 0.47% Due 2/20/2025 | 2,587.96 | 18.31 | 2,606.27 |
| 09/21/2023 | Paydown | 43813GAC5 | 56,099.40 | Honda Auto Receivables Trust 2021-1 A3 0.27% Due 4/21/2025 | 3,740.86 | 5.90 | 3,746.76 |
| 09/21/2023 | Paydown | 43815GAC3 | 85,000.00 | Honda Auto Receivables Trust 2021-4 A3 0.88% Due 1/21/2026 | 3,857.78 | 51.02 | 3,908.80 |
| 09/23/2023 | Interest | 4581X0DZ8 | 260,000.00 | Inter-American Dev Bank Note 0.5% Due 9/23/2024 | 0.00 | 650.00 | 650.00 |
| 09/25/2023 | Paydown | 09690AAC7 | 48,730.79 | BMW Vehicle Lease Trust 2021-2 A3 0.33% Due 12/26/2024 | 4,063.35 | 4.47 | 4,067.82 |
| 09/25/2023 | Paydown | 05601XAC3 | 85,000.00 | BMW Vehicle Lease Trust 2022-1 A3 1.1% Due 3/25/2025 | 7,692.81 | 50.02 | 7,742.83 |
| 09/30/2023 | Interest | 912828ZF0 | 350,000.00 | US Treasury Note 0.5% Due 3/31/2025 | 0.00 | 875.00 | 875.00 |
| 09/30/2023 | Interest | 91282CEF4 | 750,000.00 | US Treasury Note 2.5% Due 3/31/2027 | 0.00 | 9,375.00 | 9,375.00 |
| 09/30/2023 | Interest | 912828W71 | 750,000.00 | US Treasury Note 2.125% Due 3/31/2024 | 0.00 | 7,968.75 | 7,968.75 |
| 09/30/2023 | Interest | 912828YG9 | 300,000.00 | US Treasury Note 1.625% Due 9/30/2026 | 0.00 | 2,437.50 | 2,437.50 |

Cash Flow Report

Account #10647



| Payment Date | Transaction Type | CUSIP | Quantity | Security Description | Principal Amount | Income | Total Amount |
|--------------|------------------|-----------|------------|--|------------------|-----------|--------------|
| 09/30/2023 | Interest | 91282CFM8 | 570,000.00 | US Treasury Note 4.125% Due 9/30/2027 | 0.00 | 11,756.25 | 11,756.25 |
| 09/30/2023 | Interest | 9128286L9 | 750,000.00 | US Treasury Note 2.25% Due 3/31/2026 | 0.00 | 8,437.50 | 8,437.50 |
| 09/30/2023 | Maturity | 912828T26 | 750,000.00 | US Treasury Note 1.375% Due 9/30/2023 | 750,000.00 | 5,156.25 | 755,156.25 |
| SEP 2023 | | | | | 1,445,079.27 | 97,100.35 | 1,542,179.62 |
| 10/15/2023 | Interest | 91282CBV2 | 500,000.00 | US Treasury Note 0.375% Due 4/15/2024 | 0.00 | 937.50 | 937.50 |
| 10/15/2023 | Paydown | 43815BAC4 | 165,000.00 | Honda Auto Receivables Trust 2022-1 A3 1.88% Due 5/15/2026 | 7,911.71 | 258.50 | 8,170.21 |
| 10/15/2023 | Paydown | 47800AAC4 | 135,000.00 | John Deere Owner Trust 2022-B A3 3.74% Due 2/16/2027 | 0.00 | 420.75 | 420.75 |
| 10/15/2023 | Paydown | 47800BAC2 | 220,000.00 | John Deere Owner Trust 2022-C A3 5.09% Due 6/15/2027 | 0.00 | 933.17 | 933.17 |
| 10/15/2023 | Paydown | 89238JAC9 | 65,000.00 | Toyota Auto Receivables Trust 2021-D A3 0.71% Due 4/15/2026 | 2,944.93 | 29.76 | 2,974.69 |
| 10/15/2023 | Paydown | 47787JAC2 | 130,000.00 | John Deere Owner Trust 2022-A A3 2.32% Due 9/16/2026 | 5,337.16 | 251.33 | 5,588.49 |
| 10/15/2023 | Paydown | 89236XAC0 | 33,296.71 | Toyota Auto Receivables 2020-D A3 0.35% Due 1/15/2025 | 1,348.18 | 6.11 | 1,354.29 |
| 10/15/2023 | Paydown | 65479JAD5 | 14,177.81 | Nissan Auto Receivables Owner 2019-C A3 1.93% Due 7/15/2024 | 746.15 | 12.12 | 758.27 |
| 10/15/2023 | Paydown | 89232HAC9 | 42,043.11 | Toyota Auto Receivable Own 2020-A A3 1.66% Due 5/15/2024 | 2,365.98 | 21.76 | 2,387.74 |
| 10/15/2023 | Paydown | 02582JJT8 | 185,000.00 | American Express Credit Trust 2022-2 A 3.39% Due 5/17/2027 | 0.00 | 522.63 | 522.63 |
| 10/15/2023 | Paydown | 47788UAC6 | 52,332.13 | John Deere Owner Trust 2021-A A3 0.36% Due 9/15/2025 | 2,377.57 | 9.29 | 2,386.86 |
| 10/15/2023 | Paydown | 47789QAC4 | 70,000.00 | John Deere Owner Trust 2021-B A3 0.52% Due 3/16/2026 | 3,041.81 | 23.74 | 3,065.55 |
| 10/15/2023 | Paydown | 58769KAD6 | 80,000.00 | Mercedes-Benz Auto Lease Trust 2021-B A3 0.4% Due 11/15/2024 | 6,155.54 | 8.21 | 6,163.75 |

Cash Flow Report

Account #10647



| Payment Date | Transaction Type | CUSIP | Quantity | Security Description | Principal Amount | Income | Total Amount |
|--------------|------------------|-----------|------------|---|------------------|-----------|--------------|
| 10/15/2023 | Paydown | 89238FAD5 | 115,000.00 | Toyota Auto Receivables OT 2022-B A3 2.93% Due 9/15/2026 | 0.00 | 280.79 | 280.79 |
| 10/16/2023 | Interest | 45950KCR9 | 160,000.00 | International Finance Corp Note 1.375% Due 10/16/2024 | 0.00 | 1,100.00 | 1,100.00 |
| 10/16/2023 | Maturity | 3137EAEY1 | 225,000.00 | FHLMC Note 0.125% Due 10/16/2023 | 225,000.00 | 140.63 | 225,140.63 |
| 10/16/2023 | Paydown | 36265WAD5 | 90,000.00 | GM Financial Securitized Auto 2022-3 A3 3.64% Due 4/16/2027 | 0.00 | 273.00 | 273.00 |
| 10/18/2023 | Paydown | 43813KAC6 | 42,634.24 | Honda Auto Receivables Trust 2020-3 A3 0.37% Due 10/18/2024 | 3,880.62 | 2.39 | 3,883.01 |
| 10/18/2023 | Paydown | 43815PAC3 | 105,000.00 | Honda Auto Receivables 2022-2 A3 3.73% Due 7/20/2026 | 0.00 | 326.38 | 326.38 |
| 10/20/2023 | Paydown | 92348AAA3 | 2,792.76 | Verizon Owner Trust 2019-C A1A 1.94% Due 4/22/2024 | 164.64 | 2.15 | 166.79 |
| 10/20/2023 | Paydown | 92290BAA9 | 67,405.96 | Verizon Owner Trust 2020-B A 0.47% Due 2/20/2025 | 2,588.98 | 17.29 | 2,606.27 |
| 10/21/2023 | Paydown | 43813GAC5 | 56,099.40 | Honda Auto Receivables Trust 2021-1 A3 0.27% Due 4/21/2025 | 3,741.77 | 5.05 | 3,746.82 |
| 10/21/2023 | Paydown | 43815GAC3 | 85,000.00 | Honda Auto Receivables Trust 2021-4 A3 0.88% Due 1/21/2026 | 3,858.68 | 48.19 | 3,906.87 |
| 10/25/2023 | Interest | 06406RBC0 | 280,000.00 | Bank of NY Mellon Corp Callable Note Cont 3/25/2025 3.35% Due 4/25/2025 | 0.00 | 4,690.00 | 4,690.00 |
| 10/25/2023 | Paydown | 05601XAC3 | 85,000.00 | BMW Vehicle Lease Trust 2022-1 A3 1.1% Due 3/25/2025 | 7,726.54 | 42.96 | 7,769.50 |
| 10/25/2023 | Paydown | 09690AAC7 | 48,730.79 | BMW Vehicle Lease Trust 2021-2 A3 0.33% Due 12/26/2024 | 4,064.34 | 3.35 | 4,067.69 |
| OCT 2023 | | | | | 283,254.60 | 10,367.05 | 293,621.65 |
| 11/01/2023 | Interest | 78015K7C2 | 500,000.00 | Royal Bank of Canada Note 2.25% Due 11/1/2024 | 0.00 | 5,625.00 | 5,625.00 |
| 11/06/2023 | Maturity | 3137EAEZ8 | 335,000.00 | FHLMC Note 0.25% Due 11/6/2023 | 335,000.00 | 418.75 | 335,418.75 |
| 11/07/2023 | Interest | 3135G06G3 | 350,000.00 | FNMA Note 0.5% Due 11/7/2025 | 0.00 | 875.00 | 875.00 |

Cash Flow Report

Account #10647



| Payment Date | Transaction Type | CUSIP | Quantity | Security Description | Principal Amount | Income | Total Amount |
|--------------|------------------|-----------|------------|--|------------------|----------|--------------|
| 11/08/2023 | Interest | 69371RR57 | 175,000.00 | Paccar Financial Corp Note 0.9% Due 11/8/2024 | 0.00 | 787.50 | 787.50 |
| 11/10/2023 | Interest | 665859AW4 | 450,000.00 | Northern Trust Company Callable Note Cont 4/10/2027 4% Due 5/10/2027 | 0.00 | 9,000.00 | 9,000.00 |
| 11/12/2023 | Interest | 023135BW5 | 130,000.00 | Amazon.com Inc Note 0.45% Due 5/12/2024 | 0.00 | 292.50 | 292.50 |
| 11/15/2023 | Interest | 912828R36 | 250,000.00 | US Treasury Note 1.625% Due 5/15/2026 | 0.00 | 2,031.25 | 2,031.25 |
| 11/15/2023 | Interest | 912828X88 | 350,000.00 | US Treasury Note 2.375% Due 5/15/2027 | 0.00 | 4,156.25 | 4,156.25 |
| 11/15/2023 | Interest | 91282CDH1 | 750,000.00 | US Treasury Note 0.75% Due 11/15/2024 | 0.00 | 2,812.50 | 2,812.50 |
| 11/15/2023 | Interest | 91324PEB4 | 500,000.00 | United Health Group Inc Callable Note Cont 5/15/2022 0.55% Due 5/15/2024 | 0.00 | 1,375.00 | 1,375.00 |
| 11/15/2023 | Interest | 9128283F5 | 800,000.00 | US Treasury Note 2.25% Due 11/15/2027 | 0.00 | 9,000.00 | 9,000.00 |
| 11/15/2023 | Interest | 912828U24 | 625,000.00 | US Treasury Note 2% Due 11/15/2026 | 0.00 | 6,250.00 | 6,250.00 |
| 11/15/2023 | Interest | 912828WJ5 | 750,000.00 | US Treasury Note 2.5% Due 5/15/2024 | 0.00 | 9,375.00 | 9,375.00 |
| 11/15/2023 | Paydown | 02582JJT8 | 185,000.00 | American Express Credit Trust 2022-2 A 3.39% Due 5/17/2027 | 0.00 | 522.63 | 522.63 |
| 11/15/2023 | Paydown | 43815BAC4 | 165,000.00 | Honda Auto Receivables Trust 2022-1 A3 1.88% Due 5/15/2026 | 7,946.40 | 246.10 | 8,192.50 |
| 11/15/2023 | Paydown | 47789QAC4 | 70,000.00 | John Deere Owner Trust 2021-B A3 0.52% Due 3/16/2026 | 3,042.08 | 22.43 | 3,064.51 |
| 11/15/2023 | Paydown | 89238FAD5 | 115,000.00 | Toyota Auto Receivables OT 2022-B A3 2.93% Due 9/15/2026 | 5,367.61 | 280.79 | 5,648.40 |
| 11/15/2023 | Paydown | 47787JAC2 | 130,000.00 | John Deere Owner Trust 2022-A A3 2.32% Due 9/16/2026 | 5,344.01 | 241.01 | 5,585.02 |
| 11/15/2023 | Paydown | 58769KAD6 | 80,000.00 | Mercedes-Benz Auto Lease Trust 2021-B A3 0.4% Due 11/15/2024 | 6,156.10 | 6.16 | 6,162.26 |

Cash Flow Report

Account #10647



| Payment Date | Transaction Type | CUSIP | Quantity | Security Description | Principal Amount | Income | Total Amount |
|--------------|------------------|-----------|------------|--|------------------|----------|--------------|
| 11/15/2023 | Paydown | 89232HAC9 | 42,043.11 | Toyota Auto Receivable Own 2020-A A3 1.66% Due 5/15/2024 | 2,252.71 | 18.49 | 2,271.20 |
| 11/15/2023 | Paydown | 89236XAC0 | 33,296.71 | Toyota Auto Receivables 2020-D A3 0.35% Due 1/15/2025 | 1,343.24 | 5.72 | 1,348.96 |
| 11/15/2023 | Paydown | 47800AAC4 | 135,000.00 | John Deere Owner Trust 2022-B A3 3.74% Due 2/16/2027 | 0.00 | 420.75 | 420.75 |
| 11/15/2023 | Paydown | 65479JAD5 | 14,177.81 | Nissan Auto Receivables Owner 2019-C A3 1.93% Due 7/15/2024 | 747.83 | 10.92 | 758.75 |
| 11/15/2023 | Paydown | 89238JAC9 | 65,000.00 | Toyota Auto Receivables Trust 2021-D A3 0.71% Due 4/15/2026 | 2,946.67 | 28.02 | 2,974.69 |
| 11/15/2023 | Paydown | 47788UAC6 | 52,332.13 | John Deere Owner Trust 2021-A A3 0.36% Due 9/15/2025 | 2,378.34 | 8.58 | 2,386.92 |
| 11/15/2023 | Paydown | 47800BAC2 | 220,000.00 | John Deere Owner Trust 2022-C A3 5.09% Due 6/15/2027 | 0.00 | 933.17 | 933.17 |
| 11/16/2023 | Paydown | 36265WAD5 | 90,000.00 | GM Financial Securitized Auto 2022-3 A3 3.64% Due 4/16/2027 | 0.00 | 273.00 | 273.00 |
| 11/17/2023 | Interest | 14913R2L0 | 500,000.00 | Caterpillar Financial Service Note 0.45% Due 5/17/2024 | 0.00 | 1,125.00 | 1,125.00 |
| 11/18/2023 | Paydown | 43815PAC3 | 105,000.00 | Honda Auto Receivables 2022-2 A3 3.73% Due 7/20/2026 | 0.00 | 326.38 | 326.38 |
| 11/18/2023 | Paydown | 43813KAC6 | 42,634.24 | Honda Auto Receivables Trust 2020-3 A3 0.37% Due 10/18/2024 | 3,881.81 | 1.20 | 3,883.01 |
| 11/20/2023 | Paydown | 92348AAA3 | 2,792.76 | Verizon Owner Trust 2019-C A1A 1.94% Due 4/22/2024 | 165.01 | 1.88 | 166.89 |
| 11/20/2023 | Paydown | 92290BAA9 | 67,405.96 | Verizon Owner Trust 2020-B A 0.47% Due 2/20/2025 | 2,589.99 | 16.28 | 2,606.27 |
| 11/21/2023 | Paydown | 43813GAC5 | 56,099.40 | Honda Auto Receivables Trust 2021-1 A3 0.27% Due 4/21/2025 | 3,742.67 | 4.21 | 3,746.88 |
| 11/21/2023 | Paydown | 43815GAC3 | 85,000.00 | Honda Auto Receivables Trust 2021-4 A3 0.88% Due 1/21/2026 | 3,859.57 | 45.37 | 3,904.94 |
| 11/24/2023 | Maturity | 459058JM6 | 165,000.00 | Intl. Bank Recon & Development Note 0.25% Due 11/24/2023 | 165,000.00 | 206.25 | 165,206.25 |
| 11/25/2023 | Paydown | 05601XAC3 | 85,000.00 | BMW Vehicle Lease Trust 2022-1 A3 1.1% Due 3/25/2025 | 7,760.40 | 35.88 | 7,796.28 |

Cash Flow Report

Account #10647



| Payment Date | Transaction Type | CUSIP | Quantity | Security Description | Principal Amount | Income | Total Amount |
|--------------|------------------|-----------|------------|---|------------------|-----------|--------------|
| 11/25/2023 | Paydown | 09690AAC7 | 48,730.79 | BMW Vehicle Lease Trust 2021-2 A3 0.33% Due 12/26/2024 | 4,065.31 | 2.24 | 4,067.55 |
| 11/30/2023 | Interest | 91282CAZ4 | 750,000.00 | US Treasury Note 0.375% Due 11/30/2025 | 0.00 | 1,406.25 | 1,406.25 |
| 11/30/2023 | Interest | 912828ZT0 | 365,000.00 | US Treasury Note 0.25% Due 5/31/2025 | 0.00 | 456.25 | 456.25 |
| NOV 2023 | | | | | 563,589.75 | 58,643.71 | 622,233.46 |
| 12/01/2023 | Interest | 023135CN4 | 395,000.00 | Amazon.com Inc Note 4.6% Due 12/1/2025 | 0.00 | 9,085.00 | 9,085.00 |
| 12/06/2023 | Call | 594918BX1 | 200,000.00 | Microsoft Callable Note Cont 12/6/2023 2.875% Due 2/6/2024 | 200,000.00 | 1,916.67 | 201,916.67 |
| 12/08/2023 | Maturity | 3130A0F70 | 350,000.00 | FHLB Note 3.375% Due 12/8/2023 | 350,000.00 | 5,906.25 | 355,906.25 |
| 12/14/2023 | Interest | 3130A1XJ2 | 155,000.00 | FHLB Note 2.875% Due 6/14/2024 | 0.00 | 2,228.13 | 2,228.13 |
| 12/15/2023 | Interest | 63743HFE7 | 95,000.00 | National Rural Utilities Note 3.45% Due 6/15/2025 | 0.00 | 1,638.75 | 1,638.75 |
| 12/15/2023 | Interest | 91282CCG4 | 400,000.00 | US Treasury Note 0.25% Due 6/15/2024 | 0.00 | 500.00 | 500.00 |
| 12/15/2023 | Paydown | 89232HAC9 | 42,043.11 | Toyota Auto Receivable Own 2020-A A3 1.66% Due 5/15/2024 | 2,138.97 | 15.37 | 2,154.34 |
| 12/15/2023 | Paydown | 47787JAC2 | 130,000.00 | John Deere Owner Trust 2022-A A3 2.32% Due 9/16/2026 | 5,350.86 | 230.68 | 5,581.54 |
| 12/15/2023 | Paydown | 47800AAC4 | 135,000.00 | John Deere Owner Trust 2022-B A3 3.74% Due 2/16/2027 | 0.00 | 420.75 | 420.75 |
| 12/15/2023 | Paydown | 47800BAC2 | 220,000.00 | John Deere Owner Trust 2022-C A3 5.09% Due 6/15/2027 | 0.00 | 933.17 | 933.17 |
| 12/15/2023 | Paydown | 58769KAD6 | 80,000.00 | Mercedes-Benz Auto Lease Trust 2021-B A3 0.4% Due 11/15/2024 | 6,156.67 | 4.10 | 6,160.77 |
| 12/15/2023 | Paydown | 89238JAC9 | 65,000.00 | Toyota Auto Receivables Trust 2021-D A3 0.71% Due 4/15/2026 | 2,948.41 | 26.28 | 2,974.69 |
| 12/15/2023 | Paydown | 02582JJT8 | 185,000.00 | American Express Credit Trust 2022-2 A 3.39% Due 5/17/2027 | 0.00 | 522.63 | 522.63 |

Cash Flow Report

Account #10647



| Payment Date | Transaction Type | CUSIP | Quantity | Security Description | Principal Amount | Income | Total Amount |
|--------------|------------------|-----------|------------|--|------------------|------------|--------------|
| 12/15/2023 | Paydown | 47788UAC6 | 52,332.13 | John Deere Owner Trust 2021-A A3 0.36% Due 9/15/2025 | 2,379.12 | 7.86 | 2,386.98 |
| 12/15/2023 | Paydown | 47789QAC4 | 70,000.00 | John Deere Owner Trust 2021-B A3 0.52% Due 3/16/2026 | 3,042.36 | 21.11 | 3,063.47 |
| 12/15/2023 | Paydown | 65479JAD5 | 14,177.81 | Nissan Auto Receivables Owner 2019-C A3 1.93% Due 7/15/2024 | 749.51 | 9.72 | 759.23 |
| 12/15/2023 | Paydown | 89238FAD5 | 115,000.00 | Toyota Auto Receivables OT 2022-B A3 2.93% Due 9/15/2026 | 5,378.32 | 267.69 | 5,646.01 |
| 12/15/2023 | Paydown | 43815BAC4 | 165,000.00 | Honda Auto Receivables Trust 2022-1 A3 1.88% Due 5/15/2026 | 7,981.22 | 233.66 | 8,214.88 |
| 12/15/2023 | Paydown | 89236XAC0 | 33,296.71 | Toyota Auto Receivables 2020-D A3 0.35% Due 1/15/2025 | 1,338.24 | 5.33 | 1,343.57 |
| 12/16/2023 | Paydown | 36265WAD5 | 90,000.00 | GM Financial Securitized Auto 2022-3 A3 3.64% Due 4/16/2027 | 0.00 | 273.00 | 273.00 |
| 12/18/2023 | Interest | 89236TJH9 | 300,000.00 | Toyota Motor Credit Corp Note 0.5% Due 6/18/2024 | 0.00 | 750.00 | 750.00 |
| 12/18/2023 | Paydown | 43815PAC3 | 105,000.00 | Honda Auto Receivables 2022-2 A3 3.73% Due 7/20/2026 | 0.00 | 326.38 | 326.38 |
| 12/20/2023 | Paydown | 92348AAA3 | 2,792.76 | Verizon Owner Trust 2019-C A1A 1.94% Due 4/22/2024 | 165.38 | 1.61 | 166.99 |
| 12/20/2023 | Paydown | 92290BAA9 | 67,405.96 | Verizon Owner Trust 2020-B A 0.47% Due 2/20/2025 | 2,591.01 | 15.26 | 2,606.27 |
| 12/21/2023 | Paydown | 43815GAC3 | 85,000.00 | Honda Auto Receivables Trust 2021-4 A3 0.88% Due 1/21/2026 | 3,860.48 | 42.53 | 3,903.01 |
| 12/21/2023 | Paydown | 43813GAC5 | 56,099.40 | Honda Auto Receivables Trust 2021-1 A3 0.27% Due 4/21/2025 | 3,743.58 | 3.37 | 3,746.95 |
| 12/25/2023 | Paydown | 05601XAC3 | 85,000.00 | BMW Vehicle Lease Trust 2022-1 A3 1.1% Due 3/25/2025 | 7,794.42 | 28.77 | 7,823.19 |
| 12/25/2023 | Paydown | 09690AAC7 | 48,730.79 | BMW Vehicle Lease Trust 2021-2 A3 0.33% Due 12/26/2024 | 4,066.30 | 1.12 | 4,067.42 |
| DEC 2023 | | | | | 609,684.85 | 25,415.19 | 635,100.04 |
| TOTAL | | | | | 8,642,452.58 | 735,778.36 | 9,378,230.94 |

Important Disclosures



Account #10647

Chandler Asset Management, Inc. ("Chandler") is an SEC registered investment adviser. For additional information about our firm, please see our current disclosures (Form ADV). To obtain a copy of our current disclosures, you may contact your client service representative by calling the number on the front of this statement or you may visit our website at www.chandlerasset.com.

Information contained in this monthly statement is confidential and is provided for informational purposes only and should not be construed as specific investment or legal advice. The information contained herein was obtained from sources believed to be reliable as of the date of this statement, but may become outdated or superseded at any time without notice.

Custody: Your qualified custodian bank maintains control of all assets reflected in this statement and we urge you to compare this statement to the one you receive from your qualified custodian. Chandler does not have any authority to withdraw or deposit funds from/to the custodian account.

Valuation: Prices are provided by IDC, an independent pricing source. In the event IDC does not provide a price or if the price provided is not reflective of fair market value, Chandler will obtain pricing from an alternative approved third party pricing source in accordance with our written valuation policy and procedures. Our valuation procedures are also disclosed in Item 5 of our Form ADV Part 2A.

Performance: Performance results are presented gross-of-advisory fees and represent the client's Total Return. The deduction of advisory fees lowers performance results. These results include the reinvestment of dividends and other earnings. Past performance may not be indicative of future results. Therefore, clients should not assume that future performance of any specific investment or investment strategy will be profitable or equal to past performance levels. All investment strategies have the potential for profit or loss. Economic factors, market conditions or changes in investment strategies, contributions or withdrawals may materially alter the performance and results of your portfolio.

Source ice Data Indices, LLC ("ICE"), used with permission. ICE PERMITS USE OF THE ICE INDICES AND RELATED DATA ON AN "AS IS" BASIS; ICE, ITS AFFILIATES AND THEIR RESPECTIVE THIRD PARTY SUPPLIERS DISCLAIM ANY AND ALL WARRANTIES AND REPRESENTATIONS, EXPRESS AND/OR IMPLIED, INCLUDING ANY WARRANTIES OF MERCHANTABILITY OR FITNESS FOR A PARTICULAR PURPOSE OR USE, INCLUDING THE INDICES, INDEX DATA AND ANY DATA INCLUDED IN, RELATED TO, OR DERIVED THEREFROM. NEITHER ICE DATA, ITS AFFILIATES OR THEIR RESPECTIVE THIRD PARTY PROVIDERS GUARANTEE THE QUALITY, ADEQUACY, ACCURACY, TIMELINESS OR COMPLETENESS OF THE INDICES OR THE INDICES AND INDEX DATA AND ALL COMPONENTS THEREOF ARE PROVIDED ON AN "AS IS" BASIS AND LICENSEE'S USE IS AT LICENSEE'S OWN RISK. ICE DATA, ITS AFFILIATES AND THEIR RESPECTIVE THIRD PARTY DO NOT SPONSOR, ENDORSE, OR RECOMMEND CHANDLER, OR ANY OF ITS PRODUCTS OR SERVICES.

Index returns assume reinvestment of all distributions. Historical performance results for investment indexes generally do not reflect the deduction of transaction and/or custodial charges or the deduction of an investment management fee, the incurrence of which would have the effect of decreasing historical performance results. It is not possible to invest directly in an index.

Ratings: Ratings information have been provided by Moody's, S&P and Fitch through data feeds we believe to be reliable as of the date of this statement, however we cannot guarantee its accuracy.

Security level ratings for U.S. Agency issued mortgage-backed securities ("MBS") reflect the issuer rating because the securities themselves are not rated. The issuing U.S. Agency guarantees the full and timely payment of both principal and interest and carries a AA+/Aaa/AAA by S&P, Moody's and Fitch respectively.



TO: THE HONORABLE MAYOR AND CITY COUNCIL

SUBJECT: PERSONNEL REPORT

- 1. Report the Appointment of the following individuals:
 - a. **MICHAEL RIVERA** to the position of Human Resources Coordinator, Schedule 43 (\$4,644 \$5,927/month) with the Administrative Services Department effective February 6, 2023.
 - b. **EDWIN RUIZ** to the position of Public Works Inspector, Schedule 53 (\$5,944 \$7,586/month) with the Public Works Department effective February 6, 2023.
 - c. **MARISELA ORTIZ** to the position of Permit/Licensing Technician I, Schedule 41 (\$4,420 \$5,642/month) with the Community Development Department effective February 13, 2023.
- 2. Report the Promotional Appointment of the following individuals:
 - a. **JENNA MATAALII** to the position of Nutrition Services Coordinator, Schedule 37 (\$4,004 \$5,110/month) with the Recreation & Human Services Department effective January 22, 2023.
 - b. **TREMAINE BELL** to the position of Right of Way Maintenance Worker, Schedule 32 (\$3,539 \$4,517/month) with the Public Works Department effective January 22, 2023.
 - c. *IN YOO* to the position of Transit Administrative Supervisor, Schedule 119 (\$7,099 \$9,060/month) with the Transportation Department effective January 22, 2023.
- 3. Report the following individuals have been placed on Paid Administrative Leave:
 - a. **ESAU EUTIMIO**, Right of Way Maintenance Worker, with the Public Works Department, effective February 10, 2023.
 - b. **SARAH READ**, Administrative Analyst II, with the Administrative Services Department, effective February 13, 2023.
- 4. Report the Disability Retirement of Police Lieutenant, *MICHAEL SARGENT*, of the Police Department, effective October 15, 2022.
- 5. Report the leave under the Family Medical Leave Act/California Family Rights Act (FMLA/CFRA) of the following employees:
 - a. Bus Operator, *JACKIE ROBINSON II*, of the Transportation Department, effective January 16, 2023.
 - b. Bus Operator, *THEODORE TAYLOR JR*, of the Transportation Department, effective January 18, 2023.
 - c. Senior Accountant, *CHARLES SANTOS*, of the Transportation Department, effective January 30, 2023

- d. Bus Operator, *LATREESE ANTHONY*, of the Transportation Department, effective January 31, 2023
- Report the return from Family Medical Leave Act/California Family Rights Act (FMLA/CFRA) of ROMEO NEOU, Transit Mechanic, from the Transportation Department, effective February 19, 2023.
- 7. Report the Recruitment for the Open/Competitive position of Equipment Utility Worker I (Transportation Department). This recruitment is open until filled.
- 8. Report the Recruitment for the Open/Competitive position of Geriatric Aide (Recreation & Human Services Department). This recruitment is open until filled.
- 9. Report the Recruitment for the Open/Competitive position of Human Services Aide (Recreation & Human Services Department). This recruitment is open until filled.
- 10. Report the Recruitment for the Open/Competitive position of Payroll/Personnel Technician (Administrative Services Department). This recruitment is open until filled.
- 11. Report the Recruitment for the Open/Competitive position of Police Assistant (Police Department). This is a continuous recruitment.
- 12. Report the Recruitment for the Open/Competitive position of Police Officer/Lateral (Police Department). This is a continuous recruitment.
- 13. Report the Recruitment for the Open/Competitive position of Police Trainee (Police Department). This is a continuous recruitment.
- 14. Report the Recruitment for the Open/Competitive position of Public Information Officer (Elected and City Manager's Offices). This recruitment is open until filled.
- 15. Report the Recruitment for the Open/Competitive position of Recreation Leader I/II (Recreation & Human Services Department). This is a continuous recruitment.
- 16. Report the Recruitment for the Open/Competitive position of Relief Bus Operator Trainee (Transportation Department). This is a continuous recruitment.
- 17. Report the Recruitment for the Open/Competitive position of Right of Way Maintenance Worker (Public Works Department). This recruitment is scheduled to close February 27, 2023.
- 18. Report the Recruitment for the Open/Competitive position of Risk Management Analyst (Administrative Services Department). This recruitment is open until filled.
- 19. Report the Recruitment for the Open/Competitive position of Senior Account Clerk (Administrative Services Department). This recruitment is open until filled.
- 20. Report the Recruitment for the Open/Competitive position of Transit Mechanic (Transportation Department). This recruitment is open until filled.

Agenda Item No. 8.H Section: CONSENT CALENDAR Meeting Date: February 28, 2023

TO: THE HONORABLE MAYOR AND MEMBERS OF THE GARDENA CITY COUNCIL

AGENDA TITLE: RESOLUTION NO. 6622, Authorizing Execution of Administering Agency-

State Master Agreements for State and Federal-Aid Funded Projects

CONTACT: ADMINISTRATIVE SERVICES

COUNCIL ACTION REQUIRED:

RECOMMENDATION AND STAFF SUMMARY:

In July 2022 the City received notification of the award of a \$2 million State earmark requested by Senator Bradford's office for the Revitalization of Gardena Boulevard in the States Fiscal Year 2022-2023 Budget.

Although the California Department of Transportation has not provided a date for the grant agreement release, the City must adopt a resolution that gives an employee the authority to enter into agreements with the California Department of Transportation. The attached resolution delegates that authority to execute these agreements and any amendments thereto to the City Manager. Therefore staff recommends that Council Adopt Resolution No. 6622 Authorizing Execution of Administering Agency-State Master Agreements for State and Federal-Aid Funded Projects.

FINANCIAL IMPACT/COST:

\$2 million State Earmark for the Revitalization of Gardena Boulevard.

ATTACHMENTS:

RESOLUTION 6622.pdf

APPROVED:

Clint Osorio, City Manager

Oleunoms.

RESOLUTION NO. 6622

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF GARDENA, CALIFORNIA, AUTHORIZING EXECUTION OF ADMINISTERING AGENCY-STATE MASTER AGREEMENTS FOR STATE AND FEDERAL-AID FUNDED PROJECTS

WHEREAS, the City of Gardena is eligible to receive Federal and/or State funding for certain Transportation Projects through the California Department of Transportation; and,

WHEREAS, Master Agreements, Program Supplemental Agreements, Fund Exchange Agreements and/or Fund Transfer Agreements must be executed with the California Department of Transportation before such funds can be claimed; and,

WHEREAS, the City of Gardena wishes to delegate the authority to execute these agreements and any amendments thereto to the City Manager.

NOW, THEREFORE, THE CITY COUNCIL OF THE CITY OF GARDENA, CALIFORNIA, DOES HEREBY FIND, DETERMINE, AND RESOLVE AS FOLLOWS:

SECTION 1. That the City of Gardena designates the City Manager as the person authorized to execute all Master Agreements, Program Supplemental Agreements, Fund Exchange Agreements and/or Fund Transfer Agreements, and any amendments thereto with the California Department of Transportation.

Passed, approved, and adopted this 28th day of February 2023.

| | TASHA CERDA, Mayor |
|-------------------------------|--------------------|
| ATTEST: | |
| MINA SEMENZA, City Clerk | |
| APPROVED AS TO FORM: | |
| CARMEN VASQUEZ, City Attorney | |

Agenda Item No. 8.I Section: CONSENT CALENDAR Meeting Date: February 28, 2023

TO: THE HONORABLE MAYOR AND MEMBERS OF THE GARDENA CITY COUNCIL

AGENDA TITLE: RESOLUTION NO. 6623, Amending the List of Authorized Games and

Authorizing the Play of Certain Games in Licensed Card Clubs

CONTACT: CITY MANAGER

COUNCIL ACTION REQUIRED:

RECOMMENDATION AND STAFF SUMMARY:

Staff respectfully recommends that the City Council adopt Resolution No. 6623 which amends the current list of authorized games and authorizes the play of certain games in licensed card clubs. On January 30, 2023, Larry Flynt's Lucky Lady Casino received written approval from the State of California Department of Justice, Bureau of Gambling Control to begin offering the modified game, Face Up Pai Gow Poker, for play at their club. This approval by the State of California is subject to the adoption of a formal resolution by the Gardena City Council.

FINANCIAL IMPACT/COST:

None

ATTACHMENTS:

Resolution_No_6623_.pdf
Face Up Pai Gow Poker Modification GEGR-002139.pdf
Flynt's- GEGR-002139 1 Face Up Pai Gow Poker APPROVAL GEGM-000802.pdf

APPROVED:

Clint Osorio, City Manager

RESOLUTION NO. 6623

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF GARDENA, CALIFORNIA, AMENDING THE LIST OF AUTHORIZED GAMES AND AUTHORIZING THE PLAY OF CERTAIN GAMES IN LICENSED CARD CLUBS

WHEREAS, Gardena Municipal Code Section 5.24.430 provides that licensed card clubs in the City of Gardena ("City") may play any game permitted under state law which is also permitted by resolution of the City Council; and

WHEREAS, the City Council approved those certain games to be played in licensed card clubs as listed in Resolution No. 6606; and

WHEREAS, from time to time licensed card clubs in the City have filed rules of play and requested authorization pursuant to Gardena Municipal Code Section 5.24.430 to play other games not previously listed and approved by City Council Resolution.

NOW, THEREFORE, THE CITY COUNCIL OF THE CITY OF GARDENA, CALIFORNIA, DOES HEREBY RESOLVE, DECLARE AND DETERMINE AS FOLLOWS:

SECTION 1. That **Face Up Pai Gow Poker**, offered in connection with authorized Poker Section and Promotional Games and played in accordance with the rules approved by the Bureau of Gambling Control on January 30, 2023, shall be permitted to be played in licensed card clubs in the City. The list of all such approved and permitted games is as follows:

POKER SECTION

2 WAY WINNER DRAW

5 CARD STUD DRAWMAHA ACE-TO-FIVE

6 CARD STUD DRAWMAHA HI
7 CARD HI LO SPLIT EASY POKER

7 CARD STUD EASY POKER BONUS BET

7 CARRD STUD HI-LO REGULAR EZ BACCARAT

21st CENTURY BACCARAT EZ BACCARAT MODIFICATION

21st CENTURY BACCARAT 9.0 EZ BACCARAT PROGRESSIVE JACKPOT

EZ BACCARAT FROURESSIVE JACKFOT

21st CENTURY LUCKY 7 BACCARAT HI LO DECLARE BADACEY HOLDEM

BADEUCEY HOLDEM HI LO

BADUGI HUSTLER CASINO POKER ROOM MEGA-

BIG O HIGH-LOW SPLIT PROGRESSIVE JACKPOT

BLACKJACK JACKPOT POKER
BLAZING SEVENS JACKPOT PROGRESSIVE
JACKS BACK HI LO

BUSTER BLACK JACK BONUS BET KANSAS CITY LOWBALL DEUCE TO SEVEN

CALIFORNIA HIGH DRAW OPEN BLIND LET IT RIDE BONUS

CARIBBEAN STUD POKER LOWBALL

CRAZY PINEAPPLE LOWBALL DRAW WINNER LEAVE IT IN DOUBLE BOARD OMAHA MEGA POKER JACKPOTS [Modified]

DRAGON BONUS BACCARAT – COMMISSION MEXICAN POKER

FREE OMAHA AND POT LIMIT

Resolution No. 6623

AMENDING THE LIST OF AUTHORIZED GAMES AND AUTHORIZING THE PLAY OF CERTAIN GAMES IN LICENSED CARD CLUBS

OMAHA HI SUPER 9 JACKPOT OMAHA HI LO SUPER RAZZ

OMAHA HI LO SPLIT SUPER RAZZDACEY OMAHA AND POT LIMIT SUPER RAZZDEUCEY

OPEN FACE CHINESE POKER SUPER STUD POKER PROGRESSIVE JACKPOT

PAN SUPER 7 CARD STUD HI/LO REGULAR

PINEAPPLE TABLE TOP JOKER POKER

POCKET ACES CRACKED TEXAS HOLD'EM
POKER PAYS TO PLAY TEXAS STUD POKER
RAZZ THREE CARD POKER

RAZZDACEY THREE CARD POKER 6 CARD BONUS

RAZZDEUCEY THREE CARD POKER PROGRESSIVE JACKPOT

SEVEN CARD STUD TRIPLE ACES II

SEVEN CARD STUD HIGH-LOW SPLIT TRIPS

SHORT DECK HOLD'EM ULTIMATE TEXAS HOLD'EM

SUPER 7 CARD STUD ULTIMATE TEXAS HOLD'EM PROGRESSIVE

SUPER 7 CARD STUD HI/LO JACKPOT

SUPER 7 CARD STUD HI/LO REGULAR

ASIAN SECTION

13 CARD MONSTER & BUSTER PAI GOW POKER

21st CENTURY BLACKJACK 5.1 [Modified] NO BUST BLACKJACK

ASIAN STUD NO BUST 21ST CENTURY BLACKJACK 4.0A

BACCARAT [Modified]

BLACKJACK JOKERS NO BUST 21ST CENTURY BLACKJACK 4.0B

BONANZA PAI GOW TILES [Modified]

CALIFORNIA ACES

NO BUST 21ST CENTURY BLACKJACK 6.2
PAI GOW GOLD DESIGNATED HAND

CALIFORNIA BLACKJACK
PROMOTION

CASINO WAR

CASINO WAR

PAI GOW GOLD PROGRESSIVE JACKPOT

CENTURY21

PAI GOW POWER

PAI GOW POKER

CRAZY 4 POKER

PAI GOW POKER JACKPOT

PAI GOW TILES

FACE UP PAI GOW POKER [Modified]
PAN NINE

FUNTAZEE 21
FORTUNE PAI GOW POKER
PAN NINE GOLD

FORTUNE PAI GOW POKER PROGRESSIVE

SUPER PAN 9 MODIFICATION

JACKPOT
LUCKY MOON
MAHJONG
TEXAS PAI GOW
TRIPLE PLAY
ZOOBAC

MISSISSIPPI STUD 3 CARD BONUS

PROMOTIONAL GAMES

BONUS CHIP PROMOTION FOOD REWARD PROGRAM
CALIFORNIA GAMES PROMOTIONAL CHIPS GIFT CARD REWARD PROGRAM

PROMOTION HUSTLER SPECIAL EVENTS PLAYER REWARDS

EZ BACCARAT PROGRESSIVE JACKPOT PROMOTION V2

Resolution No. 6623

AMENDING THE LIST OF AUTHORIZED GAMES AND AUTHORIZING THE PLAY OF CERTAIN GAMES IN LICENSED CARD CLUBS

HIGH HAND GIVEAWAY PROMOTION
JACKPOT GAMES
LIVE ACTION TOURNAMENT PROMOTION
PLAYER REWARDS PROGRAM [Modified]

POKER PROMOTIONAL CHIPS SPECIAL EVENTS PLAYER REWARDS SPORTS BRACKET

SECTION 2. That upon the approval and adoption of this resolution, Resolution No. 6606 shall be rescinded and shall no longer be in force and effect.

SECTION 3. That this resolution shall be effective immediately.

Passed, approved, and adopted this 28th day of February 2023.

BE IT FURTHER RESOLVED that the City Clerk shall certify to the passage and adoption of this resolution; shall cause the same to be entered among the original resolutions of the City; and shall make a minute of the passage and adoption thereof on the records of the proceedings of the City Council for the meeting at which the same is passed and adopted.

TASHA CERDA, Mayor

ATTEST:

MINA SEMENZA, City Clerk

APPROVED AS TO FORM:

(armen Vasque)

CARMEN VASQUEZ, City Attorney



Feb 14, 2023

VIA EMAIL ONLY (COSORIO@CITYOFGARDENA.ORG)

Clint Osorio City Manager City of Gardena 1700 West 162nd Street Gardena, CA 90247-3778

Re: Modified Gaming Activity Approval GEGR-002139

Dear Clint,

Larry Flynt's Lucky Lady Casino submitted a request to the Bureau of Gambling Control to offer the modified gaming activity of Face Up Pai Gow Poker GEGR-002139 for play at the casino. We have received approval by the Bureau to offer this modified gaming activity once approved by the City of Gardena. Attached is a copy of the approval letter from the Bureau.

On behalf of Larry Flynt's Lucky Lady Casino, I'm requesting Face Up Pai Gow Poker be approved by the City of Gardena for play at our casino.

If you have any questions or need additional information please give me a call.

Sincerely,

Eugene Shinozaki
Casino Manager

Acknowledged and Agreed
City of Gardena

By:

Clint Osorio, City Manager

Date:

Enclosure

cc: K. Sharp, Esq.



BUREAU OF GAMBLING CONTROL 2450 DEL PASO ROAD, SUITE 100 SACRAMENTO, CA 95834

January 30, 2023

Keith Sharp, Designated Agent Larry Flynt's Lucky Lady Casino 301 North Lake Avenue, Suite 1100 Pasadena, CA 91101 TEMPORARY AUTHORIZATION

Effective Date: 01/30/2023 Expiration Date: 01/30/2025

BGC ID: GEGR-002139

RE: Face Up Pai Gow Poker Modification Temporary Approval

Dear Keith Sharp:

The Bureau of Gambling Control (Bureau) has reviewed Larry Flynt's Lucky Lady Casino's request to offer the modified game of Face Up Pai Gow Poker for play. This letter is to inform you that the Bureau is granting temporary authorization for the dates provided above.

Larry Flynt's Lucky Lady Casino may begin offering the modified game for play, as enclosed, pending any approvals that may be required by the local jurisdiction. This letter of approval and the enclosed rules shall be kept on file, at Larry Flynt's Lucky Lady Casino, and be readily available for review during all hours of operation. Any changes to the approved rules of play shall invalidate this temporary approval. In addition, this approval letter shall supersede any previous approval letters.

The Bureau reserves the right to: (1) review the lawfulness of the modified game of Face Up Pai Gow Poker; (2) notify all law enforcement agencies and gambling establishments if further review determines the modified game of Face Up Pai Gow Poker to be unlawful; (3) require gambling establishments to cease and desist offering the modified game of Face Up Pai Gow Poker if found to be unlawful; and (4) take action against those gambling establishments that decline to abide by the Bureau's cease and desist notification.

Larry Flynt's Lucky Lady Casino shall play the modified game of Face Up Pai Gow Poker in accordance with the Bureau approved temporary rules, as enclosed.

Modifications to the game of Face Up Pai Gow Poker

- Updated the value of joker to semi-wild
- Updated language for when a push occurs
- Updated Fortune Bonus Bet and Envy Bonus Paytables
- Added the Ace-High Bonus Bet

Larry Flynt's Lucky Lady Casino Face Up Pai Gow Poker Modification Page 2 of 2

Although the Bureau has temporarily approved the modified game of Face Up Pai Gow Poker, it is the sole responsibility of Larry Flynt's Lucky Lady Casino to abide by and remain in compliance with the local ordinance for the City of Gardena. This letter does not constitute any approval that may be required by the local jurisdiction before the modified game of Face Up Pai Gow Poker is offered for play. Larry Flynt's Lucky Lady Casino shall be fully responsible for ensuring that any approval required by local law enforcement is obtained prior to offering the modified game of Face Up Pai Gow Poker for play.

Any changes Larry Flynt's Lucky Lady Casino may wish to make in the future to the temporarily approved game enclosed shall be submitted to the Bureau along with the required fees, and will not be authorized until written notification of approval from the Bureau is received.

If you have any questions, please contact Austin Mehlmauer at (916) 830-9059 or via email at <u>BGCgames@doj.ca.gov</u>.

Sincerely,

ANDREW MEREDITH, Manager

andrew C. Meredita

Game Review Unit

For ROB BONTA Attorney General

Enclosure

cc: Cheryleen Kau, Special Agent Supervisor, CES, Los Angeles



JAN 30 2023

Bureau of Gambling Control

Type of Game

The game of Face Up Pai Gow Poker utilizes a player-dealer position and is a California game. The player-dealer shall collect all losing wagers, pay all winning wagers, and may not win or lose more than the original amount wagered. Once the player-dealer's wager has been exhausted, the wagers not covered by the player-dealer shall be returned to the respective players. A player shall only remain in the player-dealer position for two consecutive rounds of play before it is offered in a clockwise fashion around the gaming table. The gambling enterprise does not participate in the actual play of the game and has no interest in the outcome of the play.

Object of the Game

The object of the game of Face Up Pai Gow Poker is to make a five-card hand and a two-card hand that ranks higher than the player-dealer's five-card hand and two-card hand. Face Up Pai Gow Poker is a Pai Gow Poker variant and plays like conventional Pai Gow Poker, except the player-dealer's hand is shown first. In addition, when the player-dealer's hand is shown and the ranking is a seven-card ace-high hand, then all player hands will automatically push (tie) and the players' base game wagers will be returned to the players.

Description of the Deck and Number of Decks Used

Face Up Pai Gow Poker is played with a standard 52-card deck including a joker for a total of 53 cards. Cards may be dealt using either a manual hand shuffle or an automated shuffling machine.

Card Values and Hand Rankings

The rank of each card used in Face Up Pai Gow Poker, in order of highest to lowest rank, will be: ace, king, queen, jack, 10, 9, 8, 7, 6, 5, 4, 3 and 2. The ace would be considered low any time the ace begins a Straight or a Straight Flush. The joker can only be used as an ace, or to complete any Straight or Flush. All suits will be considered equal in rank.

The hand rankings for the game of Face Up Pai Gow Poker, in order of highest to lowest, are as follows:

Face up Pai Gow Poker Hand Rankings

| Hand Dealt | Hand Requirements | | | | |
|--|--|--|--|--|--|
| Five of a Kind | A hand that consists of four cards of the same rank and a joker. Four aces and a joker is the highest ranked Five or a Kind and four 2's and a joker is the lowest ranked Five of a Kind. | | | | |
| Royal Flush | A hand that consists of an ace, king, queen, jack and 10 of the same suit. | | | | |
| Straight Flush A hand that consists of five cards of the same suit in consecutive ranking A king, queen, jack, 10 and 9 is the highest ranked Straight Flush and a 4, 3, 2 and ace is the lowest ranked Straight Flush. | | | | | |
| Four of a Kind | A hand that consists of four cards of the same rank. Four aces is the highest ranked Four of a Kind and four 2s is the lowest ranked Four of a Kind. | | | | |
| Full House | A hand that consists of a Three of a Kind and a Pair. Three aces and two kings is the highest ranked Full House and three 2s and two 3s is the lowest ranked Full House. | | | | |
| Flush | A hand that consists of five cards of the same suit but are not in consecutive ranking. An ace, king, queen, jack and 9 is the highest ranked Flush and a 7, 5, 4, 3 and 2 is the lowest ranked Flush. | | | | |

JAN 30 2023

Face Up Pai Gow Poker

Bureau of Gambling

| | 2010 |
|-----------------|--|
| Straight | A hand that consists of five cards in consecutive ranking, but are not the same suit. An ace, king, queen, jack and 10 is the highest ranked Straight and a 5, 4, 3, 2 and ace is the lowest ranked Straight. |
| Three of a Kind | A hand that consists of three cards of the same rank. Three aces is the highest ranked Three of a Kind and three 2s is the lowest ranked Three of a Kind. |
| Two Pair | A hand that consists of two Pair. Two aces and two kings is the highest ranked Two Pair and two 3s and two 2s is the lowest ranked Two Pair. |
| One Pair | A hand that consists of two cards of the same rank. Two aces is the highest ranked Pair and two 2s is the lowest ranked Pair. |
| High Card | A hand that consists of five cards that do not make any of the hands listed above. An ace, king, queen, jack and 9 is the highest ranked High Card hand and 7, 5, 4, 3, and 2 is the lowest ranked High Card hand. |

Description of Table Used and Total Number of Seated Positions

Face Up Pai Gow Poker is played on a standard Pai Gow Poker table, which seats a maximum of six players and a player-dealer, for a total of seven seated positions. Within each betting area for each seated player, there shall be three separate betting areas representing each players' base game wager, Fortune Bonus Bet, and Ace High Bonus Bet. Each betting space at the table has a fixed amount for wagering limits defining the minimum and maximum amounts that may be wagered. Players must bet at least the table minimum.

Dealing Procedures and Round of Play

All wagers in Face Up Pai Gow Poker will be made by placing casino chips on the appropriate betting areas of the table layout keeping in mind the table minimum and maximum wagering limits.

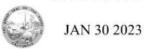
- At the start of a game a player is offered the player-dealer position. Once the player-dealer position is accepted, the house dealer shall wait for each player to make their wager in accordance with the table limits.
 - a. Each player then has the following option(s) when placing their wager(s):
 - i. The base game which pays 1 to 1;
 - ii. The Ace-High Bonus Bet which pays according to the paytable, as shown below;
 - iii. The Fortune Bonus Bet which pays according to the paytable, as shown below;
 - If a player wagers at least \$5 on the Fortune Bonus Bet, the player qualifies for the Envy Bonus and the house dealer must place an "envy" button next to the player's Fortune Bonus Bet wager.
- 2. Third-Party Providers of Proposition Player Services (TPPPS), as defined in Section 19984 of the California Business and Professions Code, are permitted to play.
- Backline betting is permitted on all wagers.
- Once all wagers have been placed, the cards will be shuffled and dealt to players in the following way.
 - a. If the cards are hand shuffled then the house dealer will shuffle, cut, and complete the deal of seven piles of seven cards face-down in front of them. When dealing the seven piles of seven cards, the house dealer shall deal one card at a time in front of the house dealer position until there are seven cards, starting from left to right. Once there are seven cards laid out, the house dealer shall deal each pile another card, from right to left, giving each pile a total of two cards. This process of dealing cards left to right, then right to left, shall be completed until each pile has seven cards. The remaining four cards shall be placed in the discard pile.



JAN 30 2023

Bureau of Gambling Control

- i. The player-dealer then selects one of the seven piles.
- ii. The action button, which determines the first player to receive first action from the player-dealer, is placed on the selected pile and will be the first hand distributed once the placement of the action button has been determined.
- iii. To determine who receives the action button, the house dealer will use a dice cup. The player-dealer shakes a dice cup, which contains three dice, and the numerical total of the three dice determines the position of the action button. When using the dice cup method, the player-dealer's position is always one, eight, and fifteen. Other seats in clockwise rotation, respectively represent the other numbers. If the random number or total dice value is one, eight, or fifteen, the player-dealer shall receive the first set of cards and the player to the left of the player-dealer shall receive the "Action" button.
- iv. Once the first position is determined, the house dealer then distributes the seven piles of cards, starting with the action button and continuing clockwise.
- v. The player-dealer receives their cards in turn according to the action.
- vi. All seven piles of cards will be distributed to all seats at the table, regardless of whether a player is seated at each position or a wager has been placed. The house dealer will then spread the remaining cards to verify there are four cards remaining and placed in the discard pile.
- If a machine shuffler is used, the house dealer will use the shuffle machine to randomly intermix and deliver seven cards to each seat.
 - The action button, which determines the first player to receive first action from the player-dealer, is placed on the selected pile and will be the first hand distributed once the placement of the action button has been determined.
 - ii. To determine who receives the action button, the house dealer will use a dice cup method. The player-dealer shakes a dice cup, which contains three dice, and the numerical total of the three dice determines the position of the action button. When using the dice cup method, the player-dealer's position is always one, eight, and fifteen. Other seats in clockwise rotation, respectively represent the other numbers. If the random number or total dice value is one, eight, or fifteen, the player-dealer shall receive the first set of cards and the player to the left of the player-dealer shall receive the "Action" button.
 - Once action is determined, the house dealer will deliver the first seven cards to the action seat and continue clockwise around the table.
 - iv. Each seven-card hand will be distributed by the shuffle machine and placed on the table by the house dealer, one at a time, from the house dealer's left to right, until all seven hands are dealt. The house dealer will then spread the remaining cards to verify there are four cards remaining and placed in the discard pile.
- The player-dealer's hand will then be exposed and set <u>before</u> the players set their hands.
 - If the player-dealer has an ace-high seven-card hand, all player's wagers shall automatically push and any Ace-High Bonus Bets will win.
 - If the player-dealer's hand does not contain a seven-card ace-high hand, each player shall then set their hand.
 - b. The player-dealer has the option to ask the house dealer to set their hand according to the House Way chart.
- Once the player-dealer's hand is set, each player sets their hands by arranging the seven cards into a two-card hand in front, and a five-card hand in back.
 - a. The five-card hand must rank higher than the two-card hand, according to the hand rankings, as shown above.



Bureau of Gambling

- b. The player has the option to ask the house dealer to set their hand according to the Control House Way chart below.
- c. Players do not have to set their hand the "House Way", they are free to set the hand in any fashion they choose as long as it is not a foul hand. If a player arranges the two-card hand so it out-ranks the five-card hand, this will be considered a foul and the player will automatically lose their wager.
- 7. Once the player's hands are set, each player's hand is exposed, in turn, and compared to the player-dealer's hands to determine the winners, losers, or push hands.
- Each player's five-card hand will be compared to the player-dealer's five-card hand, and each player's two-card hand will be compared to the player-dealer's two-card hand, in turn.
- Wagers will be settled in a clockwise manner around the table, starting with the player with the Action button.
- 10. All wagers will be settled from seat to seat (including backline betters) in the following order: the base game wager, then the Fortune Bonus Bet, then the Envy Bonus, and then the Ace-High Bonus Bet. Once the player-dealer's wager has been exhausted, the wagers not covered by the player-dealer will be returned to the respective players.
- 11. The cards are collected, shuffled, and a new round begins.

Face Up Pai Gow Poker House Way Hand Set

| Hand Dealt | House Way | Example | | | | |
|---|---|---------|---------|--------|--------|--------|
| High Card | Put 2 nd and 3 rd highest cards in front. | | J | | | |
| | | A • | 10 ♣ | 7 ♠ | 5 | 3 |
| | Put Pair in back, highest two cards in | A | • D | | | |
| One Pair | front. | 3 | 3 | J | 8 | 4 |
| Two Pair: | Put small Pair in front. | | 3 | | | |
| High Pair is A's, K's, or Q's | | | K • | 7 | 6 ♣ | 2 |
| Two Pair: | Put both Pairs in back if an ace can be played in the front, otherwise put small Pair in front. | | 7 | | | |
| High Pair is J's, 10's, or 9's | | | J | 8 ♣ | 8 | 4 • |
| Two Pair: Put both Pairs in back if a king of | | K | 9 | | | |
| High Pair is 8's, 7's, or 6's | higher can be played in the front; otherwise put small Pair in front. | | 8 | 4 | 4 | 7 ♣ |
| Two Pair: | Put both Pairs in back if a queen or | Q | 8 | | | |
| High Pair is 5's, 4's, or 3's | higher can be played in the front, otherwise put small Pair in front. | | 5 ♠ | 4 | 4 | 2 |

JAN 30 2023

Face Up Pai Gow Poker

Bureau of Gambling

| | | | | | ы | ırea | u of (|
|---|--|----------|----------|--------|---------------|--------|--------|
| Three Pair: With or without a Straight, | Put highest Pair in front. | | 9 | | | | Cont |
| Flush, or Straight Flush | | | 7 | 5 • | 5 | A ♣ | |
| Three of a Kind: | Put an ace and highest single card in | A ♣ | 8 | | | | |
| Aces | front. | A • | A | 5 | 4 | 2 | |
| Three of a Kind: | B | J | 10 • | | | | |
| Kings and below | Put two highest single cards in front. | K | K • | K | 7 <u>★</u> | 5 | |
| | | J | J | | | | |
| Two Three of a Kinds | Put highest Pair possible in front. | 5 | 5 | 5 • | J | A • | |
| Straight, Flush, or Straight | Put the highest possible two cards in | | 9 | | | | Ħ |
| Flush with no Pair | front that will leave a complete hand in back. | 6 | 5 | 4 | 3 | 2 | |
| Straight, Flush, or Straight | Put the highest possible two cards | | 8 | | | | |
| Flush with one Pair | (Pair or no Pair) in front that will leave a complete hand in back. | 9 | 8 | 1 | 6 ♠ | 5 | , |
| Straight, Flush, or Straight | Put a Pair in front with a complete hand in back otherwise play Two Pair strategy. | 7 | 7 | | | | |
| Flush with two Pair | | 9 | 9 | Q | J | 4 | |
| Straight, Flush, or Straight | Put Pair or ace in front with complete | 5 | 5 | | | | |
| Flush with Three of a Kind | hand behind. | 7 | 6 | 5 | 4 | 3 | |
| Full House with or without a Straight, Flush, or Straight | Put the highest Pair in front while | 4 | 4 | | | | |
| Flush. (Three of a Kind and a Pair) | keeping at least Three of a Kind behind. | 8 | 8 | 8 | A • | K • | |
| Four of a Kind | | Q | Q | | | | |
| A's, K's, or Q's | Split to Pair-Pair. | Q | Q | 9 | 7 | 5 ♣ | |
| Four of a Kind: | Play Four of a Kind in back if at least | J | J | | | | |
| J's, 10's, or 9's | a king can be played up front, otherwise split. | J | J | Q | 10 | 7 | |



JAN 30 2023

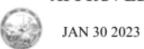
Bureau of Gambling Control

| | | | | | DU | II Ca |
|-------------------------------------|--|------------------|------------------|------|----------|-------|
| Four of a Kind: 8's, 7's, or 6's | Play Four of a Kind in back if at least a queen can be played up front, otherwise split. | 8 * | 8 * | J | 7 | 4 |
| Four of a Kind: 5's or below | Always play Four of Kind behind. | 9 • 5 | 8 ♣ 5 • | 5 | 5 | 2 |
| Four of a Kind with a Pair | Play the Pair in front and play Four of a Kind in back. | 4 ♣ 5 ♥ | 4 • 5 | 5 | 5 | 2 |
| Five Aces | Play a Pair of aces in front. | A A | A • A | To a | K | 5 |

How Winners are Determined and Paid

Once each player has set their hands and the house dealer has set the player-dealer's hand, each player's hand shall be compared against the player-dealer's hand. The following shall apply for each possible outcome when determining which hand wins, loses, or if there is a push.

- 1. The base game wager wins if the two-card hand and the five-card hand, held by the player, ranks higher than the player-dealer's two-card hand and five-card hand.
- 2. The base game wager loses if the two-card hand and the five-card hand held by the player, ranks lower than the player-dealer's two-card hand and five-card hand.
- 3. The base game wager "pushes" if one of the hands held by the player ranks higher than the player-dealer's corresponding hand, and the player's other hand ranks lower than the player-dealer's corresponding hand. In this case, neither the player nor the playerdealer wins or loses; the wager is a push and is returned to the player.
 - a. The base game wager also "pushes" if the ranking of the player-dealer's shown hand is a seven-card ace-high hand. Neither the player nor the player-dealer wins or loses; the wager is a push and is returned to the player.
- If either the two-card hand or the five-card hand is identical in rank to the player-dealer's two-card hand or five-card hand, it is a "copy hand." The player-dealer wins all copy hands.
- The player-dealer will collect losing Fortune Bonus Bets and pays winning Fortune Bonus Bets to the extent of the player-dealer's wager.
- A player qualifies for an Envy Bonus payout when a player places a Fortune Bonus Bet
 of at least \$5. The player-dealer shall pay all winning Envy Bonus' when a player at the
 table receives a Four of a Kind or higher, excluding the player-dealer hand or their own
 hand.
- 7. The player-dealer shall pay all winning Ace-High Bonus Bets made by players when the player-dealer's or the player-dealer and player's hand is an ace-high seven-card hand.
- 8. The player-dealer shall collect all losing Ace-High Bonus Bets made by players when the player-dealer's hand is not an ace-high seven-card hand.



Bureau of Gambling Control

Bonus Bets

Fortune Bonus Bet

The Fortune Bonus Bet is an optional bonus bet that complements the game of Face Up Pai Gow Poker, as listed above. It is a wager that allows a player to bet that they will be dealt a predetermined and designated qualifying hand, as described below. There will be a distinctively marked circle on the table in which a player may place the optional bonus bet.

- A player has to place a base bet in order to place a Fortune Bonus Bet. Furthermore, the wager must be placed prior to the initial deal.
- Any seated player as well as any backline bettor may place a Fortune Bonus Bet.
- The Fortune Bonus Bet may be less than, equal to, or greater than the base game wager. However, it may not exceed the table limit.
- The bonus bet takes into account the first seven cards dealt as a player's hand. In the
 event that the first seven cards dealt to a player that placed a bonus bet is a
 predetermined and designated qualifying hand, as described below, the bonus bet will
 win. The player will then receive a monetary payout based on the bonus hand that the
 player has received and the paytable, as shown below. Any other combination of the
 first seven cards dealt, other than the hands described below, will lose.
- The bonus bet may win regardless of the outcome of the base game wager.
- The player-dealer will pay all winning Fortune Bonus Bets and will collect all losing Fortune Bonus Bets. Once the player-dealer's wager has been exhausted, the wagers not covered by the player-dealer will be returned to the players.
- Winning Fortune Bonus Bets will be paid according to the table, as shown below.

Fortune Bonus Bet Pavtable

| Hand Dealt | Hand Requirements | Fortune Pays | Envy Pays |
|---------------------------------------|--|--|-----------|
| 7 Card Straight Flush | A hand that consists of seven cards of the same suit in consecutive ranking. | 2,500 to 1 | \$1,000 |
| Royal Flush + Royal Match | A hand that consists of ace, king, queen, jack, 10 and king, queen suited. | een, jack, 10 and king, queen suited. nand that consists of seven cards of same suit in consecutive ranking 750 to 1 | |
| 7 Card Straight Flush (with joker) | A hand that consists of seven cards of the same suit in consecutive ranking using a joker. | | |
| Five Aces | A hand that consists of four aces and a joker. | 250 to 1 | \$100 |
| Royal Flush | A hand that consists of an ace, king, queen, jack and 10 of the same suit. | 125 to 1 | \$50 |
| Straight Flush | A hand that consists of five cards of the same suit in consecutive ranking. | 50 to 1 | \$20 |
| Four of a Kind | A hand that consists of four cards of the same rank. | 25 to 1 | \$5 |
| Full House | A hand that consists of a Three of a Kind and a Pair. | 5 to 1 | |
| Flush | A hand that consists of five cards of the same suit but are not in consecutive ranking. | 4 to 1 | |

JAN 30 2023

Face Up Pai Gow Poker

Bureau of Gambling

| | | | Duren | u or our |
|-----------------|---|--------|-------|----------|
| Three of a Kind | A hand that consists of three cards of the same rank. | 3 to 1 | | Control |
| Straight | A hand that consists of five cards in consecutive ranking, but are not the same suit. | 2 to 1 | | |

Envy Bonus

A player who places a wager of at least \$5 on the Fortune Bonus Bet will receive an Envy button and may qualify for the Envy Bonus payout if another player who placed a Fortune Bonus Bet receives a predetermined and designated qualifying hand, as shown above. Players will receive one Envy button for each Fortune Bonus Bet in an amount equal to or greater than \$5.

- The Envy Bonus takes into account the first seven cards dealt as a player's hand.
- Only seated players are eligible to receive an "Envy" button.
- In the event that the first seven cards dealt to a player that has placed a Fortune Bonus Bet is a predetermined and designated qualifying hand, as shown above, all players with an Envy button will win.
- Players are not eligible to win an Envy Bonus for their own hand.
- If multiple players have made a seven-card qualifying Fortune Bonus Bet and Envy Bonus hand, then all players with an Envy button will win, other than for their own hand.
- If multiple Envy Bonus hands are achieved, all players with Envy buttons will be paid for the multiple Envy payouts. However, players are not eligible to win an Envy Bonus for their own hand.
- Players will receive a fixed monetary payout based on the qualifying hand that another player has received and the pay table, as shown above.
- The Envy Bonus may win regardless of the outcome of the Face Up Pai Gow Poker base game wager.
- The player-dealer will pay qualifying Envy Bonuses and will collect Envy buttons that did not qualify to the extent of the player-dealer's wager.
- Qualifying Envy Bonus buttons will be paid according to the table, as shown above.

Ace-High Bonus Bet

For each seated position, there shall be one separate and specifically designated area for the placement of an Ace-High Bonus Bet.

- A player may only place an Ace-High Bonus Bet if they have also placed a base game wager prior to the initial deal.
- See the collection rate schedule for restrictions on the amount that may be wagered on the Ace-High Bonus Bet and any collection fees that may be taken.
- If the player-dealer's or the player-dealer and the player's hand contains a seven-card ace-high hand, the Ace-High Bonus Bet wins.
- The Ace-High Bonus bet shall lose on all other outcomes.
- The player-dealer shall pay all winning Ace-High Bonus Bet and shall collect all losing Ace-High Bonus Bets. Once the player-dealer's wager has been exhausted, the wagers not covered by the player-dealer shall be returned to the players.
- Winning Ace-High Bonus Bets shall be paid according to the pay table, as shown below:

JAN 30 2023

Bureau of Gambling Control

Ace-High Bonus Bet Pay Table

| 7100 Tilgii Bolido Bott dy Tablo | | | | | |
|-----------------------------------|---------|--|--|--|--|
| Hand | Payout | | | | |
| Player-Dealer and Player Ace-High | 40 to 1 | | | | |
| Player-Dealer Ace-High w/Joker | 15 to 1 | | | | |
| Player-Dealer Ace-High No Joker | 5 to 1 | | | | |





JAN 30 2023

Bureau of Gambling Control

Collection Rate Schedules

For **schedule options 1 through 7**, a collection fee will be taken from each player for each base game wager they place. A collection fee will also be taken from the player-dealer per hand. There shall be no additional collection fee taken from players for placing any bonus bet. All bonus bets may be less than, equal to, or more than the game wager as long as it is within the table limits. The collection fees shall be collected prior to cards being dealt or any round of play being conducted. There shall be a collection fee taken for each California Games Promotional Chip used (GEAR-001021).

| Schedule Option | Table Limit | Player Collection | Player-Dealer Collection | California Games Promotional Chips |
|--------------------|---------------|----------------------|-----------------------------|---------------------------------------|
| 1 | \$10-\$100 | \$1 | \$2 | \$1 |
| 2 | \$25-\$100 | \$1 | \$2 | \$1 |
| 3 | \$50-\$300 | \$2 | \$4 | \$1 |
| 4 | \$100-\$500 | \$3 | \$5 | \$1 |
| 5 | \$100-\$1,000 | \$5 | \$10 | \$1 |
| 6 | \$300-\$2,000 | \$10 | \$15 | \$1 |
| 7 | \$500-\$2,000 | \$10 | \$15 | \$1 |

For **schedule options 8 through 14**, a collection fee will not be taken from each player for any base game wager they place. A collection fee will also be taken from the player-dealer per hand. There shall be no additional collection fee taken from players for placing any bonus bet. All bonus bets may be less than, equal to, or more than the game wager as long as it is within the table limits. The collection fees shall be collected prior to cards being dealt or any round of play being conducted. There shall be a collection fee taken for each California Games Promotional Chip used (GEAR-001021).

| Schedule Option | Table Limit | Player Collection | Player-Dealer Collection | California Games Promotional Chips |
|--------------------|---------------|----------------------|-----------------------------|---------------------------------------|
| 8 | \$10-\$100 | \$0 | \$2 | \$1 |
| 9 | \$25-\$100 | \$0 | \$2 | \$1 |
| 10 | \$50-\$300 | \$0 | \$4 | \$1 |
| 11 | \$100-\$500 | \$0 | \$5 | \$1 |
| 12 | \$100-\$1,000 | \$0 | \$10 | \$1 |
| 13 | \$300-\$2,000 | \$0 | \$15 | \$1 |
| 14 | \$500-\$2,000 | \$0 | \$15 | \$1 |

Collection Procedures

- California games utilize a player-dealer position. The position shall be offered systematically and continuously in a clockwise manner around the table after every two hands.
- All base game wagers, including bonus bets, are collected or paid, to the extent that the player-dealer's wager covers.
- Once the player-dealer's wager has been exhausted, the wagers not covered by the player-dealer shall be returned to the respective players.
- The gambling establishment does not participate in the actual play of the game and has no interest in the outcome of the play.
- Only one collection schedule option, which utilizes one table limit and the specified collection fees for that table limit, as listed above, shall be used at a gaming table at any one time.

APPROVED

Face Up Pai Gow Poker



JAN 30 2023

Bureau of Gambling or Control

- Collection rates and fees shall be determined prior to the start of play of any hand or round. Rates shall not be calculated as a fraction or percentage of wagers made or winnings earned.
- Flat fees on wagers may be assessed at different collection rates; however, no more than five collection rates may be established per table.
- Larry Flynt's Lucky Lady Casino shall provide ample notice to patrons regarding the collection rates and fees, as well as the procedure for collecting them.
- Collection fees shall be conspicuously posted on or within view of every gaming table.



Agenda Item No. 8.J Section: CONSENT CALENDAR Meeting Date: February 28, 2023

TO: THE HONORABLE MAYOR AND MEMBERS OF THE GARDENA CITY COUNCIL

AGENDA TITLE: <u>Second Reading and Adoption of ORDINANCE NO. 1848</u>, Amending Title 18 of the Gardena Municipal Code Primarily Relating to the Establishment of Housing Overlays and Development Standards Pertaining Thereto and Revising the City's Zoning Map and Finding the Adoption to be Exempt from CEQA Pursuant to CEQA Guidelines Sections 15061(B)(3) and 15308.

CONTACT: COMMUNITY DEVELOPMENT

COUNCIL ACTION REQUIRED:

RECOMMENDATION AND STAFF SUMMARY:

Staff respectfully recommends that the City Council adopt Ordinance No. 1848, Amending Title 18 of the Gardena Municipal Code primarily relating to the establishment of housing overlays and development standards.

On January 31, 2023, the Planning Commission made a motion recommending the City Council adopt this Ordinance.

At a special meeting held on February 15, 2032, the City Council held a duly noticed public hearing, at which time it considered all evidence presented, both written and oral. Afterwards, a motion was made by Councilmember Wanda Love to introduce Ordinance No. 1848.

FINANCIAL IMPACT/COST:

None.

ATTACHMENTS:

Ordinance No. 1848.pdf

APPROVED:

Clint Osorio, City Manager

Oleunoms.

ORDINANCE NO. 1848

AN ORDINANCE OF THE CITY COUNCIL OF THE CITY OF GARDENA, CALIFORNIA AMENDING TITLE 18 OF THE GARDENA MUNICIPAL CODE PRIMARILY RELATING TO THE ESTABLISHMENT OF HOUSING OVERLAYS AND DEVELOPMENT STANDARDS PERTAINING THERETO AND REVISING THE CITY'S ZONING MAP AND FINDING THE ADOPTION TO BE EXEMPT FROM CEQA PURSUANT TO CEQA GUIDELINES SECTIONS 15061(b)(3) and 15308

WHEREAS, under the Housing Accountability Act ("HAA;" Government Code § 65589.5), until the City has a compliant housing element, the City must approve affordable housing developments (the "Builder's Remedy") on parcels anywhere in the City without regard to land use designation, zoning, or development standards; and

WHEREAS, projects under the Builder's Remedy are likely to be submitted to the City prior to the certification of the EIR and adoption of the changes as the City has already received inquiry into projects on certain sites; and

WHEREAS, there are only a limited number of grounds on which the City can deny a Builder's Remedy project; and

WHEREAS, even if a housing element complies with all requirements of State law, it is not considered to be compliant until any required rezoning has taken place; and

WHEREAS, state law requires there to be consistency between the General Plan and zoning, which means that the new zones required by the housing element need to have a corresponding land use designation; and

WHEREAS, the City does not have any development standards for the new zones which are required to be adopted by the City's 6th Cycle Housing Element and would like to have them in place to provide some means of regulation; and

WHEREAS, newly enacted AB 2334 provides that if a maximum allowable density is not provided in dwelling-units-per-acre standard, realistic density may be estimated based on applicable objective standards and then density bonuses awarded above the realistic density; and

WHEREAS, the City is currently preparing an Environmental Impact Report ("EIR") to accompany all of the land use plan and zoning changes that are set forth in the City's Housing Element, as well as changes to other sites that also include properties that were not identified as Inventory Sites in the City's 6th Cycle Housing Element; and

- **WHEREAS**, the City has qualified for \$1,979,262 in PLHA grants, which is funding for housing-related projects and programs that assist in addressing the unmet housing needs in the City; and
- **WHEREAS**, HCD has recently informed the City that the City must adopt it housing element and complete the required rezoning by February 15, 2023 in order to receive its 2019 PLHA grant in the amount of \$329,877; and
- **WHEREAS,** one of the program objectives HCD asked to have added to the City's Revised 6th Cycle Housing Element was to adopt an urgency ordinance implementing the housing overlay zones and rezoning for the inventory sites so that the sites would be available by April 15, 2023 and provide for ministerial approval; and
- **WHEREAS,** at a special meeting held on January 31, 2023, the Planning Commission of the City of Gardena held a duly noticed public hearing on this matter, at which time it considered all evidence presented, both written and oral; and
- **WHEREAS**, at the close of the public hearing the Planning Commission adopted a resolution recommending that the City Council adopt this Ordinance and City staff file a Notice of Exemption; and
- **WHEREAS,** at a special meeting held on February 15, 2023, the City Council of the City of Gardena held a duly noticed public hearing on this matter, at which time it considered all evidence presented, both written and oral; and
- **WHEREAS**, prior to adopting this Ordinance, the City Council adopted Resolution No. 6619 readopting the Revised 6th Cycle 2021 2029 Housing Element and Resolution No. 6620 amending the Land Use Plan of the City's General Plan and Urgency Ordinance No. 1847; and
- **WHEREAS,** the City Council would also like to adopt the Ordinance as a non-urgency item as well;
- NOW, THEREFORE, THE CITY COUNCIL OF THE CITY OF GARDENA, CALIFORNIA, DOES HEREBY ORDAIN, AS FOLLOWS:

SECTION 1. Findings.

- A. The foregoing recitals are true and correct.
- B. The adoption of the Zoning Map and changes to Title 18 are consistent with the City's General Plan. More specifically, these changes implement changes required by the Housing Element and the changes create consistency with the City's Land Use Plan.
- C. The changes set forth herein represent good land use practices which are required by the public necessity, convenience and the general welfare.

SECTION 2. Adoption of Zoning Map. The City Council hereby adopts the zoning map attached hereto as Exhibit A as the zoning map for the City.

BEGINNING OF TEXT AMENDMENTS

<u>SECTION 3.</u> The term "multiple-family" is hereby replaced with the term "multi-family" throughout the Gardena Municipal Code.

SECTION 4. Chapter 18.04, Definitions, is hereby amended by deleting all section numbers starting with section 18.04.010 and ending with section 18.04.495. Definitions shall be divided by lettering so that definitions beginning with the letter "A" fall under a heading reading "A Definitions," definitions beginning with the letter "B" fall under a heading reading "B Definitions," and so on."

<u>SECTION 5.</u> Chapter 18.04, Definitions, of the Gardena Municipal Code is hereby amended by **ADDING** the following definitions to read as follows:

"Director" shall mean the Community Development Director or the Director's designee.

"Studio unit" shall mean a dwelling unit with one room devoted to living, dining, and sleeping purposes, with a separate bathroom. The kitchen may be in the same room or in a separate room.

"Residential Mixed-Use Housing Project" shall mean a mixed-use development consisting of residential and commercial uses with at least two-thirds of the square footage designated for residential use.

SECTION 6. Section 18.08.010 of the Gardena Municipal Code is hereby amended to read as follows:

18.08.010 Zones established.

- <u>A.</u> In order to <u>T</u>o carry out the purposes and provisions of this title, the city is divided into several zones, known as follows the following zones:
 - R-1 Single-family residential zone
 - R-2 Low-density multi-family residential-zone
 - R-3 Medium density multi-family residential zone
 - R-4 High density multi-family residential zone
 - R-6 Very high density multi-family residential
 - AMU Artesia mixed-use
 - M-U Mixed use overlay

- C-R Commercial residential zone
- P Parking zone
- O Official zone
- C-P Business and professional office zone
- H-B Home business zone
- C-2 Commercial zone
- C-3 General commercial-zone
- C-4 Heavy commercial zone
- M-1 Industrial zone
- M-2 General industrial zone
- -SP Specific plan zones as follows:

1450 Artesia Specific Plan

Artesia Corridor Specific Plan

Ascot Village Specific Plan

Carnelian Specific Plan

Cottage Place Specific Plan

Emerald Square Specific Plan

Gardena Transit Oriented Development Specific Plan

Gardena Village Specific Plan

Normandie Estates Specific Plan

Normandie Place Specific Plan

Redondo Village Specific Plan

Platinum Row Specific Plan

B. In addition, the City has established the following overlay zones to further carry out the purposes and provisions of this title:

- MUO Mixed-Use Overlay
- HO-3 Medium density 20 Overlay
- HO-4 High density 30 Overlay
- HO-5 High density 50 Overlay
- HO-6 Very high density 70 Overlay

SECTION 7. Section 18.08.015 is hereby **ADDED** to the Gardena Municipal Code to read as follows:

18.08.015 1450 Artesia Specific Plan

The 1450 Artesia Specific Plan zone is intended to be used for a mix of commercial and industrial uses. No development shall occur in this zone until a specific plan for the properties within this area is adopted by the City Council.

CHAPTER 18.12 - SINGLE-FAMILY RESIDENTIAL ZONE (R-1)

- **SECTION 8.** Subsection L of Section 18.12.050 is hereby amended to read as follows and subsections M Q are hereby deleted:
- L. <u>General provisions as set forth in the table found in section 18.42.010.</u> Fences, Hedges, and Walls. The provisions of Section 18.42.070 shall apply;
- M. Swimming Pool Areas. The provisions of Section 18.42.090 shall apply;
- N. Projections Permitted in Required Yards. The provisions of Section 18.42.100 shall apply;
- O. Protection of Intersection Visibility. The provisions of Section 18.42.110 shall apply;
- P. Repealed.
- Q. All new structures and additions to existing structures shall demonstrate compliance with residential design guidelines set forth in Chapter 18.42.

CHAPTER 18.14 – LOW DENSITY MULTI-FAMILY RESIDENTIAL ZONE (R-2)

SECTION 9. Section 18.14.020 of the Gardena Municipal Code is hereby amended to read as follows:

18.14.020 Uses permitted.

The following uses shall be permitted in the R-2 zone and other such uses the commission may deem to be similar to those listed and not detrimental to the public health, safety and welfare:

- A. All uses permitted in the R-1 zone, except single-family dwellings; and
- B. Single and two-family dwellings, <u>subject to the design review provisions of Chapter 18.45.</u>; and
- C. Condominiums and stock cooperative apartments of up to two units.
- **SECTION 10.** Subsections L-S of Section 18.14.050 of the Gardena Municipal Code are hereby amended to read as follows, so that the subsections now end with "N":
- L. Fences: the provisions of Section 18.42.070 shall apply:
- M. Refuse areas: the provisions of Section 18.42.130 shall apply;

- N. Swimming pool areas: the provisions of Section 18.42.090 shall apply;
- O. Projections permitted in required yards: the provisions of Section 18.42.100 shall apply;
- P. Protection of intersection visibility: the provisions of Section 18.42.110 shall apply;
- QL. Lot coverage:
 - 1. a maximum of fifty 50 percent for interior lots and
 - 2. a maximum of seventy-five <u>75</u> percent for corner lots;
- RM. Storage space: a minimum of one hundred twenty 120 cubic feet of storage space shall be provided for each dwelling unit with a minimum of two feet in any direction. Such space may be located in areas which include, but are not limited to, the garage, in an outside closet, or below stairways; and
- N. General Provisions as set forth in the table found in section 18.42.010.
- R. All new structures and additions to existing structures shall demonstrate conformance with residential design guidelines set forth in Chapter 18.42.
- S All new structures and additions to existing structures shall demonstrate conformance with residential design guidelines set forth in Chapter 18.42.

CHAPTER 18.16 – MEDIUM DENSITY MULTI-FAMILY RESIDENTIAL ZONE (R-3)

SECTION 11. Section 18.16.020 of the Gardena Municipal Code is hereby amended to read as follows:

18.16.020 Uses permitted.

The following uses shall be permitted in the R-3 zone and other such uses as the commission may deem to be similar to those listed and not detrimental to the public health, safety and welfare:

- All uses permitted in the R-1 and R-2 zones, and multiple-family dwelling units. except single and two-family dwellings; and
- B. Multi-family dwelling units, subject to the site plan review provisions of Chapter 18.44.

SECTION 12. Subsections D and E of Section 18.16.050 of the Gardena Municipal Code are hereby amended to read as follows, subsections L - P and R are hereby deleted,

subsection Q is relettered as subsection L and a new subsection M is added; except as amended, all other sections remain the same:

D. Density: a minimum density of 12 units per acre and a maximum of 17 units per acre. Fractional units shall be rounded upward if such fraction is at or above the fivetenths breakpoint. However, when the application of such density standard results in a fraction of a dwelling unit, such fraction, if below the five-tenths breakpoint, shall be rounded downward to the nearest whole number, and, if such fraction is at or above the five-tenths breakpoint, it shall be rounded upward to the nearest whole number;

E. Dwelling unit size:

- 1. A minimum of <u>400 square feet per unit.</u> one thousand square feet for three or more bedroom units,
- 2. A minimum of eight hundred square feet for two bedroom units.
- 3. A minimum of six hundred square feet for one bedroom units,
- 4. A minimum of four hundred square feet for bachelor/efficiency units,
- 52. No minimum dwelling unit size shall be required for an affordable housing unit where the applicant enters into an affordable housing agreement with the city to be recorded against the property to ensure continued affordability of all moderate, low, and very low income rental units for at least fifty-five years or where the applicant enters into an equity sharing agreement for all for-sale affordable housing units upon the same terms and conditions as in Section 18.43.045.D (D);

* * *

- L. Fences: the provisions of Section 18.42.070 shall apply:
- M. Refuse areas: the provisions of Section 18.42.130 shall apply;
- N. Swimming pool areas: the provisions of Section 18.42.090 shall apply:
- O. Projections permitted in required yards: the provisions of Section 18.42.100 shall apply;
- P. Protection of intersection visibility: the provisions of Section 18.42.110 shall apply;
- QL. Storage space: a minimum of one hundred twenty 120 cubic feet of storage space shall be provided for each dwelling unit with a minimum of two feet in any direction. Such space may be located in areas which include, but are not limited to, the garage, in an outside closet, or below stairways; and-
- R. All new structures and additions to existing structures shall demonstrate conformance with residential design guidelines set forth in Chapter 18.42.

M. General provisions as set forth in Section 18.42.010.

CHAPTER 18.18- HIGH DENSITY MULTI-FAMILY RESIDENTIAL ZONE (R-4)

SECTION 13. Subsections E and J of Section 18.18.020 of the Gardena Municipal Code are hereby amended to read as follows, a new subsection K and N are added, subsections K and Q are relettered and L and M; except as amended, all other subsections remain the same:

- E. Maximum density: the maximum permitted density shall be as <u>follows</u> set forth in this subsection; fractional units shall be rounded upward if such fraction is at or above the five-tenths breakpoint:
 - 1. Twenty-five units per acre for lots less than one-half acre;
 - 2. Twenty-seven units per acre for lots between one half acre and one acre; and
 - 32. Thirty units per acre for lots greater than one acre one-half acre or greater.

* * *

- J. Usable open space: a minimum of three hundred 300 square feet of usable common or private open space shall be provided for each unit of all multi-family dwellings and condominiums in accordance with the minimum size requirements of Section 18.42.065:
- K. Dwelling unit size:
 - 1. A minimum of 400 square feet per unit.
 - 2. No minimum dwelling unit size shall be required for an affordable housing unit where the applicant enters into an affordable housing agreement with the city to be recorded against the property to ensure continued affordability of all moderate, low, and very low income rental units for at least fifty-five years or where the applicant enters into an equity sharing agreement for all for-sale affordable housing units upon the same terms and conditions as in Section 18.43.045.D.
- KL. Signs: the provisions of Chapter 18.58 shall apply;
- Ences: the provisions of Section 18.42.070 shall apply;
- M. Refuse areas: the provisions of Section 18.42.130 shall apply:
- N. Swimming pool areas: the provisions of Section 18.42.090 shall apply;

- O. Projections permitted in required yards: the provisions of Section 18.42.100 shall apply;
- P. Protection of intersection visibility: the provisions of Section 18.42.110 shall apply;
- QM. Storage space: a minimum of one hundred twenty 120 cubic feet of storage space shall be provided for each dwelling unit with a minimum of two feet in any direction. Such space may be located in areas which include, but are not limited to, the garage, in an outside closet, or below stairways; and
- R. All new structures and additions to existing structures shall demonstrate conformance with residential design guidelines set forth in Chapter 18.42.
- N. General provisions as set forth in the table found in section 18.42.010

CHAPTER 18.18 A- VERY HIGH DENSITY MULTI-FAMILY RESIDENTIAL ZONE (R-6)

SECTION 14. Chapter 18.18A is hereby **ADDED** to the Gardena Municipal Code to read as follows:

Chapter 18.18A VERY HIGH DENSITY MULTI-FAMILY RESIDENTIAL ZONE (R-6)

18.18A.010 Purpose.

The R-6 very high density multi-family residential zone is intended as the highest density residential district for apartments and condominiums.

18.18A.020 Uses permitted.

The following uses shall be permitted in the R-6 zone and other such uses as the Commission may deem to be similar to those listed and not detrimental to the public health, safety, and welfare:

- A. All uses permitted in the R-1 and R-2 zones, except single and two-family dwellings; and
- B. Multi-family residential developments, subject to the site plan review provisions of Chapter 18.44.

18.18A.030 Uses prohibited.

- A. All uses not listed in Sections 18.18A.020 are deemed to be prohibited in the R-6 zone, except those determined to be similar pursuant to the provisions of Section 18.42.040.
- B. The following uses are expressly prohibited:

Short-term rental of residential units.

18.18A.040 Development standards.

The development standards set forth herein shall apply and supersede any Zoning Code provision in this title to the contrary.

- A. Lot dimensions:
 - 1. Minimum lot width at street frontage: 50 feet;
 - 2. No minimum or maximum lot depth.
- B. Minimum lot area: 0.5 acres.
- C. Yards: Minimum setbacks measured from property lines:
 - 1. Front yard: 10 feet;
 - 2. Side yard:
 - a. 5 feet for first two stories of a building;
 - b. 10 feet for corner lots (street side only);
 - c. 10 feet for stories above the second story.
 - 3. Rear yard:
 - a. 15 feet if adjacent to R-1 or R-2 zoned property;
 - 5 feet in all other circumstances.
 - 4. Garages may be constructed along the rear and side property lines when located in the rear one-third of the lot. Garages fronting on public streets shall maintain a minimum 20-foot yard setback.
- D. Dwelling unit size:
 - 1. A minimum of 400 square feet per unit.
 - 2. No minimum dwelling unit size shall be required for an affordable housing unit where the applicant enters into an affordable housing agreement with the city to be recorded against the property to ensure continued affordability of all moderate, low, and very low income rental units for at least fifty-five years or where the applicant enters into an equity sharing agreement for all for-sale affordable housing units upon the same terms and conditions as in Section 18.43.045.D.

E. Distances between buildings on the same site: notwithstanding any other provision of this code to the contrary, the following shall apply:

| Residential side to side | 10 feet |
|--------------------------------------|---------|
| Residential front to side | 15 feet |
| Front to front with interior court | 20 feet |
| Front to front with driveway between | 30 feet |
| Residential to accessory structure | 6 feet |

F. Density:

- 1. Minimum density: 51 units per acre
- 2. Maximum density: 70 units per acre
- G. Maximum building height:
 - 1. 40 feet for any portion of a development that is within 20 feet of:
 - a. R-1 or R-2 zoned property; or
 - b. a property line abutting a collector or local street.
 - 2. For the remaining portions of a development, maximum height is 75 feet.
 - 3. An additional five feet of structural height without usable floor area is permitted for architectural projections in all areas.
- H. Storage space: 80 contiguous cubic feet of private secure storage space shall be provided for each dwelling unit with a minimum dimension of 2 feet in any direction. Bicycle lockers satisfy this requirement, but bedroom closets and kitchen and bathroom cabinets do not.
- I. Off-street parking: the provisions of Chapter 18.40 shall apply, with the following exceptions or additions:
 - 1. Minimum residential parking requirements:
 - a. Studio units: 1 parking space per unit;
 - b. 1 and 2-bedroom units: 1.5 parking spaces per unit;
 - c. Units with more than 2 bedrooms: 2 parking spaces per unit.
 - d. Unless reduced or eliminated by applicable state law, units that are affordable to low-, very low-, or extremely low-income households, senior

housing, and special needs or supportive housing shall provide parking at the rates specified in Section 18.43.090.B.

- e. Guest Parking spaces required:
 - i. 0.25 space per unit in all residential and mixed-use developments unless reduced or eliminated by applicable state law;
 - ii. Guest spaces in a mixed-use project may not be tandem.
- 2. Tandem and mechanical parking:
 - a. Residential parking may be satisfied by tandem spaces where parking is assigned to a single residential unit. Two-level mechanical vehicle lifts are to be treated as tandem and subject to the same restrictions. Unassigned parking and parking assigned to different units may not be tandem;
 - b. Mechanical or robotic parking structures, other than two-level mechanical vehicle lifts, are permitted subject to the development standards applicable to residential structures in this chapter and Chapter 18.42;
- 3. Shared parking between commercial and residential guest spaces is permitted in mixed-use developments as follows:
 - a. Only guest parking spaces that are directly accessible to both commercial customers and residential visitors may be used as shared parking. The percentages below are applied only to guest parking that meets this criterion. "Directly accessible," as used here shall mean: 1) using the same curb cuts and driveways as the commercial parking; and 2) not being separated from commercial or residential pedestrian entry points by a wall, fence, gate, berm, or other similar barrier.
 - b. Commercial space developed as office: 75% of the guest parking spaces may also be counted toward required commercial parking;
 - c. Commercial space developed as retail: 50% of the guest parking spaces may also be counted toward required commercial parking;
 - d. Commercial space developed as a restaurant: 20% of the guest parking spaces may also be counted toward required commercial parking;
 - e. Commercial space developed for any use other than those listed above shall be considered retail for the purpose of this calculation;
 - f. If more than one type of commercial use is developed within the commercial space, shared parking shall be determined by the use with the

lowest sharing percentage. If circumstances indicate that a higher sharing percentage may be warranted, this may be allowed subject to the following:

- i. The applicant pays for a shared parking study to be commissioned by the City which shows that the number of spaces being provided is sufficient for shared parking use; and
- ii. A declaration of restrictions is recorded against the property which provides that there shall be no change in uses allowed without a subsequent parking study that verifies that the number of parking spaces provided is sufficient for shared parking use; and
- iii. The applicant complies with any conditions required by the parking study to ensure there is sufficient parking.
- iv. The Planning Commission shall approve shared parking under the process set forth in Chapter 18.44 for site plan review.

4. Bicycle Parking.

- a. Long-term bicycle parking shall be provided at the rate of one space per every four residential units. Long-term spaces shall be covered, lockable enclosures with permanently anchored racks for bicycles, lockable bicycle rooms with permanently anchored racks, or lockable, permanently anchored bicycle lockers. This requirement shall not apply to any unit which has an enclosed two-car garage.
- b. Short-term bicycle parking shall be provided at a rate of 5% of required visitor parking, with a minimum of one two-bike capacity rack. Such parking shall be by means of permanently anchored bicycle racks.
- J. Usable open space: a minimum of 150 square feet of usable common or private open space shall be provided for each unit of all multi-family dwellings in accordance with the requirements of Section 18.42.065; and
- K. General provisions as set forth in Section 18.42.010.

CHAPTER 18.19 – MIXED USE OVERLAY ZONE (MUO)

SECTION 15. The initial paragraph in Section 18.19.020 of the Gardena Municipal Code is hereby amended to read as follows:

With application of the mixed use overlay zone, the city seeks to take advantage of development opportunities in key areas of the city, each of which faces unique opportunities and constraints. A description of the desired purpose for four of these areas is described in this section to provide guidance for those seeking to construct mixed use

development in such areas. <u>In cases of conflict between the areas described below and the zoning map, the zoning map shall prevail.</u>

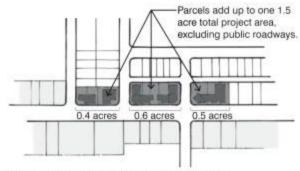
SECTION 16. Subsection B, C, D and J of Section 18.19.060 of the Gardena Municipal Code are hereby amended to read as follows, Subsection N is deleted and a new subsection N and O are added to read as follows; except as amended all other sections remain the same:

| _ | | _ | |
|------------|-------------------|----------|----------|
| B. | N // i to i to o | mraia at | 0 50 000 |
| B | 11/11/11/11/11/11 | DICHECT. | 2123 |
| D . | Minimum | PIOICOL | arca. |

1.

| One <u>-half</u> acre minimum. , with the following exceptions: |
|--|
| a. Parcels that cannot be consolidated to satisfy the minimum project area because they are bordered on all sides by property that is not zoned with the mixed use overlay zone; |
| b. Parcels that cannot be consolidated because they are bordered on three or more sides by roadways; |
| c. Parcels that cannot be consolidated because adjacent property is not zoned with the mixed use overlay; or |
| d. Other circumstances prevent the consolidation of parcels to meet this requirement. |

- 2. Lots across separated by public roadways may be consolidated to create larger project areas.
- 3. The community development director must be consulted before the review of projects that cause an orphaned parcel condition. An orphaned parcel condition exists if the group of consolidated parcels that comprise the minimum project area of <u>0.5</u> ene acre results in an adjacent isolated or orphaned parcel that will be unable to meet the minimum project area. The involvement of the community development director ensures that adequate effort has been made to negotiate between the project and adjacent orphaned parcel. In addition, in the event that the orphaned parcel is not included in the adjacent development for reasons such as its recent date of development, the involvement of the community development director will ensure that compatibility exists between the orphaned parcel's existing condition and the adjacent project's current development.



Development standards apply to entire project area:

- · at 20 units/acre, this allows 30 dwelling units total
- at 0.5 FAR, this allows a maximum of 32,670 SF non-residential uses for the total project site

C. Density and intensity:

- 1. Floor area ratio (FAR): nonresidential intensity shall be a maximum of 0.5 FAR as calculated over the portion of the project area devoted to such use, including when such use is part of a vertical development.
- 2. For mixed use projects approved after August 1, 2012, the minimum permitted residential density shall be twenty units per acre for any residential development. This subsection shall not apply to the expansion of any existing use.
- 3. Residential by itself or as part of a mixed use project: the maximum residential density shall be as follows, calculated over the portion of the project area devoted to <u>residential such use</u>, including when such use is part of a vertical development:
 - a. Twenty-five units per acre maximum for sites less than one-half acre;
 - b. <u>Thirty Twenty-five</u> units per acre maximum for sites at least one-half acre but less than one acre.; and
 - c. Thirty units per acre maximum for all sites of one acre or greater.
- 4. Projects may develop both the maximum FAR for nonresidential development and maximum density for residential development within the same project area, provided all other standards in this section are met.
- 5. Site coverage: eighty percent.

D. Dwelling unit size:

- 1. A minimum of one thousand 400 square feet per unit. for three or more bedroom units;
- A minimum of eight hundred square feet for two bedroom units;

- 3. A minimum of six hundred square feet for one bedroom units;
- 4. A minimum of four hundred square feet for bachelor/efficiency units:
- 25. No minimum dwelling unit size shall be required for an affordable housing unit where the applicant enters into an affordable housing agreement with the city to be recorded against the property to ensure continued affordability of all moderate, low, and very low income rental units for at least fifty-five years or where the applicant enters into an equity sharing agreement for all for-sale affordable housing units upon the same terms and conditions as in Section 18.43.045.D.

* * *

- J. Usable open space:
 - 1. Residential uses: a minimum of one hundred fifty 150 square feet of outdoor usable common or private open space shall be provided per dwelling unit in accordance with the minimum size requirements of Section 18.42.065.

* * *

- N. Service, trash and loading areas, and mechanical equipment:
 - 1. Service and loading areas shall be oriented away from public view and provided with ornamental screening;
 - 2. Exterior on-site facilities and mechanical equipment, including sewer, gas, water, electric, telephone, and communications equipment, shall be installed underground where feasible. Transformers and other mechanical equipment that must be above ground shall be screened in accordance with Section 18.42.140, and incorporated into the landscape wherever possible;
 - 3. Trash enclosures shall be screened in accordance with Section 18.42.130. In addition, they shall be enclosed within the building envelope or architecturally integrated with the overall design theme of the development. Trash enclosures should be planted with vines if located adjacent to or within a landscaped area.
- N. Signs: the provisions of Chapter 18.58 shall apply; and
- O. General provisions as set forth in the table found in section 18.42.010.

SECTION 17. Section 18.19.080 is hereby **ADDED** to the Gardena Municipal Code read as follows:

18.19.080 Phasing of mixed-use developments.

New mixed-use projects shall include construction of both the residential and non-residential parts concurrently.

CHAPTER 18.19A - ARTESIA MIXED USE (AMU)

SECTION 18. Chapter 18.19A is hereby **ADDED** to the Gardena Municipal Code to read as follows:

Chapter 18.19A ARTESIA MIXED USE (AMU)

18.19A.010 Purpose.

The Artesia mixed-use zone is intended for a mix of commercial space and restaurants with medium density and live-work style residential units. The Artesia mixed-use zone is different from other mixed-use opportunities in the City (primarily overlays) in that it is designed to feature commercial and restaurant uses along the Artesia Boulevard frontage, along with some live-work units; while strictly residential units are clustered along the Dominguez Channel. Live-work units fill the space between the commercial and residential units.

18.19A.020 Definitions.

For the purposes of this chapter, the following words shall have the meanings described below:

"Main Street" means that private street running east-west that roughly bisects the AMU zone into north and south halves.

"Service businesses generally based on-site" provide a service directly to the customer at the business premises. Examples include but are not limited to: copying and shipping; notary public; barber; small item repair; tailor and alterations; dry cleaner; financial advising and banking; tutoring; childcare; and indoor playgrounds.

"Service businesses generally conducted off-site" provide a base of operations and limited customer interaction at the business location while the core of the business activity is performed remotely. Examples include but are not limited to: plumbing; mobile pet grooming; windshield repair; private investigation; pool service; house painting; and wedding planning.

"Studio uses" include but are not limited to: martial arts; art and design, including digital formats; post production; photography; sound recording; physical therapy, and yoga.

18.19A.030 Uses permitted.

The following uses shall be permitted by-right in the Artesia mixed-use zone provided they are not listed as requiring a conditional use permit (18.19A.040) or prohibited (18.19A.050):

- A. Residential—permitted only south of Main Street:
 - 1. Multi-family dwellings
 - 2. Single-family attached dwellings (townhomes)
 - 3. Transitional housing, subject only to those restrictions that apply to other residential dwellings of the same type in this zone
 - 4. Supportive housing, subject only to those restrictions that apply to other residential dwellings of the same type in this zone
 - 5. ADUs and JADUs subject to the provisions of Chapter 18.13
- B. Commercial—permitted only north of Main Street:
 - 1. Retail stores up to 5,000 square feet
 - 2. Restaurants
 - 3. Service businesses generally based on-site
 - Studio uses
- C. Live-work—permitted in live-work-style units only adjacent to Main Street and subject to a home occupation permit:
 - 1. Professional, administrative, and business offices
 - Retail stores
 - 3. Service businesses generally based on-site
 - 4. Service businesses generally conducted off-site
 - 5. Studio uses

18.19A.040 Uses permitted subject to a conditional use permit.

The following uses may be permitted in the AMU zone subject to the issuance of a conditional use permit in accordance with the procedure set forth in Chapter 18.46:

A. Commercial—permitted only north of Main Street:

- 1. Retail stores over 5,000 square feet.
- 2. Medical offices, including urgent care facility
- B. Live-work:
 - 1. Restaurants
 - 2. Catering services
- C. Establishments selling or serving alcoholic beverages for consumption on or off the premises

18.19A.050 Uses prohibited.

All uses not listed in Sections 18.35.030 and 18.35.040 are deemed to be expressly prohibited, except those determined to be similar pursuant to the provisions of Section 18.42.040. No similar use determination may be made for the following specific uses, which are deemed to be incompatible with the uses permitted in the C-3 zone and are therefore prohibited:

- A. Residential:
 - 1. Any residential units other than live-work north of Main Street
- B. Commercial:
 - 1. Any commercial uses other than live-work south of Main Street
 - 2. Fitness and training facilities
- C. Live-work:
 - Industrial uses
 - 2. Wholesaling and warehousing
 - Outdoor sales
 - 4. Adult-oriented businesses as defined by Section 18.62.020.G

18.19A.060 Property development standards.

The property development standards set forth in this section shall apply to all land and buildings in the AMU zone.

- A. Lot area: 0.5 acres.
- B. Lot dimensions: minimum lot width of 92 feet. No minimum or maximum lot depth.

- C. Density: 18 dwelling units per acre maximum.
- D. Building height: 3 stories and 45 feet maximum.
- E. Setbacks and building separation—minimum requirements:
 - 1. Street front: 22 feet.
 - 2. Sides and rear abutting property lines: 5 feet.
 - 3. Commercial building to commercial building: 15 feet.
 - 4. Commercial building to residential building: 15 feet.
 - 5. Live-work building to residential building: 10 feet.
 - 6. Live-work building to live-work building: 10 feet.
 - 7. Residential building to residential building: 10 feet.

F. Parking:

- 1. Residential and live-work: 2 spaces per unit plus 0.5 per unit for guest parking.
- 2. Commercial: 1 space per every 175 gross square feet.
- G. Open Space:
 - 1. Commercial: 10% of commercial gross square feet.
 - 2. Live-work: 100 square feet per unit.
 - 3. Residential: 150 square feet per unit.
- H. General provisions set forth in Section 18.42.010.

18.19A.070 Design criteria.

The design standards set forth in this section shall be used to review site plans, building plans and use permits for all development within the AMU zone and the residential design criteria in section 18.42.190. In the case of conflicting design criteria, this Section shall prevail.

A. Site design: the following principles intend to establish an engaging street edge defined by the orientation and placement of buildings fronting major streets.

- 1. Building orientation: buildings and major pedestrian entrances must be oriented towards centers of activity, specifically, a primary street frontage or public plaza.
 - a. All primary ground-floor common entries or individual dwelling unit entries fronting on public or private streets must be oriented to the street, not to the interior or to a parking lot.
 - b. Entrances at building corners may be used to satisfy this requirement.
- 2. Setback encroachments: restaurant facilities and retail may encroach into the street setback as permitted by the City under an approved encroachment permit up to a maximum of eight feet from the building frontage, provided at least four feet of unobstructed walkway is maintained.
- B. Architecture: the following principles intend to promote quality design.
 - 1. Siding materials: plain concrete block, plain concrete, plywood, sheet pressboard, or vinyl panels are prohibited. Siding should be of high quality materials that weather well over time;
 - 2. Color: colors must include a base color and two or more accent colors for each building. Colors must be selected from the approved color palette adopted by resolution of the City Council;
 - 3. Multiple story structures: each subsequent story above the second story shall be set back from the story below by a minimum of eight feet. Architectural features, private open spaces, and patios may encroach up to fifty percent into the multiple story setback area, up to the wall face of the lower story;
 - 4. Building facade: street-facing facades must be architecturally enhanced through the use of the architectural features listed below:
 - a. Maximum total wall plane without windows or entrances (on any facade) should not exceed thirty percent of the first story wall;
 - b. A minimum of 60 percent of the street-facing facade between two feet and eight feet in height must be comprised of clear windows that allow views of indoor space or product display areas;
 - 5. Architectural details listed below must adhere to the following:
 - a. Architectural projections, such as bays, dormer windows, sun-control devices, un-roofed porches, cornices, belt courses and appendages such as water tables, sills, capitals, and bases, may encroach into the required setback by up to eighteen inches:

- b. Balconies and porches are encouraged to create distinction between units, but are not required,
- c. Awnings, if used, must be broken into segments that mirror the door and window openings beneath them,
- d. Canopy posts may not be placed within the public right-of-way;
- 6. Window placement shall reflect the use:
 - a. For commercial uses, large windows shall front onto major pedestrian throughways to promote exposure and visibility,
 - b. For residential uses, windows shall face away from loading areas, docks, and trash storage areas.
- 7. A lighting plan is required for any new construction pursuant to section 18.42.150 and 18.42.190.H.

SECTION 19. Section 18.20.050.A.7 of the Gardena Municipal Code is hereby amended to read as follows:

7. Other Standards. To the extent not otherwise addressed in this chapter, the provisions of Chapter 18.42 <u>as shown in the table in Section 18.42.010</u> shall <u>also apply to multi-family residential and residential mixed-use housing projects.</u>

CHAPTER 18.21 - HOUSING OVERLAYS (HO-3, HO-4, HO-5, AND HO-6)

SECTION 20. Chapter 18.21 (Housing overlays (HO-3, HO-4, HO-5, and HO-6)) of the Gardena Municipal Code is hereby **ADDED** as follows:

Chapter 18.21 HOUSING OVERLAYS (HO-3, HO-4, HO-5, AND HO-6)

18.21.010 Housing overlays.

Gardena has few vacant or underutilized properties within the existing residential zones to accommodate residential growth without fundamentally changing residential land use policy. To accommodate residential demand, housing overlays are created that are placed over commercial- and industrial-zoned properties that are considered viable for housing development. The overlays provide for four density categories progressing from 12-20 units/acre to 51-70 units/acre. The overlays are designated HO-3 through HO-6 with HO-3 representing the overlay with the lowest density and HO-6 the highest density.

18.21.020 Superimposed nature of housing overlays.

Land classified in the housing overlays shall also be classified in one or more underlying commercial or industrial zones. Property so classified shall be identified on the zoning map by both the underlying zone and the housing overlay. The regulations set forth in this chapter shall be in addition to those regulations in other chapters of this title. In the event of conflict between the provisions of the applicable housing overlay and the underlying zone, Chapter 18.42 (General provisions), the provisions of the housing overlay shall prevail when residential uses are part of the development. If the housing overlay is silent on any development standard, the controlling development standards shall be in the following order: housing overlay, 18.42 (General provisions); and then the underlying zone.

18.21.030 Permitted uses in housing overlays.

The following uses shall be permitted in the housing overlays:

- A. Residential developments and residential mixed-use housing projects that comply with the residential design criteria of Section 18.42.190, subject to the density and development standards of the applicable overlay, and subject to the site plan review provisions of Chapter 18.44.
- B. Mixed residential and commercial developments are permitted in commercial zones only. Industrial-residential mixed-use is not permitted.
 - 1. Commercial uses in mixed-use developments are permitted, conditionally permitted, or prohibited in the same way they are permitted in the underlying zone. All conditions and limitations on the use within the underlying zone apply to the commercial portion of the development;
 - 2. Residential portion of mixed-use follows development standards of the applicable overlay.
- C. Transitional and supportive housing are permitted subject only to those restrictions that apply to other residential dwellings of the same type within the overlay.
- D. Commercial and industrial uses permitted in the underlying zone are subject to the provisions of the underlying zone only.

18.21.040 Prohibited uses in housing overlays.

The following uses shall be explicitly prohibited in the housing overlays:

Short-term rentals.

18.21.050 Development standards for all housing overlays.

The property development and design standards set forth in this section shall apply to land and buildings within the HO-3, HO-4, HO-5, and HO-6 for a residential or mixed-use project. In the event of a conflict with standards or requirements within other chapters of this title, the provisions in this section shall prevail.

A. Lot dimensions:

- 1. Minimum lot width at street frontage: 50 feet;
- 2. No minimum or maximum lot depth.

B. Minimum lot area:

- 1. In HO-3, HO-4, and HO-5: 5,000 square feet;
- 2. In HO-6: 0.5 acres.
- C. Yards: Minimum setbacks measured from property lines:
 - 1. Front yard: 10 feet;
 - 2. Side yard:
 - a. 5 feet for first two stories of a building;
 - b. 10 feet for corner lots (street-facing side only);
 - c. 10 feet for stories above the second floor.
 - 3. Rear yard:
 - a. 15 feet if adjacent to R-1 or R-2 zoned property;
 - b. 5 feet in all other circumstances.
 - 4. Minimum distances between buildings on the same site: notwithstanding any other provision of this code to the contrary, the following shall apply:

| Between residential, commercial, and mixed-use | 10 feet |
|--|---------|
| Residential side to side | 10 feet |
| Residential front to side | 15 feet |
| Front to front with interior court | 20 feet |
| Front to front with driveway between | 30 feet |
| Residential to accessory structure | 6 feet |

D. Maximum building height:

- 1. In all housing overlays, 40 feet for any portion of a structure that is within 20 feet of:
 - a. R-1 or R-2 zoned property; or
 - b. a property line abutting a collector or local street.
- 2. For the remaining portions of a structure, the maximum height is as follows:
 - a. HO-3:
 - i. 40 feet and 3 stories for residential only structures;
 - ii. 55 feet and 4 stories for mixed-use structures with ground floor commercial.
 - b. HO-4:
 - i. 55 feet and 4 stories for residential only structures;
 - ii. 65 feet and 5 stories for mixed-use structures with ground floor commercial.
 - c. HO-5:
 - i. 65 feet and 5 stories for residential only structures;
 - ii. 75 feet and 6 stories for mixed-use structures with ground floor commercial.
 - d. HO-6:
 - i. 75 feet and 6 stories for residential only structures;
 - ii. 85 feet and 7 stories for mixed-use structures with ground floor commercial.
- 3. An additional five feet of structural height without usable floor area is permitted for architectural projections in all overlay zones.
- E. Density and intensity: For developments involving residential alone or as part of a mixed-use project, the minimum and maximum residential densities are as follows:

| | minimum density | maximum density | | | |
|------|-----------------|-----------------|--|--|--|
| | (du/acre) | (du/acre) | | | |
| HO-3 | 12 | 20 | | | |
| HO-4 | 21 | 30 | | | |

| HO-5 | 31 | 50 |
|------|----|----|
| HO-6 | 51 | 70 |

F. Minimum unit size:

- 1. 400 square feet;
- 2. No minimum dwelling unit size shall be required for an affordable housing unit where the applicant enters into an affordable housing agreement with the city to be recorded against the property to ensure continued affordability of all moderate, low, and very low income rental units for at least fifty-five years or where the applicant enters into an equity sharing agreement for all for-sale affordable housing units upon the same terms and conditions as in Section 18.43.045.D.
- G. Usable open space: A minimum of 150 square feet of outdoor usable common or private open space shall be provided per dwelling unit in accordance with the requirements of Section 18.42.065.
- H. Off-street parking: the provisions of Chapter 18.40 shall apply, with the following exceptions or additions:
 - 1. Minimum residential parking requirements:
 - a. Studio units: 1 parking space per unit;
 - b. 1 and 2-bedroom units: 1.5 parking spaces per unit;
 - c. Units with more than 2 bedrooms: 2 parking spaces per unit.
 - d. Unless reduced or eliminated by applicable state law, units that are affordable to low-, very low-, or extremely low-income households, senior housing, and special needs or supportive housing shall provide parking at the rates specified in Section 18.43.090.B.
 - 2. Tandem and mechanical parking:
 - a. Residential parking may be satisfied by tandem spaces where parking is assigned to a single residential unit. Two-level mechanical vehicle lifts are to be treated as tandem and subject to the same restrictions. Unassigned parking and parking assigned to different units may not be tandem:
 - b. Mechanical or robotic parking structures that accommodate three or more vehicles are permitted subject to the development standards applicable to a residential structure;

- 3. Parking for residential units on lots less than 10,000 square feet shall be directly accessible to the street system via an alley, if available, otherwise as follows:
 - a. Local street, if available;
 - b. If no alley or local street is available, then a collector street;
 - c. If no alley, local or collector street is available, then an arterial.
- 4. Residential lots of 10,000 square feet or greater shall not provide direct vehicular access to an alley. Parking shall be directly accessible to the street system via a local street, if available, otherwise as follows:
 - a. If no local street is available, then a collector street;
 - b. If no local or collector street is available, then an arterial.
- 5. Parking for commercial and guest parking shall be directly accessible to the street system via an arterial, if available, otherwise as follows:
 - a. Collector street, if available;
 - b. If no arterial or collector streets are available, then a local street.
- 6. Guest Parking spaces required:
 - a. 0.25 space per unit in all residential and mixed-use developments unless reduced or eliminated by applicable state law;
 - b. Guest spaces in a mixed-use project may not be tandem.
- 7. Shared parking between commercial and residential guest spaces is permitted in mixed-use developments as follows:
 - a. Only guest parking spaces that are directly accessible to both commercial customers and residential visitors may be used as shared parking. The percentages below are applied only to guest parking that meets this criterion. "Directly accessible," as used here shall mean: 1) using the same curb cuts and driveways as the commercial parking; and 2) not being separated from commercial or residential pedestrian entry points by a wall, fence, gate, berm, or other similar barrier.
 - b. Commercial space developed as office: 75% of the guest parking spaces may also be counted toward required commercial parking;
 - c. Commercial space developed as retail: 50% of the guest parking spaces may also be counted toward required commercial parking;

- d. Commercial space developed as a restaurant: 20% of the guest parking spaces may also be counted toward required commercial parking;
- e. Commercial space developed for any use other than those listed above shall be considered retail for the purpose of this calculation;
- f. If more than one type of commercial use is developed within the commercial space, shared parking shall be determined by the use with the lowest sharing percentage. If circumstances indicate that a higher sharing percentage may be warranted, this may be allowed subject to the following:
 - i. The applicant pays for a shared parking study to be commissioned by the City which shows that the number of spaces being provided is sufficient for shared parking use; and
 - ii. A declaration of restrictions is recorded against the property which provides that there shall be no change in uses allowed without a subsequent parking study that verifies that the number of parking spaces provided is sufficient for shared parking use; and
 - iii. The applicant complies with any conditions required by the parking study to ensure there is sufficient parking.
 - iv. The Planning Commission shall approve shared parking under the process set forth in Chapter 18.44 for site plan review.

8. Bicycle Parking.

- a. Long-term bicycle parking shall be provided at the rate of one space per every four residential units. Long-term spaces shall be covered, lockable enclosures with permanently anchored racks for bicycles, lockable bicycle rooms with permanently anchored racks, or lockable, permanently anchored bicycle lockers. This requirement shall not apply to any unit which has an enclosed two-car garage.
- b. Short-term bicycle parking shall be provided at a rate of 5% of required visitor parking, with a minimum of one two-bike capacity rack. Such parking shall be by means of permanently anchored bicycle racks.
- I. Signs: the provisions of Chapter 18.58 shall apply;
- J. Storage space: A minimum of 80 contiguous cubic feet of private secure storage space shall be provided for each dwelling unit with a minimum dimension of 2 feet in any direction. Bicycle lockers satisfy this requirement, but bedroom closets and kitchen and bathroom cabinets do not; and
- K. General provisions as set forth in the table found in section 18.42.010; and

18.21.060 Building separation within a project.

- A. Between a residential and commercial or mixed-use building: 15 feet;
- B. Between residential buildings: 10 feet.

18.21.070 Phasing of mixed-use developments.

New mixed-use projects shall include construction of both the residential and non-residential parts concurrently.

CHAPTER 18.40 – OFF-STREET PARKING AND LOADING

SECTION 21. Subsections I, J, and O of Section 18.40.060 of the Gardena Municipal Code are hereby amended to read as follows; except as amended, all other sections remain the same:

- I. <u>Drainage and paving.</u>
 - 1. Drainage from parking lots to the public rights-of-way shall be filtered through a City approved filter system. The filter shall be located on the development property and maintained by the property owner.
 - 2. The applicant shall be responsible for the construction of all on-site drainage facilities and provide a drainage plan. This will include Low Impact Development (LID) referring to systems and practices that use or mimic natural processes that result in the infiltration, evapotranspiration or use of Stormwater in order to protect water quality.
 - 3. The applicant shall demonstrate compliance with the Construction Stormwater Program of the State Water Resources Board and the applicant must implement Best Management Practices, to the satisfaction of the Building Official, during construction to prevent construction materials and soil from entering the storm drain.
 - 4. Parking areas shall be graded to drain and shall be paved with not less than two inches finished thickness of asphaltic pavement laid on not less than four inches of base material, or not less than four inches of finished thickness of Portland cement concrete.
- J. Patrons or employees of an occupant of a <u>commercial or industrial</u> building shall not be charged for the use of parking spaces designated toward providing the minimum parking requirements. The provisions of this subsection shall be inapplicable to any project whose minimum parking requirements are in whole or in part met by public parking provided by the Gardena Parking Authority pursuant to Section 18.40.110.

* * *

O. Screening of parking facilities

- 1. A thirty30 to forty-two42 inch masonry or other decorative wall, landscape screen or landscaped berm shall be provided between the property line and surface parking spaces lots located along street frontages and between driveway aisle and parking spaces, which face main entrances to new, expanded or reconfigured parking facilities.
- 2. Such walls or landscape berms shall be set_back from the property line and the area between the property line and wall or berm shall be landscaped. The height of the wall or berm shall be measured from the finished grade of the parking space-;
- 3. Parking structures and all mechanical vehicle lifts shall be screened as follows:
 - a. Parking structures that do not have solid walls facing the property lines shall incorporate screening on those sides by means of metal mesh or slats that are no less than 50% solid material.
 - b. Mechanical vehicle lifts must be screened by the walls of a structure.

SECTION 22. Subsections A and B of Section 18.40.090 of the Gardena Municipal Code are hereby amended to read as follows:

18.40.090 Landscape regulations for parking areas.

- A. Landscape plans for parking areas shall be submitted in accordance with Section 18.42.075A.B and landscape shall be maintained in accordance with Section 18.42.075D.F.
- B. For commercial and industrial developments, The amount of landscaping required shall be not less than five percent of the total paved area utilized for driveways and open parking areas. Said landscaping shall be evenly distributed throughout the parking areas wherever feasible. Any unused space resulting from the design of the parking spaces shall be landscaped. This requirement does not apply to indoor parking areas.

CHAPTER 18.42 – GENERAL PROVISIONS

SECTION 23. Section 18.42.010 of the Gardena Municipal Code is hereby amended to read as follows:

Section 18.42.010 Scope.

<u>A.</u> The general provisions set forth in this chapter shall apply to <u>development regulated by this title.</u>

B. Development standards for residential, mixed-use, and overlay zones apply as set forth below.

Table 18.42 - 1

| | R-1 | R-2 | R-3 | R-4 | R-6 | MUO | AMU | C-R | НО |
|--|-----|-----|-----|-----|-----|-----|-----|-----|----|
| 18.42.065 – Open Space – Residential uses | - | А | Α | Α | Α | А | - | Α | Α |
| 18.42.070 – Fences and walls | Α | Α | Α | Α | Α | Α | Α | Α | Α |
| 18.42.075 – Landscape regulations | - | Α | Α | Α | Α | Α | Α | Α | Α |
| 18.42.080 – Setbacks for streets/alleys | Α | Α | Α | Α | Α | Α | - | Α | Α |
| 18.42.085 – Commercial/Industrial setbacks | - | - | - | - | - | - | - | 1 | 1 |
| 18.42.090 – Swimming pool | Α | Α | Α | Α | Α | Α | Α | Α | Α |
| 18.42.095 – Residential design | Α | - | - | - | - | - | - | 1 | 1 |
| 18.42.100 – Permitted projections | Α | Α | Α | Α | Α | Α | Α | Α | Α |
| 18.42.110 – Intersection visibility | Α | Α | Α | Α | Α | Α | Α | Α | Α |
| 18.42.120 – Residential design criteria | - | Α | Α | Α | Α | Α | Α | Α | Α |
| 18.42.130 – Refuse enclosures | - | - | Α | Α | Α | Α | Α | Α | Α |
| 18.42.140 – Utilities and mechanical equipment | - | Α | Α | Α | Α | Α | Α | Α | Α |
| 18.42.150 – Security and lighting plan | - | Α | Α | Α | Α | Α | Α | Α | Α |
| 18.42.160 – Reverse vending machines | - | - | - | - | - | - | - | - | - |
| 18.42.170 – Pedestrian amenities | - | - | Α | Α | Α | Α | Α | Α | Α |
| 18.42.180 – Display of addresses | Α | Α | Α | Α | Α | А | Α | Α | Α |
| 18.42.190 – Pet relief area | - | - | Α | Α | Α | А | 1 | Α | Α |
| 18.42.200 – Pre-permit requirements | - | Α | Α | Α | Α | Α | Α | Α | Α |
| 18.42.210 – Post-permit requirements | - | Α | Α | Α | Α | А | Α | Α | Α |

[&]quot;-" means not applicable; "A" means the standard applies

SECTION 24. Section 18.42.065 of the Gardena Municipal Code is hereby amended to read as follows:

18.42.065 Open space - Residential uses.

- A. Open space may be either private or common.
 - 1. "Private open space" must be directly accessible from the individual dwelling unit and may be in the form of patios, decks, balconies, and roof decks.
 - 2. "Common open space" must be accessible to all residents and may include plazas, courtyards and paseo areas. "Open space" shall not include: sidewalks; parking areas; garages; driveways; turning aisles; storage areas; refuse areas; or areas inaccessible to residents.

B. Dimensions.

- 1. All common areas shall have a minimum continuous area of <u>150</u> one hundred fifty square feet and no dimension less than eight feet in any zone;
- 2. Except for balconies, patios, and decks, private open space in the R-2, R-3 and R-4 zones shall have a minimum continuous area of one hundred fifty 150 square feet and no dimension less than eight feet;
- 3. Except for balconies, patios, and decks, private open space in the MUO or C-R zone shall not have any dimension less than eight feet;
- 4<u>3</u>. Private balconies, patios, and decks shall have a minimum area of forty <u>40</u> square feet and no dimension less than four feet.
- C. Landscaping. All usable open space, excluding private balconies, patios, decks, designated common game areas, and fenced private swimming pool areas, shall be landscaped. Common swimming pool areas may be landscaped if feasible. Not less than 10 percent of the area devoted to outdoor open space must be planted and irrigated pursuant to Section 18.42.075.
- D. An outdoor swimming pool, jacuzzi, or hot tub (including surrounding decks or walkways) may be substituted for up to 50 percent of open space.
- <u>DE</u>. Indoor Areas. Indoor areas improved and designated for the leisure and recreational use of all the residents may contribute to a maximum of ten percent of the usable open space requirement. Indoor common recreation or gathering spaces may be counted as common space if it is immediately adjacent to and accessible from a common area and does not exceed 25 percent of the total required common open space.

SECTION 25. Subsections A and C of Section 18.42.070 of the Gardena Municipal Code are hereby amended to read as follows; all other provisions remain the same:

18.42.070 Fences, hedges and walls.

For purposes of this section the term "fence" includes a "wall"

A. Height.

- 1. Residential Uses. A fence, hedge or wall not more than eight seven feet in height may be located along the side or rear property lines.
- 2. Residential front yard fences shall be composed of only the following materials: wood, wrought iron, tubular steel, stone, brick, stucco, or decorative block such as slump stone or split-faced block. If the fence consists of wrought iron or tubular steel, it shall be interspersed with stone, brick, stucco, or decorative block at a minimum of every eight feet-for aesthetic reasons.
 - a. Driveway gates shall be set back at least a minimum of twenty feet from front or corner side yards.
 - b. Driveway gates abutting alleys shall be located at least a minimum of twenty-five feet from the opposite side of the alley.
 - c. Except as provided by subsection A.2.d of this section, fences and hedges, in the front yard setback shall have a maximum height of three and one-half feet for interior lots and three feet for corner lots in the required front yard setback area. Fences in the front yard beyond the setback shall not exceed seven eight feet in height.
 - d. In cluster developments that provide perimeter fencing, fences in the front yard setback may be up to seven eight feet in height provided the following requirements are met:
 - i. The fence shall consist of wrought iron or tubular steel and shall be interspersed with stone, brick, stucco, or decorative block <u>at</u> a minimum of every eight feet for aesthetic reasons;; and
 - ii. There is a minimum of five feet of landscaping between the front of the fence and the back of the sidewalk area closest to the fence.
- 3. Nonresidential Uses. A fence, hedge or wall not more than eight feet in height may be located along the side or rear property lines. A fence or hedge or wall shall have a maximum height of three and one-half feet for interior lots and three feet for corner lots in the required front yard setback area when such setback is required pursuant to the provisions of this code.
 - a. Nonresidential fences shall be composed of only the following materials: wrought iron, tubular steel, stone, brick, stucco or decorative block such as slump stone or split-faced block.

- b. Nonresidential fences and walls located on street frontages shall have a minimum three-foot landscape setback.
- 4. Nonresidential Parking Lot Abutting Residential Zone. Wall enclosure requirements shall be as follows:
 - a. Where a commercial or industrial parking lot abuts property in a residential zone, a decorative masonry wall at least eight feet in height shall be constructed along the abutting property line. Such walls shall uniformly step down to a height of three and one-half feet within the required front yard setback area of the adjacent property.
 - b. Where a commercial or industrial parking lot is adjacent to a street or highway, a decorative masonry wall three feet in height or a landscape hedge shall be constructed to serve as a visual screen.

* * *

C. Measurement of Fences. When a fence, wall or landscaping treatment of a specified height is required as a condition of approval to a development request, and there is substantial difference in the finished grade on either side of such fence, the height shall be measured from a grade on the higher side as determined by the community development director in order to protect the safety and general welfare of affected property owners.

SECTION 26. Section 18.42.075 (Landscape regulations) of the Gardena Municipal Code is hereby amended as follows; all other sections remain the same:

18.42.075 Landscape regulations.

- A. For the purposes of this section, the following definitions shall apply:
 - 1. "High water use plants" means plants listed as "high" water use on the WUCOLS plant list for Region 3. The list can be found at:

https://ucdavis.app.box.com/s/sunee4loougj2cmnfegqmbax1mpvmyv0.

2. "Water efficient" means using plants listed as "low" or "very low" water use on the WUCOLS plant list for Region 3. The list can be found at:

https://ucdavis.app.box.com/s/sunee4loougj2cmnfeqqmbax1mpvmyv0.

3. "WUCOLS" is Water Use Classification of Landscape Species published by California Center for Urban Horticulture, University of California, Davis and can be found at:

http://ucanr.edu/sites/WUCOLS/.

- AB. A complete landscaping plan shall accompany site development plans for all newly constructed or expanded buildings or structures in all the multi-family residential, commercial, and industrial zones. This requirement shall not apply to the following:
 - 1. A change in use, involving no addition or alterations to buildings or parking layout;
 - 2. An addition to or alteration of any building or structure required by other provisions of this code or state laws;
 - 3. An addition to or alteration of any building or structure, which does not exceed five hundred square feet.
- BC. The landscaping plan shall include:
 - 1. The botanical and common names of the plants listed alphabetically with a key number assigned to each plant so it can easily be located on the plan;
 - 2. The size and quantity of the plants;
 - 3. The spacing and design of landscape material.
- <u>CD</u>. For commercial and industrial developments, the amount of landscaping required in parking areas and size of planting materials shall be as set forth in Section 18.40.090.

E. Plants

- 1. At least 75% of plantings must be water efficient plants and not more than 5% may be high water use plants or turf grass. California native plants are encouraged, but plants native to other Mediterranean climates (including South Africa and Australia) are permitted.
- <u>2.</u> Trees must be a minimum of 24 inch box size. Shrubs must be a minimum of 1 gallon size.
- 3. Landscaping shall be placed to not obstruct pedestrian pathways when the plants reach mature size.
- <u>DF</u>. Landscape maintenance requirements shall be as follows:
 - 1. An automatic sprinkler or irrigation system shall be installed and permanently maintained in working order.
 - a. <u>The system must include controllers that utilize either evapotranspiration or soil moisture sensor data utilizing non-volatile memory.</u>
 - b. Metal cages, painted green, shall be used to protect irrigation check valves and controllers.

- c. All above ground piping, such as double detector check valves, shall be placed behind the front setbacks and shall be screened with landscaping and painted green.
- d. Protective bollards shall be of a decorative type and/or painted green where appropriate.
- 2. All landscaping shall be permanently maintained in thriving condition.
- 3. Lawn and ground covers shall be trimmed or mowed regularly. All planted areas shall be kept free of weeds and debris.
- 4. Adjustments, replacements, repairs and cleaning of plant material shall be a part of the regular maintenance.
- 5. Stakes, guys, and ties on trees shall be checked regularly for correct function. Ties shall be adjusted to avoid creating abrasion or girding on trunks or branches.

G. Non-planted areas:

- 1. Seating areas, fire pits, patios, and shade structures, etc., may be substituted for up to 50% of the planted area requirement. These areas may be paved with brick or stone pavers, decomposed granite, raised wood or artificial wood platforms, or decorative concrete pavers.
- 2. Poured concrete and asphalt are not permitted except to provide accessible pathways and courts for sports such as tennis and basketball.
- 3. Hardscape, such as stone, gravel, decomposed granite, and pavers, may be use in front and side setbacks as follows:
 - a. Hardscape may not exceed 50% of the required setback area;
 - b. Hardscape in required open space shall not exceed 90% of the total open space area;
 - c. All hardscape in the front setback area must be buffered from the public right-of-way by a minimum four foot landscaped strip that must be:
 - i. Planted with living plant materials pursuant to subsection E above; and;
 - Be irrigated pursuant to subsection F above;
- 4. Sculptures, shade structures, fountains, and other constructed or erected features are limited to not more than 20% of the front yard or more than 50% of required open space;

<u>5.</u> Water features: Except for birdbaths, only recirculating water features may be used.

SECTION 27. Section 18.42.120 of the Gardena Municipal Code is hereby amended to read as follows:

18.42.120 Distance between buildings Residential design criteria.

Zones in which tall buildings are permitted: In all zones where buildings of three or more stories in height are permitted, the requirements for space between buildings on the same site shall be increased two and one-half feet for each story, or fraction thereof, above the second story.

A. Multi-family site design:

- 1. In residential zones:
 - a. Multi-family buildings with ground floor units fronting a street shall have the pedestrian entrances to those units facing the street; or
 - b. Where a courtyard is provided with units on at least two sides, the main pedestrian entrances may all face the courtyard provided there is direct pedestrian access to the courtyard from the public right-of-way;
 - c. For townhomes and apartments not fronting on a public street, the main pedestrian entrances, private or common, shall be oriented toward walkways within the development.

2. In commercial zones:

- a. Ground floor residential units need not have their primary pedestrian entrances facing the street;
- b. On a corner lot, units fronting on a secondary street may provide the primary pedestrian entrances facing that street;
- c. For mixed use developments, the primary residential pedestrian entrances may not be shared with commercial unit entrances.

B. Massing and articulation.

- 1. Buildings shall have major massing breaks at a minimum of every 25 feet along any street frontage by stepping back upper floors (above second floor) by 10 feet for a minimum of 50% of the facade width.
- 2. Variations in wall plane (projection or recess) of a minimum of 2 feet are required for a minimum of 25 percent of all facades of first and second stories.

- 3. Entries must be recessed or under a roof projection, such as a transom or porch, with a minimum area of 24 square feet. Fabric awnings do not satisfy this requirement.
- 4. Vertical ornamental elements, such as pilasters, if used, must protrude a minimum of 4 inches from the wall surface and extend from the ground or floor to the full height of the wall segment to which it is attached.

C. Exterior surfaces

- 1. On all exterior structure, wall, and fence surfaces, except those noted in Subsection 2 below, at least two exterior surface materials and colors are required on each building elevation and are limited to:
 - a. Stucco (smooth or rough);
 - b. Stone or brick veneer;
 - c. Wood (or equivalent), fiber cement, or metal cladding (siding), horizontal or vertical orientation;
 - d. Metal, provided they have a non-reflective coating or have the property of being non-reflective;
 - e. Other materials, provided they do not cover more than 25% of building elevations facing public streets. These materials include, but are not limited to, tile, and decorative concrete blocks—which are blocks that are textured or colored other than unstained concrete.
- 2. The following structure surfaces are exempt from Subsection C.1 above:
 - a. Metal mesh or slats may be used on the entire surface or parking structures; and
 - b. Glass.
- 3. Prohibited exterior materials include the following:
 - a. Concrete masonry units (CMU);
 - b. Aluminum, galvanized steel, or corrugated metal panels;
 - c. Plywood and T1-11 siding;
 - d. Vinyl or plastic panels;
 - e. Mirrored glass;
 - f. Glossy tiles.

- 4. Exterior colors: for all structures, including buildings, walls, and fences, the following shall apply:
 - a. Colors must include a base color and at least one accent or trim color for each building.
 - b. Only colors on the approved exterior color palette list, as adopted by City Council resolution, are permitted by-right, except as set forth below. Accent or trim colors that are not included on the approved color palette list are allowed provided they do not exceed 15 percent of the total surface area on each elevation of the building.
 - c. Stone veneer, approved metals, and wood, both stained and unstained, are not subject to the exterior palette list;

D. Roofs.

- 1. Rooflines shall be vertically articulated at a minimum of every 48 feet along the street frontage through one of the following techniques:
 - a. A change in wall or roof height of a minimum 2 feet;
 - b. A change in roof form; or
 - c. The inclusion of dormers, gables, or parapets
- 2. Materials for sloped roofs may be one of the following:
 - a. Composition shingles;
 - b. Flat concrete tiles;
 - c. Curved terracotta tiles;
 - d. Glazed tiles; or
 - e. Standing seam metal.

3. Eaves

- a. Minimum projection from walls is 8 inches;
- b. Maximum projection from walls is 24 inches.
- 4. Flat roofs must have a minimum 3-foot parapet wherever it meets an exterior wall.
- E. Main entry. Main entry doors must be recessed by a minimum of 4 inches or be surrounded by molding at least 3.5 inches wide and projecting from the wall not less than

3/4 of an inch. Side lights, transoms, pilasters, and other decorative entry features must also be recessed or trimmed in the same manner as the door.

F. Windows.

- 1. All windows must be recessed by a minimum of 4 inches or be surrounded by molding at least 3.5 inches wide and projecting from the wall not less than 3/4 of an inch.
- 2. Window frames must be wood, vinyl, or equivalent. Aluminum framed windows are prohibited.

G. Trellises

- 1. Attached and detached trellises are permitted provided any posts, brackets, or other supporting elements do not encroach into setbacks;
- 2. The top horizontal elements may project into setback areas not more than 18 inches.
- 3. Plants that are supported by a trellis may not extend more than the top horizontal elements if adjacent to a property line.
- H. Lighting. In addition to the development standards of 18.42.150, the following design criteria apply to all Multi-Family residential developments:
 - 1. All exterior light bulbs and LEDs must be enclosed on the top and sides when mounted to the side of a building, a pole, or other structure. The enclosing material may be glass, plastic, or metal, except that;
 - i. Suspended light strings may have exposed bulbs; and
 - ii. Holiday lights are exempt from this subsection.
 - 2. All exterior lighting fixtures on the same building shall be of the same manufacturer and shall be of the same design, materials, and color. Size may vary if design, materials, and color are consistent.
 - 3. All pole- or bollard-mounted lighting must be of the same manufacturer and of the same size, design, materials, and colors.
 - 4. All light poles, standards, and fixtures shall not exceed a height of 16 feet measured from finished grade. The maximum 16 feet in height shall include all elements of the light, such as pole and light fixture combined.
- I. Balconies, porches, and other projections.
 - 1. All projections into the setback areas are subject to the restrictions found in Section 18.42.100.

2. Awnings, if used, must be broken into segments that mirror the door and window openings beneath them.

SECTION 28. Section 18.42.130.A of the Gardena Municipal Code is hereby amended to read as follows:

18.42.130 Refuse Enclosures.

A. Residential.

- 1. All trash containers shall be stored so they are not visible from the public right-of-way.
- 2. For all multi-family dwellings in excess of four units, refuse enclosures shall be provided as required by Chapter 8.20 that do not use individual trash containers, trash, recycling, organic waste, and green waste bins or dumpsters shall comply with one of the following:
 - a. The enclosures are located on the rear half of the property, housed in covered enclosures with an opaque gate that screens the trash receptacles and the enclosures shall be constructed of the same wall material and color as the nearest building within the development; or
 - <u>b.</u> The enclosures are to be housed in a non-required parking area within a parking structure; or
 - c. The enclosures are to be enclosed within a building envelope;
- 3. Stand-alone trash enclosure structures located adjacent to or within a landscaped area shall be planted with climbing vines to cover adjacent exterior surfaces.

SECTION 29. Section 18.42.140 of the Gardena Municipal Code is hereby amended to read as follows:

18.42.140 Enclosure of Utilities and mechanical equipment.

| <u>A.</u> | | Utiliti | es | that | service | the | site | shall | be | und | dergro | unde | d from | the | point | of | conne | ction |
|-----------|------|---------|-----|-------|----------|-------|-------|-------|-----|-----|--------|------|--------|------|-----------|----|----------|-------|
| to | the | utility | to | the | structur | es o | r me | ters | for | the | units. | This | includ | es ι | itilities | se | ervicing | the |
| pro | opei | ty thr | oug | gh pi | ipes, wi | es, c | or ca | bles | | | | | | | | | | |

| <u>B. </u> | , and cooling units and storage |
|--|--------------------------------------|
| tanks and ductwork, roof or ground mounted, shall be | incorporated into the building |
| envelope. When that is not feasible, all such items or shall | Il be screened on all sides with |
| solid material as follows so that no part of the equipme | <u>ent is above the enclosure or</u> |

screening: architecturally compatible with the main structure or when located at ground level, may be screened with landscaping

- 1. Ground-mounted equipment shall be screened with the same material and colors as the building it serves. Alternatively, when located at ground level, the equipment may be screened with landscaping.
- 2. Roof-mounted equipment shall be screened with either the same material and colors as the building it serves, wood, or metal. Vertical slats may be used such that no more than 20 percent of the screening material is open for air circulation. All screening must be painted to exactly match the closest painted surface of the building it serves and must be a color from the approved color palette. Such screening shall be maintained at all times.

SECTION 30. Section 18.42.150 of the Gardena Municipal Code is hereby amended to read as follows:

18.42.150 Security and lighting plan.

Complete security and lighting plans shall accompany all site development plans for multifamily development of four or more units and commercial and industrial developments to ensure that safety and security issues are addressed in the design of the development.

A. <u>Intensity</u>

- 1. Lighting plans for commercial and industrial developments shall demonstrate an average of two footcandles with no single point less than one footcandle for all public/common areas;
- <u>B2.</u> Lighting plans for multi-family developments shall demonstrate an average of one footcandle for all public and common areas.
- B. All entries, parking areas, trash enclosures, active outdoor areas, and pedestrian pathways shall include dusk to dawn lighting for safety and security.
- C. Security lighting shall not be directed beyond the property lines.

SECTION 31. Section 18.42.170 of the Gardena Municipal Code is hereby amended to read as follows:

18.42.170 Pedestrian amenities.

A. Pedestrian access via walkways that are at least <u>forty-four48</u> inches wide shall be delineated by <u>decorative material</u>, pavers or stamped concrete for each new residential unit <u>except as described in B below</u>. The delineated walkways are required to provide primary access to each unit from the public right-of-way;

B. Pathways to accessible units as well as pathways that connect such units to common areas, such as mailboxes, lobbies, amenities, disposal facilities, and parking areas shall have smooth concrete surfaces.

SECTION 32. Sections 18.42.190 through 18.42.210 are hereby **ADDED** to the Gardena Municipal Code to read as follows:

18.42.190. Pet relief areas

- A. Multi-family developments of 10 units or more and where pets are permitted shall provide a pet relief are subject to the following standards. In buildings where residents cannot keep pets, this section is not applicable;
- B. Location: Pet relief areas must be outside in an area that is accessible to all resident pets of the building and not less than 15 feet from public sidewalks and not less than 10 feet from any building entrances;
- C. Size: the pet relief area shall be a minimum of 40 square feet for developments of 10-40 units and 60 square feet for larger developments;
- D. Ground material: Ground surface material should be pea gravel or artificial turf;
- E. Screening: Area shall be screened from adjoining spaces by a minimum three foot wall or hedge;
- F. Amenities: At least one post, a minimum two feet high, preferably shaped like a fire hydrant, shall be provided in the pet relief area;
- G. Cleaning supplies: The pet relief area shall be supplied with disposal bags, a trash bin, and a water connection for a hose.

18.42.200 Pre-permit requirements.

- A. The applicant shall submit a Final Geotechnical Investigation for City review and approval and comply with its recommendations and any revisions deemed necessary by the City's Building Official.
- B. Air quality. The project shall comply with the objective standards of the South Coast Air Quality Management District (SCAQMD) Rule 403 for fugitive dust control, rule 1113 for architectural coatings, Rule 1403 for asbestos containing materials, and regulation XIII for new on-site nitrogen oxide emissions.
- C. The applicant shall prepare construction and demolition waste recycling plans for review and approval by the Building Division. Applicant shall enroll in the city's waste diversion program.

- D. Prior to building permit issuance, the applicant is required to demonstrate to the Building Division that the HVAC units, if used, that are proposed to be installed on the site comply with the Chapter 8.36 (noise ordinance).
- E. Prior to approval of grading plans or prior to issuance of grading and building permits, the following noise reduction techniques shall be included in the construction plans or specifications:
 - 1. Construction contracts specify that all construction equipment, fixed or mobile, shall be equipped with properly operating and maintained mufflers and other state required noise attenuation devices.
 - 2. The project applicant shall demonstrate to the satisfaction of the City's Building Official that construction noise reduction methods shall be used where feasible, including shutting off idling equipment.
 - 3. During construction, equipment staging areas shall be located such that the greatest distance is between the staging area noise sources and noise-sensitive receptors.
 - 4. Per Gardena Municipal Code Section 8.36.080, construction activities shall not occur during the hours of 6:00 p.m. and 7:00 a.m. on weekdays; between the hours of 6:00 p.m. and 9:00 a.m. on Saturday; or any time on Sunday or a Federal holiday.
- F. The applicant shall submit a sewer capacity study for all projects in accordance with the Department of Public Works policy as posted on the City's website.
- G. For all new residential construction and all construction involving grading or other ground disturbance below a depth of 12 inches, a Phase I Environmental Site Assessment is required and all recommendations in the report adhered to.

18.42.210 Post-permit requirements.

A. Development Impact Fees.

The applicant shall be required to pay all residential development impact fees as posted on the City's website.

B. Mitigation Measures.

The applicant shall be required to comply with all applicable mitigation measures set forth in a mitigation monitoring program for the City's General Plan or any element thereof as posted on the City's website.

C. Paleontological resources.

- 1. Prior to commencement of ground-disturbing activities a qualified vertebrate paleontologist (as defined by the Society for Vertebrate Paleontology) shall develop Worker Awareness and Environmental Program (WEAP) Training for construction personnel. This training shall be presented to construction personnel and include what fossil remains may be found within the Project area and policies and procedures that must be followed in case of a discovery. Verification of the WEAP Training shall be provided to the Gardena Community Development Department.
- 2. If fossils or fossil bearing deposits are encountered during ground-disturbing activities, work within a 25-foot radius of the find shall halt and a professional vertebrate paleontologist (as defined by the Society for Vertebrate Paleontology) shall be contacted immediately to evaluate the find. The paleontologist shall have the authority to stop or divert construction, as necessary. Documentation and treatment of the discovery shall occur in accordance with Society of Vertebrate Paleontology standards. The significance of the find shall be evaluated pursuant to the State CEQA Guidelines. If the discovery proves to be significant, before construction activities resume at the location of the find, additional work such as data recovery excavation may be warranted, as deemed necessary by the paleontologist.

D. Cultural resources.

- 1. If Native American or tribal cultural resources are found on the site, the applicant shall enter into a cultural resources treatment agreement with a local Native American tribe traditionally and culturally affiliated with Gardena that is acknowledged by the Native American Heritage Commission, which shall address the following:
 - a. Treatment and disposition of cultural resources;
 - b. Designation, responsibilities, and participation of professional tribal monitors during grading, excavation and ground disturbing activities;
 - c. Project grading and development scheduling;
 - d. Terms of compensation for the tribal monitors;
 - e. Treatment and final disposition of any cultural resources, sacred sites, and human remains discovered on site;
 - f. Tribal monitor's authority to stop and redirect grading in order to evaluate the significance of any potential resources discovered on the property, and to make recommendations as to treatment; and
 - g. The applicant's agreement to relinquish ownership of all cultural resources, including all archaeological artifacts that are found on the project

area, to the tribe for proper treatment and disposition; and the applicant's agreement that all tribal sacred sites are to be avoided and preserved.

2. Human remains.

- a. In compliance with state law, if human remains are unearthed, the project developer, pursuant to state health and safety code section 7050.5, will contact the county coroner and ensure no further disturbance occurs until the county coroner has made the necessary findings as to origin and disposition pursuant to public resources code section 5097.98.
- b. If the remains are determined to be of Native American descent, the Native American Heritage Commission (NAHC) must be notified within 24 hours.
- E. Migratory bird protection. Construction, grubbing, brushing, or tree removal shall be conducted outside of the state identified nesting season for migratory birds (typically March 15 through September 1, if possible. If construction is conducted during nesting season, a Pre-construction Nesting Bird Survey shall be conducted within and immediately adjacent to the project site by a qualified professional biologist no more than seven days prior to the beginning of any project-related physical activity that is likely to impact migratory birds. If active nests are found during the Pre-Construction Nesting Bird Survey, a Nesting Bird Plan (NBP) shall be prepared by a qualified biologist and implemented during construction. At a minimum, the NBP shall include guidelines for addressing active nests, establishing buffers, monitoring, and reporting. The size location and duration of all buffer zones, if required, shall be based on the nesting species, nesting sage, nest location, its sensitivity to disturbance, and intensity and duration of the disturbance activity. The buffers shall be maintained until the breeding season has ended or until a qualified professional biologist has determined that the birds have fledged and are no longer reliant upon the nest or parental care for survival.

CHAPTER 18.44 – SITE PLAN REVIEW

SECTION 33. Section 18.44.010.E of the Gardena Municipal Code is hereby amended to read as follows:

18.44.010 When required.

E. All new multifamily development of four units or more, unless subject to Design Review pursuant to Chapter 18.45;

SECTION 34. Section 18.44.030. is hereby amended to read as follows.

18.44.030 Findings and factors for approval.

- A. A site plan shall be approved, or conditionally approved, subject to the following findings:
 - 1. The physical location, size, massing, setbacks, pedestrian orientation, and placement of proposed structures on the site and the location of proposed uses within the project are consistent with applicable standards; only after finding that the proposed development and the physical design of the
 - <u>2.</u> The development <u>is are consistent</u> with the intent and general purpose of the general plan and provisions of the municipal code;
 - 3. The health and safety services (police and fire) and public infrastructure are sufficient to accommodate the new development;
 - 4. The project is compatible with the surrounding sites and neighborhoods; and
 - 5. The project has been determined to be exempt from the California Environmental Quality Act or the appropriate environmental document has been completed and required findings have been made. and will not adversely affect the orderly and harmonious development of the area and the general welfare of the city; otherwise such plans shall be disapproved.
- B. In addition to all other applicable zoning and development requirements and policies, the following factors shall also be considered in determining whether the site plan shall be approved:
 - 1. The dimensions, shape and orientation of the parcel;
 - 2. The placement of buildings and structures on the parcel;
 - 3. The height, setbacks, bulk and building materials;
 - 4. The distance between buildings or structures;
 - 5. The location, number and layout of off-street parking and loading spaces;
 - 6. The internal vehicular patterns and pedestrian safety features;
 - 7. The location, amount and nature of landscaping;
 - 8. The placement, height and direction of illumination of light standards;
 - 9. The location, number, size and height of signs;
 - 10. The location, height and materials of walls, fences or hedges;

11. The location and method of screening refuse and storage areas, roof equipment, pipes, vents, utility equipment and all equipment not contained in the main buildings of the development;

12. Repealed; and

- 12. For residential developments, the above factors shall be considered satisfied if the project meets the objective criteria relating to those items set forth in the zone and the applicable general provisions, including residential design criteria, contained in Chapter 18.42–for residential developments subject to this Chapter; and
- 13. <u>For non—residential development, such other information which the community development director or commission may require to make the necessary findings that the provisions of this code are being complied with.</u>
- C. The community development director may make minor modifications to an approved site plan in order to resolve conflicts due to site conditions, building, fire, utility and similar requirements.

CHAPTER 18.45 – DESIGN REVIEW

SECTION 35. Chapter 18.45 (Design Review) of the Gardena Municipal Code are hereby ADDED as follows:

Chapter 18.45 DESIGN REVIEW

18.45.005 Purpose.

Design review is a ministerial process that is not subject to the California Environmental Quality Act. The purpose of design review is to ensure that a project meets the applicable objective standards while at the same time encouraging affordable housing.

18.45.010 Where Applies.

Design review applies to:

- A. All two-family dwellings;
- B. Any new housing project of two or more units, including a residential mixed-use housing project as defined in Chapter 18.04, or transitional or supportive housing where either 20 percent of the total units or sold or rented to lower income households or 100 percent are sold or rented to personas and families of moderate income or middle income as those terms are further defined in Government Code section 65915. For purposes of

determining the 20 percent, the calculation is based on the number of units prior to the award of any density bonus units that may be requested.

18.45.020 Review

- A. Whenever design review is required and prior to issuance of a building permit, a project's design shall be approved pursuant to the following criteria:
 - 1. The provisions of this chapter; and
 - 2. All applicable and objective standards contained in Chapter 18.42; and
 - 3. All applicable and objective development standards in the zone in which the development occurs.
- B. Any modifications to the design aspects made after planning commission approval shall be grounds for a building permit plan check to be denied. This may be remedied in one of the following ways:
 - 1. The plans may be revised to conform to the design review approval; or
 - 2. A design review modification may be approved by the planning commission pursuant to 18.45.030.G;
- C. If a development project involves discretionary permits as well as design review, the design review hearing shall be concurrent with said discretionary permits.

18.45.030 Procedure

The procedure for design review shall be as follows:

- A. Filing of Applications. An application for design review shall be filed by the property owner, the property owner's representative, or other person having the right to the possession of the land for which design approval is sought. Such application shall be filed with the community development department on forms provided by the department. As a part of the application, the applicant shall submit copies of the site plan, all building elevations drawn to scale, and either color renderings or specifications of exterior colors and materials that will be used. A color and materials board that displays exact colors to be used as well as samples of exterior finishes must also be submitted.
- B. Filing Fees. The applicant shall pay to the city a filing fee established by City Council resolution for the purpose of defraying the costs incurred by the city in processing the design review application.
- C. Review.
 - 1. An application shall be reviewed for completeness.

- 2. Staff shall provide a review for consistency within the time frames provided for by state law. If an application is determined not to be consistent, the city shall notify the applicant in writing, identifying the provisions for which the application is non-conforming along with an explanation of the reasons it considers the project to be inconsistent or not in compliance with the objective provisions.
- D. The Director shall approve all designs that meet the applicable objective development standards of the applicable zone and Chapter 18.42 for the single-family residential, and low-density multi-residential zones.
- E. The planning commission shall hold a noticed public hearing and approve designs that meet the applicable objective development standards of the applicable zone and Chapter 18.42 for all other projects subject to this Chapter.
 - 1. Notice of hearings shall be given in accordance with Government Code Section 65091.
 - 2. Notice shall be mailed to property owners and occupants within 300 feet of the project site.
- F. The decision of the planning commission shall be rendered in writing. Decisions shall be final unless appealed or called for review.
- G. Any modification to an approved design review must be approved by the planning commission in the same manner as a new design review application. However, only the changes from the previously approved design review will be considered at a modification hearing,
 - 1. In the event that any modifications are found by the planning commission to not be compliant with the objective standards, the original approval will remain in force for those modifications;
 - 2. In such case, applicants shall be provided the opportunity to revise all modifications to make them compliant with objective standards and the hearing shall be continued until this is achieved or the modification application is withdrawn;
 - 3. When a modification application is continued and no revisions are submitted to the community development department for 90 days, the modification application shall be deemed by the planning commission at the next regularly scheduled meeting to be abandoned;
 - a. An abandoned application shall be considered equivalent to a withdrawn application and no further continuances of the hearing are required;
 - b. The applicant shall be notified in writing not less than 15 days prior to the 90 day expiration of a modification application;

- c. Any subsequent modifications after a modification application is deemed abandoned shall be a new modification application.
- 4. After modifications are approved, any further modification requests shall be considered a new modification application.
- 5. Notwithstanding the above, the Director may approve a change of color to another approved color.

18.45.050 Appeals.

Any aggrieved person may appeal the decision of the commission to the city council. Such appeal shall be filed in writing with the city clerk within ten days after the date of the decision by the commission. Upon the receipt of such an appeal and the payment of filing fees established by the city council, the city clerk shall place the matter for consideration on the city council's agenda of the first regular meeting of the city council following ten days' written notice to the appellant and/or applicant and property owners and residents within three hundred 300 feet of the boundaries of the project site. The city council shall approve the design review if it finds that the project meets the objective standards.

END OF TEXT AMENDMENTS

SECTION 36. Overlay on Housing Element Inventory Sites.

The City's Housing Element identified approximately 468 parcels that were identified as Inventory Sites which were to receive an housing overlay to accommodate the City's Regional Housing Needs Allocation. The parcels shown on Exhibit A are listed on Exhibit B are all rezoned to receive housing overlays as shown on said Exhibit.

SECTION 37. Rescission of Artesia Corridor Specific Plan.

A. The Artesia Corridor Specific Plan is hereby rescinded. The properties within the Artesia Corridor shall be rezoned from Artesia Corridor Specific Plan to the following as more specifically described on Exhibit B:

| AREA | ZONING |
|------|--|
| 1 | Artesia Corridor Specific Plan → General Commercial (C-3) |
| 2 | Artesia Corridor Specific Plan → Very High Density Residential (R-6) |
| 3/4 | Artesia Corridor Specific Plan → Artesia Mixed-Use |
| 4/5 | Artesia Corridor Specific Plan → 1450 Artesia Specific Plan |
| 6 | Artesia Corridor Specific Plan → Official (O) |

SECTION 38. No Net Loss. Government Code section 65863 provides that the City may not change a land use designation or zoning ordinance to a less intensive use unless the

city concurrently changes development standards, policies and conditions applicable to other parcels to ensure there is no net loss in residential capacity. The eastern portion of Area 4 of the Artesia Corridor Specific Plan would have allowed for approximately 40 housing units to be built. With the change of zoning to 1450 Artesia Specific Plan, residential uses will not be allowed in this area. The loss of residential units in this area is more than made up for by the rezoning of Area 2 of the Specific Plan to the Very High Density Multi-Family (R-6) zone which will allow 51-70 dwelling units per acre.

<u>SECTION 39.</u> CEQA Compliance. This Ordinance is categorically exempt from CEQA based on the following:

CEQA Guidelines section 15308 provides a categorical exemption for actions taken to assure the maintenance, restoration, enhancement, or protection of the environment where the regulatory process involves procedures for protection. So long as the City fails to have a compliant Housing Element, it has virtually no control over development in the City and loses its ability to obtain funding to help with future planning. Additionally, until the City adopts development standards for these new zones, there will be no limits on what can be built in these new zones, with the minor exception of the density standards set forth in the General Plan. Further, the City loses its ineligibility for certain funding until the inventory properties are rezoned. Therefore, the rezoning of the Inventory Sites and adoption of the new development standards fall within this exemption. None of the exceptions to the exemption which are set forth in Section 15300.2 of the Guidelines apply.

CEQA Guidelines 15061(b)(3) provides a common sense exemption for actions where it can be seen with certainty that there will not be an effect on the environment. Under existing law, if there is an inconsistency between the general plan and zoning, a developer may build to the density allowed in the general plan. Therefore, rezoning properties to be consistent with the higher density land use designation has no effect because those properties may already be built out to what is allowed under the new zoning.

Additionally, the common sense exemption applies to the rezoning of the properties of the Areas 1, 3, 4, 5 and 6 of the Artesia Corridor Specific Plan.

SECTION 40. Severability. If any section, subsection, subdivision, paragraph, sentence, clause or phrase of this ordinance, or any part thereof is for any reason held to be unconstitutional, such decision shall not affect the validity of the remaining portion of this ordinance or any part thereof. The City Council hereby declares that it would have passed each section, subsection, subdivision, paragraph, sentence, clause or phrase thereof, irrespective of the fact that any one or more section, subsection, subdivision, paragraph, sentence, clause or phrase be declared unconstitutional.

<u>SECTION 41.</u> Certification. The City Clerk shall certify the passage of this ordinance and shall cause the same to be entered in the book of original ordinances of said City; shall make a minute passage and adoption thereof in the records of the meeting at which time

the same is passed and adopted; and shall, within 15 days after the passage and adoption thereof, cause the same to be published as required by law, in a publication of general circulation.

SECTION 42. Effective Date. This ordinance shall take effect on the 31st day after passage.

Passed, approved, and adopted this 28th day of February, 2023.

| | TASHA CERDA, Mayor | |
|--------------------------|--------------------|--|
| | | |
| ATTEST: | | |
| MINA SEMENZA, City Clerk | | |
| APPROVED AS TO FORM: | | |
| Carmen Varguez | | |

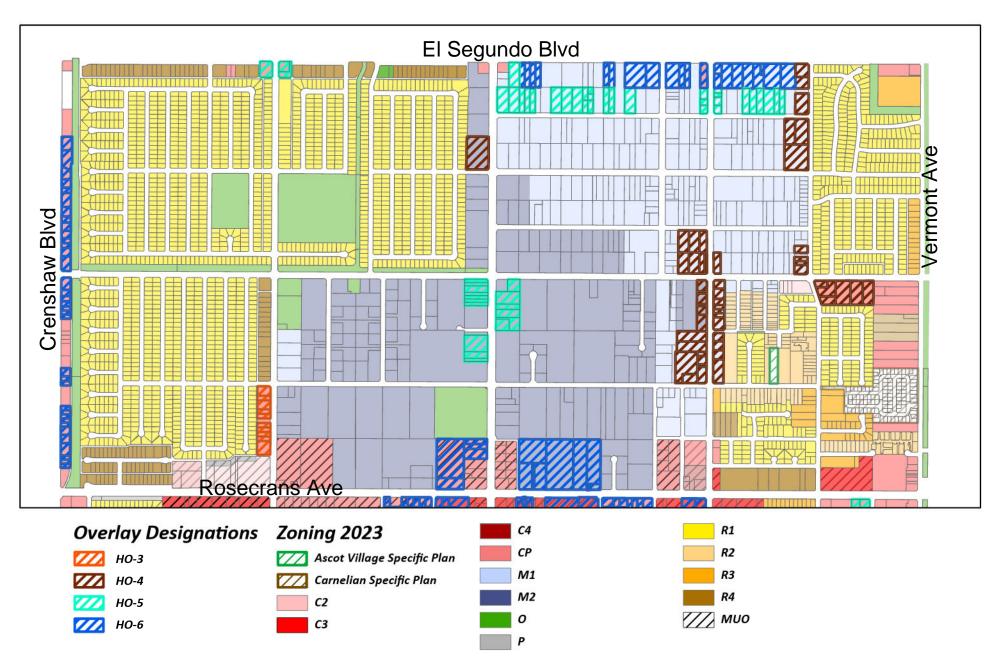
CARMEN VASQUEZ, City Attorney

Exhibit A – Zoning Map (in 5 sections)

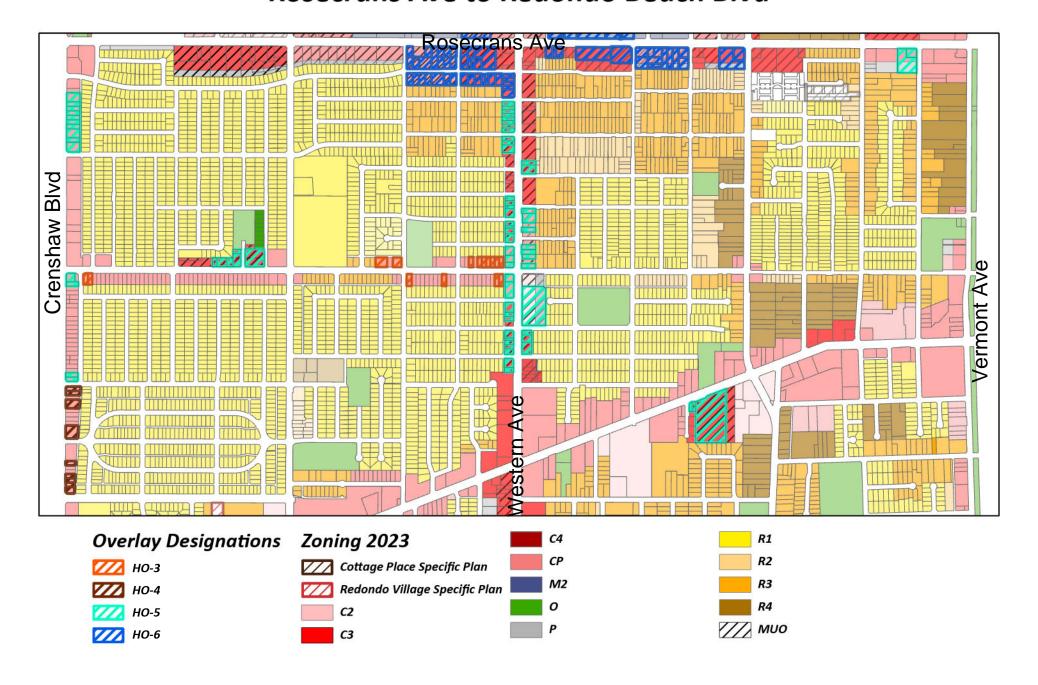
Exhibit B – Parcel List

Exhibit A

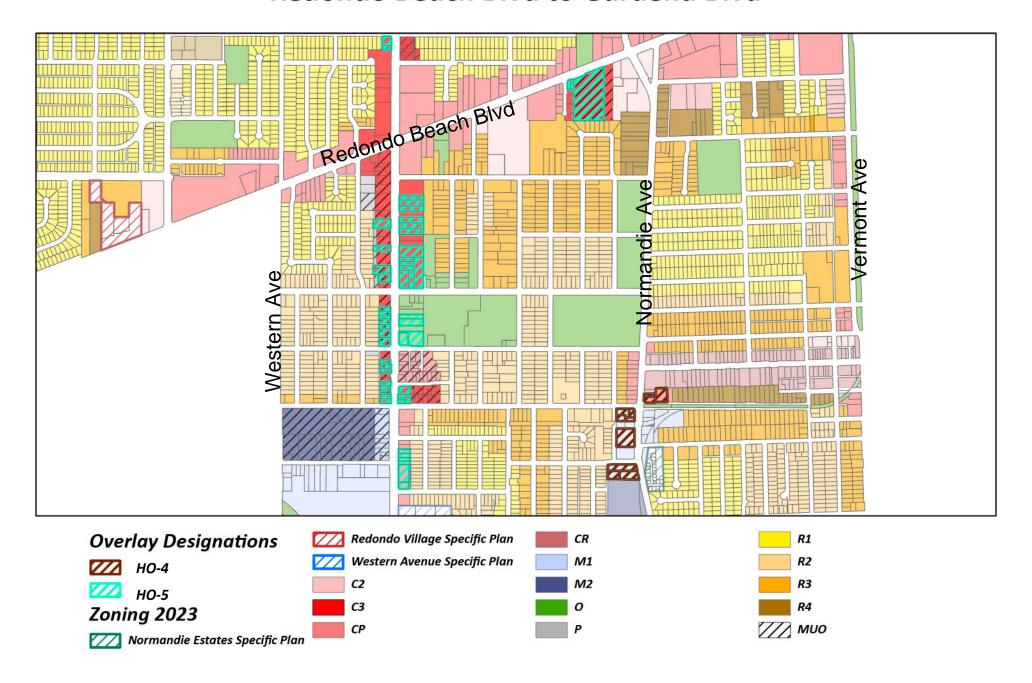
El Segundo Blvd to Rosecrans Ave



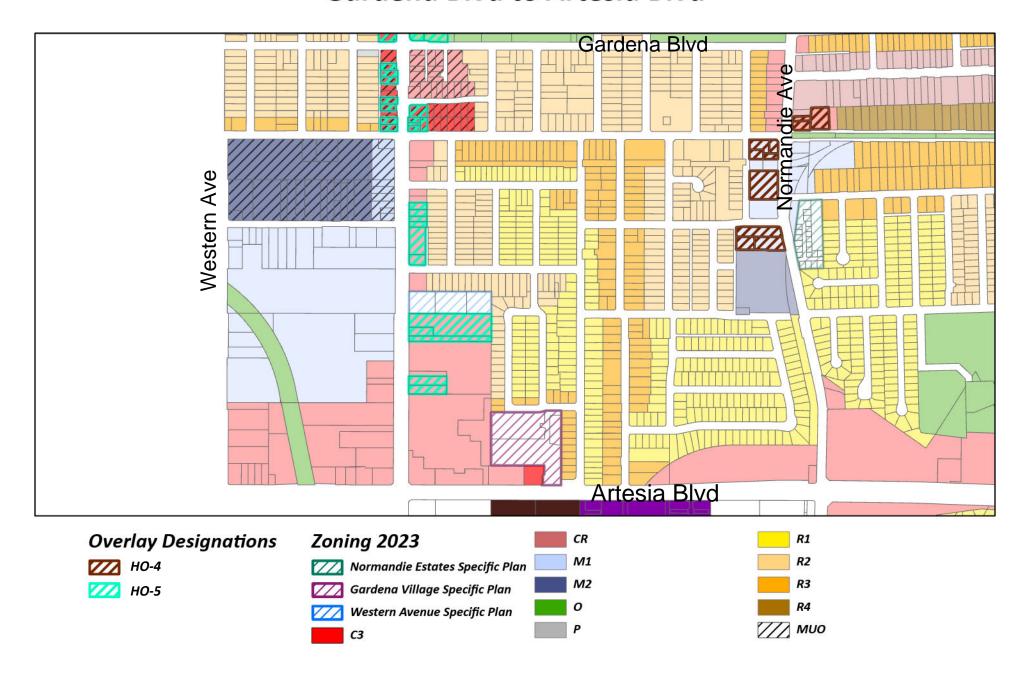
Rosecrans Ave to Redondo Beach Blvd



Redondo Beach Blvd to Gardena Blvd



Gardena Blvd to Artesia Blvd



Artesia Blvd to 182nd Street

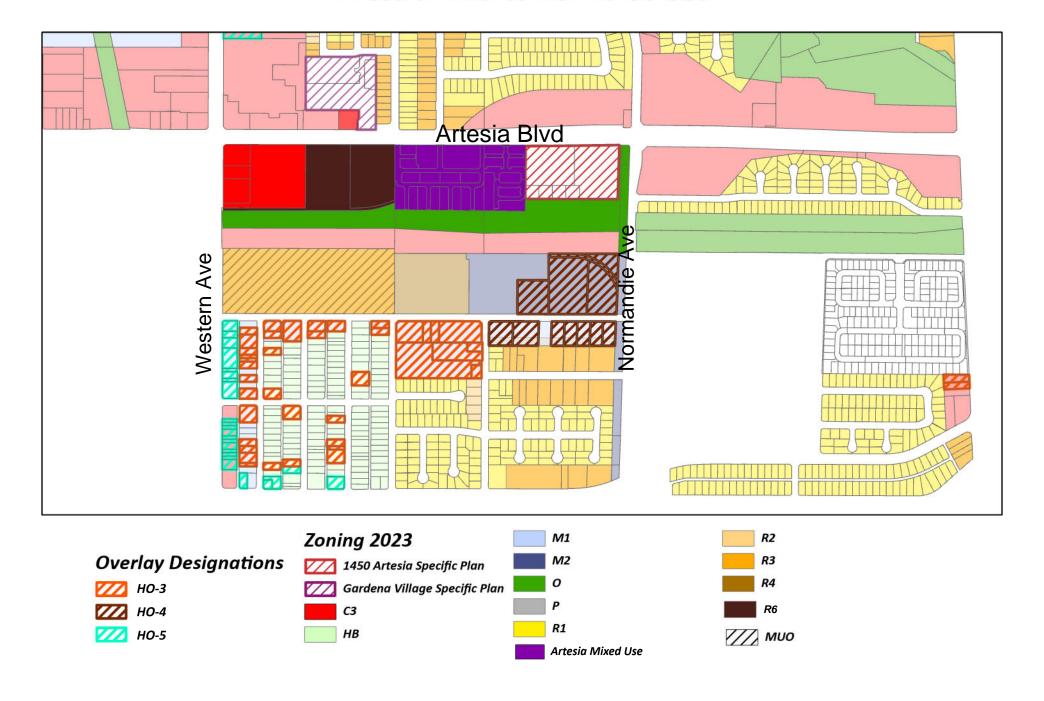


Exhibit B - Parcel List

New Overlay Zoning Table

| Address | APN | Existing Zoning | New Overlay Zoning |
|---------------------|------------|--------------------|-----------------------|
| 13430 CRENSHAW BLVD | 4060004040 | C3 | HO-6 |
| 13226 CRENSHAW BLVD | 4060004021 | C3 | HO-6 |
| 13400 CRENSHAW BLVD | 4060004038 | C3 | HO-6 |
| 13236 CRENSHAW BLVD | 4060004035 | C3 | HO-6 |
| 13424 CRENSHAW BLVD | 4060004025 | C3 | HO-6 |
| 13416 CRENSHAW BLVD | 4060004027 | C3 | HO-6 |
| NA | 4060004041 | C3 | HO-6 |
| 13214 CRENSHAW BLVD | 4060004022 | C3 | HO-6 |
| 13310 CRENSHAW BLVD | 4060004037 | C3 | HO-6 |
| 13100 CRENSHAW BLVD | 4060004013 | C3 | HO-6 |
| 13208 CRENSHAW BLVD | 4060004023 | C3 | HO-6 |
| 13120 CRENSHAW BLVD | 4060004011 | C3 | HO-6 |
| 13112 CRENSHAW BLVD | 4060004012 | C3 | HO-6 |
| 13204 CRENSHAW BLVD | 4060004010 | C3 | HO-6 |
| NA | 4059022015 | C3 | HO-6 |
| 13610 CRENSHAW BLVD | 4059022014 | C3 | HO-6 |
| 13500 CRENSHAW BLVD | 4059022024 | C3 | HO-6 |
| 13514 CRENSHAW BLVD | 4059022018 | C3 | HO-6 |
| 13510 CRENSHAW BLVD | 4059022019 | C3 | HO-6 |
| 13600 CRENSHAW BLVD | 4059022016 | C3 | HO-6 |
| 13520 CRENSHAW BLVD | 4059022017 | C3 | HO-6 |
| 13920 CRENSHAW BLVD | 4059021017 | C3 | HO-6 |
| 13904 CRENSHAW BLVD | 4059021018 | C3 | HO-6 |
| NA | 4059022026 | C3 | HO-6 |
| 14160 CRENSHAW BL. | 4059021004 | C3 | HO-6 |
| 14100 CRENSHAW BLVD | 4059021009 | C3 | HO-6 |
| 14150 CRENSHAW BLVD | 4059021005 | C3 | HO-6 |
| 14008 CRENSHAW BLVD | 4059021013 | C3 | HO-6 |
| NA | 4059021014 | C3 | HO-6 |
| NA | 4059021015 | C3 | HO-6 |
| NA | 4059021011 | C3 | HO-6 |
| 14124 CRENSHAW BLVD | 4059021021 | C3 | HO-6 |
| 14044 CRENSHAW BLVD | 4059021010 | C3 | HO-6 |
| 14030 CRENSHAW BLVD | 4059021012 | C3 | HO-6 |
| 14160 CRENSHAW BLVD | 4059021003 | C3 | HO-6 |

| 14516 CRENSHAW BLVD | 4064012009 | C3 | HO-5 |
|------------------------|------------|----|------|
| 14504 CRENSHAW BLVD | 4064012011 | C3 | HO-5 |
| 14626 CRENSHAW BLVD | 4064012024 | C3 | HO-5 |
| 14600 CRENSHAW BLVD | 4064012027 | C3 | HO-5 |
| 14520 CRENSHAW BLVD | 4064012029 | C3 | HO-5 |
| 14526 CRENSHAW BLVD | 4064012028 | C3 | HO-5 |
| 14614 CRENSHAW BLVD | 4064012025 | C3 | HO-5 |
| 14510 CRENSHAW BLVD | 4064012010 | C3 | HO-5 |
| 14604 CRENSHAW BLVD | 4064012026 | C3 | HO-5 |
| 14426 CRENSHAW BLVD | 4064012030 | C3 | HO-5 |
| 2200 W EL SEGUNDO BLVD | 4060001029 | C3 | HO-5 |
| 12816 VAN NESS AVE | 4061001029 | C3 | HO-5 |
| 2150 W EL SEGUNDO BLVD | 4061001012 | C3 | HO-5 |
| 14007 VAN NESS AVE | 4059017031 | C3 | HO-3 |
| 14115 VAN NESS AVE | 4059017027 | C3 | HO-3 |
| 14111 VAN NESS AVE | 4059017028 | C3 | HO-3 |
| 14017 VAN NESS AVE | 4059017029 | C3 | HO-3 |
| 14015 VAN NESS AVE | 4059017030 | C3 | HO-3 |
| 13971 VAN NESS AVE | 4059017033 | C3 | HO-3 |
| 13945 VAN NESS AVE | 4059017035 | C3 | HO-3 |
| 13961 VAN NESS AVE | 4059017034 | C3 | HO-3 |
| 13931 VAN NESS AVE | 4059017036 | C3 | HO-3 |
| 13901 VAN NESS AVE | 4059017037 | C3 | HO-3 |
| 13151 S WESTERN AVE | 4061013001 | M2 | HO-4 |
| 1735 W 130TH ST | 6102001023 | M1 | HO-5 |
| 1727 W 130TH ST | 6102001022 | M1 | HO-5 |
| 1751 W 130TH ST | 6102001024 | M1 | HO-5 |
| 1748 W EL SEGUNDO BLVD | 6102001005 | M1 | HO-5 |
| 1721 W 130TH ST | 6102001020 | M1 | HO-5 |
| NA | 6102001021 | M1 | HO-5 |
| 12918 S WESTERN AVE | 6102001025 | M1 | HO-5 |
| 1734 W EL SEGUNDO BLVD | 6102001006 | M1 | HO-6 |
| 1714 W EL SEGUNDO BLVD | 6102001010 | M1 | HO-6 |
| 1726 W EL SEGUNDO BLVD | 6102001007 | M1 | HO-6 |
| 1720 W EL SEGUNDO BLVD | 6102001026 | M1 | HO-6 |
| 1643 W 130TH ST | 6102001016 | M1 | HO-5 |
| 1651 W 130TH ST | 6102001017 | M1 | HO-5 |
| 1613 W 130TH ST | 6102002022 | M1 | HO-5 |

| 1613 W 130TH ST | 6102002025 | M1 | HO-5 |
|------------------------|------------|----|------|
| NA | 6102002023 | M1 | HO-5 |
| 1621 W 130TH ST | 6102002026 | M1 | HO-5 |
| 1635 W 130TH ST | 6102001015 | M1 | HO-5 |
| 1619 W 130TH ST | 6102002027 | M1 | HO-5 |
| 1563 W 130TH ST | 6102002020 | M1 | HO-5 |
| 1559 W 130TH ST | 6102002019 | M1 | HO-5 |
| 1564 W EL SEGUNDO BLVD | 6102002005 | M1 | HO-6 |
| 1556 W EL SEGUNDO BLVD | 6102002006 | M1 | HO-6 |
| 1535 W 130TH ST | 6102002016 | M1 | HO-5 |
| 12801 HALLDALE AVE | 6102002030 | M1 | HO-6 |
| 1530 W EL SEGUNDO BLVD | 6102002028 | M1 | HO-6 |
| 1434 W EL SEGUNDO BLVD | 6102003004 | M1 | HO-6 |
| 1428 W EL SEGUNDO BLVD | 6102003005 | M1 | HO-6 |
| 1440 W EL SEGUNDO BLVD | 6102003024 | M1 | HO-6 |
| 12919 S NORMANDIE AVE | 6102003017 | M1 | HO-5 |
| 12901 S NORMANDIE AVE | 6102003026 | M1 | HO-5 |
| 12927 S NORMANDIE AVE | 6102003010 | M1 | HO-5 |
| 12829 S NORMANDIE AVE | 6102003007 | C3 | HO-6 |
| 12903 S BUDLONG AVE | 6115001012 | M1 | HO-4 |
| 1200 W EL SEGUNDO BLVD | 6115001011 | M1 | HO-4 |
| 1243 W 130TH ST | 6115001017 | M1 | HO-5 |
| 1303 W 130TH ST | 6115001019 | M1 | HO-5 |
| 12902 S NORMANDIE AVE | 6115001026 | M1 | HO-5 |
| 1239 W 130TH ST | 6115001015 | M1 | HO-5 |
| 1255 W 130TH ST | 6115001018 | M1 | HO-5 |
| 1239 W 130TH ST | 6115001016 | M1 | HO-5 |
| 1311 W 130TH ST | 6115001035 | M1 | HO-5 |
| 12912 S NORMANDIE AVE | 6115001028 | M1 | HO-5 |
| 1341 W 130TH ST | 6115001029 | M1 | HO-5 |
| 12908 S NORMANDIE AVE | 6115001027 | M1 | HO-5 |
| 1320 W EL SEGUNDO BLVD | 6115001003 | M1 | HO-6 |
| 1308 W EL SEGUNDO BLVD | 6115001004 | M1 | HO-6 |
| 1254 W EL SEGUNDO BLVD | 6115001005 | M1 | HO-6 |
| 1342 W EL SEGUNDO BLVD | 6115001032 | M1 | HO-6 |
| 1246 W EL SEGUNDO BLVD | 6115001034 | M1 | HO-6 |
| 1332 W EL SEGUNDO BLVD | 6115001002 | M1 | HO-6 |
| 12816 S NORMANDIE AVE | 6115001033 | M1 | HO-6 |

| 1218 W EL SEGUNDO BLVD | 6115001800 | M1 | HO-6 |
|------------------------|------------|----|------|
| 1254 W EL SEGUNDO BLVD | 6115001006 | M1 | HO-6 |
| 12923 S BUDLONG AVE | 6115001031 | M1 | HO-4 |
| 1215 W 132ND ST | 6115002023 | M1 | HO-4 |
| 13021 S BUDLONG AVE | 6115002032 | M1 | HO-4 |
| 1220 W 130TH ST | 6115002031 | M1 | HO-4 |
| 13423 S BUDLONG AVE | 6115004017 | M1 | HO-4 |
| 13437 S BUDLONG AVE | 6115004019 | M1 | HO-4 |
| 13441 S BUDLONG AVE | 6115004032 | M1 | HO-4 |
| 1203 W 135TH ST | 6115004020 | M1 | HO-4 |
| 14401 S WESTERN AVE | 4062004041 | C3 | HO-6 |
| 1124 W 135TH ST | 6115020008 | C3 | HO-4 |
| 1144 W 135TH ST | 6115020012 | C3 | HO-4 |
| 1100 W 135TH ST | 6115020006 | C3 | HO-4 |
| 1110 W 135TH ST | 6115020014 | C3 | HO-4 |
| 13530 S BUDLONG AVE | 6115020009 | C3 | HO-4 |
| 1156 W 135TH ST | 6115020013 | C3 | HO-4 |
| 13429 S NORMANDIE AVE | 6102010008 | M1 | HO-4 |
| 1415 W 135TH ST | 6102010009 | M1 | HO-4 |
| 1414 W 134TH ST | 6102010006 | M1 | HO-4 |
| 1435 W 135TH ST | 6102010017 | M1 | HO-4 |
| 13421 S NORMANDIE AVE | 6102010007 | M1 | HO-4 |
| 1436 W 134TH ST | 6102010005 | M1 | HO-4 |
| 1421 W 135TH ST | 6102010016 | M1 | HO-4 |
| 13428 S NORMANDIE AVE | 6115004031 | M1 | HO-4 |
| 13615 S NORMANDIE AVE | 6102016013 | M2 | HO-4 |
| 13609 S NORMANDIE AVE | 6102016020 | M2 | HO-4 |
| NA | 6102016023 | M2 | HO-4 |
| 13725 S NORMANDIE AVE | 6102017030 | M1 | HO-4 |
| 1580 W 139TH ST | 6102016025 | M2 | HO-4 |
| NA | 6102017026 | M1 | HO-4 |
| 13507 S NORMANDIE AVE | 6102016022 | M2 | HO-4 |
| 13527 S NORMANDIE AVE | 6102016024 | M2 | HO-4 |
| 13717 S NORMANDIE AVE | 6102017033 | M1 | HO-4 |
| 13705 S NORMANDIE AVE | 6102017044 | M1 | HO-4 |
| 1425 W 139TH ST | 6102017040 | M1 | HO-4 |
| 13807 S NORMANDIE AVE | 6102017045 | M1 | HO-4 |
| 13815 S NORMANDIE AVE | 6102017027 | M1 | HO-4 |

| 1433 W 139TH ST | 6102017039 | M1 | HO-4 |
|---|--------------------------|----------|--------------|
| 13606 S NORMANDIE AVE | 6115005045 | M1 | HO-4 |
| 13616 S NORMANDIE AVE | 6115005042 | M1 | HO-4 |
| 13612 S NORMANDIE AVE | 6115005044 | M1 | HO-4 |
| 13602 S NORMANDIE AVE | 6115005036 | M1 | HO-4 |
| 13526 S NORMANDIE AVE | 6115005047 | M1 | HO-4 |
| 13518 S NORMANDIE AVE | 6115005037 | M1 | HO-4 |
| 13506 S NORMANDIE AVE | 6115005038 | M1 | HO-4 |
| 13722 S NORMANDIE AVE | 6115009011 | M1 | HO-4 |
| 13714 S NORMANDIE AVE | 6115009010 | M1 | HO-4 |
| 13706 S NORMANDIE AVE | 6115009014 | M1 | HO-4 |
| 13850 S NORMANDIE AVE | 6115009078 | M1 | HO-4 |
| 13618 S WESTERN AVE | 6102013011 | M2 | HO-5 |
| 1746 W 135TH ST | 6102013019 | M2 | HO-5 |
| 13610 S WESTERN AVE | 6102013017 | M2 | HO-5 |
| 13528 S WESTERN AVE | 6102013020 | M2 | HO-5 |
| 13614 S WESTERN AVE | 6102013010 | M2 | HO-5 |
| 13610 S WESTERN AVE | 6102013014 | M2 | HO-5 |
| NA | 4061026005 | M2 | HO-5 |
| NA | 4061026002 | M2 | HO-5 |
| NA | 4061026030 | M2 | HO-5 |
| NA | 4061026006 | M2 | HO-5 |
| 13511 S WESTERN AVE | 4061026036 | M2 | HO-5 |
| NA | 4061026007 | M2 | HO-5 |
| NA | 4061026034 | M2 | HO-5 |
| 13715 S WESTERN AVE | 4061026032 | M2 | HO-5 |
| 13801 S WESTERN AVE | 4061026023 | M2 | HO-5 |
| 13727 S WESTERN AVE | 4061026022 | M2 | HO-5 |
| 14119 S WESTERN AVE | 4061027006 | C3 | HO-6 |
| 14101 S WESTERN AVE | 4061027004 | C3 | HO-6 |
| 14107 S WESTERN AVE | 4061027005 | C3 | HO-6 |
| 1835 W ROSECRANS AVE | 4061027014 | C3 | HO-6 |
| 1859 W ROSECRANS AVE | 1001007010 | C3 | HO-6 |
| 1000 11 11002010 1110 / 112 | 4061027013 | 00 | |
| 1957 W 144TH ST | 4061027013 | C3 | HO-6 |
| | + | | |
| 1957 W 144TH ST | 4062003008 | C3 | HO-6 |
| 1957 W 144TH ST 1930 W ROSECRANS AVE | 4062003008 4062003027 | C3 C3 | HO-6 HO-6 |

| 1119 W 144TH PL | 4062003037 | C3 | HO-6 |
|-----------------------|------------|----|------|
| 1916 W ROSECRANS AVE | 4062003029 | C3 | HO-6 |
| 1910 W ROSECRANS AVE | 4062003030 | C3 | HO-6 |
| 1919 W 144TH ST | 4062003021 | C3 | HO-6 |
| NA | 4062003023 | C3 | HO-6 |
| 1900 W ROSECRANS AVE | 4062003031 | C3 | HO-6 |
| 1901 W 144TH ST | 4062003036 | C3 | HO-6 |
| 1839 W 144TH ST | 4062004008 | C3 | HO-6 |
| 1847 W 144TH ST | 4062004032 | C3 | HO-6 |
| 1850 W ROSECRANS AVE | 4062004036 | C3 | HO-6 |
| NA | 4062004033 | C3 | HO-6 |
| 14314 S ST ANDREWS PL | 4062004082 | C3 | HO-6 |
| 1830 W ROSECRANS AVE | 4062004079 | C3 | HO-6 |
| 1617 W ROSECRANS AVE | 6102014040 | M2 | HO-6 |
| 1701 W ROSECRANS AVE | 6102014048 | M2 | HO-6 |
| 1725 W ROSECRANS AVE | 6102014046 | M2 | HO-6 |
| 1639 W ROSECRANS AVE | 6102014041 | M2 | HO-6 |
| 1601 W ROSECRANS AVE | 6102014039 | M2 | HO-6 |
| 1735 W ROSECRANS AVE | 6102014069 | M2 | HO-6 |
| 1611 W ROSECRANS AVE | 6102014038 | M2 | HO-6 |
| 1718 W ROSECRANS AVE | 6103002035 | C3 | HO-6 |
| 1732 W ROSECRANS AVE | 6103002033 | C3 | HO-6 |
| NA | 6103002034 | C3 | HO-6 |
| 1650 W ROSECRANS AVE | 6103004037 | C3 | HO-6 |
| 1600 W ROSECRANS AVE | 6103004021 | C3 | HO-6 |
| NA | 6103005027 | C3 | HO-6 |
| 1560 W ROSECRANS AVE | 6103005025 | C3 | HO-6 |
| NA | 6103005028 | C3 | HO-6 |
| 1560 W ROSECRANS AVE | 6103005034 | C3 | HO-6 |
| 1536 W ROSECRANS AVE | 6103005058 | C3 | HO-6 |
| NA | 6103005057 | C3 | HO-6 |
| 1522 W ROSECRANS AVE | 6103005051 | C3 | HO-6 |
| 1510 W ROSECRANS AVE | 6103005029 | C3 | HO-6 |
| 1520 W ROSECRANS AVE | 6103005052 | C3 | HO-6 |
| 1518 W ROSECRANS AVE | 6103005053 | C3 | HO-6 |
| 1536 W ROSECRANS AVE | 6103005026 | C3 | HO-6 |
| 14315 HALLDALE AVE | 6103005054 | C3 | HO-6 |
| 14315 S NORMANDIE AVE | 6103009063 | C3 | HO-6 |

| 1408 W ROSECRANS AVE | 6103009057 | C3 | HO-6 |
|----------------------|------------|----|------|
| 1122 W ROSECRANS AVE | 6114019021 | Р | HO-5 |
| 1102 W ROSECRANS AVE | 6114019017 | C3 | HO-5 |
| 1920 W 144TH ST | 4062003003 | C3 | HO-6 |
| 1900 W 144TH ST | 4062003001 | C3 | HO-6 |
| 1940 W 144TH ST | 4062003005 | C3 | HO-6 |
| 1946 W 144TH ST | 4062003006 | C3 | HO-6 |
| 14404 GRAMERCY PL | 4062003007 | C3 | HO-6 |
| 1910 W 144TH ST | 4062003002 | C3 | HO-6 |
| 1934 W 144TH ST | 4062003004 | C3 | HO-6 |
| 1858 W 144TH ST | 4062004009 | C3 | HO-6 |
| 1848 W 144TH ST | 4062004026 | C3 | HO-6 |
| NA | 4062004022 | C3 | HO-6 |
| NA | 4062004021 | C3 | HO-6 |
| 1830 W 144TH ST | 4062004029 | C3 | HO-6 |
| 1818 W 144TH ST | 4062004031 | C3 | HO-6 |
| 14415 S WESTERN AVE | 4062004023 | C3 | HO-6 |
| 1838 W 144TH ST | 4062004027 | C3 | HO-6 |
| 1828 W 144TH ST | 4062004030 | C3 | HO-6 |
| 1834 W 144TH ST | 4062004081 | C3 | HO-6 |
| 14421 S WESTERN AVE | 4062004083 | C3 | HO-6 |
| 14507 S WESTERN AVE | 4062005002 | C3 | HO-5 |
| NA | 4062005003 | C3 | HO-5 |
| 14525 S WESTERN AVE | 4062005025 | C3 | HO-5 |
| 14501 S WESTERN AVE | 4062005001 | C3 | HO-5 |
| 14519 S WESTERN AVE | 4062005024 | C3 | HO-5 |
| NA | 4062005004 | C3 | HO-5 |
| 1817 W 146TH ST | 4062005067 | C3 | HO-5 |
| NA | 4062006033 | C3 | HO-5 |
| NA | 4062006032 | C3 | HO-5 |
| 14609 S WESTERN AVE | 4062006048 | C3 | HO-5 |
| 14690 S WESTERN AVE | 6103030014 | C3 | HO-5 |
| 14632 S WESTERN AVE | 6103030015 | C3 | HO-5 |
| 14807 S WESTERN AVE | 4062016037 | C3 | HO-5 |
| 14801 S WESTERN AVE | 4062016036 | C3 | HO-5 |
| 14817 S WESTERN AVE | 4062016038 | C3 | HO-5 |
| 14855 S WESTERN AVE | 4062016039 | C3 | HO-5 |
| 14921 S WESTERN AVE | 4062017013 | C3 | HO-5 |

| 14901 S WESTERN AVE | 4062017011 | C3 | HO-5 |
|---------------------|------------|----|------|
| NA | 4062017012 | C3 | HO-5 |
| 14929 S WESTERN AVE | 4062017014 | C3 | HO-5 |
| 14920 S WESTERN AVE | 6103021002 | C3 | HO-5 |
| 1744 W 149TH ST | 6103021026 | C3 | HO-5 |
| 14914 S WESTERN AVE | 6103021025 | C3 | HO-5 |
| 15020 S WESTERN AVE | 6103021033 | C3 | HO-5 |
| 15014 S WESTERN AVE | 6103021053 | C3 | HO-5 |
| 15014 S WESTERN AVE | 6103021054 | C3 | HO-5 |
| 15032 S WESTERN AVE | 6103021031 | C3 | HO-5 |
| 15019 S WESTERN AVE | 4062017047 | C3 | HO-5 |
| 15019 S WESTERN AVE | 4062017050 | C3 | HO-5 |
| 15001 S WESTERN AVE | 4062017049 | C3 | HO-5 |
| NA | 4062017042 | C3 | HO-3 |
| 1819 MARINE AVE | 4062017038 | C3 | HO-3 |
| 1829 MARINE AVE | 4062017040 | C3 | HO-3 |
| 1813 MARINE AVE | 4062017037 | C3 | HO-3 |
| 1823 MARINE AVE | 4062017039 | C3 | HO-3 |
| NA | 4062017041 | C3 | HO-3 |
| 1845 MARINE AVE | 4062017044 | C3 | HO-3 |
| 1820 MARINE AVE | 4063005006 | C3 | HO-3 |
| 1816 MARINE AVE | 4063005005 | C3 | HO-3 |
| 15103 S WESTERN AVE | 4063005047 | C3 | HO-5 |
| 15109 S WESTERN AVE | 4063005050 | C3 | HO-5 |
| 15225 S WESTERN AVE | 4063006002 | C3 | HO-5 |
| 1808 W 152ND ST | 4063006004 | C3 | HO-5 |
| 15219 S WESTERN AVE | 4063006003 | C3 | HO-5 |
| 15112 S WESTERN AVE | 6103018025 | C2 | HO-5 |
| 15345 S WESTERN AVE | 4063007002 | C3 | HO-5 |
| 15325 S WESTERN AVE | 4063007003 | C3 | HO-5 |
| 15351 S WESTERN AVE | 4063007001 | C3 | HO-5 |
| 15325 S WESTERN AVE | 4063007004 | C3 | HO-5 |
| 15301 S WESTERN AVE | 4063007005 | C3 | HO-5 |
| 15300 S WESTERN AVE | 6103015025 | C3 | HO-5 |
| 15324 S WESTERN AVE | 6103015026 | C3 | HO-5 |
| 15340 S WESTERN AVE | 6103015027 | C3 | HO-5 |
| 15417 S WESTERN AVE | 4063008001 | C3 | HO-5 |
| 15401 S WESTERN AVE | 4063008002 | C3 | HO-5 |

| 1450 W REDONDO BEACH | 6405000000 | C2 | 110.5 |
|----------------------|------------|----|-------|
| BLVD | 6105008032 | C3 | HO-5 |
| NA | 6105008030 | C3 | HO-5 |
| NA | 6105008031 | C3 | HO-5 |
| 1914 MARINE AVE | 4063005017 | C3 | HO-3 |
| 1958 MARINE AVE | 4063005025 | C3 | HO-3 |
| 2003 MARINE AVE | 4062013018 | C3 | HO-3 |
| 2021 MARINE AVE | 4062013020 | C3 | HO-3 |
| 2315 MARINE AVE | 4064023034 | C3 | HO-5 |
| 2421 MARINE AVE | 4064023019 | C3 | HO-5 |
| 2415 MARINE AVE | 4064023020 | C3 | HO-5 |
| 2403 MARINE AVE | 4064023021 | C3 | HO-5 |
| NA | 4064023035 | C3 | HO-5 |
| NA | 4064023022 | C3 | HO-5 |
| 2912 MARINE AVE | 4069003002 | C3 | HO-3 |
| 2918 MARINE AVE | 4069003001 | C3 | HO-3 |
| 2938 MARINE AVE | 4069004027 | C3 | HO-5 |
| 15115 ATKINSON AVE | 4069004026 | C3 | HO-5 |
| 15340 CRENSHAW BLVD | 4069004002 | C3 | HO-5 |
| 15342 CRENSHAW BLVD | 4069004001 | C3 | HO-5 |
| 15406 CRENSHAW BLVD | 4069019002 | C3 | HO-4 |
| 15400 CRENSHAW BLVD | 4069019001 | C3 | HO-4 |
| 15416 CRENSHAW BLVD | 4069019024 | C3 | HO-4 |
| 15520 CRENSHAW BLVD | 4069019009 | C3 | HO-4 |
| 15622 S CRENSHAW | 4069020002 | C3 | HO-4 |
| 15706 CRENSHAW BLVD | 4069020005 | C3 | HO-4 |
| 15712 CRENSHAW BLVD | 4069020006 | C3 | HO-4 |
| 15716 CRENSHAW BLVD | 4069020007 | C3 | HO-4 |
| 15722 CRENSHAW BLVD | 4069020008 | C3 | HO-4 |
| 15915 S WESTERN AVE | 4066012033 | C3 | HO-5 |
| 16017 S WESTERN AVE | 4066012004 | C3 | HO-5 |
| 16127 S WESTERN AVE | 4066012026 | C3 | HO-5 |
| 16119 S WESTERN AVE | 4066012028 | C3 | HO-5 |
| 16303 S WESTERN AVE | 4066013025 | C3 | HO-5 |
| 16229 S WESTERN AVE | 4066013014 | C3 | HO-5 |
| 16311 S WESTERN AVE | 4066013016 | C3 | HO-5 |
| 16225 S WESTERN AVE | 4066013024 | C3 | HO-5 |
| 16219 S WESTERN AVE | 4066013023 | C3 | HO-5 |
| 16213 S WESTERN AVE | 4066013022 | C3 | HO-5 |

| 16321 S WESTERN AVE | 4066013026 | C3 | HO-5 |
|-----------------------------|------------|----|------|
| 16401 S WESTERN AVE | 4066025015 | C3 | HO-5 |
| 16417 S WESTERN AVE | 4066025017 | C3 | HO-5 |
| 16501 S WESTERN AVE | 4066025020 | C3 | HO-5 |
| 16411 S WESTERN AVE | 4066025016 | C3 | HO-5 |
| 16505 S WESTERN AVE | 4066025021 | C3 | HO-5 |
| 16531 S WESTERN AVE | 4066025025 | C3 | HO-5 |
| 16523 S WESTERN AVE | 4066025024 | C3 | HO-5 |
| 15830 S WESTERN AVE | 6105010021 | C3 | HO-5 |
| 15926 S WESTERN AVE | 6105010024 | C3 | HO-5 |
| 15820 S WESTERN AVE | 6105010018 | C3 | HO-5 |
| 15824 S WESTERN AVE | 6105010060 | C3 | HO-5 |
| 15930 S WESTERN AVE | 6105010062 | C3 | HO-5 |
| 15934 S WESTERN AVE | 6105010026 | C3 | HO-5 |
| 16102 S WESTERN AVE | 6105010043 | C3 | HO-5 |
| 16108 S WESTERN AVE | 6105010044 | C3 | HO-5 |
| 16116 S WESTERN AVE | 6105010045 | C3 | HO-5 |
| 16016 S WESTERN AVE | 6105010064 | C3 | HO-5 |
| 1735 W 162 ND ST | 6105010048 | C3 | HO-5 |
| 1743 W 162 ND ST | 6105010047 | C3 | HO-5 |
| 16126 S WESTERN AVE | 6105010046 | C3 | HO-5 |
| 16240 S WESTERN AVE | 6105004045 | 0 | HO-5 |
| 16224 S WESTERN AVE | 6105004036 | 0 | HO-5 |
| 1735 W GARDENA BLVD | 6105004046 | 0 | HO-5 |
| 16320 S WESTERN AVE | 6105004043 | 0 | HO-5 |
| 1747 W 166 [™] ST | 6105001010 | C3 | HO-5 |
| 16520 S WESTERN AVE | 6105001002 | C3 | HO-5 |
| 16516 S WESTERN AVE | 6105001003 | C3 | HO-5 |
| 16522 S WESTERN AVE | 6105001001 | C3 | HO-5 |
| 16510 S WESTERN AVE | 6105001030 | C3 | HO-5 |
| 16816 S WESTERN AVE | 6106003003 | C3 | HO-5 |
| 16820 S WESTERN AVE | 6106003004 | C3 | HO-5 |
| 16910 S WESTERN AVE | 6106003034 | C3 | HO-5 |
| 16822 S WESTERN AVE | 6106003028 | C3 | HO-5 |
| 16826 S WESTERN AVE | 6106003030 | C3 | HO-5 |
| 16924 S WESTERN AVE | 6106003026 | C3 | HO-5 |
| 17014 S WESTERN AVE | 6106009001 | C3 | HO-5 |
| 17018 S WESTERN AVE | 6106009014 | C3 | HO-5 |

| 17000 S WESTERN AVE | 6106009015 | C3 | HO-5 |
|-----------------------------|------------|----|------|
| 17124 S WESTERN AVE | 6106009008 | C3 | HO-5 |
| 17128 S WESTERN AVE | 6106009009 | C3 | HO-5 |
| NA | 6106030016 | M1 | HO-4 |
| 16835 S NORMANDIE AVE | 6106030015 | M1 | HO-4 |
| 16829 S NORMANDIE AVE | 6106030011 | M1 | HO-4 |
| 16617 NORMANDIE AVE | 6106027039 | M1 | HO-4 |
| 16610 BRIGHTON AVE | 6106027026 | M1 | HO-4 |
| 16601 S NORMANDIE AVE | 6106027023 | M1 | HO-4 |
| 16611 S NORMANDIE AVE | 6106027027 | M1 | HO-4 |
| 1414 W 166 TH ST | 6106027040 | M1 | HO-4 |
| NA | 6111007016 | C3 | HO-4 |
| NA | 6111007017 | C3 | HO-4 |
| 1345 W 166 TH ST | 6111007032 | C3 | HO-4 |
| 17901 S VERMONT AVE | 6111024009 | C3 | HO-3 |
| NA | 6111024010 | C3 | HO-3 |
| 1435 W 178 [™] ST | 6106036015 | M2 | HO-4 |
| 1411 W 178 TH ST | 6106036025 | M2 | HO-4 |
| NA | 6106036805 | M2 | HO-4 |
| 1401 W 178 TH ST | 6106036023 | M2 | HO-4 |
| 1440 W 178 TH ST | 6106038025 | M1 | HO-4 |
| 1446 W 178 TH ST | 6106038021 | M1 | HO-4 |
| 1406 W 178 TH ST | 6106038023 | M1 | HO-4 |
| 1402 W 178 TH ST | 6106038022 | M1 | HO-4 |
| 1440 W 178 TH ST | 6106038024 | M1 | HO-4 |
| 1468 W 178 TH ST | 6106038016 | M1 | HO-4 |
| 1480 W 178 TH ST | 6106038017 | M1 | HO-4 |
| 1528 W 178 [™] ST | 6106037020 | M1 | HO-3 |
| 1524 W 178 TH ST | 6106037025 | M1 | HO-3 |
| 1520 W 178 TH ST | 6106037026 | M1 | HO-3 |
| NA | 6106037029 | M1 | HO-3 |
| 17817 EVELYN AVE | 6106037002 | M1 | HO-3 |
| 17833 EVELYN AVE | 6106037024 | M1 | HO-3 |
| 1500 W 178 TH ST | 6106037027 | M1 | HO-3 |
| 17853 EVELYN AVE | 6106037030 | M1 | HO-3 |
| 17805 S DENKER AVE | 6106018050 | M1 | HO-3 |
| 17809 S DENKER AVE | 6106018042 | M1 | HO-3 |
| 17908 LA SALLE AVE | 6106018049 | НВ | HO-3 |

| 17803 LA SALLE AVE | | | |
|---|--|--|--|
| 47004 0 114 5) (4 5 5 5) (5 | 6106017020 | M1 | HO-3 |
| 17804 S HARVARD BLVD | 6106017001 | M1 | HO-3 |
| 17812 S HARVARD BLVD | 6106017040 | M1 | HO-3 |
| 18011 LA SALLE AVE | 6106021018 | НВ | HO-3 |
| NA | 6106021024 | НВ | HO-3 |
| 18031 LA SALLE AVE | 6106021037 | НВ | HO-3 |
| 18105 LA SALLE AVE | 6106021047 | НВ | HO-3 |
| 1651 W 182 ND ST | 6106021051 | НВ | HO-5 |
| 18111 S HARVARD BLVD | 6106020028 | НВ | HO-3 |
| NA | 6106020043 | НВ | HO-5 |
| 1700 W 180 TH ST | 6106020018 | НВ | HO-3 |
| 17803 S HARVARD BLVD | 6106016017 | M1 | HO-3 |
| 17822 S HOBART BLVD | 6106016030 | M1 | HO-3 |
| 17812 S HOBART BLVD | 6106016033 | M1 | HO-3 |
| 17832 S HOBART BLVD | 6106016032 | НВ | HO-3 |
| 17924 S HOBART BLVD | 6106016031 | НВ | HO-3 |
| 18116 S HOBART BLVD | 6106020041 | НВ | HO-3 |
| 1719 W 182 ND ST | 6106020040 | НВ | HO-5 |
| 1725 W 182 ND ST | 6106020038 | НВ | HO-5 |
| 1745 W 182 ND ST | 6106019065 | M1 | HO-5 |
| | | | |
| NA | 6106019059 | M1 | HO-3 |
| NA 18105 S HOBART BLVD | 6106019059 6106019066 | M1 M1 | HO-3 HO-3 |
| | | | |
| 18105 S HOBART BLVD | 6106019066 | M1 | HO-3 |
| 18105 S HOBART BLVD 18101 S HOBART BLVD | 6106019066 6106019067 | M1 M1 | HO-3 HO-3 |
| 18105 S HOBART BLVD 18101 S HOBART BLVD 18025 S HOBART BLVD | 6106019066 6106019067 6106019047 | M1 M1 M1 | HO-3 HO-3 HO-3 |
| 18105 S HOBART BLVD 18101 S HOBART BLVD 18025 S HOBART BLVD 1726 W 180 TH ST | 6106019066 6106019067 6106019047 6106019068 | M1 M1 M1 M1 | HO-3 HO-3 HO-3 |
| 18105 S HOBART BLVD 18101 S HOBART BLVD 18025 S HOBART BLVD 1726 W 180 TH ST 1727 W 180 TH ST | 6106019066 6106019067 6106019047 6106019068 6106015050 | M1 M1 M1 M1 M1 | HO-3 HO-3 HO-3 HO-3 |
| 18105 S HOBART BLVD 18101 S HOBART BLVD 18025 S HOBART BLVD 1726 W 180 TH ST 1727 W 180 TH ST 17913 S HOBART BLVD | 6106019066 6106019067 6106019047 6106019068 6106015050 6106015044 | M1 M1 M1 M1 M1 M1 | HO-3 HO-3 HO-3 HO-3 HO-3 |
| 18105 S HOBART BLVD 18101 S HOBART BLVD 18025 S HOBART BLVD 1726 W 180 TH ST 1727 W 180 TH ST 17913 S HOBART BLVD NA | 6106019066 6106019067 6106019047 6106019068 6106015050 6106015044 6106015029 | M1 M1 M1 M1 M1 M1 M1 | HO-3 HO-3 HO-3 HO-3 HO-3 HO-3 |
| 18105 S HOBART BLVD 18101 S HOBART BLVD 18025 S HOBART BLVD 1726 W 180 TH ST 1727 W 180 TH ST 17913 S HOBART BLVD NA NA | 6106019066 6106019067 6106019047 6106019068 6106015050 6106015044 6106015029 6106015030 | M1 M1 M1 M1 M1 M1 M1 M1 | HO-3 HO-3 HO-3 HO-3 HO-3 HO-3 HO-3 |
| 18105 S HOBART BLVD 18101 S HOBART BLVD 18025 S HOBART BLVD 1726 W 180 TH ST 1727 W 180 TH ST 17913 S HOBART BLVD NA NA 17903 S HOBART BLVD | 6106019066 6106019067 6106019047 6106019068 6106015050 6106015044 6106015029 6106015030 6106015048 | M1 M1 M1 M1 M1 M1 M1 M1 M1 | HO-3 HO-3 HO-3 HO-3 HO-3 HO-3 HO-3 HO-3 |
| 18105 S HOBART BLVD 18101 S HOBART BLVD 18025 S HOBART BLVD 1726 W 180 TH ST 1727 W 180 TH ST 17913 S HOBART BLVD NA NA 17903 S HOBART BLVD 17807 S HOBART BLVD | 6106019066 6106019067 6106019047 6106019068 6106015050 6106015044 6106015029 6106015030 6106015048 6106015046 | M1 M1 M1 M1 M1 M1 M1 M1 M1 M1 | HO-3 HO-3 HO-3 HO-3 HO-3 HO-3 HO-3 HO-3 |
| 18105 S HOBART BLVD 18101 S HOBART BLVD 18025 S HOBART BLVD 1726 W 180 TH ST 1727 W 180 TH ST 17913 S HOBART BLVD NA NA 17903 S HOBART BLVD 17807 S HOBART BLVD | 6106019066 6106019067 6106019047 6106019068 6106015050 6106015044 6106015030 6106015048 6106015046 6106015045 | M1 M | HO-3 HO-3 HO-3 HO-3 HO-3 HO-3 HO-3 HO-3 |
| 18105 S HOBART BLVD 18101 S HOBART BLVD 18025 S HOBART BLVD 1726 W 180 TH ST 1727 W 180 TH ST 17913 S HOBART BLVD NA NA 17903 S HOBART BLVD 17807 S HOBART BLVD 17831 S HOBART BLVD 17815 S HOBART BLVD | 6106019066 6106019067 6106019047 6106019068 6106015050 6106015044 6106015029 6106015030 6106015048 6106015045 6106015045 | M1 M | HO-3 HO-3 HO-3 HO-3 HO-3 HO-3 HO-3 HO-3 |
| 18105 S HOBART BLVD 18101 S HOBART BLVD 18025 S HOBART BLVD 1726 W 180 TH ST 1727 W 180 TH ST 17913 S HOBART BLVD NA NA 17903 S HOBART BLVD 17807 S HOBART BLVD 17831 S HOBART BLVD 17815 S HOBART BLVD 17850 S WESTERN AVE | 6106019066 6106019067 6106019047 6106019068 6106015050 6106015044 6106015029 6106015030 6106015048 6106015045 6106015045 6106015051 6106015013 | M1 M | HO-3 HO-3 HO-3 HO-3 HO-3 HO-3 HO-3 HO-3 |
| 18105 S HOBART BLVD 18101 S HOBART BLVD 18025 S HOBART BLVD 1726 W 180 TH ST 1727 W 180 TH ST 17913 S HOBART BLVD NA NA 17903 S HOBART BLVD 17807 S HOBART BLVD 17831 S HOBART BLVD 17815 S HOBART BLVD 17850 S WESTERN AVE | 6106019066 6106019067 6106019047 6106019068 6106015050 6106015029 6106015030 6106015048 6106015046 6106015045 6106015051 6106015053 | M1 M | HO-3 HO-3 HO-3 HO-3 HO-3 HO-3 HO-3 HO-3 |

| 17840 S WESTERN AVE | 6106015060 | M1 | HO-5 |
|---------------------|------------|----|------|
| 17820 S WESTERN AVE | 6106015059 | M1 | HO-5 |
| 17920 S WESTERN AVE | 6106015019 | M1 | HO-5 |
| NA | 6106019063 | C3 | HO-5 |
| 18016 S WESTERN AVE | 6106019048 | C3 | HO-5 |
| NA | 6106019049 | C3 | HO-5 |
| NA | 6106019050 | C3 | HO-5 |
| NA | 6106019055 | C3 | HO-5 |
| NA | 6106019062 | C3 | HO-5 |
| NA | 6106019052 | C3 | HO-5 |
| 18110 S WESTERN AVE | 6106019064 | C3 | HO-5 |
| NA | 6106019054 | C3 | HO-5 |
| NA | 6106019051 | C3 | HO-5 |
| NA | 6106019053 | C3 | HO-5 |

Artesia Corridor Properties

| SP AREA | ADDRESS | AIN NUMBERS | NEW ZONING |
|---------|------------------------|-------------------------|--------------------|
| 1 | 17400 S. Western Ave. | 6106013033 | General Commercial |
| | 17414 S. Western Ave. | 6106013045 | (C-3) |
| | 17420 S. Western Ave. | 6106013046 | |
| | 1740 W. Artesia Blvd. | 6106013047 | |
| 2 | 1650 W. Artesia Blvd. | 6106013053 | Very High Density |
| | 1610 W. Artesia Blvd. | 6106013049 | Residential (R-6) |
| 3/4 | 1540 W. Artesia Blvd. | 6106013061 | Artesia Mixed-Use |
| | 1534 W. Artesia Blvd. | 6106013062 | |
| | 1500 W. Artesia Square | 6106014041 - 6106014045 | |
| | 1502 W. Artesia Square | 6106014067 - 6106014072 | |
| | 1504 W. Artesia Square | 6106014056 - 6106014060 | |
| | 1506 W. Artesia Square | 6106014061 – 6106014066 | |
| | 1508 W. Artesia Square | 6106014024 - 6106014031 | |
| | 1510 W. Artesia Square | 6106014012 - 6106014023 | |
| | 1512 W. Artesia Square | 6106014033 - 6106014040 | |
| | 1520 Artesia Square | 6106013072 - 6106013076 | |
| | 1528 Artesia Square | 6101013078 - 6106013085 | |
| | 1538 Artesia Square | 6106013064 - 6106013071 | |
| | 1540 Artesia Square | 6106013147 - 6106013153 | |
| | 1548 Artesia Square | 6106013139 – 6101013146 | |
| | 1558 Artesia Square | 6106013123 – 6106013130 | |
| | 1560 Artesia Square | 6106013131 - 6106013137 | |
| | 1568 Artesia Square | 6106013115 - 6106013122 | |
| | 1578 Artesia Square | 6106013109 – 6106013113 | |
| | 1580 Artesia Square | 6106013093 - 6106013096 | |
| | 1588 Artesia Square | 6106013098 - 6101013105 | |
| | 1602 Artesia Square | 6106013159 - 6106013164 | |

| SP AREA | ADDRESS | AIN NUMBERS | NEW ZONING |
|---------|-----------------------|-------------------------|-----------------------|
| | 1604 Artesia Square | 6106013154 - 6106013158 | |
| | 1608 Artesia Square | 6106013086 - 6106013092 | |
| | No Address | 6106014046 | |
| | No Address | 6106014009 | |
| | No Address | 6106014010 | |
| | No Address | 6106014008 | |
| | No Address | 6106014011 | |
| | No Address | 6106014046 - 6106014055 | |
| 4/5 | 1450 W. Artesia Blvd. | 6106036035 | 1450 Artesia Specific |
| | 1440 W. Artesia Blvd. | 6106036012 | Plan |
| | 1452 W. Artesia Blvd. | 6106036036 | |
| | 1462 W. Artesia Blvd. | 6106036037 | |
| | 1472 W. Artesia Blvd. | 6106036010 | |
| | No Address (Sump) | 6106036034 | |
| 6 | No Address | 6106036902 | Official (O) |
| | No Address | 6106036905 | |



Agenda Item No. 8.K Section: CONSENT CALENDAR Meeting Date: February 28, 2023

TO: THE HONORABLE MAYOR AND MEMBERS OF THE GARDENA CITY COUNCIL

AGENDA TITLE: California Energy Commission Grant Agreement

CONTACT: COMMUNITY DEVELOPMENT

COUNCIL ACTION REQUIRED:

RECOMMENDATION AND STAFF SUMMARY:

In September 2022, California Governor Gavin Newsom signed the Solar Access Act (Senate Bill 379), authored by Senator Scott Wiener. The Solar Access Act requires cities and counties to automate their permitting for residential rooftop and energy storage systems by adopting SolarAPP+ or functionally equivalent software. Cities and counties with more than 50,000 residents must implement a software application by September 30, 2023.

Staff had previously submitted for, and has been recently awarded a grant in the amount of \$60,000 from the State of California Energy Commission in order to fund the purchase of the SolarAPP+ software application.

The attached agreement accepts the \$60,000 of grant funds. Staff recommends that the City Council authorize the City Manager to execute the agreement and all related documents.

FINANCIAL IMPACT/COST:

None.

ATTACHMENTS:

CEC Grant Agreement.pdf

Exhibit A - Application with Scope of Work.pdf

Exhibit B - APP General Terms and Conditions.pdf

Exhibit C - Contact List.pdf

APPROVED:

Clint Osorio, City Manager

STATE OF CALIFORNIA

GRANT AGREEMENT

CEC-146 (Revised 3/2019)



| RECIPIENT | AGREEMENT NUMBER | |
|---|---|--|
| City of Gardena | APP-22-074 | |
| 1700 West 162 nd Street Gardena, CA 90247 | AGREEMENT TERM 01/24/2023 to 05/31/2027 The effective date of this Agreement is either the start date or the approval signature date by the California Energy Commission representative below, whichever is later. The California Energy Commission shall be the last party to sign. No work is authorized, nor shall any work begin, until on or after the effective date. | |

PROJECT DESCRIPTION

| The parties agree to comply with the ter | ns and conditions | of the following Ex | xhibits which are by | this reference r | nade a |
|--|-------------------|---------------------|----------------------|------------------|--------|
| part of the agreement. | | | | | |

| Exhibit A – Application with Scope of Work | Page(s): 4 |
|--|------------|
| Exhibit B – APP General Terms and Conditions | Page(s): 5 |
| Exhibit C – Contact List | Page(s): 1 |

| REIMBURSABLE AMOUNT |
|--|
| \$ 60,000 |
| Ψ 00,000 |
| |
| MINIMUM MATCH SHARE REQUIRED |
| \$ 0 |
| ΨΟ |
| |
| TOTAL OF REIMBURSABLE AMOUNT AND MINIMUM MATCH |
| \$ 60,000 |
| Ψ 00,000 |
| |

The undersigned parties have read the attachments to this agreement and will comply with the standards and requirements contained therein.

| CALIFORNIA ENERGY C | OMMISSION | CONTRACTOR | |
|--|-----------|----------------------|------|
| AUTHORIZED SIGNATURE | DATE | AUTHORIZED SIGNATURE | DATE |
| Adrienne Winuk | | NAME | |
| TITLE Contracts, Grants, and Loans Office Manager | | TITLE | |
| CALIFORNIA ENERGY COMMISSION ADDRESS 715 P Street, MS 18, Sacramento, CA 95814 | | | |

ATTACHMENT 01 Grant Application Form — EXHIBIT A

California Automated Permit Processing (CalAPP) Program

1. APPLICANT INFORMATION (REQUIRED)

| Jurisdiction Name (please use full legal name as it would appear on the executed grant): | | | |
|--|----------------------|--|--|
| City of Gardena | | | |
| Jurisdiction Type (| (select one): | | |
| City | Con | unty City and County | |
| Current Estimated (https://dof.ca.go | | e of California Department of Finance Demographics mographics/): | |
| Less than 50,0 | 000 | From 100,000 to 200,000 | |
| From 50,000 t | to 99,999 | Greater than 200,000 | |
| D : 1 M | lu- | | |
| Project Manager (serves as point | Name | Joseph Fletcher | |
| of contact for all | Street Address | 1700 West 162nd Street | |
| communications) | City and Zip Code | Gardena, CA 90247 | |
| | Phone Number | (310) 217-9530 | |
| | E-Mail Address | jfletcher@cityofgardena.org | |
| 2. FUNDING (REQUIRED) | | | |
| Assigned Maxim | um Grant Amo | unt (select <u>one</u>) | |
| Group 1 (\$40,000): Population less than 50,000 | | | |
| Group 2 (\$60,000): Population from 50,000 to 99,999 | | | |
| Group 3 (\$80,000): Population from 100,000 to 200,000 | | | |
| Group 4 (\$100,000): Population greater than 200,000 | | | |

| 3. | PROJECT INFORMATION (REQUIRED) |
|----|---|
| A. | Online, automated solar permitting platform to be adopted: |
| | SolarAPP+ |
| | Other. If selected, complete Section 4 ("Additional Information") |
| В. | Please select allowable budget item(s) anticipated to be used (Select at least one): |
| | Ongoing in-house staff labor costs associated directly with adoption and maintenance of the platform |
| | Ongoing third-party or consultant time associated directly with adoption and maintenance of the platform |
| | Ongoing staff training and education, specific to the platform |
| | Ongoing training events for local installers, specific to the platform |
| | Essential hardware or equipment necessary to support adoption of the platform |
| | Maintenance, such as adding support for energy storage paired with solar energy system permitting, and subscription cost for permit tracking software in support of adopted permitting platform |

C. Estimated Project Timeline*

*Enter actual dates if activities already began

| Activity | Date (Month/Year) |
|-------------------------------|-------------------|
| Begin Development/Pilot | 3/2023 |
| Full Adoption | 9/2023 |
| Staff Training | 7/2023 |
| Training for Local Installers | 7/2023 |

4. ADDITIONAL INFORMATION (if applicable)

NOTE: Only complete this section if you implement a platform other than SolarAPP+

Please identify whether the following features are supported by the implemented platform. All features are required for the platform to qualify for funding. CEC staff will verify prior to payment approval.

| Performs an automated plan review for residential solar energy systems that completes automatic code compliance checks based on user inputs (such as a contractor), thereby enabling or otherwise issuing permits instantly when the project is confirmed as code compliant, without the need for human review | Yes | No No |
|---|-------|-------|
| Supports online, immediate fee payment once an application is complete, which may include auto-invoicing of permit fee costs | Yes | No |
| Supports immediate generation of a permit job card following payment confirmation | Yes | No |
| Blocks noncompliant applications from receiving a permit | Yes | ☐ No |
| EITHER : 1) Stand-alone permitting tool; OR 2) Integrates with current software and inspection platform already in use | Yes | No No |
| 5. REPORTING (REQUIRED) | | |
| Following adoption and verification of a qualifying platform, the Energy Commission may request, and the Recipient will provide if requested, annual data on the number of permits issued for solar energy systems and a solar energy system paired with an energy storage system including relevant characteristics of those systems, such as system capacity. | X Yes | No No |
| Please indicate your acceptance of these terms. | | |

6. CERTIFICATION (REQUIRED)

- I am authorized to complete and sign this form on behalf of the applicant.
- I authorize the California Energy Commission to make any inquiries necessary to verify the information presented in this application.
- I have read and understand the terms and conditions contained in this solicitation. I accept the terms and conditions contained in this solicitation on behalf of the applicant, and the applicant is willing to enter into an agreement with the Energy Commission to conduct the proposed project according to the terms and conditions without negotiation.
- I certify under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

| Name of Authorized Representative: | Clint Osorio |
|---|---------------------------|
| Title: | City Manager |
| Phone Number: | (310) 217-9500 |
| E-mail Address: | aorozco@cityofgardena.org |
| Date: | 4/19/2023 |
| Signature of Authorized Representative: | Olevadom. |

NOTE: Do not overlap signature with surrounding border lines.

Exhibit B

California Automated Permit Processing (CalAPP) Program Terms and Conditions

1. Background and Authority for this Grant

California Senate Bill 129 (2021) included an appropriation to the California Energy Commission (CEC) to support a grant program for cities, counties, or cities and counties to establish online solar permitting.

2. Documents Incorporated by Reference and Priority

Incorporated by reference into this agreement are the following documents:

- A. Grant Funding Opportunity (GFO) 21-402.
- B. Recipient's application to CalAPP.

As between the incorporated documents and the remainder of this Agreement, the rest of this Agreement takes priority in case of a conflict.

3. Budget, Invoices, and Payments

- a) The CEC is only obligated to reimburse the Recipient for paid costs that are (1) incurred during the Agreement Term; (2) invoiced within the required timeframes of this Agreement; (3) not more than this Agreement's budget; and (4) reasonable, actual, and allowable expenses under this Agreement.
- b) Recipient acknowledges that the funds under this Agreement have a liquidation date of June 30, 2027, a legal timeframe after which the CEC has no authority to pay the funds. In addition, it takes the CEC administrative time to review, approve, work with the Recipient to correct any errors in, and request the State Controller's Office to pay invoices. Accordingly, Recipient acknowledges that if it does not submit accurate invoices by March 30, 2027, for all amounts due under the Agreement, it risks not receiving payment, and relinquishes all rights to such payments should the CEC not pay it by the liquidation date. Recipient acknowledges that time is of the essence in invoicing by March 30, 2027, for all amounts due under this Agreement.

The Recipient may request payment from the Energy Commission at any time during the term of this Agreement after successful adoption of a qualifying solar permitting platform as verified by the CEC, but no more frequently than monthly. Recipient must use the CAM provided template invoice spreadsheet.

- c) If invoicing for in-house staff time, the template invoice spreadsheet must identify the employee's name, hours worked, and billing rate to be included as a reimbursable expense.
- d) Unallowable costs include:
 - Software not related to the adoption of a qualifying online, automated permitting platform.
 - Any costs incurred or activities conducted prior to entering into a grant agreement with the Energy Commission or incurred after the grant agreement has ended.

- Typically excluded items such as food and beverages.
- Advertising costs.
- Fines and penalties.
- Permit processing fees charged by operator of an online platform.
- All other costs not identified as allowable.
- Unreasonable amounts or rates.

4. Certification

By signing this Agreement, Recipient hereby certifies that all funds received pursuant to this Agreement shall be spent exclusively for its CalAPP project in compliance with this Agreement. The Recipient further certifies that it shall comply with all applicable laws in performing this Agreement.

5. Nondiscrimination Statement of Compliance

During the performance of this Agreement, the Recipient and its subcontractors will not unlawfully discriminate, harass, or allow harassment against any employee or applicant for employment because of sex, sexual orientation, race, color, ancestry, religious creed, national origin, physical disability (including HIV and AIDS), mental disability, medical condition, age, marital status, or denial of family care leave. The Recipient and its subcontractors will ensure that the evaluation and treatment of their employees and applicants for employment are free from such discrimination and harassment.

The Recipient and its subcontractors shall comply with the provisions of the Fair Employment and Housing Act (Government Code Sections 12990 et seq.) and the applicable regulations promulgated thereunder (California Code of Regulations, Title 2, Section 11000 et seq.). The applicable regulations of the Fair Employment and Housing Commission implementing Government Code Section 12990 (a-f), set forth in Chapter 5 of Division 4.1 of Title 2 of the California Code of Regulations, are incorporated into this Agreement by reference and made a part of it as if set forth in full. The Recipient and its subcontractors will give written notice of their obligations under this section to labor organizations with which they have a collective bargaining or other Agreement.

The Recipient shall include the nondiscrimination and compliance provisions of this section in all subcontracts to perform work under this Agreement.

6. Drug-Free Workplace Certification

By signing this Agreement, the Recipient certifies under penalty of perjury under the laws of the State of California that it will comply with the requirements of the Drug-Free Workplace Act of 1990 (Government Code Section 8350 et seq.) and will provide a drug-free workplace by taking the following actions:

1) Publish a statement notifying employees that unlawful manufacture, distribution, dispensation, possession, or use of a controlled substance is prohibited, and specifying actions to be taken against employees for violations as required by Government Code Section 8355(a).

- 2) Establish a Drug-Free Awareness Program as required by Government Code Section 8355(b) to inform employees about all of the following:
 - The dangers of drug abuse in the workplace;
 - The person's or organization's policy of maintaining a drug-free workplace;
 - Any available counseling, rehabilitation, and employee assistance programs; and
 - Penalties that may be imposed upon employees for drug abuse violations.
- 3) Provide, as required by Government Code Section 8355(c), that every employee who works on the proposed project:
 - Will receive a copy of the company's drug-free policy statement; and
 - Will agree to abide by the terms of the company's statement as a condition of employment on the project.

In addition to any other rights and remedies available to the CEC, failure to comply with these requirements may result in suspension of payments under the Agreement or termination of the Agreement or both, and the Recipient may be ineligible for any future state awards if the CEC determines that any of the following has occurred: (1) the Recipient has made false certification, or (2) violates the certification by failing to carry out the requirements as noted above.

7. Americans With Disabilities Act

By signing this Agreement, the Recipient assures the CEC that it complies with the Americans with Disabilities Act (ADA) of 1990 (42 U.S.C. Section 12101, et seq.), which prohibits discrimination on the basis of disability, as well as applicable regulations and guidelines issued pursuant to the ADA.

8. Accounting and Audit

The Recipient will keep separate, complete, and correct accounting of the costs involved in completing the Agreement. The Recipient agrees that the CEC, the Bureau of State Audits, or their designated representative shall have the right to review and to copy any records and supporting documentation pertaining to the performance of this Agreement. The Recipient agrees to maintain such records for possible audit for a minimum of three (3) years after the Agreement ends in any way. The Recipient agrees to allow the auditor(s) access to such records during normal business hours and to allow interviews of any employees who might reasonably have information related to such records. Further, the Recipient agrees to include a similar right of the CEC, the Bureau of State Audits, or their designated representative, to audit records and interview staff in any subcontract related to performance of this Agreement. These rights and responsibilities are in addition to and not restrictive of those in Section 16. Access to Sites and Records.

9. Public Works

The Recipient is responsible for complying with all applicable laws, which can include public works requirements under the Labor Code. Recipient acknowledges acceptance of Agreement funds may trigger public works laws (Labor Code Section 1720 et seq.), a requirement of which is to pay prevailing

wages, applying to its entire project. If the project is public works then it is subject to compliance monitoring and enforcement by the Department of Industrial Relations. By signing this Agreement, Recipient certifies that it shall comply with all applicable Public Works laws and requirements.

10. Intellectual Property

As between the Recipient and the CEC, the Recipient owns all intellectual property it or its subcontractors create under this Agreement. The CEC has a no-cost, non-exclusive, transferable, irrevocable, royalty-free, worldwide, perpetual license to use, publish, translate, modify, and reproduce all intellectual property, such as the products identified in Section 2. above, for governmental purposes the Recipient or its subcontractors create under this agreement. The Recipient shall include a provision securing these rights for the CEC in all of its subcontractor agreements related to performance of this Agreement.

11. Amendment

No amendment or variation of this Agreement shall be valid unless made in writing and signed by both the Recipient and CEC.

12. Governing Law

This Agreement is governed by the laws of the State of California as to interpretation and performance.

13. Independent Capacity

In the performance of this Agreement, Recipient and its agents, subcontractors, and employees will act in an independent capacity and not as officers, employees, or agents of the CEC or the State of California.

14. Severability

If any provision of this Agreement is unenforceable or held to be unenforceable, all other provisions of this Agreement will remain in full force and effect.

15. Waiver

No waiver of any breach of this Agreement constitutes waiver of any other breach. All remedies in this Agreement will be taken and construed as cumulative, meaning in addition to every other remedy provided in the Agreement or by law.

16. Access to Sites and Records

The Recipient shall provide during the Agreement and for at least 3 years after the Agreement ends in any way to the CEC or its representatives reasonable access to all project sites and to all records related to this Agreement. These rights and responsibilities are in addition to and not restrictive of those in Section 8. Accounting and Audit.

17. Termination Without Cause

The CEC may terminate this Agreement without cause upon giving written notice to the Recipient. In this event, the Recipient will use all reasonable efforts to mitigate its expenses and obligations.

18. Third-Party Beneficiary

The Recipient shall in every subcontract under this Agreement include a provision indicating the CEC is a third-party beneficiary to the agreement.

19. Survival of Terms

The following terms survive this Agreement no matter how the agreement ends, such as by its own terms or via termination:

- 8. Accounting and Audit
- 9. Public Works
- 10. Intellectual Property
- 12. Governing Law
- 14. Severability
- 15. Waiver
- 16. Access to Sites and Records
- 18. Third-Party Beneficiary

Exhibit C CONTACT LIST

| California Energy Commission | Recipient |
|---|---|
| Commission Agreement Manager: | Project Manager: |
| Lucio Hernandez California Energy Commission 716 P Street, MS-45 Sacramento, CA 95814 Phone: (916) 477-1799 e-mail: Lucio.Hernandez@energy.ca.gov | Joseph Fletcher Permit Licensing Technician II 1700 W. 162 nd St. Gardena, CA, 90247 Phone: (310) 217-9527 e-mail: jfletcher@cityofgardena.org |
| Confidential Deliverables/Products | Administrator: |
| California Energy Commission Contracts, Grants, and Loans Officer 715 P Street MS-18 Sacramento, CA 95814 | Greg Tsujiuchi Community Development Director 1700 W. 162 ND St. Gardena, CA, 90247 Phone: (310) 217-9526 e-mail: gtsujiuchi@cityofgardena.org |
| Invoices, Progress Reports and Non- Confidential Deliverables to: | Accounting Officer: |
| California Energy Commission | Ray Beeman Administrative Services Director |
| Accounting Officer 715 P Street MS-2 | 1700 W. 162 ND St Gardena, CA, 90247 |
| Sacramento, CA 95814 | Phone: (310) 217-9516 |
| Email PDF of Payment Request invoice packet to: invoices@energy.ca.gov | e-mail: rbeeman@cityofgardena.org |
| Legal Notices: | Recipient Legal Notices: |
| Tatyana Yakshina Grants Manager | Carmen Vasquez City Attorney |
| 715 P Street MS-18 | 1700 W. 162 ND St. Gardena, CA, 90247 |
| Sacramento, CA 95814 Phone: (916) 827-9294 | Phone: (310) 217-9544 |
| e-mail: tatyana.yakshina@energy.ca.gov | e-mail: cvasquez@cityofgardena.org |

Agenda Item No. 8.L Section: CONSENT CALENDAR Meeting Date: February 28, 2023

TO: THE HONORABLE MAYOR AND MEMBERS OF THE GARDENA CITY COUNCIL

AGENDA TITLE: <u>RESOLUTION NO. 6613</u>, Artesia Boulevard Landscaping Assessment District Renewal for the Fiscal Year Commencing July 1, 2023 and Ending June 30, 2024.

CONTACT: PUBLIC WORKS

COUNCIL ACTION REQUIRED:

RECOMMENDATION AND STAFF SUMMARY:

Staff respectfully recommends that City Council adopt Resolution No.6613, which directs the City Engineer to prepare and file a report for the maintenance of landscaping improvements and appurtenant facilities within the median islands on Artesia Boulevard between Western Avenue and Normandie Avenue for the fiscal year 2023-2024.

This Resolution is in accordance with Article 4, Chapter 1, Part 2 of the Streets and Highways Code of the State of California, Landscaping and Lighting Act of 1972.

It is the first step of the annual renewal of the City of Gardena Artesia Landscaping Assessment District.

FINANCIAL IMPACT/COST:

Amount of Expense: N/A

Funding Source: Assessment District

ATTACHMENTS:

Artesia Landscaping Distrct Resolution No. 6613.rtf.pdf

Vicinity Map.pdf

APPROVED:

Clint Osorio, City Manager

Cleurom .

RESOLUTION NO. 6613

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF GARDENA, CALIFORNIA, ARTESIA BOULEVARD LANDSCAPING ASSESSMENT DISTRICT RENEWAL FOR THE FISCAL YEAR COMMENCING JULY 1ST, 2023 AND ENDING JUNE 30TH, 2024.

WHEREAS, the City of Gardena has an assessment district which was created pursuant to the Landscaping and Lighting Act of 1972 (Streets and Highways Code § 22500); and;

WHEREAS, assessments are to be levied and collected within the Artesia Boulevard Landscaping Assessment District for the 2023-2024 fiscal year; and;

WHEREAS, the procedure for levy of annual assessments found in the California Streets and Highways Code Section 22500 et seq. requires that the City Council direct the City Engineer to prepare and file an appropriate report; and;

WHEREAS, the purpose of the District is for the maintenance of landscaping improvements and appurtenant facilities within the median islands on Artesia Boulevard between Western Avenue and Normandie Avenue, and any other purposes set forth in the improvements

NOW, THEREFORE, THE CITY COUNCIL OF THE CITY OF GARDENA, CALIFORNIA, DOES HEREBY FIND, DETERMINE, AND RESOLVE, AS FOLLOWS:

<u>SECTION 1</u>. That the City Engineer is hereby instructed to prepare and file a report with the City Clerk in accordance with Article 4, Chapter 1, Part 2, of the "Landscaping and Lighting Act of 1972" (commencing at Streets and Highways Code § 22565).

<u>SECTION 2</u>. That a certified copy of this resolution be presented to said City Manager for his information and guidance

SECTION 3. That this Resolution shall be effective immediately.

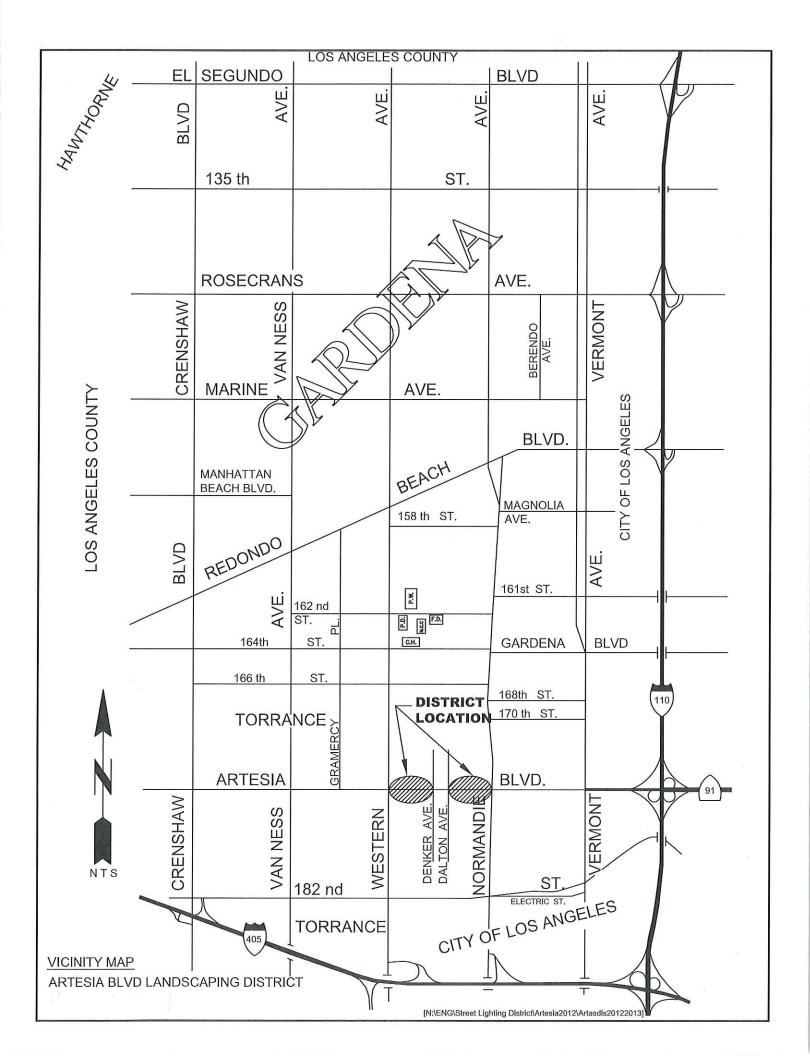
SECTION 4. That the City Clerk shall certify to the passage and adoption of this resolution; shall cause the original of same to be entered in the book of resolutions of said City of Gardena, and shall make a minute of the passage and adoption thereof in the records of the proceedings of the City Council of said City in the minutes of the meeting of which the same is passed and adopted

RESOLUTION NO. 6613

BE IT FURTHER RESOLVED that the City Clerk shall certify to the passage and adoption of this Resolution; shall cause the same to be entered among the original Resolutions of said City; and shall make a minute of the passage and adoption thereof in the records of the proceedings of the City Council of said City in the minutes of the meeting at which the same is passed and adopted.

Passed, approved, and adopted this 28 day of February

| Passed, approved, and adopted this_ | 28 | day of | February _ |
|-------------------------------------|-------|-------------|------------|
| , 2023. | | | |
| | | | |
| | | | |
| | TASHA | CERDA, Mayo | or |
| ATTEST: | | | |
| | | | |
| MINA SEMENZA, City Clerk | | | |
| | | | |
| APPROVED AS TO FORM: | | | |
| Carmen Vasquez | | | |
| CARMEN VASQUEZ, City Attorney | | | |



Agenda Item No. 8.M Section: CONSENT CALENDAR Meeting Date: February 28, 2023

TO: THE HONORABLE MAYOR AND MEMBERS OF THE GARDENA CITY COUNCIL

AGENDA TITLE: RESOLUTION NO. 6614, Consolidated Street Lighting District Renewal for

the Fiscal Year Commencing July 1, 2023, and Ending June 30, 2024.

CONTACT: PUBLIC WORKS

COUNCIL ACTION REQUIRED:

RECOMMENDATION AND STAFF SUMMARY:

Staff respectfully recommends that City Council adopt Resolution No. 6614 which directs the City Engineer to prepare and file a report for the maintenance of citywide street lighting for the fiscal year 2023-2024.

This Resolution is in accordance with Article 4, Chapter 1, Part 2, of the Streets and Highways Code of the State of California, Landscaping and Lighting Act of 1972.

It is the first step of the annual renewal of the City of Gardena Consolidated Lighting District.

FINANCIAL IMPACT/COST:

Amount of Expense: N/A

Funding Source: Assessment District

ATTACHMENTS:

Consolidated_Street_Lighting_District_Resolution_No._6614.rtf.pdf District_Map.pdf

APPROVED:

Clint Osorio, City Manager

Oleunoms.

RESOLUTION NO. 6614

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF GARDENA, CALIFORNIA, CONSOLIDATED STREET LIGHTING DISTRICT RENEWAL FOR THE FISCAL YEAR COMMENCING JULY 1ST, 2023 AND ENDING JUNE 30TH, 2024.

WHEREAS, the City of Gardena has an assessment district which was created pursuant to the Landscaping and Lighting Act of 1972 (Streets and Highways Code § 22500), and;

WHEREAS, assessments are to be levied and collected within the Gardena Consolidated Street Lighting Assessment District for the 2023-2024 fiscal year, and;

WHEREAS, the procedure for levy of annual assessments found in the California Streets and Highways Code Section 22500 et seq. requires that the City Council direct the City Engineer to prepare and file an appropriate report, and;

WHEREAS, in addition to maintaining the existing improvements, the City will continue to add and maintain streetlights, poles, public lighting facilities and traffic signal improvements at various locations throughout the District during the next fiscal year

NOW, THEREFORE, THE CITY COUNCIL OF THE CITY OF GARDENA, CALIFORNIA, DOES HEREBY FIND, DETERMINE, AND RESOLVE, AS FOLLOWS:

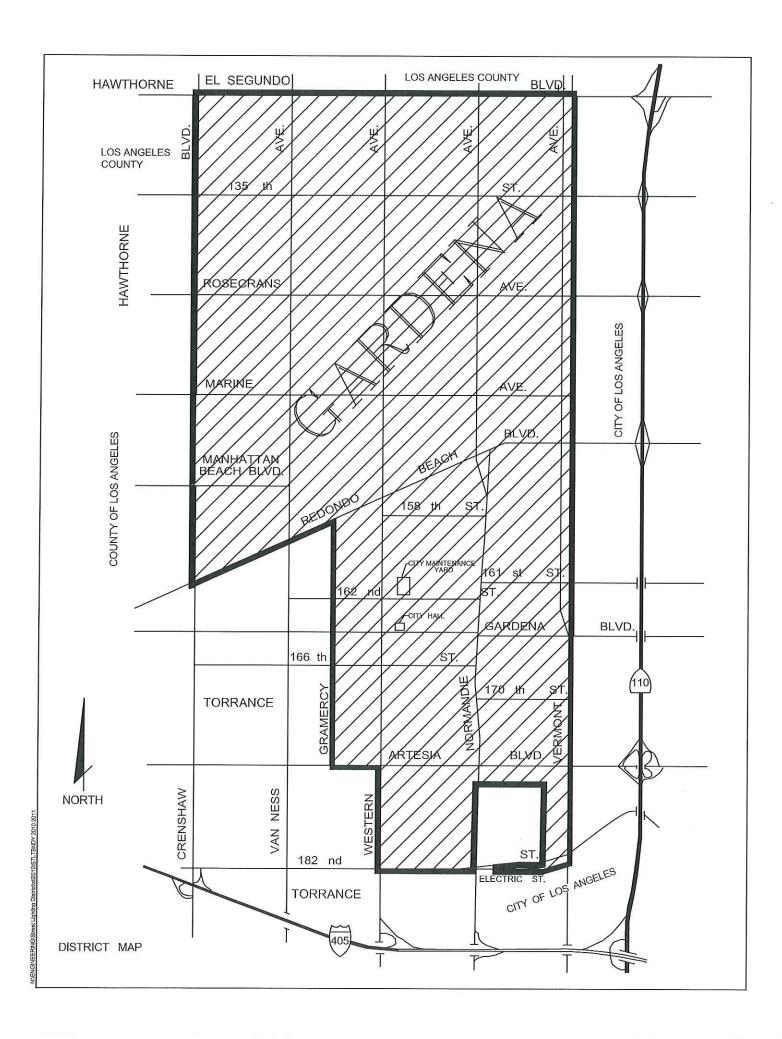
<u>SECTION 1</u>. That the City Engineer is hereby instructed to prepare and file a report with the City Clerk in accordance with Article 4, Chapter 1, Part 2, of the "Landscaping and Lighting Act of 1972" (commencing at Streets and Highways Code § 22565).

<u>SECTION 2</u>. That a certified copy of this resolution be presented to said City Manager for his information and guidance.

SECTION 3. That this Resolution shall be effective immediately.

<u>SECTION 4</u>. That the City Clerk shall certify to the passage and adoption of this resolution; shall cause the original of same to be entered in the book of resolutions of said City of Gardena, and shall make a minute of the passage and adoption thereof in the records of the proceedings of the City Council of said City in the minutes of the meeting of which the same is passed and adopted.

RESOLUTION NO. 6614



Agenda Item No. 8.N Section: CONSENT CALENDAR Meeting Date: February 28, 2023

TO: THE HONORABLE MAYOR AND MEMBERS OF THE GARDENA CITY COUNCIL

AGENDA TITLE: Approve Carnival Agreement with Baque Bros/Classic Rides for Spring Carnival at Mas Fukai on Friday, April 7, Saturday, April 8, and Sunday, April 9, 2023.

CONTACT: RECREATION & HUMAN SERVICES

COUNCIL ACTION REQUIRED:

RECOMMENDATION AND STAFF SUMMARY:

Staff respectfully recommends that Council approve the attached Carnival Contract with BAQUE BROS./CLASSIC RIDES. The carnival will be held on Friday, April 7, Saturday, April 8, and Sunday, April 9,2023 at Mas Fukai Park.

BAQUE BROS./CLASSIC RIDES specializes in providing amusement parks to entities throughout Southern California including the greater Los Angeles Area. The company provides rides, games, and food for medium and large scale events. The company is committed to safety and abides to applicable laws and regulations. Routine inspections related to the rides and games provided will be done daily and ongoing throughout the day. A carnival manager will be on site during all open hours. The City will have security on site and Gardena Police Department will also be at the carnival to ensure the safety of all guests and visitors.

The City of Gardena Recreation Division has been using carnivals as a fundraiser since 1987, and will be the beneficiary of funds earned, according to the contract specifications. This carnival serves as a fundraiser for sports and various recreation programs providing funding for equipment, field maintenance projects, banquets and other activities as funds allow.

FINANCIAL IMPACT/COST:

Funding Source: No general funds will be used.

Anticipated Revenue: Will be based on attendance and participant spending.

ATTACHMENTS:

Bague Bros Agreement April.2023.pdf

APPROVED:

Clint Osorio, City Manager

Cleurom .

AGREEMENT

THIS AGREEMENT, made and entered into this 8th day of February, 2023, at Gardena, Los Angeles County, California, by and between the City of Gardena, a municipal corporation of the State of California ("City") and BAQUE BROS. and Classic Rides P.O. Box 2417 Rancho Cucamonga, CA 91729, a corporation authorized to do business in the State of California ("Vendor"). Based on the mutual covenants and agreements set forth herein, the Parties hereto agree as follows:

1. RECITALS

- A. The City desires to host a Spring Celebration with Carnival Festivities (the "Carnival") at Mas Fukai Park, 15800 S. Brighton Avenue, on Friday, April 7 through Sunday, April 9, 2023.
- B. The operating hours shall be as follows:

Friday, April 7, 5PM – 10PM, Saturday, April 8, 2PM -10PM Sunday, April 9, 2PM – 10PM

- C. The City desires to have entertainment and refreshments available at said Carnivals, including the availability of rides as defined herein.
- D. Vendor represents that it is able and qualified to provide such entertainment and refreshments and the City desires to contract with Vendor for the same.
- E. The City will have the option to provide up to five (5) booths for information or vending.

2. RIDES TO BE PROVIDED BY VENDOR:

Vendor shall provide a minimum of five (5) Spectacular rides, and a minimum of 15 Major and Kiddie rides at each Carnival. City will make the selection of rides from a list of available rides before Carnival set-up begins. Total of 15 to 18 rides. Additional rides shall be provided if the City so desires. The precise number of rides will be dependent upon what the park grounds area will safely accommodate. If the grounds will accommodate less than 18 rides, then the City of Gardena will choose which rides to be provided.

The rides shall always be in place and operating during the operating hours of the Carnivals. The rides shall be maintained in a good and safe working order and display appropriate licensing.

3. TICKET SALES

Vendor shall supply the tickets to be sold.

- B. Vendor shall supply a minimum of two air-conditioned ticket booths from which tickets are to be sold during Carnival operating hours. City shall have the option of selling ride tickets at the Carnival or allowing Vendor to sell the tickets. In either case, Vendor will not receive compensation for selling the tickets unless a separate written agreement is entered between the parties.
 - C. All tickets sold on the Carnival grounds on April 7, 8 and 9, 2023 will be offered as follows.
 - a). "Pre-Sale Wristbands" (PSW)": This special wristband shall cost \$30.00. The wristband will allow one to ride any ride by showing the wristband at a ride entrance. The wristbands will be permitted from the Carnival open time to 9:00 pm daily. Vendor shall supply the wristbands (at the discretion of City). The wristbands must be given to the City by Friday, March 10, 2023. PSW tickets will be sold at the City of Gardena Recreation Division Office. Last day to purchase tickets from the Recreation Division off will be 4:00 pm, Friday, April 7, 2023.
 - b). Traditional Tickets/Wristbands shall also be available and priced as follows. Tickets will be offered at \$1.00 per ticket and rides will require 4 to 7 tickets per ride, rate set be the vendor. Wristbands will be offered at \$40.00 each and will include unlimited rides from the opening time of the Carnival to 9:00 pm. daily.

4. GAMES.

Vendor shall provide and operate 15 to 18 Carnival games.

5. REFRESHMENTS.

Vendor shall supply one refreshment trailer for food items that will consist of: Cotton Candy; Corn Dogs; Popcorn; Snow Cones; Candy Apples; Nachos; Hotdogs and deep-fried Burritos.

6. ADVERTISEMENT.

Vendor shall be responsible for promotion of the Carnival.

- A. Vendor shall supply one hundred (100) posters by Friday, March 10, 2023, at no cost to the City. The City may request, and Vendor shall supply, additional posters at the time of the initial delivery. The posters shall be approximately sixteen inches (16") by twenty-four (24") in size.
- 7. ELECTRICITY. Vendor agrees to supply a generator trailer to power the rides, food and game booths located on the Carnival grounds during Carnival hours. This power will provide electrical outlets for food preparation units

and lights to each booth. Vendor will be responsible for connecting game and food booth lights, and food booths will be responsible for connecting their electrical cooking utensils to the provided electrical outlets.

8. SECURITY. The City shall supply a security guard from a licensed and bonded security firm for the Carnival grounds during the evening operating hours of 6:00 PM to close.

SET-UP/BREAK-DOWN.

- A. Vendor shall set-up only during the hours of 7:00 AM until 3:30 PM beginning on Sunday, April 2, 2023, and shall breakdown only during the hours of 7:00 AM until 3:30 PM on the Monday and Tuesday following each Carnival event date or as approved by CITY staff. CITY staff must be present for arrival and departure of all equipment on and off the baseball field. The Carnival will cease to operate including generators at closing time or sooner on each operating date except Sunday. On Sunday, April 9, 2023, the Carnival will close at 10PM and the generators and all activities will cease by 11PM. Vendor shall remove the Carnival in its entirety by 7:00 PM Tuesday, April 11, 2023, following the Carnival event date. In consideration of the residents who live around Mas Fukai Park (carnival location), Vendor and its workers shall abide by the operating hours set forth in Section 1.B., above and the set-up and break-down hours set forth in this paragraph (9). Violation of this Section may result in the loss of the Security Deposit as provided in Section 17 below.
- B. The carnival company will store all equipment on the field known as Diamond #1.
- C. Violation of this section may result in the loss of the security deposit as provided in Section 17 below.
- 10. TERMINATION. City may terminate this Agreement, with or without cause, by giving ten (10) days written notice to the other party.
- 11. COMPENSATION. Vendor shall pay compensation to the City as follows:

A. FOR THE RIDES:

City shall receive Twenty-Five Percent (25%) of the gross ticket sales received by Vendor for such rides.

B. FOR THE GAMES:

CITY shall receive a fee of one hundred dollars (\$100.00) compensation for games supplied.

C. FOR THE REFRESHMENTS:

- CITY will receive a fee of one hundred dollars (\$100.00) compensation for refreshment booths supplied.
- D. Vendor shall make payment in the form of a check to the City of Gardena no later than midnight Sunday, April 9, 2023, following the close of the Carnival.
- E. Vendor will submit a financial report including revenue and expense detail for the carnival. Each report shall be either mailed or delivered to the Recreation and Human Services Department within 7 days of the close of the carnival.

13. INSURANCE REQUIREMENTS

- A. COMMENCEMENT OF WORK. Vendor shall not commence work under this Agreement until it has obtained City approved insurance. Before beginning work hereunder, during the entire period of this Agreement, for any extensions hereto, and for periods after the end of this Agreement as may be indicated below, Vendor must have and maintain in place all the insurance coverage required in this Section. Vendor insurance shall comply with all items specified by this Agreement. Any subcontractors shall be subject to all the requirements of this Section and Vendor shall be responsible to obtain evidence of insurance from each subcontractor and provide it to City before the subcontractor commences work. Alternatively, Vendor's insurance may cover all subcontractors.
- B. INSURANCE COMPANY REQUIREMENTS. Insurers admitted doing business in the State of California shall issue all insurance policies used to satisfy the requirements imposed hereunder. Insurers shall have a current Best's rating of not less than A-: VII, unless otherwise approved by City.
- C. COVERAGE, LIMITS, AND POLICY REQUIREMENTS. Vendor shall maintain the types of coverage and limits indicated below:
 - 1) COMMERCIAL GENERAL LIABILITY INSURANCE a policy for occurrence coverage for bodily injury, personal injury and property damage, including all coverage provide by and to the extent afforded by Insurance Services Office Form CG2010 ed. 10/93 or 11/85, with no special limitations affecting City. The limit for all coverages under this policy shall be no less than two million dollars (\$2,000,000.00) per occurrence.
 - COMMERCIAL AUTO LIABILITY INSURANCE a policy including all coverage provided by and to the extent afforded by Insurance Services Office form CA 0001, ed. 12/93, including Symbol 1 (any auto) with no special limitations affecting City.

The limit for bodily injury and property damage liability shall be no less than two million dollars (\$2,000,000.00) per accident.

- D. POLICY REQUIREMENTS. The policies set forth shall comply with the following, as evidenced by the policies or endorsements to the policies:
 - 1) The City, its appointed and elected officers, employees, agents and volunteers shall be added as additional insured to the policy.
 - 2) The insurer shall agree to provide City with thirty (30) days prior written notice, return receipt requested of any cancellation, non-renewal or material change in coverage.
 - 3) For any claims with respect to the Services covered by this Agreement, Vendor insurance coverage shall be primary insurance as respects the City, its elected and appointed officers, employees, agents and volunteers. Any insurance or self-insurance maintained by the City, its elected and appointed officers, employees, agents, and volunteers shall be excess of Vendor insurance and shall not contribute with it.
- E. WORKER'S COMPENSATION AND EMPLOYER'S LIABILITY INSURANCE A policy, which meets all statutory, benefit requirements of the Labor Code, or other applicable law, of the State of California. The minimum coverage limits for said insurance shall be no less than one million dollars per claim. The policy shall be issued by an insurance company which is admitted doing business in the State of California and shall contain a clause that the policy may not be canceled without thirty (30) days prior written notice, return receipt requested, is mailed to City.
- F. ADDITIONAL REQUIREMENTS. The procuring of such required policies of insurance shall not be construed to limit Vendor's liability hereunder or to fulfill the indemnification provisions and requirements of this Agreement. There shall be no recourse against City for payment of premiums or other amounts with respect thereto. City shall notify Vendor in writing of changes in the insurance requirements. If Vendor does not deposit copies of acceptable insurance policies or endorsements with City incorporating such changes within thirty (30) days of receipt of such notice, Vendor shall be deemed in default hereunder.
- G. DEDUCTIBLES. Any deductible or self-insured retention over \$25,000 per occurrence must be declared to and approved by City. Any deductible exceeding an amount acceptable to City shall be subject to the following changes: either the insurer shall eliminate or reduce such deductibles or self-insured retention with respect to City, its officers, employees, agents and volunteers, (with additional premium, if any to be paid by Vendor) or Vendor shall provide

- satisfactory financial guarantee for payment of losses and related investigations, claim administration and defense expenses.
- H. VERIFICATION OF COMPLIANCE. Vendor shall furnish City and Recreation and Human Services Department office with original policies or certificates and endorsements effecting coverage required by the Agreement. The endorsements are to be signed by a person authorized by the insurer to bind coverage on its behalf. All endorsements are to be received and approved by City before work commences. Not less than fifteen (15) days prior to the expiration date of any policy of insurance required by the Agreement, Vendor shall deliver to City a binder or certificate of insurance with respect to each renewal policy, bearing a notation evidencing payment of the premium therefore, or accompanied by other proof of payment satisfactory to City. Vendor shall provide full copies of any requested policies to City within three (3) days of such request by City.
- I. TERMINATION FOR LACK OF REQUIRED COVERAGE. If Vendor, for any reason fails to have in place, always during the term of this Agreement, including any extension hereto, all required insurance and coverage, City may immediately obtain such coverage at Vendor's expense and/or terminate this Agreement.
- 14. INDEMNIFICATION. Vendor shall defend, indemnify and hold harmless City, its officers, agents, employees, and volunteers from any and all claims, liabilities, expenses or consequential damages of any nature, including attorney's fees arising out of, or in any way connected with performance of this Agreement by Vendor, Vendor agents, employees, subcontractors, or independent contractors hired by Vendor. This indemnity shall apply to all claims and liability regardless of whether any insurance policies are applicable. The policy limits do not act as a limitation upon the amount of indemnification to be provided by Vendor.
- 15. RESTORATION OF PREMISES. By **Tuesday**, **April 11**, **2023**, Vendor shall restore park facilities to the condition they were in prior to installing entertainment and refreshment facilities. The Carnival is required to cover any cost of the repairs to damages caused by the Carnival. Failure to properly restore the park facilities or cover any costs for damages of the facility may constitute cause for denying any future contracts with vendor.
- 16. INDEPENDENT CONTRACTOR. Vendor is and shall always remain as to the City a wholly independent contractor. Neither the city nor any of its officers, employees, agents, or volunteers shall have control over the conduct of Vendor or any of its officers, employees, or agents.
- 17. SECURITY DEPOSIT Vendor shall post a refundable \$2,000 cash or check deposit with the City. This security deposit shall cover any damage, which may occur to the facility at Mas Fukai Park that is related to the Carnival, including costs incurred due to a failure of Vendor to restore the premises in accordance with Section 15, above. Should the City need to

draw upon the deposit after said Carnival, Vendor shall restore the amount of the deposit to \$2,000 or whichever is greater.

- 18. ELECTRICAL PERMIT. Vendor agrees to timely apply for, and secure permits required by the City Building Code. Carnival will not be permitted to begin without such permit. City shall waive fees for the electrical permit.
- 19. LICENSES. Vendor shall, always during the term of this Agreement, have in full force and effect, all licenses required of it by law, including but not limited to, a City Business License. The City Business License for Vendor shall be in good standing before an electrical permit shall be issued. Vendor shall be responsible for payment of business license fees.
- 20. ASSIGNMENT. Vendor shall not assign or subcontract any of its obligations pursuant to this Agreement, nor any part thereof, without the prior written consent of the City.
- 21. NOTICE. Whenever it shall be necessary for either party to serve notice on the other respecting this Agreement, such notice shall be written and shall be given by personal service upon the party to be notified, or by deposit of the same in the custody of the United States Postal Service, postage prepaid, addressed to the party to be notified as follows:

CITY: City of Gardena

Clint Osorio, City Manager 1700 West 162nd Street Gardena, California 90247

CARNIVAL: BAQUE BROS/ Classic Rides

Ron Waldman P.O. Box 2417

Rancho Cucamonga, CA 91729

A notice shall be deemed to have been served upon the date of personal service or three (3) calendar days after the same has been deposited in the United States Postal Service.

- 22. WAIVER OR BREACH. No waiver of any provision of this Agreement shall be deemed, or shall constitute, a waiver of any other provision, whether similar, nor shall any such waiver constitute a continuing or subsequent waiver of the same provision. No waiver shall be binding, unless executed in writing by the party making the waiver.
- 23. COMPLIANCE WITH LAWS. Vendor shall comply with all applicable laws, ordinances, codes, and regulations, of the federal, state, and local government.

- 24. CONFLICT OF INTEREST AND REPORTING. Vendor shall always avoid conflicts of interest or the appearance of a conflict of interest in the performance of this Agreement. If required, Vendor shall comply with the City's Conflict of Interest reporting requirements. Vendor understands that pursuant to Gardena Municipal Code section 2.24.020H and 2.24.025G, it is forbidden to make any contribution to a candidate or committee of a candidate for a municipal office of the City, or to an office holder, until the completion of services to be performed under this Agreement.
- 25. AUTHORITY TO EXECUTE. The persons executing this agreement on behalf of the parties warrant that they are duly authorized to execute this Agreement.
- 26. ATTORNEY'S FEES. In the event that legal action is necessary to enforce the provisions of this Agreement, or to declare the rights of the parties hereunder, the parties agree that the prevailing party in the legal action shall be entitled to recovery of attorney's fees and court costs from the opposing party.
- 27. PREPARATION OF AGREEMENT. Should interpretation of this Agreement, or any portion thereof be necessary, it is deemed that this Agreement was prepared by the parties jointly and equally and shall not be interpreted against either party on the ground that one party prepared the Agreement or caused it to be prepared.
- 28. SEVERABILITY. If any term or portion of this Agreement is held to be invalid, illegal, or otherwise unenforceable by a court of competent jurisdiction, the remaining provisions of this Agreement shall continue in full force and effect.
- 29. ENTIRE AGREEMENT. This Agreement contains the entire understanding between City and Vendor. Any prior agreement, promises, negotiations or representations not expressly set forth herein are of no force or effect. Subsequent modifications to this Agreement shall be effective only if in writing and signed by both parties. If any term, condition or covenant of this Agreement is held by a court of competent jurisdiction to be invalid, void or unenforceable, the remaining provisions of this Agreement shall be valid and binding.

REV 2/22/2023 8

and year first above written.

CITY

MAYOR OF THE CITY OF GARDENA

ATTEST

City Clerk

APPROVED AS TO FORM: BY:

City Attorney

VENDOR:

BAQUE BROS. and Classic Rides

KON WALDMAN

9

IN WITNESS WHEREOF, the City and Vendor have executed this Agreement the date

Agenda Item No. 8.0 Section: CONSENT CALENDAR Meeting Date: February 28, 2023

TO: THE HONORABLE MAYOR AND MEMBERS OF THE GARDENA CITY COUNCIL

AGENDA TITLE: Approve Fuel Contract Increase with Clean Energy for the Purchase of

Compressed Natural Gas (CNG)
CONTACT: TRANSPORTATION

COUNCIL ACTION REQUIRED:

RECOMMENDATION AND STAFF SUMMARY:

In FY22 GTrans used nearly 200,000 gasoline gallon equivalents of compressed natural gas (CNG) to operate over 500,000 miles using its CNG vehicles. Typically, GTrans spends between \$1,000,000 and \$1,500,000 million in fuel (both CNG and gasoline) each year to operate its transit service and non-revenue vehicles, with approximately \$420,000 budgeted for CNG.

In 2022, GTrans prepared its two-year budget for FY23 and FY24, and included a higher per gasoline gallon equivalent (GGE) estimate for CNG expenditures in both years. As we witnessed with the price of gasoline last year, the nation is now experiencing unprecedented factors causing the commodity cost of natural gas used for CNG in the Western United States to make a historic and rapid spike of nearly 128%. This price impact is being felt across all natural gas industry sectors (i.e. residential, commercial, industrial and transportation). According to SoCal Gas, the dramatic price increase in natural gas is due to:

- Widespread, below-normal temperatures
- High natural gas consumption
- Reduced natural gas flows
- Pipeline constraints, including maintenance in West Texas

When the budget was developed, we were not able to foresee this significant spike. In addition, because of last year's spike in gasoline prices, GTrans has worked to increase usage of its CNG buses over its gasoline-powered buses, to take advantage of what was a historically lower-priced fuel. GTrans negotiated a contract with Clean Energy for its CNG supply, which provides some discount in our contracted rate. In addition, the agreement provides a cost sharing of federal fuel credits to GTrans for its usage, which does help offset some of the cost. However, our original estimates for fuel for FY23 are not sufficient to carry us through the end of our annual contract with Clean Energy for CNG fuel, in September of 2023. Staff has done an analysis to calculate anticipated CNG needs through the end of the

fiscal year, using an even more conservative estimate of \$4.25 per GGE.

Therefore, staff recommends increasing the current offsite fuel contract with Clean Energy for fuel expenditures by \$595,680 for a new total of \$1,017,152.

FINANCIAL IMPACT/COST:

GTrans can accommodate this increase within its overall FY23 budget. There is no impact to the General Fund.

ATTACHMENTS:

APPROVED:

Clint Osorio, City Manager

Cleuroms.



PLANNING AND ENVIRONMENTAL QUALITY COMMISSION

Regular PEQC Meeting Notice and Agenda

Website: www.cityofgardena.org

Tuesday, February 21, 2023 – 7:00 PM

1700 W. 162nd Street, Gardena, California

REPORT OF ACTIONS

4. PUBLIC HEARING ITEMS

5.A CONDITIONAL USE PERMIT #7-21 AND SITE PLAN REVIEW #9-21 ENVIRONMENTAL ASSESSMENT #18-21

Continuation to the March 7, 2023, Planning Commission Meeting.

Project Location: 1600 W. 135th Street, Gardena

Applicant: Gardena Owner LP Continuation_Memo.pdf

<u>Commission Action</u>: The Planning Commission motioned to continue the public hearing of Conditional Use Permit #7-21, Site Plan Review #9-21, and Environmental Assessment #18-21 to the next Planning and Environmental Quality Commission meeting on March 7, 2023, as requested by the applicant.

5.B CONDITIONAL USE PERMIT #3-22 AND SITE PLAN REVIEW #5-22

The commission considered a request for approval of the following entitlements to allow the use of an indoor firearm shooting range located on a 0.46-acre site:

- Conditional Use Permit (CUP #3-22), per section 18.46.030.C.9 of the Gardena Municipal Code (GMC), for the operation of an indoor firearm shooting range facility located at the Industrial (M-1) zone; and
- Site Plan Review (SPR #5-22) required for any development project for which a Conditional Use Permit is being sought; and
- Determination that the project is exempt from CEQA pursuant to the existing facilities exemption, CEQA Section 15301.

APPLICANT: Edmund Tan

LOCATION: 1435 West 130th Street (APN: 6102-003-020)

Staff Report (CUP #3-22 & SPR #5-22)

Attachment A - Project Plans

Attachment B - Suggested Conditions (CUP #3-22 and SPR #5-22)

Attachment C - Public Comments

<u>Commission Action</u>: The Planning Commission directed Planning Staff to draft a Resolution of Denial for Conditional Use Permit #3-22 and Site Plan Review #5-22.

To view the complete Planning Commission packet CLICK HERE.

Georgina Placido

From:

Claudine Vernon <clv85@live.com>

Sent:

Wednesday, February 22, 2023 4:59 PM

To:

Public Comment

Subject:

Uhaul Development

Follow Up Flag:

Follow up

Flag Status:

Flagged

Caution! This message was sent from outside your organization.

Good Evening,

I hope this emailing is reaching the correct person/department as i would like to express my growing concerns as a resident of Gardena about the plans for Uhaul expansion off Rosecrans Blvd and Van Ness ave. I do not believe expanding Uhaul aligns with the City's goal and personally, my goal as a new homeowner & Resident of Gardena. I believe the City should encourage new development that will increase our community's walk scores and promote families and young professional interest in moving to the area. Rosecrans Place, Gardena Place and Walnut Place are all new housing developments bringing in young families and tax dollars. The expansion of Uhaul does not fit the bill. A Trader Joes, a Whole Foods, a high end shopping center would make significant strives to keeping our money within the community as opposed to Manhattan Beach which is 15 minutes away.

Best regards Claudine

Agenda Item No. 15.A Section: DEPARTMENTAL

ITEMS - POLICE

Meeting Date: February 28, 2023

TO: THE HONORABLE MAYOR AND MEMBERS OF THE GARDENA CITY COUNCIL

AGENDA TITLE: Execution of One-Year Agreement with JL Group, LLC for Background Investigation Services Not to Exceed \$77,000

COUNCIL ACTION REQUIRED:

Staff Recommendation: Authorize and Execute Contract.

RECOMMENDATION AND STAFF SUMMARY:

In December 2020, the Gardena Police Department released a Request for Proposals (RFP) to acquire a new contract for background investigation services related to both sworn and civilian applicants. The minimum requirements of the RFP were that the selected Contractor shall have a minimum of three years' experience, shall possess a valid California Bureau of Security and Investigative Services (BSIS) license, and be Peace Officer Standards and Training (POST) certified. The RFP also stated that it was the preference of the City that all personnel who perform under this Contractor are licensed private investigators. The City received seven proposals and JL Group, LLC was determined to be the lowest responsible bidder. Therefore, the City Council awarded a one-year contract to JL Group, LLC on March 23, 2021. The original agreement was a one-year contract that could be extended by two additional one-year periods. In 2022, after a successful first year working together, the Police Department executed the option to extend for the first one-year renewal.

During this time, the Gardena Police Department has continued to be satisfied with the services provided by JL Group. The background investigations have been thorough and led to the successful hiring of 38 applicants. Based on the successful relationship thus far, the Police Department would like to exercise the option for the final one-year contract extension, as allowed by the RFP and contract. Per the terms of the contract, JL Group, LLC will maintain their original pricing of \$1,320 for sworn employee background investigations, \$1,080 for civilian employee background investigations, and \$480 for initial screenings. The Police Department anticipates the same estimated annual quantity of each background investigation; therefore, the Police Department anticipates the one-year contract with JL Group, LLC to once again not exceed \$77,000.

JL Group, LLC has over 70 years combined experience in law enforcement and private investigation. All the individuals who will work on this contract are licensed private investigators. The investigators have worked with agencies such as Huntington Beach Police

Department, Carlsbad Police Department, and the City of Torrance City Attorney's Office, to name a few.

FINANCIAL IMPACT/COST:

This one-year contract with JL Group, LLC will be funded by contractual services and shall not exceed \$77,000.

ATTACHMENTS:

JL Group Contract 2023.pdf
Exhibit A - RFP - Background Investigation Services FINAL.pdf
Exhibit B - JL GROUP RFP Response .pdf

APPROVED:

Clint Osorio, City Manager

Cleurom .

AGREEMENT BETWEEN THE THE CITY OF GARDENA AND JL Group, LLC

This contract, hereinafter referred to as Agreement is entered into this 28th day of February, 2023, by and between THE CITY OF GARDENA ("City") and JL Group, LLC, a California Limited Liability Corporation ("Consultant"). Based on the mutual promises and covenants contained herein, the Parties hereto agree, as follows.

1. Recitals.

- A. Whereas, City requires the services of a professional to provide background investigations; and
- B. Whereas, Consultant has represented that it is qualified by virtue of experience, training, education and expertise to provide these services; and
- C. Whereas, City has determined that the public interest, convenience and necessity require the execution of this Agreement.
- D. WHEREAS, no official or employee of City has a financial interest, within the provisions of sections 1090-1092 of the California Government Code, in the subject matter of this Agreement.

Services.

- A. Consultant agrees to provide the professional services described in the City's Request for Proposals (RFP) and any associated addendum, attached hereto as **Exhibit "A"** and Consultant's Response to City's RFP ("Consultant's Proposal"), attached hereto as **Exhibit "B"**, both incorporated herein by this reference ("Services").
- B. The Services shall be performed in accordance with the Project Schedule set forth in **Exhibit B**. Consultant shall not be liable for any failure or delay in furnishing proposed Services resulting from fire, explosion, flood, storm, Act of God, governmental acts, orders or regulations, hostilities, civil disturbances, strikes, labor difficulties, difficulty in obtaining parts, supplies, or shipping facilities, inability to obtain or delays in obtaining suitable material or facilities required for performance, temporary unavailability of qualified personnel, failure by City to provide appropriate access to equipment or personnel, or other causes beyond Consultant's reasonable control.
- 3. <u>Additional Services</u>. If City determines that additional Services are required to be provided by Consultant in addition to the Services set forth above, City shall authorize Consultant to perform such additional Services in writing ("Additional Services"). Such Additional Services shall be specifically described and approved by City in writing prior

to the performance thereof. Consultant shall be compensated for such Additional Services in accordance with the amount agreed upon in writing by the Parties. No compensation shall be paid to Consultant for Additional Services which are not specifically approved by City in writing.

- 4. <u>Consultant's Proposal.</u> This Agreement shall include Consultant's proposal or bid which is incorporated herein as **Exhibit B**. In the event of any inconsistency between the terms of the proposal and this Agreement, this Agreement shall govern.
- 5. <u>Timing of Performance.</u> Time is of the essence with respect to Consultant's performance of the Services required by this Agreement. Consultant shall diligently and timely pursue and complete the performance of the Services required of it by this Agreement as set forth in **Exhibit A.** City, in its sole discretion, may extend the time for performance of any Service.
- 6. <u>Compensation.</u> Compensation for the Services shall be billed as set forth in **Exhibit B**, attached hereto. The Compensation is inclusive of all costs that may be incurred by Consultant in performance of the Services, including but not limited to such items as travel, copies, delivery charges, phone charges, and facsimile charges, unless otherwise. In no event shall compensation under this Agreement exceed SEVENTY-SEVEN THOUSAND DOLLARS and 00/00 (\$77,000) without the prior written authorization of the City Council.
- 7. <u>Term of Agreement/Termination.</u> This Agreement shall commence on the Effective Date and continue for a period of one (1) year, ending on February 27, 2024, unless previously terminated as provided herein or as otherwise agreed to in writing by the parties.
- A. This Agreement shall be effective as of the date of execution by the City and shall remain in effect until all Services are completed or until terminated as provided for herein.
- B. City may terminate this Agreement without cause by providing written notice to Consultant not less than ten days prior to an effective termination date. City's only obligation in the event of termination will be payment of fees and allowed expenses incurred up to and including the effective date of termination.
- C. Unless for cause, Consultant may not terminate this Agreement. If Consultant is terminating this Agreement for cause, it must provide the City with thirty (30) days written notice.
- D. Upon receipt of a termination notice, Consultant shall: (1) promptly discontinue all Services, unless the notice directs otherwise; and (2) within ten (10) days, deliver to City all files, data, reports, estimates, summaries, and such other information and materials as may have been accumulated or prepared to date by Consultant in performing the Services under this Agreement, whether completed or in

progress. Consultant shall provide these documents by both hard copy and in electronic format if available. In the event of termination for other than cause attributable to Consultant, Consultant shall be entitled to reasonable compensation for the Services it performs up to the date of termination and shall be deemed released from liability for any work assigned but not completed as of the effective date of termination.

8. Agreement Administrator. For purposes of this Agreement, City designates Chief Mike Saffell or designee as the Agreement Administrator who shall monitor Consultant's performance under this Agreement. Consultant shall be notified in writing of any deficiency in the performance of this Agreement in a timely manner by Agreement Administrator. Consultant shall have five (5) business days from receipt of the notification to cure any deficiency to the reasonable satisfaction of the Agreement Administrator. All costs for such corrections shall be borne by Consultant and shall not increase Consultant's fees due hereunder. Should the Agreement Administrator determine that Consultant has not performed its obligation as stated in this Agreement in a satisfactory manner, City may terminate this Agreement for cause as specified in Section- Term of Agreement/Termination. All notices, invoices or other documents shall be addressed to the Agreement Administrator, as well as all substantive issues relating to this contract. City reserves the right to change this designation upon written notice to Consultant.

9. <u>Invoices and Payments.</u>

- A. Payment shall be made upon receipt and approval of invoices for Services rendered. In order for payment to be made, Consultant's invoice must include an itemization as to the services rendered, date(s) of service, direct and/or subcontract costs, and be submitted on an official letterhead or invoice with Consultant's name, address, and telephone number referenced.
- B. The Agreement Administrator shall review the invoices to determine whether services performed and documents submitted are consistent with this Agreement. Payment shall be made within forty-five (45) days following receipt of the invoice or the Agreement Administrator shall provide Consultant with a written statement objecting to the charges and stating the reasons therefore.
- C. Payment by City under this Agreement shall not be deemed a waiver of defects, even if such defects were known to City at the time of payment.

10. Records/Audit.

- A. Consultant shall be responsible for ensuring accuracy and propriety of all billings and shall maintain all supporting documentation for a minimum of three (3) years from the completion date of the Services under this agreement the following records:
 - 1. All accounts and records, including personnel, property and

financial, adequate to identify and account for all costs pertaining to this Agreement and assure proper accounting for all funds;

- 2. Records which establish that Consultant and any subconsultant who renders Services under this Agreement are in full compliance with the requirements of this Agreement and all federal, state and local laws and regulations
- 3. Any additional records deemed necessary by City to assume verification of full compliance with this Agreement.
- B. City shall have the right to audit Consultant's invoices and all supporting documentation for purposes of compliance with this Agreement for a period of three years following the completion of Services under this Agreement.
- C. Upon reasonable notice from City or any other governmental agency, Consultant shall cooperate fully with any audit of its billings conducted by, or of, City and shall permit access to its books, records and accounts as may be necessary to conduct such audits.
- 11. <u>Successors and Assignment.</u> This Agreement covers professional services of a specific and unique nature. Except as otherwise provided herein, Consultant shall not assign or transfer its interest in this Agreement or subcontract any services to be performed without amending this Agreement. This Agreement shall be binding upon the heirs, executors, administrators, successors and assigns of the parties hereto.
- 12. <u>Change in Name, Ownership or Control.</u> Consultant shall notify the Agreement Administrator, in writing, of any change in name, ownership or control of Consultant's firm or subconsultant. Change of ownership or control of Consultant's firm may require an amendment to the Agreement.
- 13. <u>Key Personnel</u>. City has relied upon the professional training and ability of Consultant to perform the Services hereunder as a material inducement to enter into this Agreement. Consultant shall provide properly skilled professional and technical personnel to perform all Services under this Agreement. In the event that City, in its sole discretion, at any time during the Agreement, desires the removal of any person or persons assigned by Consultant to perform Services pursuant to this Agreement, Consultant shall remove any such person immediately upon receiving notice from City.
- 14. <u>Performance By Consultant</u>. Consultant shall maintain or exceed the level of competency presently maintained by other similar practitioners in the State of California, for professional and technical soundness, accuracy and adequacy of all work, advice and material furnished under this Agreement.

15. Use of Materials.

A. City shall make available to Consultant such materials from its files as

may be required by Consultant to perform Services under this Agreement. Such materials shall remain the property of City while in Consultant's possession. Upon termination of this Agreement and payment of outstanding invoices of Consultant, or completion of work under this Agreement, Consultant shall return to City any property of City in its possession and any calculations, notes, reports, electronic files, or other materials prepared by Consultant in the course of performance of this Agreement.

- B. City may utilize any material prepared or work performed by Consultant pursuant to this Agreement, including computer software, in any manner, which City deems proper without additional compensation to Consultant. Consultant shall have no responsibility or liability for any revisions, changes, or corrections made by City, or any use or reuse pursuant to this paragraph unless Consultant accepts such responsibility in writing.
- 16. Nonuse of Intellectual Property of Third Parties. Consultant shall not use, disclose or copy any intellectual property of any third parties in connection with work carried out under this Agreement, except for intellectual property for which Consultant has a license. Consultant shall indemnify and hold City harmless against all claims raised against City based upon allegations that Consultant has wrongfully used intellectual property of others in performing work for City, or that City has wrongfully used intellectual property developed by Consultant pursuant to this Agreement.
- 17. Ownership of Work Product. All documents or other information created, developed, or received by Consultant shall, for purposes of copyright law, be deemed worked made for hire for City by Consultant and shall be the sole property of City. Consultant shall provide City with copies of these items upon demand, and in any event, upon termination of this Agreement.
- 18. Confidentiality Clause. Consultant acknowledges that some of the material and information that may come into its possession or knowledge in connection with this Agreement or its performance may consist of information that is exempt from disclosure to the public or other unauthorized persons under either state or federal statutes ("Confidential Information"). Confidential Information includes, but is not limited to, names, addresses, Social Security numbers, e-mail addresses, telephone numbers, financial profiles, credit card information, driver's license numbers, medical data, law enforcement records, agency source code or object code, agency security data, or information identifiable to an individual that relates to any of these types of information. Consultant agrees to hold Confidential Information in strictest confidence and not to make use of Confidential Information for any purpose other than the performance of this Agreement, to release it only to authorized employees or Sub-consultants requiring such information for the purposes of carrying out this Agreement, and not to release, divulge, publish, transfer, sell, disclose, or otherwise make the information known to any other party without City's express written consent or as provided by law. Consultant agrees to release such information or material only to employees or Sub-consultants who have signed a nondisclosure agreement, the terms of which have been previously approved by City. Consultant agrees to implement physical, electronic, and managerial

safeguards to prevent unauthorized access to Confidential Information.

"Personal information" including, but not limited to, "Protected Health Information" (PHI) under Health Insurance Portability And Accountability Act (HIPAA), individuals' names, addresses, phone numbers, birth dates, and social security numbers collected, used, or acquired in connection with this Agreement shall be protected against unauthorized use, disclosure, modification or loss.

HIPAA establishes national minimum standards for the use and disclosure of certain health information. The Consultant must comply with all HIPAA requirements and rules when determined applicable by the City. If City determines that (1) City is a "covered entity" under HIPAA, and that (2) Consultant will perform "business associate" services and activities covered under HIPAA, then at City's request, Consultant agrees to execute City's Agreement in compliance with HIPAA.

Consultant shall ensure its directors, officers, employees, Sub-consultants or agents use personal information solely for the purposes of accomplishing the services set forth herein. Consultant and its Sub-consultants agree not to release, divulge, publish, transfer, sell or otherwise make known to unauthorized persons personal information without the express written consent of the City or as otherwise required by law.

Any breach of this provision may result in termination of the Agreement and demand for return of all personal information. Moreover, Consultant will indemnify and hold the City harmless from and against all losses and damages resulting from any unauthorized or improper disclosure, dissemination or use of the information as a result, in whole or in part, of Consultant's action or inaction.

19. Legal Requirements.

- A. Consultant shall secure and maintain all licenses or permits required by law, including a City business license, and shall comply with all ordinances, laws, orders, rules, and regulations pertaining to the work.
- B. Consultant warrants that it shall perform the Services required by this Agreement in compliance with all applicable Federal and California employment laws, including, but not limited to, those laws related to minimum hours and wages; occupational health and safety; fair employment and employment practices; workers' compensation insurance and safety in employment; and all other Federal, State and local laws and ordinances applicable to the services required under this Agreement. Consultant shall indemnify and hold harmless City from and against all claims, demands, payments, suits, actions, proceedings, and judgments of every nature and description including attorneys' fees and costs, presented, brought, or recovered against City for, or on account of any liability under any of the above-mentioned laws, which may be incurred by reason of Consultant's performance under this Agreement.
 - C. Consultant covenants that thee shall be no discrimination based upon

race, color, creed, religion, sex, marital status, age, handicap, national origin or ancestry, or any other category forbidden by law in performance of this Agreement.

20. <u>Conflict of Interest and Reporting.</u>

- A. Consultant shall at all times avoid conflicts of interest or the appearance of a conflict of interest in the performance of this Agreement. If required, Consultant shall comply with the City's Conflict of Interest reporting requirements. Consultant understands that pursuant to Gardena Municipal Code sections 2.24.020H and 2.24.025G, it is forbidden to make any contribution to a candidate or committee of a candidate for a municipal office of the City, or to an officeholder, until the completion of Services to be performed under this Agreement.
- B. Consultant and its representatives shall refrain from lobbying City of Gardena officials, employees and representatives for the duration of this Agreement.
- 21. <u>Guarantee and Warranty.</u> Consultant warrants to City that the material, analysis, data, programs and Services to be delivered or rendered hereunder will be of the kind and quality designated and will be performed by qualified personnel. Without waiver of City's other rights or remedies, City may require Consultant to re-perform any of said Services, which were not performed in accordance with these standards. Consultant shall perform the remedial Services at its sole expense.

22. Insurance.

- A. Commencement of Work. Consultant shall not commence work under this Agreement until it has obtained City approved insurance. Before beginning work hereunder, during the entire period of this Agreement, for any extensions hereto, and for periods after the end of this Agreement as may be indicated below, Consultant must have and maintain in place all of the insurance coverage required in this Section. Consultant's insurance shall comply with all items specified by this Agreement. Any subcontractors shall be subject to all of the requirements of this Section and Consultant shall be responsible to obtain evidence of insurance from each subcontractor and provide it to City before the subcontractor commences work. Alternatively, Consultant's insurance may cover all subcontractors.
- B. Insurance Company Requirements. All insurance policies used to satisfy the requirements imposed hereunder shall be issued by insurers admitted to do business in the State of California. Insurers shall have a current Best's rating of not less than A-:VII, unless otherwise approved by City.
- C. Coverage, Limits and Policy Requirements. Consultant shall maintain the types of coverage and limits indicated below:
- 1. Commercial General Liability Insurance a policy for occurrence coverage for bodily injury, personal injury and property damage, including all coverage

provided by and to the extent afforded by Insurance Services Office Form CG 2010 ed. 10/93 or 11/85, with no special limitations affecting City. The limit for all coverage under this policy shall be no less than one million dollars (\$1,000,000.00) per occurrence.

- 2. Commercial Auto Liability Insurance a policy including all coverage provided by and to the extent afforded by Insurance Services Office form CA 0001, ed. 12/93, including Symbol 1 (any auto) with no special limitations affecting City. The limit for bodily injury and property damage liability shall be no less than one million dollars (\$1,000,000.00) per accident.
- 3. Policy Requirements. The policies set forth above shall comply with the following, as evidenced by the policies or endorsements to the policies:
- a. The City, its appointed and elected officers, employees, agents and volunteers shall be added as additional insured to the policy.
- b. The insurer shall agree to provide City with thirty (30) days prior written notice, return receipt requested, of any cancellation, non-renewal or material change in coverage.
- c. For any claims with respect to the Services covered by this Agreement, Consultant's insurance coverage shall be primary insurance as respects the City, its elected and appointed officers, employees, agents and volunteers. Any insurance or self-insurance maintained by the City, its elected and appointed officers, employees, agents and volunteers shall be excess of Consultant's insurance and shall not contribute with it.
- 4. Worker's Compensation and Employer's Liability Insurance a policy which meets all statutory benefit requirements of the Labor Code, or other applicable law, of the State of California. The minimum coverage limits for said insurance shall be no less than one million dollars per claim. The policy shall be issued by an insurance company which is admitted to do business in the State of California and shall contain a clause that the policy may not be canceled without thirty (30) days prior written notice, return receipt requested, is mailed to City.
- 5. Professional Errors & Omissions a policy with minimum limits of one million dollars (\$1,000,000.00) per claim and aggregate. This policy shall be issued by an insurance company which is admitted to do business in the State of California and shall contain a clause that the policy may not be canceled until thirty (30) days written notice, return receipt requested, is mailed to City.
- D. Additional Requirements. The procuring of such required policies of insurance shall not be construed to limit Consultant's liability hereunder or to fulfill the indemnification provisions and requirements of this Agreement. There shall be no recourse against City for payment of premiums or other amounts with respect thereto.

City shall notify Consultant in writing of changes in the insurance requirements. If Consultant does not deposit copies of acceptable insurance policies or endorsements with City incorporating such changes within sixty (60) days of receipt of such notice, Consultant shall be deemed in default hereunder.

- E. Deductibles. Any deductible or self-insured retention over \$25,000 per occurrence must be declared to and approved by City. Any deductible exceeding an amount acceptable to City shall be subject to the following changes: either the insurer shall eliminate or reduce such deductibles or self-insured retentions with respect to City, its officers, employees, agents and volunteers (with additional premium, if any, to be paid by Consultant); or Consultant shall provide satisfactory financial guarantee for payment of losses and related investigations, claim administration and defense expenses.
- F. Verification of Compliance. Consultant shall furnish City with original policies or certificates and endorsements effecting coverage required by this Agreement. The endorsements are to be signed by a person authorized by the insurer to bind coverage on its behalf. All endorsements are to be received and approved by City before work commences. Not less than fifteen (15) days prior to the expiration date of any policy of insurance required by this Agreement, Consultant shall deliver to City a binder or certificate of insurance with respect to each renewal policy, bearing a notation evidencing payment of the premium therefore, or accompanied by other proof of payment satisfactory to City. Consultant shall provide full copies of any requested policies to City within three (3) days of any such request by City.
- G. Termination for Lack of Required Coverage. If Consultant, for any reason, fails to have in place, at all times during the term of this Agreement, including any extension hereto, all required insurance and coverage, City may immediately obtain such coverage at Consultant's expense and/or terminate this Agreement.

23. <u>Indemnity</u>.

- A. Consultant assumes all risk of injury to its employees, agents, and contractors, including loss or damage to property.
- B. Consultant agrees to defend, indemnify, hold free and harmless the City, its elected officials, officers, agents, employees and volunteers, at Consultant's sole expense, from and against any and all claims, actions, suits or other legal proceedings brought against the City, its elected officials, officers, agents, employees and volunteers arising out of the performance of the Consultant, its employees, and/or authorized subcontractors, of the work undertaken pursuant to this Agreement. The defense obligation provided for hereunder shall apply without any advance showing of negligence or wrongdoing by the Consultant, its employees, and/or authorized subcontractors, but shall be required whenever any claim, action, complaint, or suit asserts as its basis the negligence, errors, omissions or misconduct of the Consultant, its employees, and/or authorized subcontractors, and/or whenever any claim, action,

complaint or suit asserts liability against the City, its elected officials, officers, agents, employees and volunteers based upon the work performed by the Consultant, its employees, and/or authorized subcontractors under this Agreement, whether or not the Consultant, its employees, and/or authorized subcontractors are specifically named or otherwise asserted to be liable. Notwithstanding the foregoing, the Consultant shall not be liable for the defense or indemnification of the City for claims, actions, complaints or suits arising out of the sole negligence or willful misconduct of the City. This provision shall supersede and replace all other indemnity provisions contained either in the City's specifications or Consultant's Proposal, which shall be of no force and effect.

- C. No official, employee, agent or volunteer of City shall be personally liable for any default or liability under this Agreement.
- 24. <u>Independent Contractor.</u> Consultant agrees to furnish consulting services in the capacity of an independent contractor and neither Consultant nor any of its employees shall be considered to be an employee or agent of City.
- 25. PERS Eligibility Indemnification. In the event that Consultant or any employee, agent, or subcontractor of Consultant providing Services under this Agreement claims or is determined by a court of competent jurisdiction or the California Public Employees Retirement System (PERS) to be eligible for enrollment in PERS as an employee of the City, Consultant shall indemnify, defend, and hold harmless City for the payment of any employee and/or employer contributions for PERS benefits on behalf of Consultant or its employees, agents, or subcontractors, as well as for the payment of any penalties and interest on such contributions, which would otherwise be the responsibility of City.

Notwithstanding any other agency, state or federal policy, rule, regulation, law or ordinance to the contrary, Consultant and any of its employees, agents, and subcontractors providing service under this Agreement shall not qualify for or become entitled to, and hereby agree to waive any claims to, any compensation, benefit, or any incident of employment by City, including but not limited to eligibility to enroll in PERS as an employee of City and entitlement to any contribution to be paid by City for employer contribution and/or employee contributions for PERS benefits.

26. <u>Notices.</u> Any notice or communication given under this Agreement shall be effective when deposited, postage prepaid, with the United States Postal Service and addressed to the contracting parties. Name, address, telephone and facsimile numbers of the parties are as follows:

City of Gardena: 1700 West 162nd Street Gardena, California 90247-3732

Attn: Mike Saffell Title: Chief of Police

Email: chief@gardenapd.org Telephone: (310) 217-9601 To Consultant: JL Group, LLC

30025 Alicia Parkway #327 Laguna Niguel, CA 92677 Attn: Jeffrey B. Love Email: lovejb@gmail.com Telephone: (949) 282-8181

Either party may change the information to which notice or communication is to be sent by providing advance written notice to the other party.

- 27. <u>Severability.</u> If any provision of this Agreement shall be held illegal, invalid, or unenforceable, in whole or in part, such provision shall be modified to the minimum extent necessary to make it legal, valid, and enforceable, and the legality, validity, and enforceability of the remaining provisions shall not be affected thereby.
- 28. <u>Jurisdiction and Venue.</u> This Agreement shall be deemed a contract under the laws of the State of California and for all purposes shall be interpreted in accordance with such laws. Both parties hereby agree and consent to the exclusive jurisdiction of the courts of the State of California and that the venue of any action brought hereunder shall be Los Angeles County, California.
- 29. <u>Waiver.</u> No delay or failure by either Party to exercise or enforce at any time any right or provision of this Agreement shall be considered a waiver thereof or of such Party's right thereafter to exercise or enforce each and every right and provision of this Agreement. To be valid a waiver shall be in writing but need not be supported by consideration. No single waiver shall constitute a continuing or subsequent waiver.
- 30. <u>Entire Agreement.</u> This Agreement contains the entire understanding between City and Consultant. Any prior agreement, promises, negotiations or representations not expressly set forth herein are of no force or effect. Subsequent modifications to this Agreement shall be effective only if in writing and signed by both parties. This Agreement may be signed by the parties hereto in separate counterparts, including both counterparts that are executed on paper and counterparts that are in the form of electronic signatures. Electronic signatures include facsimile or email electronic signatures. Each executed counterpart shall be deemed an original. All counterparts, taken together, constitute the executed Agreement. If any term, condition or covenant of this Agreement is held by a court of competent jurisdiction to be invalid, void or unenforceable, the remaining provisions of this Agreement shall be valid and binding.
- 31. The parties hereby acknowledge and agree that electronic records and electronic signatures, as well as facsimile signatures, used in connection with the execution of this Agreement and electronic signatures, facsimile signatures or signatures transmitted by electronic mail in so-called pdf format shall be legal and binding and shall have the same full force and effect as if a paper original of this Agreement had been delivered and had been signed using a handwritten signature. City and Consultant (i) agree that

an electronic signature, whether digital or encrypted, of a party to this Agreement is intended to authenticate this writing and to have the same force and effect as a manual signature, (ii) intend to be bound by the signatures (whether original, faxed or electronic) on any document sent or delivered by facsimile or, electronic mail, or other electronic means, (iii) are aware that the other party will reply on such signatures, and (iv) hereby waive any defenses to the enforcement of the terms of this Agreement based on the foregoing forms of signature. If this Agreement has been executed by electronic signature, all parties executing this document are expressly consenting under the United States Federal Electronic Signatures in Global and National Commerce Act of 2000 ("E-SIGN") and California Uniform Electronic Transactions Act ("UETA")(Cal. Civ. Code § 1633.1, et seq.), that a signature by fax, email or other electronic means shall constitute an Electronic Signature to an Electronic Record under both E-SIGN and UETA with respect to this specific transaction.

- 32. <u>Joint Drafting</u>. Each party acknowledges that it has had an adequate opportunity to review each and every provision in this Agreement and to submit the same to counsel and other consultants for review and comment and that the parties jointly drafted this Agreement. No provision of this Agreement or any Assignment shall be construed more strictly against one party than the other party by reason that one or the other party proposed, drafted or modified such provision or any other existing or proposed provision.
- 33. <u>Governing Law</u>. This Agreement shall be interpreted and construed according to the laws of the State of California. Any action commenced about this Agreement shall be filed in the appropriate branch of the Los Angeles County Municipal or Superior Court.
- 34. Public Records Act Disclosure. Consultant has been advised and is aware that this Agreement and all reports, documents, information and data, including, but not limited to, computer tapes, discs or files furnished or prepared by Consultant, or any of its subcontractors, pursuant to this Agreement and provided to City may be subject to public disclosure as required by the California Public Records Act (California Government Code section 6250 *et seq.*). Exceptions to public disclosure may be those documents or information that qualify as trade secrets, as that term is defined in the California Government Code section 6254.7, and of which Consultant informs City of such trade secret. The City will endeavor to maintain as confidential all information obtained by it that is designated as a trade secret. The City shall not, in any way, be liable or responsible for the disclosure of any trade secret including, without limitation, those records so marked if disclosure is deemed to be required by law or by order of the Court.
- 35. <u>Authority to Execute</u>. The persons executing this Agreement on behalf of the parties warrant that they are duly authorized to execute this Agreement.
- 36. <u>Attorney's Fees.</u> In the event that legal action is necessary to enforce the provisions of this Agreement, or to declare the rights of the parties hereunder, the

parties agree that the prevailing party in the legal action shall be entitled to recover attorney's fees and court costs from the opposing party.

- 37. <u>Section Headings</u>. The Section headings used in this Agreement are for reference purposes only and shall have no binding effect.
- 38. <u>Counterparts</u>. This Agreement may be executed in one or more counterparts, each of which shall be deemed an original. All counterparts shall be construed together and shall constitute one agreement.

IN WITNESS WHEREOF, the parties have hereunto affixed their names as of the day and year written below.

| "City" City of Gardena | "Consultant" JL Group, LLC |
|-------------------------------|-------------------------------|
| By: Tasha Cerda, Mayor Date: | By: |
| ATTEST: | |
| Mina Semenza, City Clerk | |
| APPROVED AS TO FORM: | |
| Carmen Vasquez | |
| Carmen Vasquez, City Attorney | |



REQUEST FOR PROPOSALS for

BACKGROUND INVESTIGATION SERVICES

RFP Release Date: December 17, 2020

RFP Submission Deadline: 12:00 PM on January 28, 2021

1. Invitation

The City of Gardena (hereinafter referred to as "City") Police Department performs background checks as part of the City's pre-employment process for both sworn and civilian employees. Once a candidate is selected for hire, a background check is processed. This could include inquiries into one's criminal, employment, and credit history.

The City's purpose of this Request for Proposals (hereinafter referred to as "RFP") is to enter into a contract for Background Investigation Services for preemployment background checks.

2. Scope of Work

The following list summarizes the information typically obtained for all candidates through the City's pre-employment background investigation. Additional information may be required for individuals at higher levels.

- Local, state and federal criminal record search
- Employment verification for current and previous employers
- Social security number trace
- Education verification
- Credit report
- Reference interviews
- Follow-up of polygraph results

3. Contractor Minimum Requirements

Contractor shall have a minimum of three (3) years documented experience in providing the services that are the subject of this RFP. Contractor shall possess a valid California Bureau of Security and Investigative Services (BSIS) license to be a private investigator and be California POST certified. It is preferred that all personnel who perform background investigations on this contract under the Contractor are licensed private investigators.

4. Licensing

Contractor shall be authorized to do business in the state of California and comply with all pertinent state and federal requirements, laws, orders, ordinances, codes and regulations. Contractor shall also obtain a City of Gardena business license prior to entering into any contract with City. Such business license shall be maintained throughout the entire period of this contract.

Information/Product

All reports, surveys, tables, charts, diagrams, design work, product recordings and other data (including electronic, audio and video) or documentation prepared or compiled by Contractor in connection with the performance of its obligations under this contract, shall be the sole and exclusive property of City. Contractor shall retain in its files sufficiently detailed working papers relevant to its engagement with City. Contractor further agrees that its working papers will be held in the strictest confidence and will not be disclosed or otherwise made available to outside sources, except as required by law, without the written consent of City.

6. Confidentiality

Contractor must agree to keep confidential any and all information concerning the plans, operations or activities of City which may be divulged by City or ascertained by Contractor in the course of performing services under any contract with City. In the event Contractor is required to disclose confidential information pursuant to a subpoena, order of a court, or other legal process, Contractor shall, upon notice of such required disclosure and prior to disclosure, immediately notify City and allow City the opportunity to inspect the information subject to disclosure, and in the event such disclosure is objectionable under any standard or rule of the court, Contractor shall exhaust all legal means to prevent disclosure.

7. Terms

The contract between City and the successful Contractor will have an initial term of one (1) year. The contract will be eligible for annual renewal for up to an additional two (2) years, thereby resulting in a potential up to three (3) year contract.

The City reserves the right to reject any and all proposals. City reserves the right to enter into negotiation with more than one Contractor simultaneously and negotiate the best contact terms to benefit the City. City intends to ultimately contract with one vendor to provide Background Investigation Services and all aspects of this contract. All potential Contractors are solely responsible for any and all costs incurred as a result of Contractor's response to this RFP and participation in the RFP process.

8. City Point of Contact

Any explanation desired by a potential vendor regarding the meaning or interpretation of any RFP provision or questions must be submitted in writing via email to the procurement contact, Elizabeth Hernandez, no later than 12:00 PM Pacific Time on December 31, 2020. Ms. Hernandez is the only individual who may be contacted regarding the RFP and all inquiries should be sent to

<u>ehernandez@cityofgardena.org</u>. Responses to the questions will be posted as an Addendum to the RFP by January 12, 2021 on the City's RFP website and Planet Bids.

From the date the RFP is issued until a contract is executed, communication regarding this project between potential vendors and individuals employed by the City is prohibited. Only written communication with the procurement contact, as listed in this Request for Proposal, is permitted.

Once a determination is announced regarding the selection of a vendor, the Vendor will be permitted to speak with person(s) participating in contract negotiations.

Violation of these conditions may be considered sufficient cause to reject a vendor's proposal and/or selection irrespective of any other condition.

The following exceptions to these restrictions are permitted:

- Contacts made pursuant to any pre-existing contracts or obligations;
 and
- Presentations, key personnel interviews, clarification sessions or discussions to finalize a contract, as requested by the City.

9. Schedule of Events

Below is the City's best estimate of a schedule of events related to this RFP and procurement. These dates are subject to change at the discretion of the City. By submitting a proposal for this contract, vendor is agreeing to be available during the "Interview" time period.

| ACTIVITY | DATE/TIME |
|--|--|
| Release Request for Proposal | December 17, 2020 |
| Deadline to submit written questions | 12:00PM on December 31, 2020 |
| Addendum Response to written questions posted on website | January 12, 2021 by 5:00PM |
| Deadline for submitting proposal | 12:00PM on January 28, 2021 via Planet Bids |
| Interviews | February 1 – 14, 2021 |
| Committee Evaluations | February 15 – 19, 2021 |
| Final Contract Review with Proposed Vendor | February 22 – 26, 2021 |
| Tentative contract award date | March 9, 2021 |

10. References

The City reserves the right to check any reference(s), regardless of the source of the reference information, including but not limited to, those that are identified by the company in the proposal, those indicated through the explicitly specified contacts in Attachment G, those that are identified during the review of the proposal, or those that result from communication with other entities involved with similar projects.

11. Financial Capacity

Potential Vendors proposal shall contain the vendor's latest audited financial statement or other pertinent information such as internal unaudited financial statements and financial references to allow the City to reasonably formulate a determination about the financial capacity of the Proposer. Describe any administrative proceedings, claims, lawsuits, or other exposures pending against the Proposer. Financial Capacity information shall be identified as Attachment I.

12. Addendums

If any addendum is issued for this RFP, it will be posted on the City's website as an Addendum at www.cityofgardena.org and on Planet Bids. The City reserves the right to cancel or amend the RFP at any time.

13. Applicable Law

The laws of the State of California shall govern, and the appropriate venue and jurisdiction for any litigation which may arise hereunder will be in those courts located in the State of California, regardless of the place of business, residence or incorporation of the Vendor.

14. Proposal Submission and Process

Proposals shall be submitted via Planet Bids. No other submission methods will be accepted.

The proposal response and certification items, referred to as Attachments A through K of this RFP, shall be completed and submitted by the Potential Contractor. Failure to include any item or to adequately address any topic may result in disqualification. The cost of preparing and submitting a proposal as well as the cost of travel or any other costs associated with the interview and/or negotiations is the responsibility of the Potential Contractor and shall not be chargeable in any matter to the City. All proposal responses shall fully comply with all conditions and requirements contained in the RFP.

Conditional bids, or those which take exception to the requirements of this RFP, may be considered non-responsive and rejected. Any modification of the response which is inconsistent with or in addition to all the terms and conditions herein set forth shall be void and of no effect unless and to the extent expressly accepted by the City in writing. Proposals shall be submitted upon the response forms and in the manner prescribed in this document. The City reserves the right to refuse to consider any proposal not tendered on proposal forms furnished by the City, to waive minor discrepancies, or to reject proposals because of minor discrepancies as it sees fit.

15. Evaluation

Evaluation of Contractors shall be based upon a combination of factors, which include but are not limited to, evaluation of the proposal response forms, reference checks, cost, and an interview.

16. Withdrawal of Proposal

Potential Contractors may request withdrawal of a posted, sealed proposal prior to the scheduled proposal opening time provided the request for withdrawal is submitted to the City's RFP Point of Contact in writing. Proposals must be re-submitted and time-stamped in accordance with the RFP document in order to be accepted.

No proposal may be withdrawn for a period of 180 calendar days after the date of proposal opening. All proposals received are considered firm offers during this period. The Potential Vendor's offer will expire after 180 calendar days. If a Potential Vendor intended for award withdraws their proposal, that Potential Vendor may be deemed non-responsible if responding to future solicitations.

PROPOSAL RESPONSE FORMS (DELIVERABLES)

All pages of the bidder's proposal must be numbered consecutively; starting with the Attachment letter, followed by the page number.

All sections (A-K) of the bid packet must be clearly identified on the documents as follows:

| ATTACHMENT | DESCRIPTION | |
|------------|--|--|
| A. | TRANSMITTAL LETTER (No form supplied with RFP) | |
| | The Transmittal Letter is an opportunity for Contractor to tell City about itself and all deliverables associated with response to this RFP. The Transmittal Letter shall list all personnel that would provide service on this contract. The Transmittal Letter should also address if the Contractor intends to use any Subcontractors to execute any aspect of this contract. | |
| B. | REPRESENTATIONS AND CERTIFICATIONS FORM | |
| C. | BID PROPOSAL AND CONTRACTOR'S CERTIFICATION | |
| D. | NON-COLLUSION AFFIDAVIT OF PRIME CONTRACTOR | |
| E. | CERTIFICATION OF DRUG-FREE WORKPLACE | |
| F. | EQUAL EMPLOYMENT OPPORTUNITY CERTIFICATION | |
| G. | LIST OF REFERENCES | |
| H. | ADDENDUM ACKNOWLEDGEMENT-SIGNATURE PAGE | |
| l. | FINANCIAL CAPACITY (No form supplied in RFP) | |
| J. | CERTIFICATE OF INSURANCE (No form supplied in RFP) | |

SAMPLE CONTRACT

K.

TRANSMITTAL LETTER TO BE PREPARED ON CONTRACTOR'S **LETTERHEAD** LABEL as ATTACHMENT A (No Form Provided)

| ATTAC | H | MENT | В |
|--------------|---|------|---|
| Page | 1 | of | |

BACKGROUND INVESTIGATION SERVICES REPRESENTATIONS AND CERTIFICATIONS FORM

The undersigned submits the attached RFP Response Forms in compliance with the RFP for BACKGROUND INVESTIGATION SERVICES.

The RFP Response Forms include Attachments A-K as herein specified. It is understood that any additional information, if any, included in the RFP Response Forms may not necessarily be considered in the evaluation of the vendor's qualifications by the City.

The undersigned offers to perform all duties and obligations required of Contractor as specified by the provisions of the RFP for BACKGROUND INVESTIGATION SERVICES at the rates and for the consideration herein.

| NAME OF BIDDER: |
|--|
| NUMBER OF YEARS IN BUSINESS IN THIS AREA: |
| DBA: |
| MAILING ADDRESS: |
| |
| TELEPHONE NUMBER: () |
| FAX NUMBER: () |
| E-MAIL: |
| CONTACT PERSON: |
| OWNERSHIP INFORMATION. List the full name of each owner who possesses at least a te percent interest in the business. If the owner is a general business, each owner shall be listed; the owner is a corporation, each stockholder holding more than ten percent of the corporation sha be listed; and if the owner is a partnership, each partner, excluding limited partners, shall be listed. |
| |
| |
| |
| |
| |
| |

| ATTACHMENT E |
|--------------|
|--------------|

| P | a | g | е | 2 | of | | |
|---|---|---|---|---|----|--|--|
| | | | | | | | |

I represent and certify that I have read and understand the information presented in the RFP documents contained in the Background Investigation Services Request for Proposals, and that it is true and correct to the best of my knowledge and belief and that I am authorized to execute this Representation and Certification.

| Signed | |
|--------|-----------------|
| Firm | |
| Name | |
| | (Print or type) |
| Title | |
| Date | |

Note to Bidder:

ATTACH COPY OF CORPORATE RESOLUTION OR OTHER DOCUMENT ESTABLISHING THAT THE PERSON MAKING THE REPRESENTATION AND CERTIFICATION ABOVE IS AUTHORIZED TO DO SO. THE DOCUMENT MUST BE LABELLED "ATTACHMENT B", Page 3.

BACKGROUND INVESTIGATION SERVICES PROPOSAL AND CONTRACTOR'S CERTIFICATION FORM

| Description | Unit | Estimated Annual Qty | Unit Price |
|---|---|----------------------------------|--------------------------------------|
| National and Multi-Statew | ride criminal database chec | 1 1 | ory, credit history, etc. |
| Sworn employee | Each | 25 | |
| Civilian employee | Each | 30 | |
| Initial screening | Each | 15 | |
| | | TOTAL: | |
| | | | |
| furnishing the require INVESTIGATION SERVI from January 28, 2021 th | d services necessary ICES and that the prices | to provide C s proposed above | ity BACKGROUND will remain in effect |
| furnishing the require INVESTIGATION SERVI from January 28, 2021 th | d services necessary ICES and that the prices | to provide C s proposed above | ity BACKGROUND will remain in effect |
| furnishing the require INVESTIGATION SERVI from January 28, 2021 th | d services necessary ICES and that the prices | to provide C s proposed above | ity BACKGROUND will remain in effect |
| furnishing the require INVESTIGATION SERVI from January 28, 2021 th | d services necessary ICES and that the prices | to provide C s proposed above | ity BACKGROUND will remain in effect |
| I hereby certify that the furnishing the require INVESTIGATION SERVI from January 28, 2021 the Note: Failure to respond | d services necessary ICES and that the prices | to provide C s proposed above | ity BACKGROUND will remain in effect |
| furnishing the require INVESTIGATION SERVI from January 28, 2021 th | d services necessary ICES and that the prices Irough with a specific date will be | to provide C s proposed above | ity BACKGROUND will remain in effect |

Printed Name and Title

BACKGROUND INVESTIGATION SERVICES REQUEST FOR PROPOSALS NON-COLLUSION AFFIDAVIT OF CONTRACTOR

| State | ofCounty of |
|---------|---|
| | , being first duly sworn, deposes and says that: |
| 1) | He is of, (Owner, partner, officer, representative, or agent) |
| | the Contractor that has submitted the attached Proposal. |
| 2) | He is fully informed respecting the preparation and contents of the attached RFP and all pertinent circumstances respecting such Proposal; |
| 3) | Such Proposal is genuine and is not a collusive or sham Proposal; |
| 4) | Neither the said Contractor nor any of its officers, partners, owners, agents, representatives, employees or parties in interest, including this affiant, has in any way colluded, conspired, connived or agreed, directly or indirectly with any other Contractor, firm or person to submit a collusive or sham Proposal in connection with the Contract for which the attached Proposal has been submitted or to refrain from bidding in connection with such Contract or has in any manner, directly or indirectly, sought by agreement or collusion or communication or conference with any other Contractor, firm or person to fix the price or prices in the attached Proposal or of any other Contractor or to fix any overhead, profit or cost element of the Proposal price or the Proposal price of any other Contractor, or to secure through any collusion, conspiracy, connivance or unlawful agreement any advantage against the City of Gardena (OWNER) or any person interested in the proposed Contract; and |
| 5) | The price or prices quoted in the attached Proposal are fair and proper and are not tainted by any collusion, conspiracy, connivance or unlawful agreement on the part of the Contractor or any of its agents, representatives, owners, employees, or parties in interest, including this affiant. |
| Subso | cribed and sworn to before me this day of, 20 |
| Signa | ture of Authorized Official |
| Title o | of Authorized Official |
| Му С | ommission expires on |

BACKGROUND INVESTIGATION SERVICES REQUEST FOR PROPOSALS CERTIFICATION OF DRUG-FREE WORKPLACE

| ,, hereby certify on behalf of |
|--|
| (Name of Authorized Official) |
| that: |
| (Name of Company) |
| The Contractor named above, and all Sub-Contractors working on this Contract, will comply with Government Code Section 8355 in matters relating to providing a drug-free workplace. The Contractor and all Sub-Contractors will, therefore: |
| Publish a statement notifying employees that unlawful manufacture, distribution, dispensation, cossession, or use of a controlled substance are prohibited, and that specified actions will be taken against employees for violation of these prohibitions, as required by Government Code Section 8355(a). |
| Establish a Drug-Free Awareness Program, as required by Government Code Section 8355(b), to inform employees about all of the following: |
| The dangers of drug abuse in the workplace; The firm's policy of maintaining a drug-free workplace; Any available counseling, rehabilitation and employee assistance programs; and Penalties that may be imposed upon employees for drug abuse violations, including that no employee who tests positive for use of a controlled substance shall be permitted to work on this Contract. |
| Provide, as required by Government Code Section 8355(c), that every employee who works on the proposed Contract: |
| Will receive a copy of the firm's drug-free policy statement; and Will agree to abide by the terms of the firm's statement as a condition of employment on the Contract. |
| CERTIFICATION: |
| hereby certify that the above named company, which I am duly authorized to represent, will comply with the Drug-Free Workplace requirements of this Contract. I understand that this certification is made under penalty of perjury, under the laws of the State of California. |
| Executed this day of, 20 |
| By (Signature of Authorized Official) |
| (Signature of Authorized Official) |
| |

(Title of Authorized Official)

BACKGROUND INVESTIGATION SERVICES REQUEST FOR PROPOSALS EQUAL EMPLOYMENT OPPORTUNITY CERTIFICATION

The Contractor hereby certifies compliance with all applicable equal employment opportunity laws and regulations, as applicable.

- 1. In implementing the project, the Contractor may not discriminate against any employee or applicant for employment because of race, color, creed, sex, disability, age or national origin. The recipient agrees to take affirmative action to ensure that applicants are employed, and that employees are treated during employment without regard to their race, color, creed, sex, disability, age, or national origin. Such action shall include, but not be limited to, the following: employment, upgrading, demotion or transfer, recruitment or recruitment advertising, layoff or termination, rates of pay or other forms of compensation, and selection for training, including apprenticeship.
- 2. The Contractor shall be responsible for requiring that all subcontractors of the project comply with this provision, except subcontracts for standard commercial supplies of new materials.

| Date |
|-----------------------------------|
| 24.0 |
| |
| |
| |
| Company |
| |
| |
| Signature of Authorized Official |
| orginataro or Address of Molar |
| |
| |
| Print Name of Authorized Official |
| |
| |
| Title of Authorized Official |
| |

LIST OF REFERENCES

| NAME OF COMPANY SUBMIT | TING BID | | |
|----------------------------------|----------|--------|--|
| Please submit the following info | | | |
| NAME OF BUSINESS | | | |
| STREET ADDRESS: | | | |
| CITY: | | | |
| CONTACT PERSON: | | TITLE: | |
| TELEPHONE NUMBER: () | | | |
| DATES OF CONTRACTED SEF | RVICE: | | |
| NAME OF BUSINESS: | | | |
| STREET ADDRESS: | | | |
| CITY: | | | |
| CONTACT PERSON: | | | |
| TELEPHONE NUMBER: () | | | |
| DATES OF CONTRACTED SEF | | | |
| NAME OF BUSINESS: | | | |
| STREET ADDRESS: | | | |
| CITY: | | | |
| CONTACT PERSON: | | | |
| TELEPHONE NUMBER: () | | | |
| DATES OF CONTRACTED SEF | | | |
| NAME OF BUSINESS: | | | |
| STREET ADDRESS: | | | |
| CITY: | | | |
| CONTACT PERSON: | | | |
| TELEPHONE NUMBER: () | | | |
| DATES OF CONTRACTED SEF | | | |

| Α | TTACHMENT | Н |
|------|-----------|---|
| Page | of | |

BACKGROUND INVESTIGATION SERVICES REQUEST FOR PROPOSALS ADDENDUM ACKNOWLEDGEMENT – SIGNATURE PAGE

Addendum Acknowledgement - Signature Page

| | / taderidam / toknowie | odgernent olghatale i age | |
|-------------------|--|---|----------------------|
| Contractor ackno | owledges receipt of the follow | ving addenda which are attach | ned to the RFP: |
| | Addendum No | Date | |
| | Addendum No | Date | |
| | Addendum No | Date | |
| | wledge the receipt of all adde e Request for Proposals. | enda may cause the Proposal | to be considered non |
| authorized to sig | | ame of the corporation and the nip, state true name of firm a ne in full. | |
| | | | |
| | | | |
| | | | |
| Date: | , 20 | | |
| Company: | | | |
| Signed: | | | |
| Name: | | | |
| Title: | | Telephone: | |
| Legal Address: | | | _ |
| | | | |
| | | | - |
| | | | _ |

ATTACHMENTS I and J

ATTACHMENTS I and J TO BE PROVIDED BY CONTRACTOR LABEL EACH ATTACHMENT

SAMPLE AGREEMENT AGREEMENT (DRAFT) BETWEEN THE CITY OF GARDENA AND

| This contract, hereinafter referred to as | Agreement, is entered into this day of |
|--|--|
| , 2020 ("Effective Date"), | by and between the City of Gardena, a |
| municipal corporation ("City") and | , a [state] [type of entity] ("Consultant"). |
| Based on the mutual promises and covenants | contained herein, the Parties hereto agree, |
| as follows. | _ |

- 1. **RECITALS.** This Agreement is made and entered into with respect to the following facts:
 - A. Whereas, City requires the services of a professional to provide Background Investigation; and
 - B. Whereas, Consultant has represented that it is qualified by virtue of experience, training, education and expertise to provide these services; and
 - C. Whereas, City has determined that the public interest, convenience and necessity require the execution of this Agreement.
 - D. WHEREAS, no official or employee of City has a financial interest, within the provisions of sections 1090-1092 of the California Government Code, in the subject matter of this Agreement.

NOW, THEREFORE, for and in consideration of the mutual covenants and conditions contained herein, the parties hereby agree as follows:

2. SERVICES. Consultant agrees to provide the professional services described in the City's Request for Proposals (RFP) and any associated addendum, attached hereto as Exhibit "A" and Consultant's Response to City's RFP ("Consultant's Proposal"), attached hereto as Exhibit "B", both incorporated herein by this reference ("Services"). Unless otherwise specified herein, Consultant shall, at its sole cost and expense, furnish all facilities, equipment and personnel which may be required for providing the Services pursuant to this Agreement.

- 3. ADDITIONAL SERVICES. If City determines that additional services are required to be provided by Consultant in addition to the Services set forth above, City shall authorize Consultant to perform such additional services in writing ("Additional Services"). Such Additional Services shall be specifically described and approved by City in writing prior to the performance thereof. Consultant shall be compensated for such Additional Services in accordance with the agreed upon charges therefore as set forth in the written authorization. No compensation shall be paid to Consultant for Additional Services which are not specifically approved by City in writing.
- 4. CONSULTANT'S PROPOSAL. This Agreement shall include Consultant's proposal or bid which is incorporated herein as Exhibit B. In the event of any inconsistency between the terms of the proposal and this Agreement, this Agreement shall govern.
- 5. **PERFORMANCE BY CONSULTANT.** Consultant shall maintain or exceed the level of competency presently maintained by other similar practitioners in the State of California, for professional and technical soundness, accuracy and adequacy of all work, advice and material furnished under this Agreement.
- 6. PERSONNEL. City has relied upon the professional training and ability of Consultant to perform the services hereunder as a material inducement to enter into this Agreement. Consultant shall provide properly skilled professional and technical personnel to perform all services under this Agreement. In the event that City, in its sole discretion, at any time during the term of this Agreement, desires the removal of any person or persons assigned by Consultant to perform Services pursuant to this Agreement, Consultant shall remove any such person immediately upon receiving notice from City. During the term of this Agreement, Consultant shall provide the services specified in the proposal. Such individual(s) shall not be replaced without the prior written consent of City.
- 7. TIMING OF PERFORMANCE. Time is of the essence with respect to Consultant's performance of the Services required by this Agreement. Consultant shall diligently and timely pursue and complete the performance of the Services required of it by this Agreement. City, in its sole discretion, may extend the time for performance of any Service.
- 8. **MONITORING OF CONSULTANT.** Consultant's performance of this Agreement shall be continuously monitored by the Police Chief or his designee. Police Chief or his designee shall be notified in writing of any deficiency in the performance of this Agreement in a timely manner by the Police Chief or his designee. Consultant shall have five (5) business days from receipt of the notification to cure any deficiency to the reasonable satisfaction of Police Chief or his designee. All costs for such corrections shall be borne by Consultant and shall not increase

Consultant's fees due hereunder. Should the Police Chief or his designee determine that Consultant has not performed its obligation as stated in this Agreement in a satisfactory manner, City may terminate this Agreement for cause as specified in Section 10 below.

- 9. **COMPENSATION.** Consultant shall be compensated as follows:
 - A. <u>Amount</u>. Compensation for the Services shall be billed as set forth in Attachment B, attached hereto. The Compensation is inclusive of all costs that may be incurred by Consultant in performance of the Services, including but not limited to such items as travel, copies, delivery charges, phone charges, and facsimile charges.
 - B. Invoices and Payment. Payment by City to Consultant shall be made upon receipt and approval of invoices for Services rendered. For payment to be made, Consultant's invoice must include an itemization as to the services rendered, date(s) of service, direct and/or subcontract costs and be submitted on an official letterhead or invoice with Consultant's name, address, and telephone number referenced. City shall review the invoices to determine whether services performed, and documents submitted are consistent with this Agreement. Payment shall be made within sixty calendar days following receipt of the invoice or City shall provide Consultant with a written statement objecting to the charges and stating the reasons therefor. Payment by City under this Agreement shall not be deemed a waiver of defects, even if such defects were known to City at the time of payment.
 - C. <u>Expenses</u>. Consultant shall not be entitled to any additional compensation for expenses.
- 10.**TERM AND TERMINATION.** This Agreement shall commence on the Effective Date and continue for a period of one (1) year, ending on ______, 20___, unless previously terminated as provided herein or as otherwise agreed to in writing by the parties. This Agreement may be extended by two [2] additional one [1] year periods upon mutual written agreement of both parties.]
 - A. This Agreement shall be effective as of the date of execution by the City and shall remain in effect until all Services are completed or until terminated as provided for herein.
 - B. City may terminate this Agreement without cause by providing written notice to Consultant not less than three days prior to an effective termination date. City's only obligation in the event of termination will be payment of fees and allowed expenses incurred up to and including the effective date of termination.

- C. Unless for cause, Consultant may not terminate this Agreement. If Consultant is terminating this Agreement for cause, it must provide the City with thirty (30) days written notice.
- D. Upon receipt of a termination notice, Consultant shall: (1) promptly discontinue all Services, unless the notice directs otherwise; and (2) within ten (10) days, deliver to City all files, data, reports, estimates, summaries, and such other information and materials as may have been accumulated or prepared to date by Consultant in performing the Services under this Agreement, whether completed or in progress. Consultant shall provide these documents by both hard copy and in electronic format if available. In the event of termination for other than cause attributable to Consultant, Consultant shall be entitled to reasonable compensation for the services it performs up to the date of termination and shall be deemed released from liability for any work assigned but not completed as of the effective date of termination.

11. INSURANCE REQUIREMENTS.

- A. <u>Commencement of Work</u>. Consultant shall not commence work under this Agreement until it has obtained City approved insurance. Before beginning work hereunder, during the entire period of this Agreement, for any extensions hereto, and for periods after the end of this Agreement as may be indicated below, Consultant must have and maintain in place all of the insurance coverages required in this Section. Consultant's insurance shall comply with all items specified by this Agreement. Any subcontractors shall be subject to all the requirements of this Section and Consultant shall be responsible to obtain evidence of insurance from each subcontractor and provide it to City before the subcontractor commences work. Alternatively, Consultant's insurance may cover all subcontractors.
- B. <u>Insurance Company Requirements</u>. All insurance policies used to satisfy the requirements imposed hereunder shall be issued by insurers admitted to do business in the State of California. Insurers shall have a current Best's rating of not less than A-:VII, unless otherwise approved by City.
- C. <u>Coverages, Limits and Policy Requirements</u>. Consultant shall maintain the types of coverages and limits indicated below:
 - Commercial General Liability Insurance a policy for occurrence coverage for bodily injury, personal injury and property damage, including all coverages provided by and to the extent afforded by Insurance Services Office Form CG 2010 ed. 10/93, 11/85, or equivalent with no special limitations affecting City. The limit for all

- coverages under this policy shall be no less than one million dollars (\$1,000,000.00) per occurrence.
- Commercial Auto Liability Insurance a policy including all coverages provided by and to the extent afforded by Insurance Services Office form CA 0001, ed. 10/13, including Symbol 1 (any auto) with no special limitations affecting City. The limit for bodily injury and property damage liability shall be no less than one million dollars (\$1,000,000.00) per accident.
- Worker's Compensation and Employers Liability Insurance a policy which meets all statutory benefit requirements of the Labor Code, or other applicable law, of the State of California. The minimum coverage limits for said insurance shall be no less than one million dollars per claim. The policy shall be issued by an insurance company which is admitted to do business in the State of California and shall contain a clause that the policy may not be canceled without thirty (30) days prior written notice, return receipt requested, is mailed to City.
- 4. Professional Errors & Omissions a policy with minimum limits of not less than One Million Dollars (\$1,000,000.00), combined single limits, per occurrence and aggregate. This policy shall be issued by an insurance company which is admitted to do business in the State of California and shall contain a clause that the policy may not be canceled until thirty (30) days written notice, return receipt requested, is mailed to City.
- 5. <u>Policy Requirements</u>. The policies set forth above shall comply with the following, as evidenced by the policies or endorsements to the policies:
 - a. Additional insureds: "The City Gardena and its elected and appointed boards, officers, officials, agents, employees, and volunteers are additional insureds with respect to: liability arising out of activities performed by or on behalf of the Consultant pursuant to its contract with the City; products and completed operations of the Consultant; premises owned, occupied or used by the Consultant; automobiles owned, leased, hired, or borrowed by the Consultant."
 - b. Notice: "Said policy shall not terminate, be suspended, or voided, nor shall it be cancelled, nor the coverage or limits reduced, until thirty (30) days after written notice is given to City."

- c. Other insurance: "The Consultant's insurance coverage shall be primary insurance as respects the City of Gardena, its officers, officials, agents, employees, and volunteers. Any other insurance maintained by the City of Gardena shall be excess and not contributing with the insurance provided by this policy."
- d. Any failure to comply with the reporting provisions of the policies shall not affect coverage provided to the City of Gardena, its officers, officials, agents, employees, and volunteers.
- e. The Consultant's insurance shall apply separately to each insured against whom claim is made or suit is brought, except with respect to the limits of the insurer's liability.
- D. Additional Requirements. The procuring of such required policies of insurance shall not be construed to limit Consultant's liability hereunder nor to fulfill the indemnification provisions and requirements of this Agreement. There shall be no recourse against City for payment of premiums or other amounts with respect thereto. City shall notify Consultant in writing of changes in the insurance requirements. If Consultant does not deposit copies of acceptable insurance policies or endorsements with City incorporating such changes within sixty (60) days of receipt of such notice, Consultant shall be deemed in default hereunder.
- E. <u>Deductibles</u>. Any deductible or self-insured retentions over \$25,000 per occurrence must be declared to and approved by City. Any deductible exceeding an amount acceptable to City shall be subject to the following changes: either the insurer shall eliminate or reduce such deductibles or self-insured retentions with respect to City, its officers, employees, agents and volunteers (with additional premium, if any, to be paid by Consultant); or Consultant shall provide satisfactory financial guarantee for payment of losses and related investigations, claim administration and defense expenses.
- F. Verification of Compliance. Consultant shall furnish City with original policies or certificates and endorsements effecting coverage required by this Agreement. The endorsements are to be signed by a person authorized by the insurer to bind coverage on its behalf. All endorsements are to be received and approved by City before work commences. Not less than fifteen (15) days prior to the expiration date of any policy of insurance required by this Agreement, Consultant shall deliver to City a binder or certificate of insurance with respect to each renewal policy, bearing a notation evidencing payment of the premium therefor, or accompanied by other proof of payment satisfactory to City. Consultant shall provide full copies of any requested policies to City within three (3) days of any such request by City.

- G. <u>Termination for Lack of Required Coverage</u>. If Consultant, for any reason, fails to have in place, at all times during the term of this Agreement, including any extension hereto, all required insurance and coverage, City may immediately obtain such coverage at Consultant's expense and/or terminate this Agreement.
- H. <u>Non-Limiting</u>. Nothing in this Section shall be construed as limiting in any way, the indemnification provision contained in this Agreement, or the extent to which Consultant may be held responsible for payments of damages to persons or property.
- 12. INDEMNIFICATION. Consultant agrees to defend, indemnify, hold free and harmless the City, its elected officials, officers, agents, employees and volunteers, at Consultant's sole expense, from and against any and all claims, actions, suits or other legal proceedings brought against the City, its elected officials, officers, agents, employees and volunteers arising out of the performance of the Consultant, its employees, and/or authorized subcontractors, of the work undertaken pursuant to this Agreement. The defense obligation provided for hereunder shall apply without any advance showing of negligence or wrongdoing by the Consultant, its employees, and/or authorized subcontractors, but shall be required whenever any claim, action, complaint, or suit asserts as its basis the negligence, errors, omissions or misconduct of the Consultant, its employees, and/or authorized subcontractors, and/or whenever any claim, action, complaint or suit asserts liability against the City, its elected officials, officers, agents, employees and volunteers based upon the work performed by the Consultant, its employees, and/or authorized subcontractors under this Agreement, whether or not the Consultant, its employees, and/or authorized subcontractors are specifically named or otherwise asserted to be liable. Notwithstanding the foregoing, the Consultant shall not be liable for the defense or indemnification of the City for claims, actions, complaints or suits arising out of the sole negligence or willful misconduct of the City. This provision shall supersede and replace all other indemnity provisions contained either in the City's specifications or Consultant's Proposal, which shall be of no force and effect.
- 13. **NON-LIABILITY OF CITY.** No official, employee, agent or volunteer of City shall be personally liable for any default or liability under this Agreement.
- 14. **OWNERSHIP OF WORK PRODUCT.** All documents or other information created, developed, or received by Consultant shall, for purposes of copyright law, be deemed works made for hire for City by Consultant as City employee(s) for hire and shall be the sole property of City. Consultant shall provide City with copies of these items upon demand, and in any event, upon termination or expiration of this Agreement.

15. USE OF MATERIALS.

- A. City shall make available to Contractor such materials from its files as may be required by Contractor to perform Services under this Agreement. Such materials shall remain the property of City while in Contractor's possession. Upon termination of this Agreement and payment of outstanding invoices of Contractor, or completion of work under this Agreement, Contractor shall return to City any property of City in its possession and any calculations, notes, reports, electronic files, or other materials prepared by Contractor in the course of performance of this Agreement.
- B. City may utilize any material prepared or work performed by Contractor pursuant to this Agreement, including computer software, in any manner, which City deems proper without additional compensation to Contractor. Contractor shall have no responsibility or liability for any revisions, changes, or corrections made by City, or any use or reuse pursuant to this paragraph unless Contractor accepts such responsibility in writing.
- 16. NONUSE OF INTELLECTUAL PROPERTY OF THIRD PARTIES. Contractor shall not use, disclose or copy any intellectual property of any third parties in connection with work carried out under this Agreement, except for intellectual property for which Contractor has a license. Contractor shall indemnify and hold City harmless against all claims raised against City based upon allegations that Contractor has wrongfully used intellectual property of others in performing work for City, or that City has wrongfully used intellectual property developed by Contractor pursuant to this Agreement.
- 17. **WAIVER OR BREACH.** No waiver of any provision of this Agreement shall be deemed, or shall constitute, a waiver of any other provision, whether or not similar, nor shall any such waiver constitute a continuing or subsequent waiver of the same provision. No waiver shall be binding, unless executed in writing by the party making the waiver.
- 18. INDEPENDENT CONTRACTOR. Consultant is and shall at all times remain as to City a wholly independent contractor and shall not obtain rights to any benefits which accrue to City employees. Neither City nor its officers, employees or agents shall have control over the conduct of Consultant or any of its officers, employees or agents, except as expressly set forth herein. Consultant shall not at any time or in any manner represent that it or any of its officers, employees or agents are in any manner officers, employees or agents of City.
- 19. PERS Eligibility Indemnification. In the event that Consultant or any employee, agent, or subcontractor of Consultant providing services under this Agreement claims or is determined by a court of competent jurisdiction or the California Public Employees Retirement System (PERS) to be eligible for enrollment in PERS as an employee of the City, Consultant shall indemnify, defend, and hold harmless City for the payment of any employee and/or employer contributions for PERS benefits

on behalf of Consultant or its employees, agents, or subcontractors, as well as for the payment of any penalties and interest on such contributions, which would otherwise be the responsibility of City.

Notwithstanding any other agency, state or federal policy, rule, regulation, law or ordinance to the contrary, Consultant and any of its employees, agents, and subcontractors providing service under this Agreement shall not qualify for or become entitled to, and hereby agree to waive any claims to, any compensation, benefit, or any incident of employment by City, including but not limited to eligibility to enroll in PERS as an employee of City and entitlement to any contribution to be paid by City for employer contribution and/or employee contributions for PERS benefits.

- 20. COMPLIANCE WITH LAWS. Consultant warrants that it shall perform the services required by this Agreement in compliance with all applicable Federal and California employment laws, including, but not limited to, those laws related to minimum hours and wages; occupational health and safety; fair employment and employment practices; workers' compensation insurance and safety in employment; and all other Federal, State and local laws and ordinances applicable to the services required under this Agreement. Consultant shall indemnify and hold harmless City from and against all claims, demands, payments, suits, actions, proceedings, and judgments of every nature and description including attorneys' fees and costs, presented, brought, or recovered against City for, or on account of any liability under any of the above-mentioned laws, which may be incurred by reason of Consultant's performance under this Agreement.
- 21. CONFLICT OF INTEREST AND REPORTING. Consultant shall at all times avoid conflicts of interest or the appearance of a conflict of interest in the performance of this Agreement. If required, Consultant shall comply with the City's Conflict of Interest reporting requirements. Consultant understands that pursuant to Gardena Municipal Code sections 2.24.020H and 2.24.025G, it is forbidden to make any contribution to a candidate or committee of a candidate for a municipal office of the City, or to an officeholder, until the completion of services to be performed under this Agreement.
- 22. **EMPLOYMENT OF ALIENS.** Consultant warrants it fully complies with all laws regarding employment of aliens and others, and that all its employees performing services hereunder meet the citizenship or alien status requirements contained in federal and state statutes and regulations.
- 23. **NON-DISCRIMINATION.** Consultant covenants there shall be no discrimination based upon race, color, creed, religion, sex, marital status, age, handicap, national origin, or ancestry, in activity pursuant to this Agreement.
- 24. FORCE MAJEURE. Consultant shall not be in default for failing to perform in accordance with the terms of this Agreement if such failure arises out of causes

beyond the control and without the fault or negligence of Consultant.

- 25. **ASSIGNMENT.** This Agreement covers professional services of a specific and unique nature. Except as otherwise provided herein, Consultant shall not assign or transfer its interest in this Agreement or subcontract any services to be performed without amending this Agreement.
- 26. CHANGE IN NAME, OWNERSHIP OR CONTROL. Consultant shall notify the City, in writing, of any change in name, ownership or control of Consultant's firm or subconsultant. Change of ownership or control of Consultant's firm may require an amendment to the Agreement.
- 27. NOTICES. Whenever it shall be necessary for either party to serve notice on the other respecting this Agreement, such notice shall be in writing and shall be given by personal service upon the party to be notified, or by deposit of the same in the custody of the United States Postal Service, postage prepaid, addressed to the party to be notified as follows:

To City: City of Gardena

1718 West 162nd Street Gardena, California 90247

Attn: Mike Saffell Title: Chief of Police

Email: chief@gardenapd.org
Telephone: (310) 217-9601

To Consultant: Name of Consultant

Street Address or P.O. Box

City, State Zip Code

Attn: _____ Email: ____ Telephone: (___) _____

Notices shall be deemed to have been served upon the date of personal service or three (3) working days after the same has been deposited in the United States Postal Service.

Either party may change the information to which notice or communication is to be sent by providing advance written notice to the other party.

- 28. **LEGAL REQUIREMENTS.** Contractor shall secure and maintain all licenses or permits required by law, including a City business license, and shall comply with all ordinances, laws, orders, rules, and regulations pertaining to the work.
- 29. **FAMILIARITY WITH WORK.** By executing this Agreement, Consultant warrants

- that: (1) it has investigated the work to be performed; (2) it has investigated the site of the work and is aware of all conditions there; and (3) it understands the difficulties and restrictions of the work under this Agreement. Should Consultant discover any conditions materially differing from those inherent in the work or as represented by City, it shall immediately inform City and shall not proceed, except at Consultant's own risk, until written instructions are received from City.
- 30. **GUARANTEE AND WARRANTY**. Consultant warrants to City that the material, analysis, data, programs and SERVICES to be delivered or rendered hereunder will be of the kind and quality designated and will be performed by qualified personnel. Without waiver of City's other rights or remedies, City may require Consultant to re- perform any of said services, which were not performed in accordance with these standards. Consultant shall perform the remedial services at its sole expense.
- 31. PUBLIC RECORDS ACT DISCLOSURE. Consultant has been advised and is aware that this Agreement and all reports, documents, information and data, including, but not limited to, computer tapes, discs or files furnished or prepared by Consultant, or any of its subcontractors, pursuant to this Agreement and provided to City may be subject to public disclosure as required by the California Public Records Act (California Government Code section 6250 et seq.). Exceptions to public disclosure may be those documents or information that qualify as trade secrets, as that term is defined in the California Government Code section 6254.7, and of which Consultant informs City of such trade secret. The City will endeavor to maintain as confidential all information obtained by it that is designated as a trade secret. The City shall not, in any way, be liable or responsible for the disclosure of any trade secret including, without limitation, those records so marked if disclosure is deemed to be required by law or by order of the Court.

32. RECORDS/AUDIT.

- A. Consultant shall be responsible for ensuring accuracy and propriety of all billings and shall maintain all supporting documentation for a minimum of three (3) years from the completion date of the Services under this agreement the following records:
 - 1. All accounts and records, including personnel, property and financial, adequate to identify and account for all costs pertaining to this Agreement and assure proper accounting for all funds.
 - 2. Records which establish that Consultant and any subconsultant who renders Services under this Agreement are in full compliance with the requirements of this Agreement and all federal, state and local laws and regulations.
 - 3. Any additional records deemed necessary by City to assume verification of full compliance with this Agreement.

- B. City shall have the right to audit Consultant's invoices and all supporting documentation for purposes of compliance with this Agreement for a period of three years following the completion of Services under this Agreement.
- C. Upon reasonable notice from City or any other governmental agency, Consultant shall cooperate fully with any audit of its billings conducted by, or of, City and shall permit access to its books, records and accounts as may be necessary to conduct such audits.
- 33. **BINDING EFFECT.** This Agreement shall be binding upon the heirs, executors, administrators, successors and assigns of the parties hereto.
- 34. **GOVERNING LAW.** This Agreement shall be interpreted and construed according to the laws of the State of California. Any action commenced about this Agreement shall be filed in the appropriate branch of the Los Angeles County Municipal or Superior Court.
- 35. **SECTION HEADINGS.** The Section headings used in this Agreement are for reference purposes only and shall have no binding effect.
- 36. **AUTHORITY TO EXECUTE.** The persons executing this Agreement on behalf of the parties warrant that they are duly authorized to execute this Agreement.
- 37. **ATTORNEY'S FEES.** In the event that legal action is necessary to enforce the provisions of this Agreement, or to declare the rights of the parties hereunder, the parties agree that the prevailing party in the legal action shall be entitled to recover attorney's fees and court costs from the opposing party.
- 38. **PREPARATION OF AGREEMENT.** Each party acknowledges that it has had an adequate opportunity to review each and every provision in this Agreement and to submit the same to counsel and other consultants for review and comment and that the parties jointly drafted this Agreement. No provision of this Agreement or any Assignment shall be construed more strictly against one party than the other party by reason that one or the other party proposed, drafted or modified such provision or any other existing or proposed provision.
- 39. **SEVERABILITY.** If any provision of this Agreement shall be held illegal, invalid, or unenforceable, in whole or in part, such provision shall be modified to the minimum extent necessary to make it legal, valid, and enforceable, and the legality, validity, and enforceability of the remaining provisions shall not be affected thereby.
- 40. **ENTIRE AGREEMENT.** This Agreement contains the entire understanding between City and Consultant. Any prior agreement, promises, negotiations or representations not expressly set forth herein are of no force or effect. Subsequent modifications to this Agreement shall be effective only if in writing and signed by both parties. If any term, condition or covenant of this Agreement is held by a court

- of competent jurisdiction to be invalid, void or unenforceable, the remaining provisions of this Agreement shall be valid and binding.
- 41. **COUNTERPARTS.** This Agreement may be executed in one or more counterparts, each of which shall be deemed an original. All counterparts shall be construed together and shall constitute one agreement.

IN WITNESS WHEREOF, City and Consultant have executed this Agreement as of the date first hereinabove set forth.

| "City" City of Gardena | "Consultant" Name of Consultant or Consultant Company |
|-------------------------------------|--|
| By: Name and title of individual | By: Name and title of individual |
| Date: | Date: |
| | By: Name and title of individual |
| | Date: |
| ATTEST: | |
| Mina Semenza, City Clerk | |
| APPROVED AS TO FORM: | |
| Carmen Vasquez, City Attorney | |

ATTACHMENT A



30025 ALICIA PARKWAY, #327 LAGUNA NIGUEL, CA 92677 TELEPHONE: (949) 282-8181 FACSIMILE: (626) 771-0044 E-MAIL: LOVEJB@GMAIL.COM

PRINCIPALS

JEFFREY B. LOVE, ESQ. P.C.*

* A PROFESSIONAL CORPORATION
JEFFRY JOHNSON, ESQ.

January 28, 2021

City of Gardena Submitted electronically – via Planet Bids

Re: <u>JL GROUP, LLC's Response to City of Gardena's Request for Proposals for Background Investigation Service</u>

On behalf of JL Group, LLC (JL Group), thank you for the opportunity to submit this proposal response to the City of Gardena's Request for Proposals for Background Investigative Services.

Experience and Qualifications of JL Group, LLC

JL Group is a California-based firm providing professional workplace consulting and investigative services to both public and private entities. With over 70 years of combined experience in law enforcement, private investigation and private law practice, JL Group has developed a team of highly-qualified former police executives and currently licensed attorneys, and private investigators, all with extensive experience in providing specialized employment services, including, but not limited to, conducting background investigations of sworn and non-sworn public safety personnel, employee misconduct investigations, hostile work environment investigations, risk management training and management consulting services.

JLGroup's clients include more than 60 California municipalities, law enforcement agencies, special districts, educational districts and private sector companies. Founded in 2006, the firm has engaged fully qualified and trained investigators certified and licensed by the State of California, with extensive experience in conducting background investigations for law enforcement agencies. Within the last five years, the firm has conducted more than 100 police and civilian employment background investigations for Police agencies.

City of Gardena
JL GROUP, LLC – Response to City of Gardena RFP for Background Investigation Services
January 28, 2021
Page 2

At this time, JL Group is sufficiently staffed to perform sworn and civilian personnel background investigations, concurrently. The firm's investigators each possess a current State of California Private Investigator License (as specified in *California Business and Professions Code* §7521) and a valid California Class "C" or higher driver's license.

JL Group will comply with all applicable Federal, State and County policies, rules, regulations, laws and codes, including without limitation the *Federal Fair Credit Reporting Act* (15.U.S.C. §1681, et seq.) (FCRA) and the *California Investigative Consumer Reporting Agencies Act* (*California Civil Code* §1786, et seq.) (CCRA).

JL Group's Proposed Project Approach

On behalf of the City of Gardena, JL Group, will conduct comprehensive pre-employment background investigations of potential candidates for sworn and non-sworn entry level and lateral Public Safety positions with the Gardena Police Department.¹ The process and methodology to be undertaken by JLGROUP personnel in investigating the background of each candidate/applicant will include the following:

The JL Group investigator assigned to an applicant will conduct the background process from inception to conclusion so as to maintain continuity and to provide a single resource contact for all aspects of that applicant's history.

The JL Group investigator will make contact with applicant to answer questions and schedule an interview meeting with applicant and obtain required documents, including applicant's Peace Officer Standards and Training (P.O.S.T.) Personal History Statement and/or P.O.S.T. Background Consent Waiver documents.

Upon JL Group's receipt and review of a candidate's required documents, the background check process for that applicant will commence. Once that process is completed, JL Group personnel will prepare and provide a detailed narrative-based summary of all findings and reports of that applicant's background and eligibility in accordance with the City of Gardena's hiring standards.

A summary report of findings for each applicant investigated by the JL Group, shall at least address the following areas:

1) Review of candidate's P.O.S.T. Personal History Statement.

¹ Each pre-employment background investigation shall be conducted consistent with the guidelines set forth in *California Government Code* §1031; *California Penal Code* §13510(c); Peace Officer Standards and Training (P.O.S.T.) Regulation 1953 for Sworn Police Officers; Peace Officer Standards and Training (P.O.S.T.) Regulation 1959 for Police Dispatchers; and *California Civil Code* §§ 1786, et seq.

- 2) Provide a current photograph of the applicant.
- 3) Personal Information Verify applicant's name, date of birth and proof of citizenship status via official government documentation, including confirmation of applicant's Social Security Number, with results of trace and address locator verification determining all addresses and any name variations used by applicant (including maiden, divorced or previous names) associated with that Social Security Number.
- 4) Marital Status Verify past and current marital status.
- 5) <u>Employment History</u> Verify applicant's past employment, current employment and employment status, including documentation of any termination, discipline, tardiness and whether the applicant is eligible for rehire.²
- 6) <u>Professional and Professional References</u> Verify and contact applicant's professional and personal references either by telephone or in person.
- 7) <u>Education Background</u> Verify applicant's educational background to confirm that applicant has either graduated from an accredited high school, or has passed the General Education Development (GED) Test, or has passed the California High School Equivalency Examination. Copies of transcripts and diplomas from colleges and universities to be included.
- 8) <u>Military Background</u> Where applicable, verify applicant's Selective Service registrations, and if applicant indicates prior military service, verify dates of service, branch of military, rank and discharge status. Verify service via long-form DD214 and attempt to gather information on commendation(s) or disciplinary action(s).
- 9) <u>Financial Information</u> Verify applicant's monthly income and expenses. Conduct a full credit history check on applicant's credit status via Experian.
- 10) <u>Driving Record</u> Provide applicant's motor vehicle driving history for all states in which applicant held an operator's/drivers' license, a copy of applicant's current driver's license and proof of motor vehicle insurance coverage.
- 11) <u>Criminal History</u> Verify whether applicant has any felony and/or misdemeanor convictions.
- 12) <u>Drug and/or Substance Use</u> Verify if applicant has history of drug/substance use.

² NOTE: Virtually all information (employer, etc.) will be validated by two or more sources. For example, if a supervisor provides a glowing reference, JL Group will contact another (possibly unlisted) supervisor or manager to confirm. In addition, verifications of other employment applications by the candidate will be conducted and reviewed, particularly with regard to any disqualifications by other agencies.

- 13) <u>Family and Acquaintances</u> Conduct interviews of applicant's current and former roommates, spouses and dating/domestic partners.
- 14) <u>Legal</u> Address any prior, current and/or pending criminal or civil litigations relating to the applicant (Federal, State and applicant's current County of residence).
- 15) <u>Fingerprint Return</u> Address the results of the applicant's Department of Justice and Federal Bureau of Investigation fingerprint check for criminal history (as provided by City of Gardena Police Department).
- 16) <u>Wants/Warrants Check</u> Conduct a check of wants/warrants information systems, including: County of Los Angeles CLETS system; National Crime Information Center (NCIC); Department of Justice search of the Child Abuse Central Index (as provided by City of Gardena Police Department).
- 17) <u>Polygraph Examination Results</u> Provide a statement regarding the results of applicant's polygraph examination (review results only).
- 18) <u>Social Networks/Media</u> Conduct social and traditional media searches of applicant's name.
- 19) <u>Investigator Comments</u> Provide a summary of the applicant's background including any concerns or lack thereof, as well as the investigator's overall impression of the applicant.

JL Group Key Personnel – Background Investigations

- Jeffrey B. Love, Esq. Principal, JL Group, LLC Attorney at Law
- George A. Vanecek Primary Investigator & Project Manager/Background Investigations

California Private Investigator's License PI-26161

John Capen – Secondary Investigator
 California Private Investigator License PI-28031

Craig Junginger – Secondary Investigator California Private Investigator License: PI 187823

James Kurkoske – Secondary Investigator
 California Private Investigator License: PI 188021

City of Gardena JL GROUP, LLC – Response to City of Gardena RFP for Background Investigation Services January 28, 2021 Page 5

We look forward to the possibility of working with the City in this endeavor. If you have any questions regarding this correspondence and/or the attachments, please contact the undersigned at (949) 282-8181 or lovejb@gmail.com.

Bv:

Jeffrey B. Love, Esq.

Principal JL GROUP, LLC

BACKGROUND INVESTIGATION SERVICES REPRESENTATIONS AND CERTIFICATIONS FORM

The undersigned submits the attached RFP Response Forms in compliance with the RFP for BACKGROUND INVESTIGATION SERVICES.

The RFP Response Forms include Attachments A-K as herein specified. It is understood that any additional information, if any, included in the RFP Response Forms may not necessarily be considered in the evaluation of the vendor's qualifications by the City.

The undersigned offers to perform all duties and obligations required of Contractor as specified by the provisions of the RFP for BACKGROUND INVESTIGATION SERVICES at the rates and for the consideration herein.

| NAME OF BIDDER: |
|--|
| NUMBER OF YEARS IN BUSINESS IN THIS AREA: |
| MAILING ADDRESS: 30025 Alicia Parkway, #327 Laguna Niguel, CA 92677 |
| TELEPHONE NUMBER: (949) 282-8181 |
| FAX NUMBER: (<u>626) 771-0044</u> |
| E-MAIL: lovejb@gmail.com |
| CONTACT PERSON: |
| OWNERSHIP INFORMATION. List the full name of each owner who possesses at least a te percent interest in the business. If the owner is a general business, each owner shall be listed; the owner is a corporation, each stockholder holding more than ten percent of the corporation sha be listed; and if the owner is a partnership, each partner, excluding limited partners, shall be listed. |
| Jeffrey B. Love, Esq. (Principal) |
| Jeffry L. Johnson (Principal) |
| |
| |
| |
| |

ATTACHMENT B

Page 2 of 2____

I represent and certify that I have read and understand the information presented in the RFP documents contained in the Background Investigation Services Request for Proposals, and that it is true and correct to the best of my knowledge and belief and that I am authorized to execute this Representation and Certification.

| Signed | AVV | |
|--------|------------------|--|
| Firm | JL GROUP, LLC | |
| Name | Jeffrey B. Love | |
| | (Print or type) | |
| Title | Principal ` | |
| Date | January 27, 2021 | |
| | | |

Note to Bidder:

ATTACH COPY OF CORPORATE RESOLUTION OR OTHER DOCUMENT ESTABLISHING THAT THE PERSON MAKING THE REPRESENTATION AND CERTIFICATION ABOVE IS AUTHORIZED TO DO SO. THE DOCUMENT MUST BE LABELLED "ATTACHMENT B", Page 3.

BACKGROUND INVESTIGATION SERVICES PROPOSAL AND CONTRACTOR'S CERTIFICATION FORM

NAME OF COMPANY SUBMITTING PROPOSAL JL GROUP, LLC

| Description | Unit | Estimated Annual Qty | Unit Price |
|------------------------------|--------------------------|-------------------------|----------------------------|
| National and Multi-Statewide | criminal database check, | employment his | tory, credit history, etc. |
| Sworn employee | Each | 25 | \$1,320.00 |
| Civilian employee | Each | 30 | \$1,080.00 |
| Initial screening | Each | 15 | \$ 480.00 |
| | 医/证据 2016 | TOTAL: | 8 |

^{*}Contractor must submit City's Form but may also submit Contractor's own cost form, if necessary, as part of Attachment C

I hereby certify that the fees listed on this proposal form constitutes my Proposal for furnishing the required services necessary to provide City BACKGROUND INVESTIGATION SERVICES and that the prices proposed above will remain in effect from January 28, 2021 through January 28, 2024

Note: Failure to respond with a specific date will be considered non-responsive.

Signature of Authorized Representative/Official

January 27, 2021 Date

Jeffrey B. Love, Principal

Printed Name and Title

BACKGROUND INVESTIGATION SERVICES REQUEST FOR PROPOSALS NON-COLLUSION AFFIDAVIT OF CONTRACTOR

| State | of California County of Orange |
|---------|--|
| Jeff | frey B. Love, being first duly sworn, deposes and says that: |
| 1) | He is Principal of JL GROUP, LLC (Owner, partner, officer, representative, or agent) |
| | the Contractor that has submitted the attached Proposal. |
| 2) | He is fully informed respecting the preparation and contents of the attached RFP and all pertinent circumstances respecting such Proposal; |
| 3) | Such Proposal is genuine and is not a collusive or sham Proposal; |
| 4) | Neither the said Contractor nor any of its officers, partners, owners, agents, representatives, employees or parties in interest, including this affiant, has in any way colluded, conspired, connived or agreed, directly or indirectly with any other Contractor, firm or person to submit a collusive or sham Proposal in connection with the Contract for which the attached Proposal has been submitted or to refrain from bidding in connection with such Contract or has in any manner, directly or indirectly, sought by agreement or collusion or communication or conference with any other Contractor, firm or person to fix the price or prices in the attached Proposal or of any other Contractor or to fix any overhead, profit or cost element of the Proposal price or the Proposal price of any other Contractor, or to secure through any collusion, conspiracy, connivance or unlawful agreement any advantage against the City of Gardena (OWNER) or any person interested in the proposed Contract; and |
| 5) | The price or prices quoted in the attached Proposal are fair and proper and are not tainted by any collusion, conspiracy, connivance or unlawful agreement on the part of the Contractor or any of its agents, representatives, owners, employees, or parties in interest, including this affiant. |
| Subso | cribed and sworn to before me this 27th day of January, 2021 |
| | A. Mariana de la companya della companya della companya de la companya della comp |
| Signa | ture of Authorized Official |
| | ncipal of JL GROUP, LLC |
| Title c | of Authorized Official |
| Му С | ommission expires onn/a |

ATTACHMENT E Page 1 of 1

BACKGROUND INVESTIGATION SERVICES REQUEST FOR PROPOSALS CERTIFICATION OF DRUG-FREE WORKPLACE

| I, Jeffrey B. Love | | , hereby certify on behalf of |
|---|--|---|
| | norized Official) | |
| JL GROUP, LLC | ; | that: |
| (Name of Con | npany) | _ |
| Government Code S | | ctors working on this Contract, will comply with ting to providing a drug-free workplace. The |
| possession, or use o | of a controlled substance are | awful manufacture, distribution, dispensation, prohibited, and that specified actions will be rohibitions, as required by Government Code |
| | e Awareness Program, as reabout all of the following: | quired by Government Code Section 8355(b), |
| The firm's poli Any available Penalties that | may be imposed upon employed who tests positive for use of | |
| Provide, as required the proposed Contract | - | 8355(c), that every employee who works on |
| | copy of the firm's drug-free p abide by the terms of the firm | olicy statement; and 's statement as a condition of employment on |
| CERTIFICATION: | | |
| I,Jeffrey B. Love company, which I am requirements of this C under the laws of the | Contract. I understand that this | , hereby certify that the above named nt, will comply with the Drug-Free Workplace s certification is made under penalty of perjury, |
| Executed this 27th By (Sign | day of January Tature of Authorized Officia | , 20 <u>21</u> |
| Principal | /Tidle of Assale out- | ## TEC - 1 - 1 \ |
| | (Title of Authorized O | mcian |

BACKGROUND INVESTIGATION SERVICES REQUEST FOR PROPOSALS EQUAL EMPLOYMENT OPPORTUNITY CERTIFICATION

The Contractor hereby certifies compliance with all applicable equal employment opportunity laws and regulations, as applicable.

- 1. In implementing the project, the Contractor may not discriminate against any employee or applicant for employment because of race, color, creed, sex, disability, age or national origin. The recipient agrees to take affirmative action to ensure that applicants are employed, and that employees are treated during employment without regard to their race, color, creed, sex, disability, age, or national origin. Such action shall include, but not be limited to, the following: employment, upgrading, demotion or transfer, recruitment or recruitment advertising, layoff or termination, rates of pay or other forms of compensation, and selection for training, including apprenticeship.
- 2. The Contractor shall be responsible for requiring that all subcontractors of the project comply with this provision, except subcontracts for standard commercial supplies of new materials.

| | January 27, 2021 | |
|-----|-----------------------------------|--|
| | Date | |
| | | |
| | JL GROUP, LLC | |
| | Company | |
| Ву: | ADM | |
| | Signature of Authorized Official | |
| | Jeffrey B. Love | |
| | Print Name of Authorized Official | |
| | Principal | |
| | Title of Authorized Official | |

LIST OF REFERENCES

| NAME OF COMPANY SUBMITTING BID JL | GROUP, LLC |
|---|--|
| Please submit the following information in reference of available, please specify other local municipal | ence to similar experience as specified in the RFP. lities for which you have provided service. |
| NAME OF BUSINESS Huntington Beach Police | e Department |
| STREET ADDRESS: 2000 Main Street | |
| CITY: Huntington Beach STATE:_ | CA ZIP CODE: 92648 |
| CONTACT PERSON: Lisa Gallatin | TITLE: Personnel Officer |
| TELEPHONE NUMBER: (714) 330-2798 | |
| DATES OF CONTRACTED SERVICE: 2012 - | Present (under Primary Investigator George Vanecek) |
| | |
| NAME OF BUSINESS: Carlsbad Police Depar | tment |
| STREET ADDRESS: 2560 Orion Way | |
| CITY: Carlsbad STATE: | CA ZIP CODE: 92010 |
| CONTACT PERSON: Paul Ho | TITLE: Senor Program Manager, |
| TELEPHONE NUMBER: (760) 602-2442 | Human Resources Dept. |
| DATES OF CONTRACTED SERVICE: 2011 - I | Present (under Primary Investigator George Vanecek) |
| | |
| NAME OF BUSINESS: City of San Marcos | |
| STREET ADDRESS: 1 Civic Center Drive | |
| CITY: San Marcos STATE: | CAZIP CODE:92069 |
| CONTACT PERSON: Janelle Laughlin | TITLE: Senior Management Analyst |
| TELEPHONE NUMBER: (760) 744-1050, Ext. | 3121 |
| DATES OF CONTRACTED SERVICE: 2013 - | Present (under Primary Investigator George Vanecek) |
| | |
| NAME OF BUSINESS:City of La Mesa | |
| STREET ADDRESS: 8130 Allison Avenue | |
| CITY: La Mesa STATE: | CA ZIP CODE: 91942 |
| CONTACT PERSON: Rida Freeman | TITLE: Human Resources Risk Manager |
| TELEPHONE NUMBER: (_619)_667-1179 | |
| DATES OF CONTRACTED SERVICE: 2015 - F | Present (under Principal Jeffry B. Love, Esq.) |
| | |

LIST OF REFERENCES

| NAME OF COMPANY SUBMITTIN | IG BID JL GROUP, LLC |
|------------------------------------|---|
| | ation in reference to similar experience as specified in the RFP. cal municipalities for which you have provided service. |
| NAME OF BUSINESS District Atto | orney's Office, County of Ventura |
| STREET ADDRESS: 800 S. Victo | ria Ave., #314 |
| CITY: Ventura | STATE: CA ZIP CODE: 93009 |
| CONTACT PERSON: Michael K. | Frawley TITLE: Chief Deputy District Attorney |
| TELEPHONE NUMBER: (<u>805)</u> 65 | 4-2538 |
| DATES OF CONTRACTED SERVI | CE: 2018 - Present (under Principal Jeffrey B. Love, Esq.) |
| | |
| NAME OF BUSINESS: City of Tor | ance - City Attorney's Office |
| STREET ADDRESS: 3031 Torra | ince Blvd. |
| CITY: Torrance | STATE: CA ZIP CODE: 90503 |
| CONTACT PERSON: Robert Wein | meister TITLE: Senior Human Resources Analyst |
| TELEPHONE NUMBER: (310) 61 | 8-5810 |
| DATES OF CONTRACTED SERVI | CE: 2013 - Present (under Principal Jeffrey B. Love, Esq.) |
| | |
| NAME OF BUSINESS: Orange Co | ounty Sanitation District |
| STREET ADDRESS: 10844 Ellis | Ave. |
| CITY: Fountain Valley | STATE: <u>CA</u> ZIP CODE: <u>92708</u> |
| CONTACT PERSON: Andrew Na | TITLE: Human Resources Supervisor |
| TELEPHONE NUMBER: (<u>714) 96</u> | 2-2411 |
| DATES OF CONTRACTED SERVI | CE: 2015 - Present (Under Principal Jeffrey B. Love, Esq.) |
| | |
| NAME OF BUSINESS: City of Lag | juna Beach |
| STREET ADDRESS: 505 Forest A | venue |
| CITY: Laguna Beach | STATE: CA ZIP CODE: 92651 |
| CONTACT PERSON: Tiffany Bar | tesTITLE: Human Resources/Risk Manager |
| TELEPHONE NUMBER: (949) 49 | 7-3311 |
| DATES OF CONTRACTED SERVI | CE: 2020 |

BACKGROUND INVESTIGATION SERVICES REQUEST FOR PROPOSALS ADDENDUM ACKNOWLEDGEMENT – SIGNATURE PAGE

<u>Addendum Acknowledgement – Signature Page</u>

| Contractor acknowledges receipt of | the following | addenda wi | hich are attached t | to the RFP: |
|------------------------------------|---------------|------------|---------------------|-------------|
| Addendum No | 1 | Date _ | 12/31/2020 | |

| Addendam No. | |
|------------------------------------|------------------------------|
| Addendum No | Date |
| Addendum No | Date |
| uladas the ressint of all addender | may agues the Proposal to be |

Failure to acknowledge the receipt of all addenda may cause the Proposal to be considered non-responsive to the Request for Proposals.

If Contractor is a corporation, state the legal name of the corporation and the name(s) of person(s) authorized to sign Proposals; if a partnership, state true name of firm and the names of all individual partners; if an individual, state name in full.

| | 50 | | | |
|----------------------|--------------------------------|--------------|----------------|----|
| Principals authorize | ed to sign on behalf of JL GRO | UP, LLC: | | I. |
| Jeffrey B. Love | | | | |
| Jeffry L. Johnson | | | | |
| | | | | |
| Date: January 27 | , 20 <u>21</u> | | | 9 |
| Company: JL GROU | P, LLC | | | |
| Name: Jeffrey B. Lov | е | | 61 61 | |
| Title: Principal | | Telephone: _ | (949) 282-1818 | |
| Legal Address: | 30025 Alicia Parkway, #327 | | | |
| | Laguna Niguel, CA 92677 | | | |

JL GROUP, LLC

FINANCIAL CAPACITY STATEMENT

Due to the public nature of this document, at this time, JL GROUP, LLC declines to submit its financial information herewith. However, should JL GROUP, LLC be considered for and/or awarded the contract concerning this proposal, JL GROUP will submit the requested financial information through private and secure means.

The undersigned hereby declares that JL GROUP, LLC has the financial capacity to perform the work contemplated by the City of Gardena's RFP for Background Investigation Services as released on December 17, 2020 and Amendment No. 1 dated December 31, 2020.

The undersigned further declares that there are no current administrative proceedings, claims, lawsuits or other exposures pending against JL GROUP, LLC.

Dated: January 27, 2021

Jeffrey B. Love, Principal

JL GROUP, LLC



ATTACHMENT J CERTIFICATE OF LIABILITY INSURANCE

OP ID: MN

DATE (MM/DD/YYYY)

01/25/2021 THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER. IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s). CONTACT Michelle A Nowell PRODUCER Alliance Mgt. & Insurance Serv PRODUCER LICED 4 FAX (A/C, No): 760-471-9378 Allialice Wig & Historialice Serv 355 Via Vera Cruz #7 CA Agent/Broker Lic# 0737966 San Marcos, CA 92078 Michelle A. Nowell CUSTOMER ID #: JLGRO-1 INSURER(S) AFFORDING COVERAGE NAIC# JL Group LLC 10349 INSURED **INSURER A: Acceptance Casualty Ins Comp** INSURER B: INSURER C INSURER D **INSURER E:** INSURER F **COVERAGES REVISION NUMBER: CERTIFICATE NUMBER:** THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS ADDL SUBR POLICY EFF TYPE OF INSURANCE POLICY NUMBER INSR WVD **GENERAL LIABILITY** 1,000,000 EACH OCCURRENCE 12/20/2021 PREMISES (Ea occurrence) 100,000 X X CP00962747 12/20/2020 A **COMMERCIAL GENERAL LIABILITY** 5,000 CLAIMS-MADE | X | OCCUR MED EXP (Any one person) **Errors & Omission** 1,000,000 X PERSONAL & ADV INJURY 5,000,000 **GENERAL AGGREGATE** 1.000.000 GEN'L AGGREGATE LIMIT APPLIES PER: PRODUCTS - COMP/OP AGG PRO-JECT X POLICY AUTOMOBILE LIABILITY COMBINED SINGLE LIMIT 1,000,000 S (Ea accident) 12/20/2020 12/20/2021 CP00962747 ANY AUTO **BODILY INJURY (Per person)** ALL OWNED AUTOS **BODILY INJURY (Per accident)** s SCHEDULED AUTOS PROPERTY DAMAGE s X (PER ACCIDENT) HIRED ALITOS X s **NON-OWNED AUTOS** LIMBRELLA LIAR X 1,000,000 OCCUR **EACH OCCURRENCE** X **EXCESS LIAB** 1,000,000 CLAIMS-MADE **AGGREGATE** \$ XL00451033 12/20/2020 12/20/2021 DEDUCTIBLE RETENTION WC STATU-WORKERS COMPENSATION AND EMPLOYERS' LIABILITY ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? E.L. EACH ACCIDENT N/A (Mandatory in NH) E.L. DISEASE - EA EMPLOYEE If yes, describe under DESCRIPTION OF OPERATIONS below E.L. DISEASE - POLICY LIMIT 12/20/2020 12/20/2021 Cyber Cyber CP00962747 300.000 DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (Attach ACORD 101, Additional Remarks Schedule, if more space is required) **CERTIFICATE HOLDER** CANCELLATION SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS. AUTHORIZED REPRESENTATIVE

© 1988-2009 ACORD CORPORATION. All rights reserved.

THIS ENDORSEMENT CHANGES THE POLICY. PLEASE READ IT CAREFULLY.

ADDITIONAL INSURED - DESIGNATED PERSON OR ORGANIZATION This endorsement modifies insurance provided under the following:

COMMERCIAL GENERAL LIABILITY COVERAGE PART

SCHEDULE

Name Of Additional Insured Person(s) Or Organization(s)

Automatic Status Included Where Required by Written Contract. All Where Required by Written Contract.

Section II - Who Is An Insured is amended to include as an additional insured the person(s) or organization(s) shown in the Schedule, but only with respect to liability for "bodily injury", "property damage" or "personal and advertising injury" caused, in whole or in part, by your acts or omissions or the acts or omissions of those acting on your behalf:

A. In the performance of your ongoing operations; or B. In connection with your premises owned by or rented to you.

Agenda Item No. 17.A Section: DEPARTMENTAL ITEMS - RECREATION & HUMAN SERVICES

Meeting Date: February 28, 2023

TO: THE HONORABLE MAYOR AND MEMBERS OF THE GARDENA CITY COUNCIL

AGENDA TITLE: Approval of a Fourth of July Fireworks Agreement in the amount of \$38,500 with Pyro Spectaculars Inc.

COUNCIL ACTION REQUIRED:

Staff Recommendation: Approve Agreement with Pyro Spectaculars Inc.

RECOMMENDATION AND STAFF SUMMARY:

Staff respectfully recommends approval of the proposed fireworks agreement for the presentation of the City's 58th Annual Fourth of July Fireworks Show at Paul A. Rowley Memorial Park.

The Fourth of July Fireworks Show returned after a hiatus due to the COVID-19 pandemic and continues to be an event that brings the community together for a celebration where the public can safely gather and enjoy a day filled with food, fun, and the much-anticipated firework show.

On July 4, 2023, Pyro Spectaculars Inc. will provide a firework show at Paul A. Rowley Park at approximately 9:00 p.m. Pyro Spectacular Inc. is a full-service program that includes a Fireworks display that will last approximately 18 to 20 minutes, the services of a licensed pyrotechnic operator, specialized crew, an electronic firing system, and safety equipment for support and protection. The proposed price includes insurance coverage, sales tax, and delivery.

Pyro Spectaculars Inc. is a reputable Southern California company with a proven track record in the South Bay area that has serviced the City of Gardena for over 20 years. Pyro provides safe, reliable and affordable services.

City Staff requested quotes from three additional vendors. Unfortunately, due to the high demand for the specific date and the lack of available state licensed operators in the industry we received the following responses:

- Fireworks America- Unavailable on specific date
- Pyrotecnico No quote provided
- The Dancing Fire- No quote provided

FINANCIAL IMPACT/COST:

\$38,500 - Approved in the Recreation Department Special Events Fund

ATTACHMENTS:

Pyro Spectaculars Inc_Gardena City of Proposal Agreement_7-4-23_.pdf

APPROVED:

Clint Osorio, City Manager

Cleurom .

2023 PYRO SPECTACULARS by Sonza®



Pyrotechnic Proposal

City of Gardena

July 4, 2023



City of Gardena Janina Hartwill 1700 W. 162nd St. Gardena, CA 90247

Dear Ms. Hartwill,

Pyro Spectaculars, Inc. is happy to provide our pyrotechnic proposal for your July 4, 2023 event. The following proposal outlines your custom designed Program "A" for the amount of \$38,500.00. The various fireworks elements provided are prepared to shoot from Rowley Park's for approximately 18-20 minutes.

Our full service program includes necessary preproduction services, the services of a licensed pyrotechnic operator, specialized crew, an electronic firing system, and pyrotechnic safety equipment used for support and protection. The price also includes insurance coverage, sales tax, and delivery. To help ensure public safety, we work directly with the local fire authority, and we apply for the necessary fireworks related permits. Our winning combination of products, people, and production capabilities help produce the best fireworks entertainment package for your event.

Your organization will be responsible for payment of permit fees and/or standby firemen fees, if any. The Fire Department may bill you directly for any additional standby fees for inspections. Your organization will also be responsible for providing the display location, necessary security for the display site, and other event permits.

Please review the enclosed Proposal, Product Synopsis, Production Agreement, and Scope of Work in detail. In order to reserve your program, it is imperative that you return the fully executed agreement to our office by February 2, 2023, the price firm date in your production agreement. Your initial payment is due in our office by March 1, 2023. The program, pricing, and show date may not be available beyond the price firm date.

If you wish to discuss your program or need more information, please call either me or your Customer Service Representative Maria Barajas at (909) 355-8120 ext. 228.

PYRO SPECTACULARS, INC.

Christopher Sonza

Christopher Souza

PYRO Show Producer CS/ag

Enclosures

Product Synopsis • Pyrotechnic Proposal

City of Gardena PROGRAM A- July 4, 2023 \$38,500.00

| Main Body - Aerial Shells | |
|---|-----------------|
| <u>Description</u> | Quantity |
| ♦ 3" Souza Designer Selections | 310 |
| Total of Main Body - Aerial Shells | 310 |
| Pyrotechnic Devices | |
| <u>Description</u> | Quantity |
| Sousa Platinum Line Custom Multishot Device | 900 Shots |
| Sousa Diamond Line Custom Multishot Device | 300 Shots |
| Sousa Emerald Line Custom Multishot Device | 120 Shots |
| Sousa Ruby Line Custom Multishot Device | 300 Shots |
| Sousa Sapphire Line Custom Multishot Device | 330 Shots |
| Sousa Silver Line Custom Multishot Device | 200 Shots |
| Total of Pyrotechnic Devices | 2,150 |
| Low-Level Pyrotechnic Devices | |
| Description | Quantity |
| ◆ .5" Red, White, Blue Roman Candle Batten | 450 |
| Total of Low-Level Pyrotechnic Devices Custom Brightwork and Set Pieces | 450 |
| <u>Description</u> | Quantity |
| 2' letters "WELCOME" & "GOODNIGHT" | 2 |
| ♦ American Flag (5x10) | 1 |
| Total of Custom Brightwork and Set Pieces Grand Finale | 3 |
| <u>Description</u> | Quantity |
| 2.5" Souza Designer Bombardment Shells | 72 |
| 3" Souza Designer Bombardment Shells | 145 |
| Total of Grand Finale | 217 |
| | |

*Display duration approximately 18-20 minutes**

Product descriptions are for specification of product quality, classification, and value. Final product selections will be based on availability, suitability, and overall artistic style.



Pyro Spectaculars, Inc. P.O. Box 2329 Rialto, CA 92377

Tel: 909-355-8120 :::: Fax: 909-355-9813

City of Gardena Program A, Rev. # 2 July 4, 2023

Page 1 of 4

PRODUCTION AGREEMENT

(Special)

| This agreement ("Agreement") is made this | day of | , 2023 by and between | Pyro Spectaculars, | Inc., a California |
|---|------------------------------|----------------------------|--------------------|------------------------------|
| corporation, hereinafter referred to as ("PYRO"), and | City of Gardena, hereinafter | referred to as ("CLIENT"). | PYRO and CLIENT | are sometimes referred to as |
| "Party" or collectively as "Parties" herein. | | | | |

- 1. <u>Engagement</u> CLIENT hereby engages PYRO to provide to CLIENT one (1) fireworks productions ("Production"), and PYRO accepts such engagement upon all of the promises, terms and conditions hereinafter set forth. The Production shall be substantially as outlined in Program " $\underline{\Lambda}$ ", attached hereto and incorporated herein by this reference.
 - PYRO shall provide all pyrotechnic equipment, trained pyrotechnicians, shipping, pyrotechnic products, application for specific pyrotechnic permits (the cost of which, including standby fees, shall be paid by CLIENT) relating to the Production, insurance covering the Production and the other things on its part to be performed, including preproduction services, as more specifically set forth below in this Agreement and in the Scope of Work ("Scope of Work"), attached hereto, incorporated herein by this reference, and made a part of this Agreement as though set forth fully herein.
 - 1.2 <u>CLIENT Duties</u> CLIENT shall provide to PYRO a suitable site ("Site") for the Production, security for the Site as set forth in Paragraph 6 hereof, access to the Site, any permission necessary to utilize the Site for the Production, and the other things on its part to be performed as more specifically set forth below in this Agreement and in the Scope of Work. All Site arrangements are subject to PYRO's reasonable approval as to pyrotechnic safety, suitability, and security. All other conditions of the Site shall be the responsibility of CLIENT, including, but not limited to, access, use, control, parking and general safety with respect to the public, CLIENT personnel and other contractors.
 - 2. <u>Time and Place</u> The Productions shall take place on <u>July 4, 2023</u>, at approximately <u>9:00 pm</u>, at <u>Rowley Park, 13220 S. Van Ness Avc.</u>, <u>Gardena</u>, <u>CA</u>, Site.

Fees, Interest, and Expenses -

- 3.1 Fee CLIENT agrees to 19 PYRO a fee of \$38,500,00 USD (THIRTY-EIGHT THOUSAND FIVE HUNDRED DOLLARS) ("Fee") for the Production. CLIENT shall pay to PYRO \$19,250.00 USD (NINETEEN THOUSAND TWO HUNDRED FIFTY DOLARS) of the Fee plus estimated permit and standby fees, specified production costs, and other regulatory costs approximated at \$00.00 OR an amount to be determined, for a total of \$19,250.00, as a deposit ("Deposit") upon the execution of this Agreement by both parties but no later than March 1, 2023. The balance of the Fee shall be paid no later than July 5, 2023. CLIENT authorizes PYRO to receive and verify credit and financial information concerning CLIENT from any agency, person or entity including but not limited to credit reporting agencies. The "PRICE FIRM" date, the date by which the executed Agreement must be delivered to Pyro, is set forth in paragraph 20.
- 3.2 <u>Interest</u> In the event that the Fee is not paid in a timely manner, CLIENT will be responsible for the payment of 1.5% interest per month or 18% annually on the unpaid balance. If litigation arises out of this Agreement, the prevailing party shall be entitled to reasonable costs incurred in connection with the litigation, including, but not limited to attorneys' fees.
- 3.3 Expenses PYRO shall pay all normal expenses directly related to the Production including freight, insurance as outlined, pyrotechnic products, pyrotechnic equipment, experienced pyrotechnic personnel to set up and discharge the pyrotechnics and those additional items as outlined as PYRO's responsibility in the Scope of Work. CLIENT shall pay all costs related to the Production not supplied by PYRO including, but not limited to, those items outlined as CLIENT's responsibility in this Agreement and Scope of Work.
- 4. Proprietary Rights PYRO represents and warrants that it owns all copyrights, including performance rights, to this Production, except that PYRO does not own CLIENT-owned material or third-party-owned material that has been included in the Production, and as to such CLIENT-owned and third-party-owned material, CLIENT assumes full responsibility therefore. CLIENT agrees that PYRO shall retain ownership of, and all copyrights and other rights to, the Production, except that PYRO shall not acquire or retain any ownership or other rights in or to CLIENT-owned material and third-party-owned material and shall not be responsible in any way for such material. If applicable, CLIENT consents to the use of CLIENT-owned material and represents that it has or will obtain any permission from appropriate third parties sufficient to authorize public exhibition of any such material in connection with this Production. PYRO reserves the ownership rights in its trade names that are used in or are a product of the Production. Any reproduction by sound, video or other duplication or recording process without the express written permission of PYRO is prohibited.
- 5. <u>Safety</u> PYRO and CLIENT shall each comply with applicable federal, state and local laws and regulations and employ safety programs and measures consistent with recognized applicable industry standards and practices. At all times before and during the Production, it shall be within PYRO's sole discretion to determine whether or not the Production may be safely discharged or continued. It shall not constitute a breach of this Agreement by PYRO for fireworks to fail or malfunction, or for PYRO to determine that the Production cannot be discharged or continued as a result of any conditions or circumstances affecting safety beyond the reasonable control of PYRO.
- 6. Security CLIENT shall provide adequate security personnel, barricades, and Police Department services as may be necessary to preclude individuals other than those authorized by PYRO from entering an area to be designated by PYRO as the area for the set-up and discharge of the Production, including a fallout area satisfactory to PYRO where the pyrotechnics may safely rise and any debris may safely fall. PYRO shall have no responsibility for monitoring or controlling CLIENT's other contractors, providers or volunteers; the public; areas to which the public or contractors have access; or any other public or contractor facilities associated with the Production.
- 7. <u>Cleanup</u> PYRO shall be responsible for the removal of all equipment provided by PYRO and clean-up of any live pyrotechnic debris made necessary by PYRO. CLIENT shall be responsible for any other clean-up which may be required of the Production or set-up, discharge and fallout areas including any environmental clean-up.

Pyro Spectaculars, Inc. P.O. Box 2329 Rialto, CA 92377

Tel: 909-355-8120 :::: Fax: 909-355-9813

City of Gardena Program A, Rev. # 2 July 4, 2023

Page 2 of 4

- 8. Permits PYRO agrees to apply for permits for the firing of pyrotechnics only from the LOS ANGELES COUNTY FIRE DEPARTMENT, FAA, and USCG, if required. CLIENT shall be responsible for any fees associated with these permits including standby fees. CLIENT shall be responsible for obtaining any other necessary permits, paying associated fees, and making other appropriate arrangements for Police Departments, other Fire Departments, road closures, event/activity or land use permits or any permission or permit required by any Local, Regional, State or Federal Government.
- 9. Insurance PYRO shall at all times during the performance of services herein ensure that the following insurance is maintained in connection with PYRO's performance of this Agreement: (1) commercial general liability insurance, including products, completed operations, and contractual liability under this Agreement; (2) automobile liability insurance, (3) workers' compensation insurance and employer liability insurance. Such insurance is to protect CLIENT from claims for bodily injury, including death, personal injury, and from claims of property damage, which may arise from PYRO's performance of this Agreement, only. The types and amounts of coverage shall be as set forth in the Scope of Work. Such insurance shall not include claims which arise from CLIENT's negligence or willful conduct or from failure of CLIENT to perform its obligations under this Agreement, coverage for which shall be provided by CLIENT.

The coverage of these policies shall be subject to reasonable inspection by CLIENT. Certificates of Insurance evidencing the required general liability coverage shall be furnished to CLIENT prior to the rendering of services hereunder and shall include that the following are named as additionally insured: CLIENT; Sponsors, Landowners, Barge Owners, if any; and Permitting Authorities, with respect to the operations of PYRO at the Production. Pyrotechnic subcontractors or providers, if any, not covered under policies of insurance required hereby, shall secure, maintain and provide their own insurance coverage with respect to their respective operations and services.

- 10. Indemnification PYRO represents and warrants that it is capable of furnishing the necessary experience, personnel, equipment, materials, providers, and expertise to produce the Production in a safe and professional manner. Notwithstanding anything in this Agreement to the contrary, PYRO shall indemnify, hold harmless, and defend CLIENT and the additional insureds from and against any and all claims, actions, damages, liabilities and expenses, including but not limited to, attorney and other professional fees and court costs, in connection with the loss of life, personal injury, and/or damage to property, arising from or out of the Production and the presentation thereof to the extent such are occasioned by any act or omission of PYRO, their officers, agents, contractors, providers, or employees. CLIENT shall indemnify, hold harmless, and defend PYRO from and against any and all claims, actions, damages, liability and expenses, including but not limited to, attorney and other professional fees and court costs in connection with the loss of life, personal injury, and/or damage to property, arising from or out of the Production and the presentation thereof to the extent such are occasioned by any act or omission of CLIENT, its officers, agents, contractors, providers, or employees. In no event shall either party be liable for the consequential damages of the other party.
- 11. <u>Limitation of Damages for Ordinary Breach</u> Except in the case of bodily injury and property damage as provided in the insurance and indemnification provisions of Paragraphs 9 and 10, above, in the event CLIENT claims that PYRO has breached this Agreement or was otherwise negligent in performing the Production provided for herein, CLIENT shall not be entitled to claim or recover monetary damages from PYRO beyond the amount CLIENT has paid to PYRO under this Agreement, and shall not be entitled to claim or recover any consequential damages from PYRO including, without limitation, damages for loss of income, business or profits.
- 12. Force Majeure CLIENT agrees to assume the risks of weather, strike, civil unrest, terrorism, military action, governmental action, and any other causes beyond the control of PYRO which may prevent the Production from being safely discharged on the scheduled date, which may cause the cancellation of any event for which CLIENT has purchased the Production, or which may affect or damage such portion of the exhibits as must be placed and exposed a necessary time before the Production. If, for any such reason, PYRO is not reasonably able to safely discharge the Production on the scheduled date, or at the scheduled time, or should any event for which CLIENT has purchased the Production be canceled as a result of such causes, CLIENT may (i) reschedule the Production and pay PYRO such sums as provided in Paragraph 13, or (ii) cancel the Production and pay PYRO such sums as provided in Paragraph 14, based upon when the Production is canceled.
- 13. Rescheduling Of Event If CLIENT elects to reschedule the Production, PYRO shall be paid the original Fee plus all additional expenses made necessary by rescheduling plus a 15% service fee on such additional expenses. Said expenses will be invoiced separately and payment will be due in full within 5 days of receipt. CLIENT and PYRO shall agree upon the rescheduled date taking into consideration availability of permits, materials, equipment, transportation and labor. The Production shall be rescheduled for a date not more than 90 Days subsequent to the date first set for the Production. The Production shall not be rescheduled to a date, or for an event, that historically has involved a fireworks production. The Production shall not be rescheduled between June 15th and July 15th unless the original date was July 4th of that same year, or between December 15th and January 15th unless the original date was December 31st of the earlier year unless PYRO agrees that such rescheduling will not adversely affect normal business operations during those periods.
- 14. Right To Cancel CLIENT shall have the option to unilaterally cancel the Production prior to the scheduled date. If CLIENT exercises this option, CLIENT agrees to pay to PYRO, as liquidated damages, the following percentages of the Fee as set forth in Paragraph 3.1. 1) 50% if cancellation occurs 30 or more days prior to the scheduled date, 2) 75% if cancellation occurs 15 to 29 days prior to the scheduled date, 3) 100% thereafter. In the event CLIENT cancels the Production, it will be impractical or extremely difficult to fix actual amount of PYRO's damages. The foregoing represents a reasonable estimate of the damages PYRO will suffer if CLIENT cancels the Production.
- 15. No Joint Venture It is agreed, nothing in this Agreement or in PYRO's performance of the Production shall be construed as forming a partnership or joint venture between CLIENT and PYRO. PYRO shall be and is an independent contractor with CLIENT and not an employee of CLIENT. The Parties hereto shall be severally responsible for their own separate debts and obligations and neither Party shall be held responsible for any agreements or obligations not expressly provided for herein.
- 16. Applicable Law This Agreement and the rights and obligations of the Parties hereunder shall be construed in accordance with the laws of California. It is further agreed that the Central Judicial District of San Bernardino County, California, shall be proper venue for any such action. In the event that the scope of the Production is reduced by authorities having jurisdiction or by either Party for safety concerns, the full dollar amounts outlined in this Agreement are enforceable.
- 17. Notices Any Notice to the Parties permitted or required under this Agreement may be given by mailing such Notice in the United States Mail, postage prepaid, first class, addressed as follows: PYRO Pyro Spectaculars, Inc., P.O. Box 2329, Rialto, California, 92377, or for overnight delivery to 3196 N. Locust Avenue, Rialto, California 92377. CLIENT City of Gardena, 1700 W. 162nd St., Gardena, CA 90247.

Pyro Spectaculars, Inc. P.O. Box 2329 Rialto, CA 92377

Tel: 909-355-8120 :::: Fax: 909-355-9813

City of Gardena Program A, Rev. # 2 July 4, 2023

Page 3 of 4

- 18. <u>Modification of Terms</u> All terms of the Agreement are in writing and may only be modified by written agreement of both Parties hereto. Both Parties acknowledge they have received a copy of said written Agreement and agree to be bound by said terms of written Agreement only.
- 19. Severability If there is more than one CLIENT, they shall be jointly and severally responsible to perform CLIENT's obligations under this Agreement. This Agreement shall become effective after it is executed and accepted by CLIENT and after it is executed and accepted by PYRO at PYRO's offices in Rialto, California. This Agreement may be executed in several counterparts, including faxed and emailed copies, each one of which shall be deemed an original against the Party executing same. This Agreement shall be binding upon the Parties hereto and upon their heirs, successors, executors, administrators and assigns.
- 20. Price Firm If any changes or alterations are made by CLIENT to this Agreement or if this Agreement is not executed by CLIENT and delivered to PYRO on or before the PRICE FIRM date shown below, or if the Initial Payment is not paid on or before the due date, then the price, date, and scope of the Production are subject to review and acceptance by PYRO for a period of 15 days following delivery to PYRO of the executed Agreement. In the event it is not accepted by PYRO, PYRO shall give CLIENT written notice, and this Agreement shall be void.

PRICE FIRM through February 2, 2023
EXECUTED AGREEMENT MUST BE DELIVERED TO PYRO BY THIS DATE.
See PRICE FIRM conditions, paragraph 20, above.

EXECUTED as of the date first written above:

| PYRO SPECTACULARS, INC. | | City of Gardena |
|-------------------------|------|-----------------|
| By: MINISTRA | | Ву: |
| Its: President | [40] | Its: |
| Date: 12/14/2022 | ofk | |
| | | Print Name |
| | | |
| | | Date: |

SHOW PRODUCER: Christopher Souza

Tel: 909-355-8120 :::: Fax: 909-355-9813

City of Gardena Program A, Rev. # 2 July 4, 2023 Page 4 of 4

SCOPE OF WORK
PYRO SPECTACULARS, INC. ("PYRO")

City of Gardena ("CLIENT")

Pyro shall provide the following goods and services to CLIENT:

- One (1) Pyro Spectaculars, Inc., Productions on <u>July 4, 2023</u>, at approximately <u>9:00 pm</u> at <u>Rowley Park, 13220 S. Van Ness Ave., Gardena, CA</u>.
- All pyrotechnic equipment, trained pyrotechnicians, shipping, and pyrotechnic product.
- Preproduction Services and Costs for the Production, including advance acquisition of materials and products; design, engineering, programming, handling, staging, storage, and maintenance of products, props, and systems; preparation of drawings, diagrams, listings, schedules, inventory controls, choreography, and computer code; picking, packing, labeling, staging, and loading of equipment, materials, and systems; transportation, and logistics and crew scheduling and support; explosive storage magazines with legally mandated distances, surfaces, security, housekeeping, and access controls; and necessary and appropriate vehicles, including legally mandated insurance, including MCS90 explosives transportation coverage, parking, security, and maintenance.
- Application for specific pyrotechnic permits relating to the Production.
- Insurance covering the Production as set forth in the Agreement with the following limits:

| Insurance Requirements | <u>Limits</u> | |
|--|----------------|--|
| Commercial General Liability | \$5,000,000.00 | Combined Single Limit- Each Occurrence (Bodily Injury & Property Damage) |
| Business Auto Liability- Owned, Non-Owned and Hired Autos | \$5,000,000.00 | Combined Single Limit- Each Occurrence (Bodily Injury & Property Damage) |
| Workers' Compensation | Statutory | |
| Employer Liability | \$1,000,000 | Per Occurrence |

CLIENT shall provide to PYRO the following goods and services:

- All on-site labor costs, if any, not provided or performed by PYRO personnel including, but not limited to, local union requirements, all Site security, Police and Fire Dept. standby personnel, stagehands, electricians, audio and fire control monitors, carpenters, plumbers, clean-up crew. All these additional personnel and services shall be fully insured and the sole responsibility of CLIENT.
- Coordination and any applicable non-pyrotechnic permitting with the local, state or federal government that may hold authority within the Production.
- Costs of all permits required for the presentation of the Production and the event as a whole.
- Provision of a Safety Zone in accordance with applicable standards and all requirements of the authorities having jurisdiction throughout the entire time that the pyrotechnics are at the Site or the load site (if different) on the date of the Production and all setup and load-out dates, including water security to keep unauthorized people, boats, etc. from entering the Safety Zone.
- General Services including, but not limited to, Site and audience security, fencing, adequate work light, dumpster accessibility, a secure office for PYRO personnel within the venue, secure parking for PYRO vehicles, access to washrooms, tents, equipment storage, hazmat storage, electrical power, fire suppression equipment, access to worksites, necessary credentialing, etc., will be required as necessary.