



GARDENA CITY COUNCIL

Regular Meeting Notice and Agenda

Council Chamber at City Hall

1700 West 162nd Street, Gardena, California

Website: www.cityofgardena.org

Tuesday, May 10, 2022
Open Session 7:30 p.m.

TASHA CERDA, *Mayor*

RODNEY G. TANAKA, *Mayor Pro Tem*

PAULETTE C. FRANCIS, *Council Member*

ART KASKANIAN, *Council Member*

MARK E. HENDERSON, *Council Member*

MINA SEMENZA, *City Clerk*

J. INGRID TSUKIYAMA, *City Treasurer*

CLINT OSORIO, *City Manager*

CARMEN VASQUEZ, *City Attorney*

LISA KRANITZ, *Assistant City Attorney*

PETER L. WALLIN, *Deputy City Attorney*

In order to minimize the spread of the COVID 19 virus Governor Newsom has signed AB 361. Please be advised that the Council Chambers are closed to the public and that some, or all, of the Gardena City Council Members may attend this meeting telephonically.

If you would like to participate in this meeting, you can participate via the following options:

1. VIEW THE MEETING live on SPECTRUM CHANNEL 22 or ONLINE at [youtube.com/CityofGardena](https://www.youtube.com/CityofGardena)
2. PARTICIPATE BEFORE THE MEETING by emailing the Deputy City Clerk at publiccomment@cityofgardena.org by 5:00p.m. on the day of the meeting and write "Public Comment" in the subject line.
3. PARTICIPATE DURING THE MEETING VIA ZOOM WEBINAR
 - <https://us02web.zoom.us/j/85073396103>
Phone number: US: +1 669 900 9128, Meeting ID: 850 7339 6103
Press *9 to Raise your Hand and *6 to unmute when prompted.
 - If you wish to speak live on a specific agenda item during the meeting you, may use the "Raise your Hand" feature during the item you wish to speak on. For Non-Agenda Items, you would be allowed to speak during Oral Communications, and during a Public Hearing you would be allowed to speak when the Mayor opens the Public Hearing. Members of the public wishing to address the City Council will be given three (3) minutes to speak.
4. The City of Gardena, in complying with the Americans with Disabilities Act (ADA), requests individuals who require special accommodations to access, attend and/or participate in the City meeting due to disability, to please contact the City Clerk's Office by phone (310) 217-9565 or email bromero@cityofgardena.org at least 24 business hours prior to the scheduled general meeting to ensure assistance is provided. Assistive listening devices are available.

The City of Gardena thanks you in advance for taking all precautions to prevent spreading the COVID 19 virus.

STANDARDS OF BEHAVIOR THAT PROMOTE CIVILITY AT ALL PUBLIC MEETINGS

- Treat everyone **courteously**;
- Listen to others **respectfully**;
- Exercise **self-control**;
- Give **open-minded** consideration to all viewpoints;
- Focus on the issues and **avoid personalizing debate**; and
- **Embrace respectful disagreement** and dissent as democratic rights, inherent components of an inclusive public process, and tools for forging sound decisions.

Thank you for your attendance and cooperation

1. ROLL CALL

PUBLIC COMMENT ON CLOSED SESSION

The City Council will hear from the public only on the items that have been described on this agenda (GC §54954.3)

2. CLOSED SESSION

3. PLEDGE OF ALLEGIANCE

Yuna Abad and Valerie Pedroza
153rd Street Elementary School

4. INVOCATION

Presented by Mayor Pro Tem Rodney G. Tanaka

5. PRESENTATIONS

5.A 53rd Municipal City Clerks Week - Highlights - *to be given by City Clerk Mina Semenza*

5.B Introduction of VIP Dance & Nutrition in recognition of the National Small Business Week

6. PROCLAMATIONS

6.A Asian American & Pacific Islander Heritage Month - *To Be Proclaimed Only*
[PROCLAIMED ONLY - AAPI month 2022.pdf](#)

6.B Public Works Week - May 15 through May 21, 2022
[Proclamation - Public Works Week-2022.pdf](#)

6.C Provider Appreciation Day - May 06, 2022 - *To be Proclaimed Only*
[PROCLAIMED ONLY - Provider Appreciation Day 2022.pdf](#)

7. APPOINTMENTS

8. **CONSENT CALENDAR**

NOTICE TO THE PUBLIC- Roll Call Vote Required On The Consent Calendar

All matters listed under the Consent Calendar will be enacted by one motion unless a Council Member requests Council discussion, in which case that item will be removed from the Consent Calendar and considered separately following this portion of the agenda.

- 8.A Waiver of Reading in Full of All Ordinances Listed on This Agenda and that they Be Read by Title Only

CONTACT: CITY CLERK

- 8.B Approve Minutes:

Regular Meeting of the City Council, April 26, 2022

CONTACT: CITY CLERK

[04262022 REGULAR Minutes Gardena CC Meeting - FINAL.pdf](#)

- 8.C Approval of Warrants/Payroll Register, May 10, 2022

CONTACT: CITY TREASURER

[Warrant-Payroll Register 05-10-22.pdf](#)

- 8.D Personnel Report P-2022-9 5-10-22

CONTACT: HUMAN RESOURCES

[PERS RPT P-2022-9 5-10-22.doc](#)

[Classification and Compensation Schedule - effective May 10, 2022.pdf](#)

- 8.E [RESOLUTION NO. 6574, Reaffirming Proclamation and Resolution No. 6441, which declared the Existence of a Local Emergency](#)

CONTACT: CITY MANAGER

[Resolution No. 6574.pdf](#)

- 8.F [RESOLUTION NO. 6575, Making the legally required findings to Re-Authorize the use of Teleconferencing in accordance with Assembly Bill 361 for meetings of the Gardena City Council and other Commissions, Committees and Boards subject to State open meeting laws.](#)

CONTACT: CITY MANAGER

[RESO NO 6575.pdf](#)

- 8.G [Ratify Administrative Approval of the Elderly Nutrition Program Contract ENP202105 Amendment Nine](#)

CONTACT: RECREATION AND HUMAN SERVICES

[FY 2021-22 ENP Allocation Letter \(Add'l CDA ARP IIIB\) \(City of Gardena\) \(Final\).pdf](#)

[FY 2021-22 Executed ENP Amendment Nine \(City of Gardena\).pdf](#)

9. **EXCLUDED CONSENT CALENDAR**

10. **PLANNING & ENVIRONMENTAL QUALITY COMMISSION ACTION SHEET**

- 10.A [May 3, 2022 MEETING](#) - ***Meeting Cancelled***

ORAL COMMUNICATIONS (LIMITED TO A 30-MINUTE PERIOD)

Oral Communications by the public will be heard for one-half hour at or before 8:30 p.m. or at the conclusion of the last agenda item commenced prior to 8:30 p.m. Oral Communications not concluded at that time shall be resumed at the end of the meeting after Council Reports. Speakers are to limit their remarks to three minutes, unless extended by the Mayor. An amber light will appear to alert the speaker when two minutes are complete, and a red light will appear when three minutes are over. Your cooperation is appreciated.

11. DEPARTMENTAL ITEMS - ADMINISTRATIVE SERVICES

- 11.A [Amendment to Contract between CALPERS Board of Administration and City of Gardena](#)
 - a. [RESOLUTION NO. 6576](#), Adopting the Resolution of Intention to Approve an Amendment to the Contract between Board of Administration of the California Public Employees' Retirement Systems and the City of Gardena
 - b. [INTRODUCE ORDINANCE NO. 1842](#), Authorizing an Amendment to the Contract Between the Board of Administration the California Public Employees' Retirement System ("CALPERS") and the City of Gardena

Staff Recommendation: Adopt Resolution No. 6576

Staff Recommendation: Introduce Ordinance No. 1842

[A - Resolution No 6576.pdf](#)

[B - CalPERS Resolution of Intention.rtf](#)

[C - Ordinance No. 1842.pdf](#)

[D - Exhibit of Amendment to Contract.pdf](#)

[E - Cert of Compliance with Government Code Section 7507.pdf](#)

[F - Certification of Employee Election.pdf](#)

[G - Certification of Governing Body's Action.pdf](#)

[H - Cost Sharing Ballot.pdf](#)

[I - Certification of Compliance with Gov Code 20516.pdf](#)

12. DEPARTMENTAL ITEMS - COMMUNITY DEVELOPMENT

13. DEPARTMENTAL ITEMS - ELECTED & CITY MANAGER'S OFFICES

- 13.A COVID-19 Update

14. DEPARTMENTAL ITEMS - POLICE

15. DEPARTMENTAL ITEMS - PUBLIC WORKS

16. DEPARTMENTAL ITEMS - RECREATION & HUMAN SERVICES

17. DEPARTMENTAL ITEMS - TRANSPORTATION

18. COUNCIL ITEMS

19. COUNCIL DIRECTIVES

20. CITY MANAGER REMARKS RE: DIRECTIVES / COUNCIL ITEMS

21. **COUNCIL REMARKS**

1. COUNCIL MEMBER FRANCIS
2. MAYOR PRO TEM TANAKA
3. COUNCIL MEMBER KASKANIAN
4. MAYOR CERDA
5. COUNCIL MEMBER HENDERSON

22. **ANNOUNCEMENT(S)**

23. **REMEMBRANCES**

24. **ADJOURNMENT**

The Gardena City Council will adjourn to the Closed Session portion of the City Council Meeting at 7:00 p.m. followed by the Regular City Council Meeting at 7:30 p.m. on Tuesday, May 24, 2022.

I hereby certify under penalty of perjury under the laws of the State of California that the foregoing agenda was posted in the City Hall lobby not less than 72 hours prior to the meeting. A copy of said Agenda is available on our website at www.CityofGardena.org.

Dated this 6th day of May 2022

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/s/ MINA SEMENZA
MINA SEMENZA, City Clerk

TO BE PROCLAIMED ONLY

“ASIAN AMERICAN PACIFIC ISLANDER HERITAGE MONTH”

May 2022

Americans who trace their ancestry to Asia and the Pacific Islands have contributed much to our City, our State, and our Nation. According to 2019 US Census data, the Asian American and Pacific Islanders communities comprise over 25% of the City of Gardena’s population.

To honor and celebrate their achievements and contributions that generations of Asian American Pacific Islanders have made to American history, society and culture, Congress, by Public Law 102-45, permanently designated the month of May each year as “Asian/Pacific American Heritage Month.”

This year’s theme by the Federal Asian Pacific American Council, who represent Asian American & Pacific Islander employees in the Federal and District of Columbia Governments, is “Advancing Leaders Through Collaboration,” This theme is the start of the new theme series for 2021-2024 highlighting the efforts in “Advancing Leaders.”

Their values and commitment to family and community have helped shape and strengthen America; these citizens speak many languages, honor countless traditions, and practice different faiths, but they are bound by a shared commitment to freedom and liberty.

Therefore, I, TASHA CERDA, MAYOR OF THE CITY OF GARDENA, CALIFORNIA, do hereby proclaim MAY 2022, to be

ASIAN AMERICAN PACIFIC ISLANDER HERITAGE MONTH

in the City of Gardena, and call upon all residents to recognize the significant cultural, economic, leadership and empowerment impact of the citizens of Asian American and Pacific Islander heritage on this nation and state, and the vital role they have played in shaping the cultural diversity of this community.



PROCLAMATION

Whereas, public works professionals focus on infrastructure, facilities, and services that are of vital importance to sustainable and resilient communities and to the public health, high quality of life, and well-being of the people of Gardena; and

Whereas, these infrastructure, facilities, and services could not be provided without the dedicated efforts of public works professionals who are engineers, managers, and employees at all levels of government and the private sector, and who are responsible for rebuilding, improving, and protecting our nation's transportation, water supply, water treatment and solid waste systems, public buildings, and other structures and facilities essential for our citizens; and

Whereas, it is in the public interest for Gardena's citizens and civic leaders to gain knowledge of and to maintain a progressive interest and understanding of the importance of public works and public works programs in their respective communities; and

Whereas, the year 2022 marks the 62nd Annual National Public Works Week sponsored by the American Public Works and Canadian Public Works Associations.

Now, Therefore, I, TASHA CERDA, MAYOR OF THE CITY OF GARDENA, CALIFORNIA, do hereby proclaim **MAY 15 through May 21, 2022** to be

NATIONAL PUBLIC WORKS WEEK

in the City of Gardena and call upon all citizens and civic organizations to join in activities, events, and ceremonies designed to pay tribute to our public works professionals, engineers, managers, and employees to recognize the substantial contributions they make to protect our national health, safety, and quality of life, which so appropriately reflect the 2022 theme:

“Public Works ~ Ready & Resilient”

Tasha Cerda

MAYOR

DATED: **10th day of May, 2022**

TO BE PROCLAIMED ONLY

“PROVIDER APPRECIATION DAY”

May 06, 2022

National Providers Appreciation Day is observed every Friday before Mother’s Day, and this year it falls on May 6, 2022. On this day, we celebrate all Family Child Care Providers. Provider Appreciation Day was established in 1995 by Sue Williamson, the past president of The National Association of Family Child Care, and this special day has been celebrated each year after since established.

The City of Gardena is pleased to have 23 Providers that are part of the Gardena Family Child Care Program. These 23 providers currently serve 175 children representing 130 families. They are licensed by the State and provide childcare services in their homes.

On this day, we celebrate and honor all the work that Child Care Providers do every day for parents and families across the country. The COVID-19 crisis has highlighted even more the importance of childcare for children, working parents, and employers. These 23 Gardena Providers completely transformed their program to follow the County health guidelines and diligently worked to keep their childcare environment clean and safe. We must acknowledge the essential workforce Family Child Care Providers represent, and honor their continued commitment to their work.

Therefore, I, TASHA CERDA, MAYOR OF THE CITY OF GARDENA, CALIFORNIA, do hereby proclaim MAY 06, 2022, to be

PROVIDER APPRECIATION DAY

in the City of Gardena, and call upon all residents to recognize Family Child Care Providers for their significant and important work provided to many families.

MINUTES
Regular Meeting Notice of the
Gardena City Council
Tuesday, April 26, 2022

In order to minimize the spread of the COVID 19 virus, Governor Newsom has signed Assembly Bill 361. Please be advised that the Council Chambers are closed to the public and that some, or all, of the Gardena City Council Members may attend this meeting telephonically.

The Regular Meeting Notice and Agenda of the Gardena City Council of the City of Gardena, California, was called to order at 7:04 PM on Tuesday, April 26, 2022, Mayor Tasha Cerda presiding.

1. ROLL CALL

Present: Mayor Tasha Cerda; Mayor Pro Tem Rodney G. Tanaka; Council Member Mark E. Henderson; Council Member Art Kaskanian; and Council Member Paulette C. Francis; Other City Officials and Employees present: City Manager Clint Osorio; City Attorney Carmen Vasquez; and City Clerk Mina Semenza.

At 7:06 p.m., the City Council recessed into Closed Session via Microsoft Teams, with the following in attendance: Mayor Tasha Cerda; Mayor Pro Tem Rodney G. Tanaka; Council Member Mark E. Henderson; Council Member Art Kaskanian; Council Member Paulette C. Francis. Other City Officials and Employees present City Manager Clint Osorio and City Attorney Carmen Vasquez; Director of Community Development Greg Tsujiuchi; and Outside Counsel Amanda Pope.

PUBLIC COMMENT ON CLOSED SESSION - None

2. CLOSED SESSION

2.A CONFERENCE WITH LEGAL COUNSEL- EXISTING LITIGATION
Gov. Code Section 54956.9(d)(1)
City of Gardena v. Marine Avenue Investments, LLC, etc.,
L.A. Sup. Ct. Case No. 22TRCP00041

2.B CONFERENCE WITH LEGAL COUNSEL- EXISTING LITIGATION
Gov. Code Section 54956.9(d)(1)
Eduardo Vargas vs City of Gardena
WCAB NO.: ADJ11869883; ADJ11449176

2.C CONFERENCE WITH LEGAL COUNSEL- EXISTING LITIGATION
Gov. Code Section 54956.9(d)(1)
Louie Schwartz vs City of Gardena
WCAB NO.: ADJ9043150, ADJ9199118

2.D CONFERENCE WITH LEGAL COUNSEL- EXISTING LITIGATION
Gov. Code Section 54956.9(d)(1)
Vanessa Reveter vs City of Gardena
WCAB NO.: ADJ7151609, ADJ7042022, ADJ9764617, ADJ7042820

Mayor Cerda reconvened the meeting to the Regular Open Session at 8:05 p.m., and the City Clerk noted the return of all Council Members, who were present at the meeting. When City Attorney Vasquez was asked if there was any reportable action from Closed Session, she stated that staff was provided with direction, but no reportable action had been taken.

3. PLEDGE OF ALLEGIANCE

Courtney Preston and Kaylee Houston led the Pledge of Allegiance. Courtney and Kaylee both attend 156th Street School and are currently in the 6th Grade.

4. INVOCATION

Presented by Mayor Pro Tem Rodney G. Tanaka.

5. PRESENTATIONS

5.A City of Gardena's June 7, 2022 Election Presentation - ***Presentation was made by City Clerk Mina Semenza***

5.B Boards & Commissions Update - Beautification Commission
- ***Council Member Francis provided update.***

6. PROCLAMATIONS

6.A "Older Americans Month" – ***was proclaimed by Mayor Cerda***

6.B 53rd Annual Municipal Clerk's Week, May 1-7, 2022
- ***was proclaimed by Mayor Cerda. The Proclamation was accepted by City Clerk Mina Semenza.***

6.C "Day of Remembrance of the Armenian Genocide" - April 24, 2022
- ***was proclaimed by Mayor Cerda***

7. APPOINTMENTS – *No Appointments were made*

8. CONSENT CALENDAR

8.A Waiver of Reading in Full of All Ordinances Listed on This Agenda and that they Be Read by Title Only
CONTACT: CITY CLERK

8.B Approve Minutes:
Regular Meeting of the City Council, March 22, 2022
CONTACT: CITY CLERK

***Mayor Cerda read into record the correct date for Approve Minutes:
Regular meeting of the City Council, April 12, 2022***

- 8.C Approval of Warrants/Payroll Register, April 26, 2022

CONTACT: CITY TREASURER

April 26, 2022: Wire Transfer: 12152-12160; Prepay: 167034; Check Nos: 167035 -167222 – for a total Warrants issued in the amount of \$2,757,705.49 Total Payroll Issued for April 22, 2022: \$1,980,540.80.

- 8.D Personnel Report P-2022-8 4-26-22

CONTACT: HUMAN RESOURCES

- 8.E RESOLUTION NO. 6573, Making the legally required findings to Re-Authorize the use of Teleconferencing in accordance with Assembly Bill 361 for meetings of the Gardena City Council and other Commissions, Committees and Boards subject to State open meeting laws.

CONTACT: CITY MANAGER

RESOLUTION NO. 6573

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF GARDENA, CALIFORNIA, MAKING THE LEGALLY REQUIRED FINDINGS TO RE AUTHORIZE THE USE OF TELECONFERENCING IN ACCORDANCE WITH ASSEMBLY BILL 361 FOR MEETINGS OF THE GARDENA CITY COUNCIL AND OTHER COMMISSIONS, COMMITTEES AND BOARDS SUBJECT TO STATE OPEN MEETING LAWS

- 8.F Approve Amendment 02 to Local Agreement CCTR- 1084 with the California Department of Social Services for additional funding of the Gardena Family Child Care Program

CONTACT: RECREATION & HUMAN SERVICES

Public Speaker: Wanda Love, commented on Item 8.C Warrants/Payroll Register, regarding the amount of Business License Renewals Refunds.

It was moved by Mayor Cerda, seconded by Council Member Henderson, and carried by the following roll call vote to Approve all Items on the Consent Calendar with the exception of Items 8.C and 8.F:

Ayes: Mayor Cerda, Council Member Henderson, Mayor Pro Tem Tanaka, and Council Members Kaskanian and Francis

Noes: None

Absent: None

9. EXCLUDED CONSENT CALENDAR

- 8.C CITY TREASURER - Approval of Warrants/Payroll Register, April 26, 2022

This Item was pulled by Council Members Francis and Henderson.

Council Member Francis voiced her curiosity regarding the number of Business License Renewals Refunds. City Manager Osorio explained that it was done in house and typically refunded if forms are filled out incorrectly, these are usually staggered in a course of few months, but was done all at once, and that it was nothing special. Council Member Francis shared she received concerns from businesses on the

process and asked there was anything that can be done to streamline the system. City Manager Osorio responded by saying most of the complaint were on processing the business license renewals; we made changes inhouse by adding couple interns to help process the manual labor in a timely manner. He said streamlining the system is a big undertaking; we are limited in the process with the ERP system. He informed her that the system will not be supported in few years and Admin Services has did their due diligence by saving money on the side for the new system.

Council Member Henderson asked City Manager Osorio if we can mail out instructions or create a YouTube video and post it on our website to fill out the form properly. City Manager said the instructions are included on the form. He said these errors are not unusual and they will have to recalculate and will be issued refunds. Council Member Henderson asked if it was worth the time to create a video. City Manager said 36 out of 7000 business is a minimal amount and that he will think of ways to lower the number of errors being made.

- 8.F RECREATION & HUMAN SERVICES - Approve Amendment 02 to Local Agreement CCTR-1084 with the California Department of Social Services for additional funding of the Gardena Family Child Care Program
This Item was pulled by Council Member Francis.

Council Member Francis asked if it was an increase in funding and if we had to amend every year. She also asked if we would expand our programs and if the service providers get an increase also. City Manager Osorio confirmed that it is increase funding, programs are typically expanded, and service providers will get a raise, all due to inflation. Council Member Francis asked if this item would come back to Council. City Manager Osorio said no, it will come back if there is another increase.

Public Speaker: Charisse, a childcare provider with the City of Gardena, asked what age range applies to \$51.55 to \$62.66 rate change.

City Manager Osorio said the formulas were still being worked on and the providers will be contacted.

It was moved by Council Member Francis, seconded by Mayor Cerda, and carried by the following roll call vote to Approve Items 8.C and 8.F:

Ayes: Council Member Francis, Mayor Cerda, Mayor Pro Tem Tanaka, and Council Members Henderson and Kaskanian

Noes: None

Absent: None

10. PLANNING & ENVIRONMENTAL QUALITY COMMISSION ACTION SHEET

10.A April 19, 2022 MEETING - ***Meeting Cancelled***

ORAL COMMUNICATIONS

1. Traci Saruwatari, made all Council Members aware of the Prescription Take Back Event that is taking place on Saturday, April 30, 2022, from 10:00 a.m. to 2:00 p.m. in front of the Gardena Police Department. All residents are encouraged to dispose of all unused and expired medication.

2. Wanda Love, she expressed her concerns regarding a social media post in reference to the spending of public funds. She also asked about City Treasurer, Ingrid. She asked who is the public oversight when it comes to keeping an eye on public funds.

City Attorney Vasquez addressed the issue with regards to City Treasurer presence; there is no government code or requirement unlike the elected City Councilmembers. With regards to the City Manager's vehicle, it is part of City Manager's agreement to have access to a city owned vehicle. City Manager Osorio addressed the question of who in the public is overseeing the spendings, he said approximately 60,000 residents and the five Council Members oversees and have access to view all the warrants. He stated that the purchases or leases of vehicles were not made with city tax dollars but were made with AQMD funds.

11. DEPARTMENTAL ITEMS - ADMINISTRATIVE SERVICES – *No Items*

12. DEPARTMENTAL ITEMS - COMMUNITY DEVELOPMENT

- 12.A PUBLIC HEARING: ORDINANCE NO. 1840: Adopting Chapter 18.74 to Title 18, Zoning, of the Gardena Municipal Code Relating to Reasonable Accommodations Policy and Procedures and Directing Staff to File a Notice of Exemption from California Environmental Quality Act Pursuant to the Common Sense Exemption.

ORDINANCE NO. 1840

AN ORDINANCE OF THE CITY COUNCIL OF THE CITY OF
GARDENA, CALIFORNIA, ADDING CHAPTER 18.74 TO TITLE 18,
ZONING, OF THE GARDENA MUNICIPAL CODE RELATING TO
REASONABLE ACCOMMODATIONS POLICY AND
PROCEDURES

City Manager Osorio presented the Staff Report.

Community Development Director Greg Tsujiuchi was available for any questions.

Mayor Cerda opened the Public Hearing at 8:57 p.m. and asked if there were any comments from the public.

No Public Speakers

There was a discussion that included our City Council Members and our City Attorney. Some of the items discussed were which properties would receive reasonable accommodations, zoning codes and policies, variances for existing buildings, who pays for the accommodations. City Attorney Vasquez said it applies to all properties; we will have a procedure as being required from us to let the community know and to assist them; costs for the accommodations can be worked between the landlord and the tenants. City Attorney Vasquez shared the Ordinance will be posted on our website and forms will be available at CDD.

There was no further comment, Mayor Cerda closed the Public Hearing at 9:01 p.m.

Mayor Pro Tem Tanaka introduced Ordinance No. 1840.

It was moved by Council Member Kaskanian, seconded by Council Member Francis, and carried by the following roll call vote to approve the Introduction of Ordinance No. 1840:

Ayes: Council Members Kaskanian and Francis, Mayor Pro Tem Tanaka, Council Member Henderson, and Mayor Cerda

Noes: None

Absent: None

13. DEPARTMENTAL ITEMS - ELECTED & CITY MANAGER'S OFFICES

13.A Financial Transparency Dashboard

City Manager Osorio presented a Power Point.

City Manager shared they only spent \$300 in putting together the dashboard and commended Khoi Quach. The entire Council gave kudos to the Finance Department.

13.B COVID-19 Update

City Manager Osorio presented the update.

14. DEPARTMENTAL ITEMS – POLICE

14.A PUBLIC HEARING: ORDINANCE NO. 1841, Adopting a Military Equipment Use Policy of the City of Gardena, California Governing the Use of Military Equipment pursuant to Assembly Bill 481

ORDINANCE NO. 1841

AN ORDINANCE OF THE CITY COUNCIL OF THE CITY OF GARDENA, CALIFORNIA, ADOPTING A MILITARY EQUIPMENT USE POLICY OF THE CITY OF GARDENA, CALIFORNIA GOVERNING THE USE OF MILITARY EQUIPMENT PURSUANT TO ASSEMBLY BILL 481

City Manager Osorio presented the Staff Report.

Police Chief Mike Saffell and Captain Osorio were available for any questions.

Mayor Cerda opened the Public Hearing at 9:16 p.m. and asked if there were any comments from the public.

Police Chief Mike Saffell presented a PowerPoint presentation.

Public Speakers:

Sherelle Diggs, voiced her concerns about military equipment, and said we need to start thinking about people and not hardness. She asked if we had no-knock warrants.

Police Chief Mike Saffell said we do not utilize no-knock warrants in the City of Gardena. He also informed about the services offered by the police department and clarified the different types of equipment and their uses.

There was a discussion that included our Mayor, Council Members and City Attorney. Some of the items discussed were Council Member Kaskanian asked about which Assembly member introduced this item; if we need to be transparent about the inventory and if it was logical; consequences of not being transparent; do we budget to purchase guns or equipment every year. Police Chief Saffell responded that there are big concerns in doing so; said he has resources to replenish as needed. City Attorney stated that if we do not adopt the policy, it will prohibit the police department from using any of the equipment. Council Member Francis said when she thinks of military equipment, she thinks of war; asked about the policy if not adopted; the source of purchase; possession of equipment from the list on AB481; training component; complaints and its process; annual report on the weapons; audits; and if other mutual agencies need to have the same Ordinance. Chief Saffell answered all her questions. Mayor Pro Tem Tanaka said we not only need to protect our personnel, but our personnel need to have the right equipment to protect our community; gave a history of Gardena Police Department with the use of the equipment and how they were used in a proper manner. Council Member Henderson asked about mutual aid; he suggested updating older equipment; said he appreciated the report. Captain Osorio added explanation regarding the budget.

There was no further comment, Mayor Cerda closed the Public Hearing at 9:52 p.m.

Council Member Henderson introduced Ordinance No. 1841.

It was moved by Mayor Pro Tem Tanaka, seconded by Council Member Henderson, and carried by the following roll call vote to approve the Introduction of Ordinance No. 1841:

Ayes: Mayor Pro Tem Tanaka, Council Members Henderson, Kaskanian and Francis, and Mayor Cerda

Noes: None

Absent: None

15. DEPARTMENTAL ITEMS - PUBLIC WORKS

- 15.A Approve Consultation Contract for HF&H Consultants, LLC to Monitor the Solid Waste Contract and Manage Senate Bill 1383 Requirements for the City of Gardena.

City Manager Osorio presented the Staff Report.

Director of Public Works Allan Rigg, was available for any questions.

Council Member Kaskanian asked if we would pay out of pocket and if we need a consultant company. City Manager Osorio answered no we do not pay out of pocket and the consultant is needed to oversee WRG. Council Member Francis asked if we contracted with them before; if it includes 3% raise every January; about reports that

will be generated; education and assistance for others; staff vs. consultant. City Manager, City Attorney and Consultant Debbie Morris answered Council Member Francis's questions. Mayor Cerda said it will be a learning experience.

It was moved by Council Member Kaskanian, seconded by Mayor Pro Tem Tanaka, and by the following vote to Approve Consulting Contract:

Ayes: Council Member Kaskanian, Mayor Pro Tem Tanaka, Council Members Henderson and Francis, and Mayor Cerda
Noes: None
Absent: None

At 10:12 p.m. Mayor Cerda excused herself from the Council Meeting and Mayor Pro Tem Tanaka proceeded with the meeting.

- 15.B RESOLUTION NO. 6554, Approving the Engineer's Report for the Gardena Artesia Boulevard Landscaping Assessment District for fiscal year 2022-2023, declaring its intention to levy and collect assessments under the Gardena Artesia Boulevard Landscaping Assessment District for fiscal year 2022-2023, and setting a time and place for hearing protests in relation thereto (Public Hearing: May 24, 2022)

RESOLUTION NO. 6554

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF GARDENA, CALIFORNIA, APPROVING THE ENGINEER'S REPORT FOR THE GARDENA ARTESIA BOULEVARD LANDSCAPING ASSESSMENT DISTRICT FOR FISCAL YEAR 2022-2023, DECLARING ITS INTENTION TO LEVY AND COLLECT ASSESSMENTS UNDER THE GARDENA ARTESIA BOULEVARD LANDSCAPING ASSESSMENT DISTRICT FOR THE FISCAL YEAR 2022-2023, AND SETTING A TIME AND PLACE FOR HEARING PROTESTS IN RELATION THERETO (PUBLIC HEARING: May 24, 2022)

City Manager Osorio presented the Staff Report.

Council Member Kaskanian asked how about Normandie to Vermont. City Manager Osorio said it is not a part of the assessment district and to form another district it would have to go before the Council, conduct a Public Hearing, contact affected business property owners, and a vote would be needed. Council Member Francis asked if it was an annual assessment.

At 10:17 p.m. Mayor Cerda proceeded with the meeting.

It was moved by Council Member Henderson, seconded by Mayor Pro Tem Tanaka, and carried by the following roll call vote to Adopt Resolution No. 6554:

Ayes: Council Member Henderson, Mayor Pro Tem Tanaka, Council Members Kaskanian and Francis, and Mayor Cerda
Noes: None
Absent: None

- 15.C RESOLUTION NO. 6555, Approving the Engineer's Report for the Gardena Consolidated Street Lighting Assessment District for fiscal year 2022-2023, declaring its intention to levy and collect assessments under the Gardena Consolidated Street Lighting District for fiscal year 2022 -2023, and setting a time and place for hearing protests in relation thereto (Public Hearing: May 24, 2022)

RESOLUTION NO. 6555

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF GARDENA, CALIFORNIA, APPROVING THE ENGINEER'S REPORT FOR THE GARDENA CONSOLIDATED STREET LIGHTING ASSESSMENT DISTRICT FOR FISCAL YEAR 2022-2023, DECLARING ITS INTENTION TO LEVY AND COLLECT ASSESSMENTS UNDER THE GARDENA CONSOLIDATED STREET LIGHTING ASSESSMENT DISTRICT FOR FISCAL YEAR 2022-2023 AND SETTING A TIME AND PLACE FOR HEARING PROTESTS IN RELATION THERETO (PUBLIC HEARING: May 24, 2022)

City Manager Osorio presented the Staff Report.

It was moved by Mayor Pro Tem Tanaka, seconded by Council Member Francis, and carried by the following roll call vote to Adopt Resolution No. 6555:

Ayes: Mayor Pro Tem Tanaka, Council Members Francis, Henderson and Kaskanian, and Mayor Cerda

Noes: None

Absent: None

16. DEPARTMENTAL ITEMS - RECREATION & HUMAN SERVICES – *No Items*

17. DEPARTMENTAL ITEMS - TRANSPORTATION

- 17.A Approve Purchase of 14, 40-foot Compressed Natural Gas (CNG) Buses for \$11,763,501 and Authorize Program Total of \$12,351,676

City Manager Osorio presented the Staff Report.

Transportation Director Ernie Crespo was available for any questions.

There was a discussion between Council Member Francis, City Manager Osorio, Director Ernie Crespo regarding prior approval of buses; replacement programs; different dates on the contract; increase in cost of buses; and if cost of software will be included in cost.

It was moved by Council Member Kaskanian, seconded by Mayor Pro Tem Tanaka, and carried by the following roll call vote to Approve Purchase and Program Total:

Ayes: Council Member Kaskanian, Mayor Pro Tem Tanaka, Council Members Henderson and Francis, and Mayor Cerda

Noes: None

Absent: None

- 17.B Approve Fuel Contract Increases with Pinnacle Petroleum and Clean Energy for the Purchase of Gasoline and Compressed Natural Gas (CNG) for FY22

City Manager Osorio presented the Staff Report.

Transportation Director Ernie Crespo was available for any questions.

It was moved by Council Member Henderson, seconded by Mayor Pro Tem Tanaka, and carried by the following roll call vote to Approve Fuel Contract Increases:

Ayes: Council Member Henderson, Mayor Pro Tem Tanaka, Council Members Kaskanian and Francis, and Mayor Cerda

Noes: None

Absent: None

18. COUNCIL ITEMS – No Items

19. COUNCIL DIRECTIVES

Council Member Henderson

- 1) Received a letter from Los Angeles Southwest College, requesting a support letter from City of Gardena to send to Congresswoman Maxine Waters for Allied Health Center and LASC Foundation Latter Program they would like to implement at their school. He asked City Attorney to take a look at sample letters and to give support initiative to Los Angeles Southwest College. *Mayor Pro Tem Tanaka seconded it.*
- 2) Have Public Works check with Southern California Edison for photovoltaic structure over the parking lot adjacent to Rush Gym and putting in electric charging stations in the parking lot. *Seconded by Council Member Francis.* City Manager Osorio and Mayor Cerda informed Council Member Henderson they are in the works already.

Council Member Francis

- 1) Spoke to former Gardena Police Color Guard Officer Gonsalves and found out he works with the Vietnam Veterans Memorial. She asked to bring back the Vietnam Veterans Memorial back to the City of Gardena. *Council Member Kaskanian seconded it.*
- 2) She is concerned about the Covid-19 cases among our staff and asked what our safety protocol was to keep our staff safe. *Seconded by Council Member Henderson.*

20. CITY MANAGER REMARKS RE: DIRECTIVES / COUNCIL ITEMS

City Manager Osorio gave a verbal report of information to follow-up on matters that had been directed or requested by the Mayor and Members of Council. Those items were, as follows:

1. Memo regarding the Public Transparency Update.
2. Memo regarding the CARES Act Update.
3. Video presentation highlighting the Recreation and Human Services Department current and future events:
 - Co-Ed Youth Soccer and Youth Futsal Skills Clinics “FREE”; Soccer Clinics at Johnson Park on Wednesday, April 13, 2022; Futsal Clinic at Freeman Park on Thursday, April 14, 2022. For more information call (310)217-9537.
 - Under the Sea Bingo, Thursday, April 14, 2022, 11:30 a.m. – 1:00 p.m. at the Nakaoka Community Center Auditorium. Seniors 60+, Enjoy Lunch & Play for free to Win Prizes! Pre-register by calling the Senior Citizens Bureau at 310-217-9552.
 - The Easter Bunny is Hopping into Gardena. Our bunny is feeling generous and will be giving away special surprises to our community members! You may see our bunny at your favorite local eatery. Locations hints will be posted on our social media pages.
 - Breakfast with the Easter Bunny at City Hall Lawn, Saturday, April 16, 2022, 8:30 a.m. – 11:30 a.m. Free Egg Hunt 10:30 a.m. (ages 12 & under).
 - Easter at the Parks, Saturday, April 16, 2022, 10:00 a.m. – 12:00 p.m. at Freeman and Rowley Park. Egg Hunt Starts at 10:00 a.m. ages 12 & under.
 - Happy Earth Day, Saturday, April 23, 2022, 8:00 a.m. – 2:00 p.m. Earth Day Community Clean-Up and Celebration Come Join Our Efforts to Keep Gardena Beautiful. For further information contact (310)217-9537.
 - Join Us for Our First-Ever Mariachi and Maracas, Saturday, April 30, 2022, 11:00 a.m. – 3:00 p.m. at the City Hall Complex. Special Performances – Food – Retail Vendors – Music.
 - The City of Gardena Food Truck & Street Fiesta presents The Inaugural Salsa Showdown, Saturday, April 30, 2022, at City Hall Complex. Sampling time 12:00 p.m. – 2:00 p.m., Amateur (Home Made) and Professional (Restaurant). If you are interested in competing, register at www.cityofgardena.org/events or call (310)217-9537.
 - 35th Annual Bonsai Exhibit & Sale – Serenity through Bonsai; May 7 and 8, 2022 at Ken Nakaoka Community Center. For more information call Doyle Saito at (310)539-9265 or visit bit.ly/DIBK-FB.
 - Gourmet Chef Fest & Show and Shine Car Exhibit at Rowley Park on Saturday, May 14, 2022; 10:00 a.m. – 2:00 p.m.
 - Save the Date! Healthy Pet Clinic, Sunday, May 15, 2022, 10:00 a.m.-1:00 p.m. at the Nakaoka Community Center, for questions please call (310)217-9537.
 - Kids to Park Day – Join Us Saturday, May 21, 2022; 10:00 a.m. – 3:00 p.m. at Arthur Lee Johnson Park. For more information call (310)217-9537 or visit www.cityofgardena.org/events.
 - Join Us as We Celebrate Older Americans Month – 2nd Annual Fun in the Senior Day, Thursday, May 12, 2022; 10:00 a.m. – 12:00 p.m. at City Hall Complex Lawn. Register by calling the Senior Bureau at (310)217-9552 or online at www.cityofgardena.org/events.
 - Dance Classes at Freeman Park. Class Sessions Available, May, June, & July 2022. Registration begins on Friday, April 22, 2022; online at www.cityofgardena.org/events; In-Person: Nakaoka Community Center.

- Karate for All Ages at Thornburg Park. Class Sessions Available: May, June, & July 2022; Registration Begins on Friday, April 22, 2022; Online: www.cityofgardena.org/events; In-Person: Nakaoka Community Center.
- Senior Exercise Class. Classes begin Monday, May 9, 2022, at Rush Gymnasium. Mondays, Tuesdays and Wednesday 8:30 a.m. to 9:30 a.m. If you have any questions call (310)217-9552.
- City of Gardena is hosting a Summer UCLA Blood Drive on Thursday, June 2, 2022; 9:00 a.m. – 2 p.m. at Ruch Gym.
- Save the Date! City of Gardena's Dodger Day, Friday, July 8, 2022. Game start time 7:10 p.m. Come enjoy a night of baseball followed by a firework show.
- City of Gardena Jazz Festival, Sunday, August 28, 2022, at Rowley Park. Tickets Sales Begin Monday, May 2, 2022. To purchase tickets, visit www.gardenajazzfestival.com/tickets. Stay tuned for artist announcements on our social media pages!
- City Manager Osorio wished Transportation Director Ernie Crespo a Happy Birthday.

Mayor Cerda wished Transportation Director Ernie Crespo a Happy Birthday including City Manager Osorio. She also expressed her appreciation for all City staff and her colleagues.

21. COUNCIL REMARKS

1) COUNCIL MEMBER HENDERSON

Council Member Henderson thanked staff for the WIFI study at Rowley Park. Since the last meeting he attended the LA Biz Fed meeting, District meeting, AQMD meeting regarding possible resources, KIP Academy meeting, Earth Day event, and attended a listening party with his daughter Markesha Henderson she spoke on Women's Reproductive Health and Support interview with KBLA 1580. Lastly, hope everyone had a Happy Easter

2) COUNCIL MEMBER FRANCIS

Since the last meeting Council Member Francis attended the Easter Egg Hunt, 70th Anniversary of the Greater Vector Control District, Earth Day at Johnson Park; Under the Sea Bingo, got to ride with the Easter Bunny on the trolley, and Spring Yard sale at Mas Fukai. Council Member Francis thanked commission members and thanked the Easter Bunny. She also announced Mariachi & Maracas Event and Take Back Prescription Drug Back Day. She also urged everyone that is turning 18 years old to please register to vote as the Election is on June 7th. Lastly, encouraged everyone to keep going as better days are ahead.

3) MAYOR PRO TEM TANAKA

Since the last meeting Mayor Pro Tem Tanaka attended the Easter Bunny on the trolley, Senior Bingo Under the Sea; on good Friday he married two staff members from Finance, baptized his aunt and uncle on Saturday, SBCOG Spa 8 meeting, and employee breakfast. Mayor Pro Tem Tanaka thanked Director Santin for the food as the Recreation staff cooked. He also shared he attended Coffee with a Cop and attended the promotion of Lt. Alex Rivera. Lastly, wished a Happy Birthday to Director Ernie and Happy Birthday to City Manager Clint.

4) MAYOR CERDA

Mayor Cerda missed a couple of events because she was under the weather but thanked Council Member Francis for attending the Vector Control meeting and presenting the certificate. Since the last meeting Mayor Cerda attended the Human Services Commissioner King Nat's swearing in, Etch and Catch event with the Gardena Police Department, Earth Day event and walked through the willows. Mayor Cerda met a gentleman who spoke about the Gardena Police Department and shared he was treated with utmost respect and courteous and was very happy to hear those comments. Mayor Cerda also attended a leader's event at Gardena Environmental Charter School. Mayor Cerda had the opportunity to attend Lt. Rivera's pinning ceremony. She also shared last night Mayor Cerda ran into a new police officer and remembered he started as a Cadet with the Police Explorers and hopes in the future other departments can offer similar programs. Lastly, wished City Manager and the Transportation Director a Happy Birthday.

5) COUNCIL MEMBER KASKANIAN

Since the last meeting Council Member Kaskanian attended the Bunny Trolley and stopped by a few restaurants and coffee shops. Also attended, Under the Sea Bingo, Coffee with a Cop, Employee Breakfast congratulated new hires and promoted employees, and Etch and Catch event. Lastly, Council Member Kaskanian read a quote written by William Saroyan, "I should like to see any power of the world destroy this race, this small tribe of unimportant people, whose wars have all been fought and lost, whose structures have crumbled, literature is unread, music is unheard, and prayers are no more answered. Go ahead, destroy Armenia. See if you can do it. Send them into the desert without bread or water. Burn their homes and churches. Then see if they will not laugh, sing, and pray again. For when two of them meet anywhere in the world, see if they will not create a New Armenia." Council Member Kaskanian encouraged everyone to read William Soroyan quotes. Lastly, thanked Mayor Cerda for the Armenian Genocide Proclamation.

22. ANNOUNCEMENT(S)

Mayor Cerda announced:

1. City of Gardena Candidate Forum, hosted by the Torrance League of Women Voters, on Thursday, May 12, 2022, in the Nakaoka Community Center. City Council Forum 6:30 p.m. – 7:30 p.m; Treasurer Forum 7:45 p.m. – 8:45 p.m.
2. 22nd Annual Keep Gardena Beautiful Day, Saturday, September 17, 2022, from 8:00 a.m. to Noon. You can register online at www.cityofgardena.org/events.

23. REMEMBRANCES

Mr. Joseph E. Ward, 40 years old, the beloved son of Rev. John E. Ward, Sr. Pastor of First Southern Baptist Church of Gardena, and of Mrs. Nancy Ward, former Executive Office Assistant who retired from the City of Gardena in December 2021.

24. ADJOURNMENT

At 11:03 p.m., Mayor Cerda adjourned the Gardena City Council Meeting to the Closed Session portion of the City Council Meeting at 7:00 p.m., and the Regular City Council Meeting at 7:30 p.m. on Tuesday, May 10, 2022.

MINA SEMENZA
City Clerk of the City of Gardena and
Ex-officio Clerk of the Council

APPROVED:

Tasha Cerda, Mayor

By:_____
Becky Romero, Deputy City Clerk

MEMORANDUM

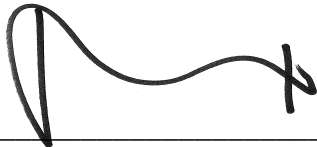
TO: Honorable Mayor and City Council
FROM: City Treasurer's Office
DATE: May 5, 2022
SUBJECT: WARRANT REGISTER
PAYROLL REGISTER

May 10, 2022 TOTAL WARRANTS ISSUED: \$2,017,075.11

Wire Transfer: 12161-12165
Prepay: 167223-167229
Check Numbers: 167230-167395
Checks Voided:

Total Pages of Register: 19

May 6, 2022 TOTAL PAYROLL ISSUED: \$1,563,436.13



for J. Ingrid Tsukiyama, City Treasurer

cc: City Clerk

vchlist
05/05/2022 2:40:01PM

Voucher List
CITY OF GARDENA

Page: 1

Bank code : usb

Voucher	Date	Vendor	Invoice	PO #	Description/Account	Amount
12161	4/25/2022	111894 HEALTHNOW ADMINISTRATIVE, SERVICES	U4724		HEALTH INSURANCE CLAIMS~	59,191.71
					Total :	59,191.71
12162	4/27/2022	104058 ADMINISURE INC.	042622		WORKERS' COMP CLAIMS	26,234.00
					Total :	26,234.00
12163	4/27/2022	303348 EMPLOYMENT DEVELOPMENT, DEPARTMENT	JAN-MAR 2022		SUI QUARTER ENDED 03/31/22	5,083.00
					Total :	5,083.00
12164	5/4/2022	104058 ADMINISURE INC.	050222		WORKERS' COMP CLAIMS	28,984.19
					Total :	28,984.19
12165	5/2/2022	111894 HEALTHNOW ADMINISTRATIVE, SERVICES	U4725		HEALTH INSURANCE CLAIMS	27,559.42
					Total :	27,559.42
167223	4/26/2022	111863 TRACE3	INV1579510	023-01376	COHESITY DATA BACKUP SERVICES R	11,888.80
					Total :	11,888.80
167224	4/27/2022	112047 LAW OFFICES OF SHAFFER & GONOR	21-23PD		FINAL SETTLEMENT	5,135.00
					Total :	5,135.00
167225	4/27/2022	112047 LAW OFFICES OF SHAFFER & GONOR	030322-G		FINAL SETTLEMENT	8,800.00
					Total :	8,800.00
167226	4/27/2022	112047 LAW OFFICES OF SHAFFER & GONOR	030322-A		FINAL SETTLEMENT	2,200.00
					Total :	2,200.00
167227	4/29/2022	112060 NEGRETE, RODRIGO	042822		MARIACHI - CINCO DE MAYO EVENT	450.00
					Total :	450.00
167228	5/4/2022	110396 TRACKLESS TRAIN	9337		GTRANS RODEO PROGRAM EVENT - M	281.42
					Total :	281.42
167229	5/4/2022	112040 JUMP O RAMA	10314		GTRANS RODEO EVENT SUPPLIES - 04	1,894.00
					Total :	1,894.00
167230	5/10/2022	106086 ABC COMPANIES	3297675		GTRANS AUTO PARTS	888.06

Page: 1

Bank code : usb

Voucher	Date	Vendor	Invoice	PO #	Description/Account	Amount
167230	5/10/2022	106086 ABC COMPANIES	(Continued) 3299719		GTRANS AUTO PARTS	157.66
Total :						1,045.72
167231	5/10/2022	111853 ACCESS	9339734		PD SHREDDING SERVICES	90.00
Total :						90.00
167232	5/10/2022	101748 AFTERMARKET PARTS COMPANY LLC, THE	82603983	037-10048	GTRANS AUTO PARTS	102.56
			82638601	037-10048	GTRANS AUTO PARTS	2,615.00
			82670043	037-10048	GTRANS AUTO PARTS	73.87
			82673558		GTRANS AUTO PARTS	1,938.93
				037-10048		
			82673584	037-10048	GTRANS AUTO PARTS	952.00
			82674853		GTRANS AUTO PARTS	279.26
				037-10048		
			82677765	037-10048	GTRANS AUTO PARTS	106.82
Total :						6,068.44
167233	5/10/2022	110832 ANTHONY'S AUTO DETAILING	124p3p		CAR WASH DETAIL - PD	945.00
Total :						945.00
167234	5/10/2022	101628 AQUA-FLO SUPPLY	SI1907350		PARK MAINT SUPPLIES	375.79
Total :						375.79
167235	5/10/2022	105293 ARC DOCUMENT SOLUTIONS, LLC	11166334		REPROGRAPHIC SERVICES - PEDESTI	29.95
Total :						29.95
167236	5/10/2022	111551 ARECHIGA, OSVALDO	03/28-04/20		HVAC TRAINING - MILEAGE REIMBURS	259.84
Total :						259.84
167237	5/10/2022	106965 ASSAABLOY ENTRANCE, SYSTEMS US INC.	SEI/1468615		SERVICE PD LOBBY ENTRANCE DOOR	503.05
Total :						503.05
167238	5/10/2022	104687 AT&T	18050639		TELEPHONE	443.18
			18084890		TELEPHONE	86.89
			18084899		TELEPHONE	33.97
			18084904		TELEPHONE	33.97
			18084912		TELEPHONE	33.97

Voucher List
CITY OF GARDENA

Bank code : usb

Voucher	Date	Vendor	Invoice	PO #	Description/Account	Amount
167238	5/10/2022	104687 AT&T	(Continued) 18084913		TELEPHONE	89.15
					Total :	721.13
167239	5/10/2022	111170 AT&T FIRSTNET	287293416290X4102022 287295242065X4102022		PD CELL PHONE ACCT #287293416290 PD CELL PHONE ACCT #287295242065	1,866.25 231.11
					Total :	2,097.36
167240	5/10/2022	108383 ATKINSON, ANDELSON, LOYA, RUDD & ROMC 648754			PROFESSIONAL SERVICES	16,965.90
					Total :	16,965.90
167241	5/10/2022	112054 BARAJAS, KIMBERLY A.	CIT #122135478		REFUND - FTB INTERCEPTED IN ERRC	175.00
					Total :	175.00
167242	5/10/2022	105377 BARTEL ASSOCIATES, LLC	22-269		ACTUARIAL SERVICES - OPEB VALUAT	1,720.00
					Total :	1,720.00
167243	5/10/2022	110190 BASNET FAMILY CHILD CARE	FY 2021-22 ADJ		CHILD CARE PROVIDER	5,414.00
					Total :	5,414.00
167244	5/10/2022	102400 BAYSIDE MEDICAL CENTER	00138317		BLOOD DRAW	312.20
					Total :	312.20
167245	5/10/2022	102840 BERLITZ LANGUAGES, INC	001-274-22-01134		BILINGUAL TESTING	110.00
					Total :	110.00
167246	5/10/2022	102331 BLUE DIAMOND MATERIALS	2637739		STREET MAINT SUPPLIES	468.83
					Total :	468.83
167247	5/10/2022	108715 BOBBS FAMILY CHILDCARE	FY 2021-22 ADJ		CHILD CARE PROVIDER	2,647.00
					Total :	2,647.00
167248	5/10/2022	112055 BOLDER, ANDREA	CIT #388129973		REFUND - CITATION OVERPAYMENT	3.00
					Total :	3.00
167249	5/10/2022	111902 BPR CONSULTING GROUP LLC	58	032-00098	CONSULTING SERVICES - DECEMBER	65,629.05
					Total :	65,629.05

Bank code : usb

Voucher	Date	Vendor	Invoice	PO #	Description/Account	Amount
167250	5/10/2022	110938 BRANDON'S FAMILY CHILDCARE	FY 2021-22 ADJ		CHILD CARE PROVIDER	920.00
Total :						920.00
167251	5/10/2022	102383 BROCK, DAVID	GEPCO 2022		GEPCO LOAN	2,000.00
Total :						2,000.00
167252	5/10/2022	110313 CALTIP	94-2022-MAR	037-10031	INSURANCE CLAIMS DEDUCTIBLE - M/	11,097.82
Total :						11,097.82
167253	5/10/2022	110538 CANNON COMPANY	79824	024-00788	CITYWIDE STORM DRAIN CATCH BASII	9,179.94
			80108	024-00779	ROWLEY PARK RESTROOM REHAB, JN	102.50
Total :						9,282.44
167254	5/10/2022	823003 CARL WARREN & COMPANY	MARCH 2022		CLAIMS MANAGEMENT	1,272.75
Total :						1,272.75
167255	5/10/2022	803420 CARPENTER, ROTHANS & DUMONT, LAW OFF	40704		LEGAL SERVICES	4,592.78
			40705		LEGAL SERVICES	234.35
			40706		LEGAL SERVICES	684.00
			40707		LEGAL SERVICES	2,238.43
			40743		LEGAL SERVICES	72.00
			40744		LEGAL SERVICES	36.00
Total :						7,857.56
167256	5/10/2022	303331 CDTFA	MAR 2022		UNDERGROUND STORAGE TANK MAIN	121.00
Total :						121.00
167257	5/10/2022	110605 CHANDLER ASSET MANAGEMENT	2204GARDENA	013-00029	INVESMENT MGMT SERVICES - APRIL :	2,463.83
Total :						2,463.83
167258	5/10/2022	111612 CHARTER COMMUNICATION	PERMIT #16974		PERMIT DEPOSIT REFUND - 1515 W. 17	2,000.00
Total :						2,000.00
167259	5/10/2022	103127 CHILD 2 CHILD CONNECTION, FAMILY DAY C/	FY 2021-22 ADJ		CHILD CARE PROVIDER	2,110.00
Total :						2,110.00
167260	5/10/2022	111534 CLEAN ENERGY	CE12490927	037-10056	GTRANS OFFSITE CNG FUELING SERV	36,049.09

Bank code : usb

Voucher	Date	Vendor	Invoice	PO #	Description/Account	Amount
167260	5/10/2022	111534 111534 CLEAN ENERGY	(Continued)		Total :	36,049.09
167261	5/10/2022	111740 CLEANCOR LNG LLC	592-000873	024-00743	QUARTERLY PREVENTATIVE MAINTEN	785.00
					Total :	785.00
167262	5/10/2022	110215 CLEVER DEVICES LTD	PI00002144	037-09906	PURCHASE AND INSTALLATION OF GR	13,964.69
			PI00003900	037-09906	PURCHASE AND INSTALLATION OF GR	65,761.07
					Total :	79,725.76
167263	5/10/2022	104338 CODE PUBLISHING, INC.	GC0006838		MUNICIPAL CODE - WEB UPDATE ~	386.25
					Total :	386.25
167264	5/10/2022	102388 COPYLAND, INC.	78657	037-10047	GTRANS- 18 X 24 FULL COLOR FOAM E	41.56
					Total :	41.56
167265	5/10/2022	104152 CREATIVE BUS SALES, INC.	XA11300389:01		GTRANS AUTO PARTS	118.02
					Total :	118.02
167266	5/10/2022	103353 CRM COMPANY, LLC.	LA20037		SCRAP TIRE DISPOSAL FEE	69.50
			LA20040		SCRAP TIRE DISPOSAL FEE	69.50
			LA20082		SCRAP TIRE DISPOSAL FEE	69.50
			LA20089		SCRAP TIRE DISPOSAL FEE	124.50
			LA20093		SCRAP TIRE DISPOSAL FEE	69.50
			LA20122		SCRAP TIRE DISPOSAL FEE	69.50
					Total :	472.00
167267	5/10/2022	104736 D&R OFFICE WORKS, INC.	0123707	023-01380	HR OFFICE FURNITURE	5,155.24
					Total :	5,155.24
167268	5/10/2022	312117 DEPARTMENT OF WATER & POWER	042222		LIGHT & POWER	93.99
			042922		LIGHT & POWER	67.48
					Total :	161.47
167269	5/10/2022	110511 DESANTIAGO, RIGOBERTO	GEPCO 2022		GEPCO LOAN	2,000.00
					Total :	2,000.00
167270	5/10/2022	104343 DISCOUNT SCHOOL SUPPLY	P41263250001	331-00057	FCC PROGRAM SUPPLIES	161.79

Bank code : usb

Voucher	Date	Vendor	Invoice	PO #	Description/Account	Amount
167270	5/10/2022	104343 104343 DISCOUNT SCHOOL SUPPLY	(Continued)		Total :	161.79
167271	5/10/2022	112053 EAN HOLDING LLC	CIT #311130107		REFUND - CITATION OVERPAYMENT	80.00
			CIT #311130245		REFUND - CITATION OVERPAYMENT	70.00
			CIT #322128742		REFUND - CITATION OVERPAYMENT	65.00
			CIT #388129242		REFUND - CITATION OVERPAYMENT	70.00
					Total :	285.00
167272	5/10/2022	110534 EL DORADO NATIONAL	90718682		GTRANS BUS VEHICLE SUPPLIES	453.22
			90729883		GTRANS BUS VEHICLE SUPPLIES	205.43
			90734348		GTRANS BUS VEHICLE SUPPLIES	215.60
					Total :	874.25
167273	5/10/2022	112064 ELLER, ROBIN	042922		REFUND - PROPERTY REPORT CANCE	217.50
					Total :	217.50
167274	5/10/2022	107353 EMERGENCY RESPONSE CRIME SCENE, CLE T2022-231			SANITIZE & CLEAN-UP STREET & SIDE	750.00
					Total :	750.00
167275	5/10/2022	105418 EMPIRE CLEANING SUPPLY	S5174688	034-00496	CUSTODIAL SUPPLIES	1,309.69
					Total :	1,309.69
167276	5/10/2022	107690 ENLIGHTENMENT CHILD, DEVELOPMENT CEI FY 2021-22 ADJ			CHILD CARE PROVIDER	5,032.00
					Total :	5,032.00
167277	5/10/2022	106859 ENVIROFORM INDUSTRIES	5466		BUS WASH SUPPLIES	1,888.14
			5467		BUS WASH SUPPLIES	1,989.44
					Total :	3,877.58
167278	5/10/2022	103795 ESCALANTE FAMILY CHILD CARE	FY 2021-22 ADJ		CHILD CARE PROVIDER	3,870.00
					Total :	3,870.00
167279	5/10/2022	109426 ESPINOSA, VANESSA	04/03-04/16/22		PROFESSIONAL SERVICES - CASE WC	1,680.00
			04/17-04/30/22		PROFESSIONAL SERVICES - CASE WC	1,827.00
					Total :	3,507.00
167280	5/10/2022	105650 EWING IRRIGATION PRODUCTS	16462620		PARK MAINT SUPPLIES	61.57
			16464350		PARK MAINT SUPPLIES	61.57

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167280	5/10/2022	105650 EWING IRRIGATION PRODUCTS	(Continued) 16514754		PARK MAINT SUPPLIES	93.17
					Total :	216.31
167281	5/10/2022	110320 EYEDEAL INTERIORS INC	CG200300		CARPET INSTALLATION FOR GTRANS I	1,431.00
					Total :	1,431.00
167282	5/10/2022	105367 FACILITIES PROTECTION SYSTEMS	71950	037-10057	PREVENTATIVE MAINTENANCE SERVIC	4,950.00
					Total :	4,950.00
167283	5/10/2022	112052 FILIPONNE, SALVADOR	CIT #322128914		REFUND - CITATION OVERPAYMENT	47.00
					Total :	47.00
167284	5/10/2022	112566 GALLS, LLC	BC1590854		PD UNIFORM SUPPLIES	704.54
					Total :	704.54
167285	5/10/2022	107724 GARCIA, CLAUDIA CRISTINA	FY 2021-22 ADJ		CHILD CARE PROVIDER	6,314.00
					Total :	6,314.00
167286	5/10/2022	107724 GARCIA, CLAUDIA CRISTINA	042922		PURCHASE REIMBURSEMENT - PROGI	95.09
					Total :	95.09
167287	5/10/2022	207133 GARCIA, NANCY C.	FY 2021-22 ADJ		CHILD CARE PROVIDER	5,258.00
					Total :	5,258.00
167288	5/10/2022	207133 GARCIA, NANCY C.	042922		PURCHASE REIMBURSEMENT - PROGI	100.00
					Total :	100.00
167289	5/10/2022	107030 GARDENA AUTO PARTS	152080 152457 152557 152571 152585		PW AUTO PARTS PW AUTO PARTS PW AUTO PARTS PW AUTO PARTS PW AUTO PARTS	44.03 17.38 222.04 19.28 19.83
					Total :	322.56
167290	5/10/2022	107011 GARDENA VALLEY NEWS, INC.	00117323 00117336 00117506		NOTICE OF PUBLIC HEARING - NOTICE INVITING BIDS - AQUATIC CEN NOTICE OF PUBLIC HEARING -	133.00 1,571.50 210.00

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167290	5/10/2022	107011 107011 GARDENA VALLEY NEWS, INC.	(Continued)			Total : 1,914.50
167291	5/10/2022	106470 GILLIG LLC	40887755	037-10049	GTRANS AUTO PARTS	404.40
					Total :	404.40
167292	5/10/2022	619004 GOLDEN STATE WATER CO.	042622		WATER	20,093.38
					Total :	20,093.38
167293	5/10/2022	207405 GRAFFEO, PETER	GEPCO 2022		GEPCO LOAN	2,000.00
					Total :	2,000.00
167294	5/10/2022	107513 GRAINGER	851330001		BUS FACILITY SUPPLIES	-1,859.40
			9221798235		BUS FACILITY SUPPLIES	30.16
			9255769292		BUS FACILITY SUPPLIES	77.40
			9270833404		BUS FACILITY SUPPLIES	419.09
			9273894072		BUS FACILITY SUPPLIES	1,859.40
			9279835897		BUS FACILITY SUPPLIES	169.52
			9281028853		BUS FACILITY SUPPLIES	39.68
			9281430539		BUS FACILITY SUPPLIES	256.99
			9282923573		BUS FACILITY SUPPLIES	102.92
			9287571252		BUS FACILITY SUPPLIES	51.86
					Total :	1,147.62
167295	5/10/2022	110435 GUERRERO, ANGELICA	FY 2021-22 ADJ		CHILD CARE PROVIDER	4,362.00
					Total :	4,362.00
167296	5/10/2022	110435 GUERRERO, ANGELICA	042922		PURCHASE REIMBURSEMENT - PROGI	100.00
					Total :	100.00
167297	5/10/2022	111968 HARPER, ELLA	CIT #145875 04/23/22		REFUND - CITATION OVERPAYMENT	42.00
					Total :	42.00
167298	5/10/2022	105553 HARRIS, DONNY	042522		MGMT ANNUAL HEALTH BENEFIT	460.00
					Total :	460.00
167299	5/10/2022	106701 HARTZOG & CRABILL, INC.	22-0196		TRANSPORTATION ASSESSMENT --	507.50
					Total :	507.50

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167300	5/10/2022	112062 HEFFORD WOOD DESIGNS, JOSHUA HEFFOF	041122		REFUND - BUSINESS LICENSE FEE	513.00
					Total :	513.00
167301	5/10/2022	108607 HENDERSON-BATISTE, TANEKA	FY 2021-22 ADJ		CHILD CARE PROVIDER	3,171.00
					Total :	3,171.00
167302	5/10/2022	107092 HERTZ EQUIPMENT RENTAL CORP	CIT #366129411		REFUND - CITATION OVERPAYMENT	3.00
			CIT #399127991		REFUND - CITATION OVERPAYMENT	3.00
					Total :	6.00
167303	5/10/2022	107092 HERTZ EQUIPMENT RENTAL CORP	CIT #153735		REFUND - CITATION OVERPAYMENT	3.00
					Total :	3.00
167304	5/10/2022	108434 HOME DEPOT CREDIT SERVICES	0054835		BLDG MAINT SUPPLIES	290.33
			0526195		PARK MAINT SUPPLIES	267.75
			1031478		GTRANS MAINT SUPPLIES	93.11
			3021437		GTRANS MAINT SUPPLIES	192.28
			3043746		SIGNS/SIGNALS SUPPLIES	250.16
			3527098		PARK MAINT SUPPLIES	29.34
			4353019		GTRANS MAINT SUPPLIES	239.58
			5520909		CUSTODIAL SUPPLIES	24.65
			7012536		GTRANS MAINT SUPPLIES	186.93
			9022886		GTRANS MAINT SUPPLIES	644.25
			9904063		REC PROGRAM SUPPLIES	257.68
					Total :	2,476.06
167305	5/10/2022	104503 HP COMMUNICATIONS, INC.	PERMIT #17057		PERMIT DEPOSIT REFUND - ROSECRA	3,000.00
					Total :	3,000.00
167306	5/10/2022	111593 INTER-CON SECURITY SYSTEMS INC	BD0077417	037-09992	GTRANS SECURITY SERVICES - MARC	7,156.69
					Total :	7,156.69
167307	5/10/2022	106714 INTERSTATE BATTERIES OF, CALIFORNIA CO.	210027346		GTRANS AUTO PARTS	1,105.07
					Total :	1,105.07
167308	5/10/2022	110866 JA SALAZAR CONSTRUCTION	PERMIT #17173		PERMIT DEPOSIT REFUND -1651 W. 18	3,000.00
			PERMIT #17213		PERMIT DEPOSIT REFUND - CRENSHA	2,000.00
			PERMIT #17260		PERMIT DEPOSIT REFUND - 13815 NOI	2,000.00

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167308	5/10/2022	110866 JA SALAZAR CONSTRUCTION	(Continued)		Total :	7,000.00
167309	5/10/2022	107642 JAPANESE AUTOMOTIVE CENTER, INC.	0297348		2017 FORD F350 #HEH21230 SERVICE	123.64
					Total :	123.64
167310	5/10/2022	105226 JEKAL FAMILY CHILD CARE	FY 2021-22 ADJ		CHILD CARE PROVIDER	5,702.00
					Total :	5,702.00
167311	5/10/2022	110356 JIMNI SYSTEMS, INC.	35086	024-00823	EMERGENCY CALL TO REPAIR PUMP A	4,022.69
					Total :	4,022.69
167312	5/10/2022	110853 JONES & MAYER	107905		ATTORNEY SERVICES	467.56
			108425		ATTORNEY SERVICES	103.90
			108930	020-00034	ATTORNEY SERVICES	10,182.20
			108931		ATTORNEY SERVICES	51.95
			108932		ATTORNEY SERVICES	11,729.91
			108933		ATTORNEY SERVICES	85.20
			108934		ATTORNEY SERVICES	1,682.70
			108935		ATTORNEY SERVICES	259.75
			108936		ATTORNEY SERVICES	85.20
			108937		ATTORNEY SERVICES	467.56
			108938		ATTORNEY SERVICES	129.88
			108939		ATTORNEY SERVICES	519.52
			108940		ATTORNEY SERVICES	103.90
			108941		ATTORNEY SERVICES	1,427.10
			108942		ATTORNEY SERVICES	1,324.74
			108943		ATTORNEY SERVICES	3,563.81
			108944		ATTORNEY SERVICES	2,598.60
			108946		ATTORNEY SERVICES	14,871.48
			108947		ATTORNEY SERVICES	1,064.98
			108948		ATTORNEY SERVICES	2,066.10
			108950		ATTORNEY SERVICES	727.30
					Total :	53,513.34
167313	5/10/2022	110456 KHAIRZADA FAMILY CHILD CARE	FY 2021-22 ADJ		CHILD CARE PROVIDER	398.00
					Total :	398.00
167314	5/10/2022	110385 KIMLEY-HORN AND ASSOCIATES, INC	21171628	032-00099	DEVELOPMENT SERVICES - 2545 MAR	9,738.26

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167314	5/10/2022	110385 110385 KIMLEY-HORN AND ASSOCIATES, INC	(Continued)		Total :	9,738.26
167315	5/10/2022	111045 KJ SERVICES	2397	020-00035	BOTTLE & CAN RECYCLING PROGRAM	148.75
					Total :	148.75
167316	5/10/2022	111260 KJOS, BARBARA JEAN	APRIL 2022		GARDENA FAMILY CHILD CARE PROG	2,842.00
					Total :	2,842.00
167317	5/10/2022	312039 L.A. COUNTY FIRE DEPARTMENT	C0010404	023-01337	FIRE PROTECTION SERVICES - JUNE 2	841,043.52
					Total :	841,043.52
167318	5/10/2022	312113 L.A. COUNTY SHERIFF'S DEPT	222578BL		INMATE MEAL DELIVERY PROGRAM - M	748.62
					Total :	748.62
167319	5/10/2022	112015 LACERDA, DALVANICE	FY 2021-22 ADJ		CHILD CARE PROVIDER	5,861.00
					Total :	5,861.00
167320	5/10/2022	112015 LACERDA, DALVANICE	042922		PURCHASE REIMBURSEMENT - PROGI	100.00
					Total :	100.00
167321	5/10/2022	112014 LAKESHORE LEARNING MATERIALS	790161040822	331-00058	FCC PROGRAM SUPPLIES	220.41
					Total :	220.41
167322	5/10/2022	110777 LEARN N PLAY FAMILY DAYCARE	FY 2021-22 ADJ		CHILD CARE PROVIDER	3,564.00
					Total :	3,564.00
167323	5/10/2022	102233 LITTLE PEOPLE DAY CARE	FY 2021-22 ADJ		CHILD CARE PROVIDER	4,841.00
					Total :	4,841.00
167324	5/10/2022	109517 LOAD N' GO BUILDING MATERIALS	22497		STREET MAINT SUPPLIES	55.44
					Total :	55.44
167325	5/10/2022	112049 LOPEZ, JOSE J.	CIT #311124744		REFUND - CITATION OVERPAYMENT	70.00
					Total :	70.00
167326	5/10/2022	312665 LOS ANGELES SUPERIOR COURT	JAN-MAR 2022	035-01128	PARKING CITATION SURCHARGE	51,588.00
					Total :	51,588.00
167327	5/10/2022	112602 LUBRICATION ENGINEERS, INC.	IN472156		ENGINE OIL	1,596.83

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167327	5/10/2022	112602 112602 LUBRICATION ENGINEERS, INC.	(Continued)			Total : 1,596.83
167328	5/10/2022	112607 LUMINATOR TECHNOLOGY GROUP INC	593925	037-10092	BUS SHOP SUPPLIES	2,135.13
					Total :	2,135.13
167329	5/10/2022	112615 LU'S LIGHTHOUSE, INC.	01218179	037-10063	GTRANS AUTO PARTS	107.57
			01218659	037-10063	GTRANS SHOP SUPPLIES	88.90
					Total :	196.47
167330	5/10/2022	113301 M & K METAL CO.	300103		BLDG MAINT SUPPLIES	130.93
					Total :	130.93
167331	5/10/2022	112063 MADA, LATICIA	CLAIM NO. 3026433		FINAL SETTLEMENT	670.00
					Total :	670.00
167332	5/10/2022	113036 MANERI SIGN CO., INC.	40011675		SIGNS - 30"X30" "DO NOT ENTER"	944.06
			40011765		CUSTOM SIGNS - OM2-1H W/ SHEETIN	837.98
			40011806		SIGNS - MARINE AVE 2900	104.74
					Total :	1,886.78
167333	5/10/2022	104841 MAR-CO EQUIPMENT COMPANY	184955	024-00824	STREET SWEEPER REPAIRS	4,999.32
					Total :	4,999.32
167334	5/10/2022	112057 MARIE, CUCRE WILLIE	CIT #366129546		REFUND - CITATION OVERPAYMENT	70.00
					Total :	70.00
167335	5/10/2022	107644 MARTINEZ, CHERYL NAOMI	FY 2021-22 ADJ		CHILD CARE PROVIDER	5,044.00
					Total :	5,044.00
167336	5/10/2022	107644 MARTINEZ, CHERYL NAOMI	042922		PURCHASE REIMBURSEMENT - PROGI	88.19
					Total :	88.19
167337	5/10/2022	104773 MARTINEZ, KAMBY	FY 2021-22 ADJ		CHILD CARE PROVIDER	5,323.00
					Total :	5,323.00
167338	5/10/2022	113064 MCMASTER-CARR SUPPLY COMPANY	73423141		GTRANS SHOP SUPPLIES	20.05
			76903813		GTRANS SHOP SUPPLIES	82.53

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167338	5/10/2022	113064 113064 MCMaster-CARR SUPPLY COMPANY	(Continued)			Total : 102.58
167339	5/10/2022	110784 MD AUTOBODY	1478	037-10125	GTRANS BUS REPAIRS	8,758.00
					Total :	8,758.00
167340	5/10/2022	108699 MEZIERE ENTERPRISES INC.	86153		ELECTRIC WATER PUMP	635.96
					Total :	635.96
167341	5/10/2022	109331 MGT OF AMERICA CONSULTING, LLC	44413		SB 90 CLAIMS SERVICE	1,725.00
					Total :	1,725.00
167342	5/10/2022	110206 MICHELIN NORTH AMERICA, INC.	DA0050447805	037-10059	GTRANS' BUS TIRE LEASE SERVICES -	6,190.19
					Total :	6,190.19
167343	5/10/2022	103093 MOBILE RELAY ASSOCIATES, INC.	80018146	037-10050	GTRANS BUS RADIO SYSTEM RENTAL	11,059.49
			80018147	037-10050	GTRANS BUS RADIO SYSTEM RENTAL	271.53
					Total :	11,331.02
167344	5/10/2022	107505 MOUSER ELECTRONICS, INC.	67427063		GTRANS AUTO SUPPLIES	106.83
					Total :	106.83
167345	5/10/2022	113605 MUTUAL LIQUID GAS & EQUIPMENT, CO., INC	591052		PROPANE GAS	256.94
			592533		PROPANE GAS	410.19
					Total :	667.13
167346	5/10/2022	105622 N/S CORPORATION	0108987	037-10060	GTRANS BUS WASH EQUIPMENT MAIN	7,363.43
			0110734	037-10060	GTRANS BUS WASH EQUIPMENT MAIN	550.00
					Total :	7,913.43
167347	5/10/2022	110819 NORTHERN SAFETY CO., INC.	904774553		COVID-19 EMERGENCY SUPPLIES	1,933.23
					Total :	1,933.23
167348	5/10/2022	111370 NV5 INC.	264955	024-00804	CONSULTING SERVICES - ANNUAL REI	2,372.50
					Total :	2,372.50
167349	5/10/2022	110575 OCCUPATIONAL HEALTH CENTERS, OF CALIF	74997244		PRE-EMPLOYMENT PHYSICAL & RECE	1,033.50
			750468337		PRE-EMPLOYMENT PHYSICAL & RECE	1,091.00

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167349	5/10/2022	110575 110575 OCCUPATIONAL HEALTH CENTERS, OF (Continued)				Total : 2,124.50
167350	5/10/2022	111358 O'REILLY AUTO PARTS	210215		GTRANS AUTO PARTS	-77.58
			218307		GTRANS AUTO PARTS	252.18
			218328		PW AUTO PARTS	51.51
					Total :	226.11
167351	5/10/2022	115430 ORION SAFETY PRODUCTS	00307170	035-01143	(100) FLARES FOR PD	5,578.31
					Total :	5,578.31
167352	5/10/2022	115810 ORKIN PEST CONTROL	226057721		PEST CONTROL - ACCT #27336703	261.00
			226507719		PEST CONTROL - ACCT #27336703	261.00
			226507720		PEST CONTROL - ACCT #27336703	261.00
					Total :	783.00
167353	5/10/2022	109890 OWUSU FAMILY CHILD CARE	FY 2021-22 ADJ		CHILD CARE PROVIDER	5,419.00
					Total :	5,419.00
167354	5/10/2022	108600 PHOENIX GROUP INFORMATION, SYSTEMS	032022211	035-01103	PARKING CONTRACT SERVICES - MAR	16,438.14
					Total :	16,438.14
167355	5/10/2022	105574 PINNACLE PETROLEUM, INC.	0275194	037-10038	87 OCTANE REGULAR UNLEADED CAR	40,771.60
			0275195	037-10038	87 OCTANE REGULAR UNLEADED CAR	41,025.55
					Total :	81,797.15
167356	5/10/2022	102677 PROVIDENCE HEALTH & SERVICES	600000283 03/05/22		PRE-EMPLOYMENT PHYSICAL EXAMS	1,140.00
			600000283 04/06/22		PRE-EMPLOYMENT PHYSICAL EXAMS	120.00
					Total :	1,260.00
167357	5/10/2022	106092 PRUDENTIAL OVERALL SUPPLY	42722287		UNIFORM & SUPPLY RENTAL	43.47
			42722289		UNIFORM & SUPPLY RENTAL	50.10
			42722736		UNIFORM & SUPPLY RENTAL	260.28
			42723995		UNIFORM & SUPPLY RENTAL	260.28
					Total :	614.13
167358	5/10/2022	112065 PS I LOVE YOU FOUNDATION	001		REC PROGRAM WORKSHOP SERIES	1,000.00
					Total :	1,000.00

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167359	5/10/2022	112065 PS I LOVE YOU FOUNDATION	001 04/11/22		PARK DAY EVENT	300.00
Total :						300.00
167360	5/10/2022	116820 PSOMAS	182995	037-09987	GTRANS DESIGN BUILD CONSTRUCTIO	9,058.50
Total :						9,058.50
167361	5/10/2022	114143 QUADIENT LEASING USA, INC	N9372933		POSTAGE MAILING MACHINE LEASE	790.67
Total :						790.67
167362	5/10/2022	111574 RACE COMMUNICATIONS	RC672185	023-01351	FIBER INTERNET SERVICES - MAY 2022	5,703.00
Total :						5,703.00
167363	5/10/2022	100147 RCI IMAGE SYSTEMS	76961		MICROFICHE SCANNING - 2622 W 1451	76.07
Total :						76.07
167364	5/10/2022	105768 REPAIR MACHINE & ENG., INC.	219444		REPAIR ALUMINUM TANK	118.00
Total :						118.00
167365	5/10/2022	118476 RICOH USA, INC.	9029946410		RICOH MPC3503 COPIER LEASE - CLEI	612.47
			9029946415		RICOH PRO8100SE COPIER LEASE - PI	459.79
			9029946416		RICOH MPC3503 COPIER LEASE - CD~	399.50
			9029946418		RICOH MPC3503 COPIER LEASE - CM -	545.33
			9029946419		RICOH MPC6502SP COPIER LEASE -PF	781.31
			9029980254		RICOH MPC3503 COPIER LEASE - PW~	395.42
			9029980431		RICOH MPC6003 COPIER LEASE - PD S	242.64
			9029980434		RICOH MPC3503 COPIER LEASE - REC	764.49
			9029980542		RICOH MPC3503 COPIER LEASE - CHIE	151.65
Total :						4,352.60
167366	5/10/2022	107006 SHAMROCK COMPANIES	2579847		STREET MAINT SUPPLIES	228.89
Total :						228.89
167367	5/10/2022	106050 SHEHATA, AMY	FY 2021-22 ADJ		CHILD CARE PROVIDER	5,371.00
Total :						5,371.00
167368	5/10/2022	119233 SHERWIN-WILLIAMS CO.	6594-5		STREET MAINT SUPPLIES	256.50

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167368	5/10/2022	119233 119233 SHERWIN-WILLIAMS CO.	(Continued)		Total :	256.50
167369	5/10/2022	109918 SHIGE'S FOREIGN CAR SERVICE, INC.	8089205	035-01134	2002 FORD E-350 #1147695 SERVICE &	8,102.84
			8091010	035-01134	2018 FORD INTRCPTR #1554895 SERVI	847.83
					Total :	8,950.67
167370	5/10/2022	101649 SILVIA ESPINOZA FAMILY CHILD, CARE	FY 2021-22 ADJ		CHILD CARE PROVIDER	3,089.00
					Total :	3,089.00
167371	5/10/2022	119361 SMART & FINAL IRIS CO.	10203		REC PROGRAM SUPPLIES	52.17
			33901		REC PROGRAM SUPPLIES	247.74
			3602		REC PROGRAM SUPPLIES	204.71
			44801		REC PROGRAM SUPPLIES	103.15
			6603		REC PROGRAM SUPPLIES	236.82
			6701		REC PROGRAM SUPPLIES	9.99
			67202		REC PROGRAM SUPPLIES	11.96
			7303		REC PROGRAM SUPPLIES	209.86
					Total :	1,076.40
167372	5/10/2022	109531 SMILLIN, MAGE	FY 2021-22 ADJ		CHILD CARE PROVIDER	5,982.00
					Total :	5,982.00
167373	5/10/2022	109155 SOCIAL SOLUTIONS GLOBAL, INC.	54112	035-01145	APRICOT ANNUAL SOFTWARE RENEW	4,907.58
					Total :	4,907.58
167374	5/10/2022	119447 SOUTH BAY FORD	508669		2018 FORD EXPLR SERVICE & REPAIR	987.00
			509345		2012 FORD ESCAPE #1156331 SERVICE	1,148.84
					Total :	2,135.84
167375	5/10/2022	619003 SOUTHERN CALIFORNIA EDISON	042022		LIGHT & POWER	14,908.67
					Total :	14,908.67
167376	5/10/2022	108238 SPARKLETTS	14211220 042022		DRINKING WATER FILTRATION SYSTEM	39.99
			15638236 042222		DRINKING WATER FILTRATION SYSTEM	37.30
					Total :	77.29
167377	5/10/2022	104126 SPECTRUM SOLUTIONS	0851122041222		CABLE SERVICES - PD	75.89

Bank code : usb

Voucher	Date	Vendor	Invoice	PO #	Description/Account	Amount
167377	5/10/2022	104126 104126 SPECTRUM SOLUTIONS	(Continued)		Total :	75.89
167378	5/10/2022	119548 ST. JOHN LUTHERAN CHURCH	APRIL/MAY 2022		SENIOR CITIZENS DAY CARE	1,800.00
					Total :	1,800.00
167379	5/10/2022	112061 STOP STICK, LTD	0023233		PD PROGRAM SUPPLIES	255.53
					Total :	255.53
167380	5/10/2022	110890 STRUCTURE CAST	8848-R	024-00624	ROWLEY PARK RESTROOM REHABILIT	189,335.00
					Total :	189,335.00
167381	5/10/2022	110877 TAYLORING MINDS FAMILY CHILD, CARE	FY 2021-22 ADJ		CHILD CARE PROVIDER	1,970.00
					Total :	1,970.00
167382	5/10/2022	105070 T-MOBILE USA, INC.	9490237454		GPS LOCATE - 03/31/22	90.00
					Total :	90.00
167383	5/10/2022	109775 TOMS TRUCK CENTER NORTH COUNTY	1264391	037-10052	GTRANS AUTO PARTS	91.88
			1264481	037-10052	GTRANS AUTO PARTS	80.97
			1264729	037-10052	GTRANS AUTO PARTS	106.74
					Total :	279.59
167384	5/10/2022	111481 TRIO COMMUNITY MEALS, LLC	INV2230009528	034-00480	SENIOR FEEDING PROGRAM	10,660.88
					Total :	10,660.88
167385	5/10/2022	109900 U.S. BANK CORPORATE PAYMENT, SYSTEMS	BEEMAN 04/22/22		CAL CARD STATEMENT 03/23-04/22/22	15.74
			CRESPO 04/22/22		CAL CARD STATEMENT 03/23-04/22/22	2,723.41
			GOLDMAN 04/22/22		CAL CARD STATEMENT 03/23-04/22/22	72.88
			HR 03/22/22		CAL CARD STATEMENT 02/23-03/22/22	193.26
			PYNN 03/22/22		CAL CARD STATEMENT 02/23-03/22/22	2,458.37
			PYNN 04/22/22		CAL CARD STATEMENT 03/23-04/22/22	1,079.58
			RECREATION 03/22/22		CAL CARD STATEMENT 02/23-03/22/22	6,110.99
			SAFFELL 04/22/22		CAL CARD STATEMENT 03/23-04/22/22	157.40
			SANTIN 03/22/22		CAL CARD STATEMENT 02/23-03/22/22	7,044.17
				034-00515		
			SANTOS 04/22/22		CAL CARD STATEMENT 03/23-04/22/22	2,296.58
			TSUJIUCHI 04/22/22		CAL CARD STATEMENT 03/23-04/22/22	130.00

Voucher List
CITY OF GARDENA

Bank code : usb

Voucher	Date	Vendor	Invoice	PO #	Description/Account	Amount
167385	5/10/2022	109900 109900 U.S. BANK CORPORATE PAYMENT, SYST (Continued)				Total : 22,282.38
167386	5/10/2022	104692 ULINE	147849856		BUS SHOP SUPPLIES	1,802.87
			147930191		BUS SHOP SUPPLIES	183.57
					Total :	1,986.44
167387	5/10/2022	105549 VALDEZ, MATILDE	FY 2021-22 ADJ		CHILD CARE PROVIDER	6,818.00
					Total :	6,818.00
167388	5/10/2022	106487 VEHICLE TECHNICAL CONSULTANTS, INC.	1825-790	037-10018	AUDIT SERVICES - PRE-AWARD BUY A	1,500.00
			1825-791		AUDIT SERVICES - PRE-AWARD BUY A	1,500.00
					Total :	3,000.00
167389	5/10/2022	108353 WALTERS WHOLESALE ELECTRIC CO	S120371167		BLDG MAINT SUPPLIES	70.08
			S120371179		SIGNS/ SIGNALS MAINT SUPPLIES	418.59
					Total :	488.67
167390	5/10/2022	101903 WATER TECHNIQUES	79213		DRINKING WATER SYSTEM RENTAL	45.00
					Total :	45.00
167391	5/10/2022	100107 WAYNE ELECTRIC CO.	205016		GTRANS AUTO PARTS	517.76
					Total :	517.76
167392	5/10/2022	123050 WILLIAMS SCOTSMAN, INC.	9011138026 BAL		MODULAR BUILDING RENTAL CPX-804	1,110.92
			9011397365 BAL		MODULAR BUILDING RENTAL CPX-804	1,010.77
					Total :	2,121.69
167393	5/10/2022	125001 YAMADA COMPANY, INC.	81847		STREET MAINT SUPPLIES	109.39
			81869		PARK MAINT SUPPLIES	8.56
					Total :	117.95
167394	5/10/2022	112048 YANG, CHUJUAN	ID #122124		REFUND - CASINO APPLICATION RENE	75.00
					Total :	75.00
167395	5/10/2022	107051 ZAVALA, MARITZA	FY 2021-22 ADJ		CHILD CARE PROVIDER	1,987.00
					Total :	1,987.00
178 Vouchers for bank code : usb						Bank total : 2,017,075.11

vchlist
05/05/2022 2:40:01PM

Voucher List
CITY OF GARDENA

Page: 19

Bank code : usb

Voucher	Date	Vendor	Invoice	PO #	Description/Account	Amount
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178 Vouchers in this report

Total vouchers : 2,017,075.11

Bank code : usb

Voucher	Date	Vendor	Invoice	PO #	Description/Account	Amount
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CLAIMS VOUCHER APPROVAL

I hereby certify that the demands or claims covered by the checks listed on pages 1 to 19 inclusive of the check register are accurate and funds are available for payment thereof.

By: 
Director of Administrative Services

This is to certify that the claims or demands covered by checks listed on pages 1 to 19 inclusive of the check register have been audited by the City Council of the City of Gardena and that all of the said checks are approved for payment except check numbers:

_____	<u>05/10/2022</u>
Mayor	Date

_____	_____
Councilmember	Date

_____	_____
Councilmember	Date

Acknowledged:

_____	_____
Councilmember	Date

_____	_____
Councilmember	Date



TO: THE HONORABLE MAYOR AND CITY COUNCIL
SUBJECT: PERSONNEL REPORT

1. Report the count of confirmed COVID-19 employee cases.
Total Count: One-Hundred Sixty-Two (162)
 - a. Administrative Services Department: Five (5)
 - b. City Clerk's Office: Three (3)
 - c. Elected & City Manager's Offices: One (1)
 - d. Community Development Department: Four (4)
 - e. Transportation Department: Fifty-Three (53)
 - f. Police Department: Forty-Six (46)
 - g. Public Works Department: Twenty-Five (25)
 - h. Recreation & Human Services Department: Twenty-Five (25)
2. Request City Council approval to revise the City's Classification and Compensation Plan to adjust the salary schedule of Police Assistant classification from Schedule 21 (\$2,725 - \$3,312/month) to Schedule 28 (\$3,085 - \$3,938/month); Administrative Support Services Supervisor from Schedule 52 (\$5,577 - \$7,118/month) to Schedule 59 (\$6,629 - \$8,460/month), effective May 10, 2022. The schedule adjustment is being made to maintain external salary parity. *Attachment 1*
3. Report the separation of Help Desk Technician, **JEAN PAUL BERUBE**, of the Administrative Services Department effective May 6, 2022. Mr. Berube provided two years and two months of service to the City.
4. Report the recruitment for the Open/Competitive position of Human Resources Analyst (Administrative Services Department). This recruitment is open until filled.
5. Report the Recruitment for the Open/Competitive position of Risk Management Analyst (Administrative Services Department). This recruitment is open until filled.
6. Report the Recruitment for the Open/Competitive position of Transit Equipment Mechanic, (GTrans Department). This recruitment is open until filled.
7. Report the Recruitment for the Open/Competitive position of Administrative Coordinator (Recreation Department). This recruitment closed April 29, 2022.

**CITY OF GARDENA
CLASSIFICATION AND COMPENSATION PLAN
AS OF MAY 10, 2022**

Police Assistant - Schedule 28; Administrative Support Services Supervisor - Schedule 59

**6 Clerical Aide I
6 Police Aide**

STEP			*6*
ANNUAL			31,752.00
MONTHLY			2,646.00
BI-WEEKLY			1,221.23
HOURLY			15.2654

**7 Peer Advocate Counselor II
7 Storeroom Aide**

STEP		*4*	*5*	*6*
ANNUAL		28,128.00	29,532.00	31,008.00
MONTHLY		2,344.00	2,461.00	2,584.00
BI-WEEKLY		1,081.85	1,135.85	1,192.62
HOURLY		13.5231	14.1981	14.9077

8 Community Aide I

STEP		*4*	*5*	*6*
ANNUAL		28,836.00	30,276.00	31,788.00
MONTHLY		2,403.00	2,523.00	2,649.00
BI-WEEKLY		1,109.08	1,164.46	1,222.62
HOURLY		13.8635	14.5558	15.2827

13 Certified Nursing Assistant

STEP		*3*	*4*	*5*	*6*
ANNUAL		28,200.00	29,616.00	31,092.00	32,652.00
MONTHLY		2,350.00	2,468.00	2,591.00	2,721.00
BI-WEEKLY		1,084.62	1,139.08	1,195.85	1,255.85
HOURLY		13.5577	14.2385	14.9481	15.6981

14 Pool Cashier

STEP		*3*	*4*	*5*	*6*
ANNUAL		28,896.00	30,336.00	31,848.00	33,444.00
MONTHLY		2,408.00	2,528.00	2,654.00	2,787.00
BI-WEEKLY		1,111.38	1,166.77	1,224.92	1,286.31
HOURLY		13.8923	14.5846	15.3115	16.0788

15

STEP		*2*	*3*	*4*	*5*	*6*
ANNUAL		28,212.00	29,628.00	31,104.00	32,664.00	34,296.00
MONTHLY		2,351.00	2,469.00	2,592.00	2,722.00	2,858.00
BI-WEEKLY		1,085.08	1,139.54	1,196.31	1,256.31	1,319.08
HOURLY		13.5635	14.2442	14.9538	15.7038	16.4885

16

STEP	*1*	*2*	*3*	*4*	*5*	*6*
ANNUAL	27,540.00	28,920.00	30,372.00	31,896.00	33,492.00	35,172.00
MONTHLY	2,295.00	2,410.00	2,531.00	2,658.00	2,791.00	2,931.00
BI-WEEKLY	1,059.23	1,112.31	1,168.15	1,226.77	1,288.15	1,352.77
HOURLY	13.2404	13.9038	14.6019	15.3346	16.1019	16.9096

17 Clerk Typist

STEP	*1*	*2*	*3*	*4*	*5*	*6*
ANNUAL	28,224.00	29,640.00	31,128.00	32,688.00	34,320.00	36,036.00
MONTHLY	2,352.00	2,470.00	2,594.00	2,724.00	2,860.00	3,003.00
BI-WEEKLY	1,085.54	1,140.00	1,197.23	1,257.23	1,320.00	1,386.00
HOURLY	13.5692	14.2500	14.9654	15.7154	16.5000	17.3250

18

STEP	*1*	*2*	*3*	*4*	*5*	*6*
ANNUAL	28,932.00	30,384.00	31,908.00	33,504.00	35,184.00	36,948.00
MONTHLY	2,411.00	2,532.00	2,659.00	2,792.00	2,932.00	3,079.00
BI-WEEKLY	1,112.77	1,168.62	1,227.23	1,288.62	1,353.23	1,421.08
HOURLY	13.9096	14.6077	15.3404	16.1077	16.9154	17.7635

19 FCC Program Assistant I

STEP	*1*	*2*	*3*	*4*	*5*	*6*
ANNUAL	29,640.00	31,128.00	32,688.00	34,320.00	36,036.00	37,836.00
MONTHLY	2,470.00	2,594.00	2,724.00	2,860.00	3,003.00	3,153.00
BI-WEEKLY	1,140.00	1,197.23	1,257.23	1,320.00	1,386.00	1,455.23
HOURLY	14.2500	14.9654	15.7154	16.5000	17.3250	18.1904

20

STEP	*1*	*2*	*3*	*4*	*5*	*6*
ANNUAL	30,384.00	31,908.00	33,504.00	35,184.00	36,948.00	38,796.00
MONTHLY	2,532.00	2,659.00	2,792.00	2,932.00	3,079.00	3,233.00
BI-WEEKLY	1,168.62	1,227.23	1,288.62	1,353.23	1,421.08	1,492.15
HOURLY	14.6077	15.3404	16.1077	16.9154	17.7635	18.6519

21 Police Cadet

STEP	*1*	*2*	*3*	*4*	*5*	*6*
ANNUAL	31,140.00	32,700.00	34,332.00	36,048.00	37,848.00	39,744.00
MONTHLY	2,595.00	2,725.00	2,861.00	3,004.00	3,154.00	3,312.00
BI-WEEKLY	1,197.69	1,257.69	1,320.46	1,386.46	1,455.69	1,528.62
HOURLY	14.9712	15.7212	16.5058	17.3308	18.1962	19.1077

22 Geriatric Aide**22 Lifeguard/Instructor****22 Recreation Leader I**

STEP	*1*	*2*	*3*	*4*	*5*	*6*
ANNUAL	31,920.00	33,516.00	35,196.00	36,960.00	38,808.00	40,752.00
MONTHLY	2,660.00	2,793.00	2,933.00	3,080.00	3,234.00	3,396.00
BI-WEEKLY	1,227.69	1,289.08	1,353.69	1,421.54	1,492.62	1,567.38
HOURLY	15.3462	16.1135	16.9212	17.7692	18.6577	19.5923

23 Community Aide II

STEP	*1*	*2*	*3*	*4*	*5*	*6*
ANNUAL	32,724.00	34,356.00	36,072.00	37,872.00	39,768.00	41,760.00
MONTHLY	2,727.00	2,863.00	3,006.00	3,156.00	3,314.00	3,480.00
BI-WEEKLY	1,258.62	1,321.38	1,387.38	1,456.62	1,529.54	1,606.15
HOURLY	15.7327	16.5173	17.3423	18.2077	19.1192	20.0769

24

STEP	*1*	*2*	*3*	*4*	*5*	*6*
ANNUAL	33,540.00	35,220.00	36,984.00	38,832.00	40,776.00	42,816.00
MONTHLY	2,795.00	2,935.00	3,082.00	3,236.00	3,398.00	3,568.00
BI-WEEKLY	1,290.00	1,354.62	1,422.46	1,493.54	1,568.31	1,646.77
HOURLY	16.1250	16.9327	17.7808	18.6692	19.6038	20.5846

25

STEP	*1*	*2*	*3*	*4*	*5*	*6*
ANNUAL	34,380.00	36,096.00	37,896.00	39,792.00	41,784.00	43,872.00
MONTHLY	2,865.00	3,008.00	3,158.00	3,316.00	3,482.00	3,656.00
BI-WEEKLY	1,322.31	1,388.31	1,457.54	1,530.46	1,607.08	1,687.38
HOURLY	16.5288	17.3538	18.2192	19.1308	20.0885	21.0923

26 Pool Supervisor

STEP	*1*	*2*	*3*	*4*	*5*	*6*
ANNUAL	35,244.00	37,008.00	38,856.00	40,800.00	42,840.00	44,988.00
MONTHLY	2,937.00	3,084.00	3,238.00	3,400.00	3,570.00	3,749.00
BI-WEEKLY	1,355.54	1,423.38	1,494.46	1,569.23	1,647.69	1,730.31
HOURLY	16.9442	17.7923	18.6808	19.6154	20.5962	21.6288

27

STEP	*1*	*2*	*3*	*4*	*5*	*6*
ANNUAL	36,120.00	37,932.00	39,828.00	41,820.00	43,908.00	46,104.00
MONTHLY	3,010.00	3,161.00	3,319.00	3,485.00	3,659.00	3,842.00
BI-WEEKLY	1,389.23	1,458.92	1,531.85	1,608.46	1,688.77	1,773.23
HOURLY	17.3654	18.2365	19.1481	20.1058	21.1096	22.1654

28 Meal Services Coordinator**28 Police Assistant****28 Recreation Leader II**

STEP	*1*	*2*	*3*	*4*	*5*	*6*
ANNUAL	37,020.00	38,868.00	40,812.00	42,852.00	45,000.00	47,256.00
MONTHLY	3,085.00	3,239.00	3,401.00	3,571.00	3,750.00	3,938.00
BI-WEEKLY	1,423.85	1,494.92	1,569.69	1,648.15	1,730.77	1,817.54
HOURLY	17.7981	18.6865	19.6212	20.6019	21.6346	22.7192

29 Account Clerk**29 Customer Service Clerk I****29 Printing & Technology Intern****29 Recreation Therapist**

STEP	*1*	*2*	*3*	*4*	*5*	*6*
ANNUAL	37,944.00	39,840.00	41,832.00	43,920.00	46,116.00	48,420.00
MONTHLY	3,162.00	3,320.00	3,486.00	3,660.00	3,843.00	4,035.00
BI-WEEKLY	1,459.38	1,532.31	1,608.92	1,689.23	1,773.69	1,862.31
HOURLY	18.2423	19.1538	20.1115	21.1154	22.1712	23.2788

30 Custodian I
30 FCC Education Assistant II
30 FCC Program Assistant II

	1	*2*	*3*	*4*	*5*	*6*
ANNUAL	38,892.00	40,836.00	42,876.00	45,024.00	47,280.00	49,644.00
MONTHLY	3,241.00	3,403.00	3,573.00	3,752.00	3,940.00	4,137.00
BI-WEEKLY	1,495.85	1,570.62	1,649.08	1,731.69	1,818.46	1,909.38
HOURLY	18.6981	19.6327	20.6135	21.6462	22.7308	23.8673

31 Paratransit Driver

	1	*2*	*3*	*4*	*5*	*6*
STEP						
ANNUAL	39,864.00	41,856.00	43,944.00	46,140.00	48,444.00	50,868.00
MONTHLY	3,322.00	3,488.00	3,662.00	3,845.00	4,037.00	4,239.00
BI-WEEKLY	1,533.23	1,609.85	1,690.15	1,774.62	1,863.23	1,956.46
HOURLY	19.1654	20.1231	21.1269	22.1827	23.2904	24.4558

32 Home Improvement Maintenance Helper
32 Right-of-Way Maintenance Worker

	1	*2*	*3*	*4*	*5*	*6*
STEP						
ANNUAL	40,860.00	42,900.00	45,048.00	47,304.00	49,668.00	52,152.00
MONTHLY	3,405.00	3,575.00	3,754.00	3,942.00	4,139.00	4,346.00
BI-WEEKLY	1,571.54	1,650.00	1,732.62	1,819.38	1,910.31	2,005.85
HOURLY	19.6442	20.6250	21.6577	22.7423	23.8788	25.0731

33 Customer Service Clerk II
33 Equipment Utility Worker I
33 Police Records Technician I
33 Police Service Technician
33 Public Safety Officer
33 Relief Bus Operator Trainee

	1	*2*	*3*	*4*	*5*	*6*
STEP						
ANNUAL	41,880.00	43,980.00	46,176.00	48,480.00	50,904.00	53,448.00
MONTHLY	3,490.00	3,665.00	3,848.00	4,040.00	4,242.00	4,454.00
BI-WEEKLY	1,610.77	1,691.54	1,776.00	1,864.62	1,957.85	2,055.69
HOURLY	20.1346	21.1442	22.2000	23.3077	24.4731	25.6962

34 Custodian II
34 Graffiti Technician
34 Paratransit Dispatcher
34 Park Maintenance Worker I

	1	*2*	*3*	*4*	*5*	*6*
STEP						
ANNUAL	42,924.00	45,072.00	47,328.00	49,692.00	52,176.00	54,780.00
MONTHLY	3,577.00	3,756.00	3,944.00	4,141.00	4,348.00	4,565.00
BI-WEEKLY	1,650.92	1,733.54	1,820.31	1,911.23	2,006.77	2,106.92
HOURLY	20.6365	21.6692	22.7538	23.8904	25.0846	26.3365

35 Community Aide III
35 Help Desk Technician
35 Street Maintenance Worker

	1	*2*	*3*	*4*	*5*	*6*
STEP						
ANNUAL	43,992.00	46,188.00	48,492.00	50,916.00	53,460.00	56,136.00
MONTHLY	3,666.00	3,849.00	4,041.00	4,243.00	4,455.00	4,678.00
BI-WEEKLY	1,692.00	1,776.46	1,865.08	1,958.31	2,056.15	2,159.08
HOURLY	21.1500	22.2058	23.3135	24.4788	25.7019	26.9885

36 Intermediate Clerk Typist						
STEP	*1*	*2*	*3*	*4*	*5*	*6*
ANNUAL	45,096.00	47,352.00	49,716.00	52,200.00	54,816.00	57,552.00
MONTHLY	3,758.00	3,946.00	4,143.00	4,350.00	4,568.00	4,796.00
BI-WEEKLY	1,734.46	1,821.23	1,912.15	2,007.69	2,108.31	2,213.54
HOURLY	21.6808	22.7654	23.9019	25.0962	26.3538	27.6692

37 Nutrition Services Coordinator

37 Police Records Technician II

37 Relief Bus Operator

STEP	*1*	*2*	*3*	*4*	*5*	*6*
ANNUAL	46,224.00	48,540.00	50,964.00	53,508.00	56,184.00	58,992.00
MONTHLY	3,852.00	4,045.00	4,247.00	4,459.00	4,682.00	4,916.00
BI-WEEKLY	1,777.85	1,866.92	1,960.15	2,058.00	2,160.92	2,268.92
HOURLY	22.2231	23.3365	24.5019	25.7250	27.0115	28.3615

38 Activity Coordinator

38 Equipment Utility Worker II

38 Purchasing Clerk

38 Senior Account Clerk

38 Senior Clerk Typist

STEP	*1*	*2*	*3*	*4*	*5*	*6*
ANNUAL	47,376.00	49,740.00	52,224.00	54,840.00	57,588.00	60,468.00
MONTHLY	3,948.00	4,145.00	4,352.00	4,570.00	4,799.00	5,039.00
BI-WEEKLY	1,822.15	1,913.08	2,008.62	2,109.23	2,214.92	2,325.69
HOURLY	22.7769	23.9135	25.1077	26.3654	27.6865	29.0712

39 Apprentice Mechanic

39 Home Improvement Lead Person

39 Park Maintenance Worker II

39 Records Management Coordinator

STEP	*1*	*2*	*3*	*4*	*5*	*6*
ANNUAL	48,564.00	50,988.00	53,532.00	56,208.00	59,016.00	61,968.00
MONTHLY	4,047.00	4,249.00	4,461.00	4,684.00	4,918.00	5,164.00
BI-WEEKLY	1,867.85	1,961.08	2,058.92	2,161.85	2,269.85	2,383.38
HOURLY	23.3481	24.5135	25.7365	27.0231	28.3731	29.7923

40 Engineering Aide

40 FCC Education Assistant III

40 FCC Program Assistant III

40 Public Works Coordinator

40 Sr. Transit Utility Specialist

STEP	*1*	*2*	*3*	*4*	*5*	*6*
ANNUAL	49,776.00	52,260.00	54,876.00	57,624.00	60,504.00	63,528.00
MONTHLY	4,148.00	4,355.00	4,573.00	4,802.00	5,042.00	5,294.00
BI-WEEKLY	1,914.46	2,010.00	2,110.62	2,216.31	2,327.08	2,443.38
HOURLY	23.9308	25.1250	26.3827	27.7038	29.0885	30.5423

41 Permit/Licensing Technician I

STEP	*1*	*2*	*3*	*4*	*5*	*6*
ANNUAL	51,024.00	53,580.00	56,256.00	59,064.00	62,016.00	65,112.00
MONTHLY	4,252.00	4,465.00	4,688.00	4,922.00	5,168.00	5,426.00
BI-WEEKLY	1,962.46	2,060.77	2,163.69	2,271.69	2,385.23	2,504.31
HOURLY	24.5308	25.7596	27.0462	28.3962	29.8154	31.3038

42 Community Center Coordinator
42 Community Services Officer
42 Police Service Officer
42 Recreation Coordinator
42 Secretary
42 Tree Trimmer I

STEP	*1*	*2*	*3*	*4*	*5*	*6*
ANNUAL	52,296.00	54,912.00	57,660.00	60,540.00	63,564.00	66,744.00
MONTHLY	4,358.00	4,576.00	4,805.00	5,045.00	5,297.00	5,562.00
BI-WEEKLY	2,011.38	2,112.00	2,217.69	2,328.46	2,444.77	2,567.08
HOURLY	25.1423	26.4000	27.7212	29.1058	30.5596	32.0885

43 Administrative Aide
43 Building Maintenance Worker
43 Cement Finisher
43 Human Resources / Department Coordinator
43 Payroll / Personnel Technician
43 Senior Citizens Social Services Coordinator
43 Transit Maintenance Coordinator

STEP	*1*	*2*	*3*	*4*	*5*	*6*
ANNUAL	53,604.00	56,280.00	59,100.00	62,052.00	65,160.00	68,424.00
MONTHLY	4,467.00	4,690.00	4,925.00	5,171.00	5,430.00	5,702.00
BI-WEEKLY	2,061.69	2,164.62	2,273.08	2,386.62	2,506.15	2,631.69
HOURLY	25.7712	27.0577	28.4135	29.8327	31.3269	32.8962

44 Administrative Secretary
44 Building Aide
44 Building/Planning Technician
44 Permit/Licensing Technician II
44 Sewer Maintenance Worker
44 Tree Trimmer II

STEP	*1*	*2*	*3*	*4*	*5*	*6*
ANNUAL	54,948.00	57,696.00	60,576.00	63,600.00	66,780.00	70,116.00
MONTHLY	4,579.00	4,808.00	5,048.00	5,300.00	5,565.00	5,843.00
BI-WEEKLY	2,113.38	2,219.08	2,329.85	2,446.15	2,568.46	2,696.77
HOURLY	26.4173	27.7385	29.1231	30.5769	32.1058	33.7096

45 Street Sweeper Operator

STEP	*1*	*2*	*3*	*4*	*5*	*6*
ANNUAL	56,316.00	59,136.00	62,088.00	65,196.00	68,460.00	71,880.00
MONTHLY	4,693.00	4,928.00	5,174.00	5,433.00	5,705.00	5,990.00
BI-WEEKLY	2,166.00	2,274.46	2,388.00	2,507.54	2,633.08	2,764.62
HOURLY	27.0750	28.4308	29.8500	31.3442	32.9135	34.5577

46 Heavy Equipment Operator
46 Street Traffic Painter

STEP	*1*	*2*	*3*	*4*	*5*	*6*
ANNUAL	57,720.00	60,612.00	63,648.00	66,828.00	70,164.00	73,668.00
MONTHLY	4,810.00	5,051.00	5,304.00	5,569.00	5,847.00	6,139.00
BI-WEEKLY	2,220.00	2,331.23	2,448.00	2,570.31	2,698.62	2,833.38
HOURLY	27.7500	29.1404	30.6000	32.1288	33.7327	35.4173

47 Equipment Mechanic
47 Graphics Technician
47 Maintenance Painter
47 Senior Building Maintenance Worker
47 Transit Mechanic
47 Transit Parts/Storeroom Coordinator

STEP	*1*	*2*	*3*	*4*	*5*	*6*
ANNUAL	59,160.00	62,124.00	65,232.00	68,496.00	71,916.00	75,516.00
MONTHLY	4,930.00	5,177.00	5,436.00	5,708.00	5,993.00	6,293.00
BI-WEEKLY	2,275.38	2,389.38	2,508.92	2,634.46	2,766.00	2,904.46
HOURLY	28.4423	29.8673	31.3615	32.9308	34.5750	36.3058

48 Custodian-Lead
48 Financial Services Technician
48 Human Resources Technician
48 Junior Accountant
48 Payroll Specialist

STEP	*1*	*2*	*3*	*4*	*5*	*6*
ANNUAL	60,636.00	63,672.00	66,852.00	70,200.00	73,716.00	77,400.00
MONTHLY	5,053.00	5,306.00	5,571.00	5,850.00	6,143.00	6,450.00
BI-WEEKLY	2,332.15	2,448.92	2,571.23	2,700.00	2,835.23	2,976.92
HOURLY	29.1519	30.6115	32.1404	33.7500	35.4404	37.2115

49 Administrative Analyst I
49 Community Services Counselor
49 Program Coordinator
49 Recreation Supervisor

STEP	*1*	*2*	*3*	*4*	*5*	*6*
ANNUAL	62,148.00	65,256.00	68,520.00	71,952.00	75,552.00	79,332.00
MONTHLY	5,179.00	5,438.00	5,710.00	5,996.00	6,296.00	6,611.00
BI-WEEKLY	2,390.31	2,509.85	2,635.38	2,767.38	2,905.85	3,051.23
HOURLY	29.8788	31.3731	32.9423	34.5923	36.3231	38.1404

50 Case Management Supervisor/Instructor
50 Transit Dispatcher/Operations Assistant

STEP	*1*	*2*	*3*	*4*	*5*	*6*
ANNUAL	63,696.00	66,876.00	70,224.00	73,740.00	77,424.00	81,300.00
MONTHLY	5,308.00	5,573.00	5,852.00	6,145.00	6,452.00	6,775.00
BI-WEEKLY	2,449.85	2,572.15	2,700.92	2,836.15	2,977.85	3,126.92
HOURLY	30.6231	32.1519	33.7615	35.4519	37.2231	39.0865

51 Electrical/Signal Technician I
51 Emergency Preparedness Coordinator
51 Engineering Technician
51 Executive Assistant to Chief of Police
51 General Building Inspector
51 Information Technology Coordinator
51 Lead Equipment Mechanic
51 Planning Assistant

STEP	*1*	*2*	*3*	*4*	*5*	*6*
ANNUAL	65,292.00	68,556.00	71,988.00	75,588.00	79,368.00	83,340.00
MONTHLY	5,441.00	5,713.00	5,999.00	6,299.00	6,614.00	6,945.00
BI-WEEKLY	2,511.23	2,636.77	2,768.77	2,907.23	3,052.62	3,205.38
HOURLY	31.3904	32.9596	34.6096	36.3404	38.1577	40.0673

	52					
STEP	*1*	*2*	*3*	*4*	*5*	*6*
ANNUAL	66,924.00	70,272.00	73,788.00	77,472.00	81,348.00	85,416.00
MONTHLY	5,577.00	5,856.00	6,149.00	6,456.00	6,779.00	7,118.00
BI-WEEKLY	2,574.00	2,702.77	2,838.00	2,979.69	3,128.77	3,285.23
HOURLY	32.1750	33.7846	35.4750	37.2462	39.1096	41.0654

53 Code Enforcement Officer
53 FCC Education Coordinator
53 Park Maintenance Lead
53 Public Works Lead

53 Risk Management Analyst
53 Transit Operations Training Coordinator

STEP	*1*	*2*	*3*	*4*	*5*	*6*
ANNUAL	68,592.00	72,024.00	75,624.00	79,404.00	83,376.00	87,540.00
MONTHLY	5,716.00	6,002.00	6,302.00	6,617.00	6,948.00	7,295.00
BI-WEEKLY	2,638.15	2,770.15	2,908.62	3,054.00	3,206.77	3,366.92
HOURLY	32.9769	34.6269	36.3577	38.1750	40.0846	42.0865

54 Administrative Analyst II
54 Building Maintenance Lead
54 Forensic Technician
54 Transit Marketing Coordinator

STEP	*1*	*2*	*3*	*4*	*5*	*6*
ANNUAL	70,308.00	73,824.00	77,520.00	81,396.00	85,464.00	89,736.00
MONTHLY	5,859.00	6,152.00	6,460.00	6,783.00	7,122.00	7,478.00
BI-WEEKLY	2,704.15	2,839.38	2,981.54	3,130.62	3,287.08	3,451.38
HOURLY	33.8019	35.4923	37.2692	39.1327	41.0885	43.1423

55 Electrical/Signal Technician II

STEP	*1*	*2*	*3*	*4*	*5*	*6*
ANNUAL	72,060.00	75,660.00	79,440.00	83,412.00	87,588.00	91,968.00
MONTHLY	6,005.00	6,305.00	6,620.00	6,951.00	7,299.00	7,664.00
BI-WEEKLY	2,771.54	2,910.00	3,055.38	3,208.15	3,368.77	3,537.23
HOURLY	34.6442	36.3750	38.1923	40.1019	42.1096	44.2154

56 Administrative Coordinator
56 Assistant Engineer
56 FCC Program Coordinator

STEP	*1*	*2*	*3*	*4*	*5*	*6*
ANNUAL	73,860.00	77,556.00	81,432.00	85,500.00	89,772.00	94,260.00
MONTHLY	6,155.00	6,463.00	6,786.00	7,125.00	7,481.00	7,855.00
BI-WEEKLY	2,840.77	2,982.92	3,132.00	3,288.46	3,452.77	3,625.38
HOURLY	35.5096	37.2865	39.1500	41.1058	43.1596	45.3173

57 Senior Accountant

STEP	*1*	*2*	*3*	*4*	*5*	*6*
ANNUAL	75,708.00	79,488.00	83,460.00	87,636.00	92,016.00	96,612.00
MONTHLY	6,309.00	6,624.00	6,955.00	7,303.00	7,668.00	8,051.00
BI-WEEKLY	2,911.85	3,057.23	3,210.00	3,370.62	3,539.08	3,715.85
HOURLY	36.3981	38.2154	40.1250	42.1327	44.2385	46.4481

	58					
STEP	*1*	*2*	*3*	*4*	*5*	*6*
ANNUAL	77,604.00	81,480.00	85,560.00	89,844.00	94,332.00	99,048.00
MONTHLY	6,467.00	6,790.00	7,130.00	7,487.00	7,861.00	8,254.00
BI-WEEKLY	2,984.77	3,133.85	3,290.77	3,455.54	3,628.15	3,809.54
HOURLY	37.3096	39.1731	41.1346	43.1942	45.3519	47.6192

	59 Administrative Support Services Supervisor					
STEP	*1*	*2*	*3*	*4*	*5*	*6*
ANNUAL	79,548.00	83,520.00	87,696.00	92,076.00	96,684.00	101,520.00
MONTHLY	6,629.00	6,960.00	7,308.00	7,673.00	8,057.00	8,460.00
BI-WEEKLY	3,059.54	3,212.31	3,372.92	3,541.38	3,718.62	3,904.62
HOURLY	38.2442	40.1538	42.1615	44.2673	46.4827	48.8077

	60					
STEP	*1*	*2*	*3*	*4*	*5*	*6*
ANNUAL	81,540.00	85,620.00	89,904.00	94,404.00	99,120.00	104,076.00
MONTHLY	6,795.00	7,135.00	7,492.00	7,867.00	8,260.00	8,673.00
BI-WEEKLY	3,136.15	3,293.08	3,457.85	3,630.92	3,812.31	4,002.92
HOURLY	39.2019	41.1635	43.2231	45.3865	47.6538	50.0365

61 Administrative Analyst III

61 Associate Engineer

61 Information Technology Systems Analyst - Transit

61 Transit Planning and Scheduling Analyst

STEP	*1*	*2*	*3*	*4*	*5*	*6*
ANNUAL	83,580.00	87,756.00	92,148.00	96,756.00	101,592.00	106,668.00
MONTHLY	6,965.00	7,313.00	7,679.00	8,063.00	8,466.00	8,889.00
BI-WEEKLY	3,214.62	3,375.23	3,544.15	3,721.38	3,907.38	4,102.62
HOURLY	40.1827	42.1904	44.3019	46.5173	48.8423	51.2827

62 Information Technology Supervisor

STEP	*1*	*2*	*3*	*4*	*5*	*6*
ANNUAL	85,668.00	89,952.00	94,452.00	99,180.00	104,136.00	109,344.00
MONTHLY	7,139.00	7,496.00	7,871.00	8,265.00	8,678.00	9,112.00
BI-WEEKLY	3,294.92	3,459.69	3,632.77	3,814.62	4,005.23	4,205.54
HOURLY	41.1865	43.2462	45.4096	47.6827	50.0654	52.5692

90 Bus Operator

STEP	*1*	*2*	*3*	*4*	*5*	*6*
ANNUAL	52,836.00	55,476.00	58,248.00	61,164.00	64,224.00	67,440.00
MONTHLY	4,403.00	4,623.00	4,854.00	5,097.00	5,352.00	5,620.00
BI-WEEKLY	2,032.15	2,133.69	2,240.31	2,352.46	2,470.15	2,593.85
HOURLY	25.4019	26.6712	28.0038	29.4058	30.8769	32.4231

Specialty - 5%	220.15	231.15	242.70	254.85	267.60	281.00
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STEP	*1*	*2*	*3*	*4*	*5*	*6*
ANNUAL	56,544.00	59,376.00	62,340.00	65,460.00	68,736.00	72,168.00
MONTHLY	4,712.00	4,948.00	5,195.00	5,455.00	5,728.00	6,014.00
BI-WEEKLY	2,174.77	2,283.69	2,397.69	2,517.69	2,643.69	2,775.69
HOURLY	27.1846	28.5462	29.9712	31.4712	33.0462	34.6962
Lgy Bonus 20	117.80	123.70	129.88	136.38	143.20	150.35
Lgy Bonus 25	235.60	247.40	259.75	272.75	286.40	300.70
Lgy Bonus 30	353.40	371.10	389.63	409.13	429.60	451.05

105

STEP	*1*	*2*	*3*	*4*	*5*	*6*
ANNUAL	57,960.00	60,864.00	63,912.00	67,104.00	70,464.00	73,992.00
MONTHLY	4,830.00	5,072.00	5,326.00	5,592.00	5,872.00	6,166.00
BI-WEEKLY	2,229.23	2,340.92	2,458.15	2,580.92	2,710.15	2,845.85
HOURLY	27.8654	29.2615	30.7269	32.2615	33.8769	35.5731
Lgy Bonus 20	120.75	126.80	133.15	139.80	146.80	154.15
Lgy Bonus 25	241.50	253.60	266.30	279.60	293.60	308.30
Lgy Bonus 30	362.25	380.40	399.45	419.40	440.40	462.45

106

STEP	*1*	*2*	*3*	*4*	*5*	*6*
ANNUAL	59,412.00	62,388.00	65,508.00	68,784.00	72,228.00	75,840.00
MONTHLY	4,951.00	5,199.00	5,459.00	5,732.00	6,019.00	6,320.00
BI-WEEKLY	2,285.08	2,399.54	2,519.54	2,645.54	2,778.00	2,916.92
HOURLY	28.5635	29.9942	31.4942	33.0692	34.7250	36.4615
Lgy Bonus 20	123.78	129.98	136.48	143.30	150.48	158.00
Lgy Bonus 25	247.55	259.95	272.95	286.60	300.95	316.00
Lgy Bonus 30	371.33	389.93	409.43	429.90	451.43	474.00

107

STEP	*1*	*2*	*3*	*4*	*5*	*6*
ANNUAL	60,900.00	63,948.00	67,140.00	70,500.00	74,028.00	77,724.00
MONTHLY	5,075.00	5,329.00	5,595.00	5,875.00	6,169.00	6,477.00
BI-WEEKLY	2,342.31	2,459.54	2,582.31	2,711.54	2,847.23	2,989.38
HOURLY	29.2788	30.7442	32.2788	33.8942	35.5904	37.3673
Lgy Bonus 20	126.88	133.23	139.88	146.88	154.23	161.93
Lgy Bonus 25	253.75	266.45	279.75	293.75	308.45	323.85
Lgy Bonus 30	380.63	399.68	419.63	440.63	462.68	485.78

108 Economic Development Analyst

STEP	*1*	*2*	*3*	*4*	*5*	*6*
ANNUAL	62,424.00	65,544.00	68,820.00	72,264.00	75,876.00	79,668.00
MONTHLY	5,202.00	5,462.00	5,735.00	6,022.00	6,323.00	6,639.00
BI-WEEKLY	2,400.92	2,520.92	2,646.92	2,779.38	2,918.31	3,064.15
HOURLY	30.0115	31.5115	33.0865	34.7423	36.4788	38.3019
Lgy Bonus 20	130.05	136.55	143.38	150.55	158.08	165.98
Lgy Bonus 25	260.10	273.10	286.75	301.10	316.15	331.95
Lgy Bonus 30	390.15	409.65	430.13	451.65	474.23	497.93

109

STEP	*1*	*2*	*3*	*4*	*5*	*6*
ANNUAL	63,984.00	67,188.00	70,548.00	74,076.00	77,784.00	81,672.00
MONTHLY	5,332.00	5,599.00	5,879.00	6,173.00	6,482.00	6,806.00
BI-WEEKLY	2,460.92	2,584.15	2,713.38	2,849.08	2,991.69	3,141.23
HOURLY	30.7615	32.3019	33.9173	35.6135	37.3962	39.2654
Lgy Bonus 20	133.30	139.98	146.98	154.33	162.05	170.15
Lgy Bonus 25	266.60	279.95	293.95	308.65	324.10	340.30
Lgy Bonus 30	399.90	419.93	440.93	462.98	486.15	510.45

110

STEP	*1*	*2*	*3*	*4*	*5*	*6*
ANNUAL	65,580.00	68,856.00	72,300.00	75,912.00	79,704.00	83,688.00
MONTHLY	5,465.00	5,738.00	6,025.00	6,326.00	6,642.00	6,974.00
BI-WEEKLY	2,522.31	2,648.31	2,780.77	2,919.69	3,065.54	3,218.77
HOURLY	31.5288	33.1038	34.7596	36.4962	38.3192	40.2346
Lgy Bonus 20	136.63	143.45	150.63	158.15	166.05	174.35
Lgy Bonus 25	273.25	286.90	301.25	316.30	332.10	348.70
Lgy Bonus 30	409.88	430.35	451.88	474.45	498.15	523.05

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STEP	*1*	*2*	*3*	*4*	*5*	*6*
ANNUAL	67,224.00	70,584.00	74,112.00	77,820.00	81,708.00	85,788.00
MONTHLY	5,602.00	5,882.00	6,176.00	6,485.00	6,809.00	7,149.00
BI-WEEKLY	2,585.54	2,714.77	2,850.46	2,993.08	3,142.62	3,299.54
HOURLY	32.3192	33.9346	35.6308	37.4135	39.2827	41.2442
Lgy Bonus 20	140.05	147.05	154.40	162.13	170.23	178.73
Lgy Bonus 25	280.10	294.10	308.80	324.25	340.45	357.45
Lgy Bonus 30	420.15	441.15	463.20	486.38	510.68	536.18

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STEP	*1*	*2*	*3*	*4*	*5*	*6*
ANNUAL	68,904.00	72,348.00	75,960.00	79,764.00	83,748.00	87,936.00
MONTHLY	5,742.00	6,029.00	6,330.00	6,647.00	6,979.00	7,328.00
BI-WEEKLY	2,650.15	2,782.62	2,921.54	3,067.85	3,221.08	3,382.15
HOURLY	33.1269	34.7827	36.5192	38.3481	40.2635	42.2769
Lgy Bonus 20	143.55	150.73	158.25	166.18	174.48	183.20
Lgy Bonus 25	287.10	301.45	316.50	332.35	348.95	366.40
Lgy Bonus 30	430.65	452.18	474.75	498.53	523.43	549.60

113

STEP	*1*	*2*	*3*	*4*	*5*	*6*
ANNUAL	70,632.00	74,160.00	77,868.00	81,756.00	85,848.00	90,144.00
MONTHLY	5,886.00	6,180.00	6,489.00	6,813.00	7,154.00	7,512.00
BI-WEEKLY	2,716.62	2,852.31	2,994.92	3,144.46	3,301.85	3,467.08
HOURLY	33.9577	35.6538	37.4365	39.3058	41.2731	43.3385
Lgy Bonus 20	147.15	154.50	162.23	170.33	178.85	187.80
Lgy Bonus 25	294.30	309.00	324.45	340.65	357.70	375.60
Lgy Bonus 30	441.45	463.50	486.68	510.98	536.55	563.40

114

STEP	*1*	*2*	*3*	*4*	*5*	*6*
ANNUAL	72,396.00	76,020.00	79,824.00	83,820.00	88,008.00	92,412.00
MONTHLY	6,033.00	6,335.00	6,652.00	6,985.00	7,334.00	7,701.00
BI-WEEKLY	2,784.46	2,923.85	3,070.15	3,223.85	3,384.92	3,554.31
HOURLY	34.8058	36.5481	38.3769	40.2981	42.3115	44.4288
Lgy Bonus 20	150.83	158.38	166.30	174.63	183.35	192.53
Lgy Bonus 25	301.65	316.75	332.60	349.25	366.70	385.05
Lgy Bonus 30	452.48	475.13	498.90	523.88	550.05	577.58

115 Deputy City Clerk/Records Management Officer**115 Deputy City Treasurer****115 Human Resources Analyst**

STEP	*1*	*2*	*3*	*4*	*5*	*6*
ANNUAL	74,208.00	77,916.00	81,816.00	85,908.00	90,204.00	94,716.00
MONTHLY	6,184.00	6,493.00	6,818.00	7,159.00	7,517.00	7,893.00
BI-WEEKLY	2,854.15	2,996.77	3,146.77	3,304.15	3,469.38	3,642.92
HOURLY	35.6769	37.4596	39.3346	41.3019	43.3673	45.5365
Lgy Bonus 20	154.60	162.33	170.45	178.98	187.93	197.33
Lgy Bonus 25	309.20	324.65	340.90	357.95	375.85	394.65
Lgy Bonus 30	463.80	486.98	511.35	536.93	563.78	591.98

116

STEP	*1*	*2*	*3*	*4*	*5*	*6*
ANNUAL	76,068.00	79,872.00	83,868.00	88,056.00	92,460.00	97,080.00
MONTHLY	6,339.00	6,656.00	6,989.00	7,338.00	7,705.00	8,090.00
BI-WEEKLY	2,925.69	3,072.00	3,225.69	3,386.77	3,556.15	3,733.85
HOURLY	36.5712	38.4000	40.3212	42.3346	44.4519	46.6731
Lgy Bonus 20	158.48	166.40	174.73	183.45	192.63	202.25
Lgy Bonus 25	316.95	332.80	349.45	366.90	385.25	404.50
Lgy Bonus 30	475.43	499.20	524.18	550.35	577.88	606.75

117 Transportation Operations Supervisor

STEP	*1*	*2*	*3*	*4*	*5*	*6*
ANNUAL	77,964.00	81,864.00	85,956.00	90,252.00	94,764.00	99,504.00
MONTHLY	6,497.00	6,822.00	7,163.00	7,521.00	7,897.00	8,292.00
BI-WEEKLY	2,998.62	3,148.62	3,306.00	3,471.23	3,644.77	3,827.08
HOURLY	37.4827	39.3577	41.3250	43.3904	45.5596	47.8385
Lgy Bonus 20	162.43	170.55	179.08	188.03	197.43	207.30
Lgy Bonus 25	324.85	341.10	358.15	376.05	394.85	414.60
Lgy Bonus 30	487.28	511.65	537.23	564.08	592.28	621.90

118 Administrative Management Analyst I

STEP	*1*	*2*	*3*	*4*	*5*	*6*
ANNUAL	79,908.00	83,904.00	88,104.00	92,508.00	97,128.00	101,988.00
MONTHLY	6,659.00	6,992.00	7,342.00	7,709.00	8,094.00	8,499.00
BI-WEEKLY	3,073.38	3,227.08	3,388.62	3,558.00	3,735.69	3,922.62
HOURLY	38.4173	40.3385	42.3577	44.4750	46.6962	49.0327
Lgy Bonus 20	166.48	174.80	183.55	192.73	202.35	212.48
Lgy Bonus 25	332.95	349.60	367.10	385.45	404.70	424.95
Lgy Bonus 30	499.43	524.40	550.65	578.18	607.05	637.43

119 Accountant/Cost Accountant
119 Facilities Maintenance Supervisor
119 Fleet Maintenance Supervisor
119 Recreation Services Manager

119 Transit Training and Safety Supervisor

STEP	*1*	*2*	*3*	*4*	*5*	*6*
ANNUAL	81,900.00	85,992.00	90,288.00	94,800.00	99,540.00	104,520.00
MONTHLY	6,825.00	7,166.00	7,524.00	7,900.00	8,295.00	8,710.00
BI-WEEKLY	3,150.00	3,307.38	3,472.62	3,646.15	3,828.46	4,020.00
HOURLY	39.3750	41.3423	43.4077	45.5769	47.8558	50.2500
Lgy Bonus 20	170.63	179.15	188.10	197.50	207.38	217.75
Lgy Bonus 25	341.25	358.30	376.20	395.00	414.75	435.50
Lgy Bonus 30	511.88	537.45	564.30	592.50	622.13	653.25

120 Administrative Management Analyst II**120 Executive Office Assistant**

STEP	*1*	*2*	*3*	*4*	*5*	*6*
ANNUAL	83,952.00	88,152.00	92,556.00	97,188.00	102,048.00	107,148.00
MONTHLY	6,996.00	7,346.00	7,713.00	8,099.00	8,504.00	8,929.00
BI-WEEKLY	3,228.92	3,390.46	3,559.85	3,738.00	3,924.92	4,121.08
HOURLY	40.3615	42.3808	44.4981	46.7250	49.0615	51.5135
Lgy Bonus 20	174.90	183.65	192.83	202.48	212.60	223.23
Lgy Bonus 25	349.80	367.30	385.65	404.95	425.20	446.45
Lgy Bonus 30	524.70	550.95	578.48	607.43	637.80	669.68

121

STEP	*1*	*2*	*3*	*4*	*5*	*6*
ANNUAL	86,052.00	90,360.00	94,884.00	99,624.00	104,604.00	109,836.00
MONTHLY	7,171.00	7,530.00	7,907.00	8,302.00	8,717.00	9,153.00
BI-WEEKLY	3,309.69	3,475.38	3,649.38	3,831.69	4,023.23	4,224.46
HOURLY	41.3712	43.4423	45.6173	47.8962	50.2904	52.8058
Lgy Bonus 20	179.28	188.25	197.68	207.55	217.93	228.83
Lgy Bonus 25	358.55	376.50	395.35	415.10	435.85	457.65
Lgy Bonus 30	537.83	564.75	593.03	622.65	653.78	686.48

122 Senior Human Resources Analyst**122 Senior Planner**

STEP	*1*	*2*	*3*	*4*	*5*	*6*
ANNUAL	88,200.00	92,616.00	97,248.00	102,108.00	107,208.00	112,572.00
MONTHLY	7,350.00	7,718.00	8,104.00	8,509.00	8,934.00	9,381.00
BI-WEEKLY	3,392.31	3,562.15	3,740.31	3,927.23	4,123.38	4,329.69
HOURLY	42.4038	44.5269	46.7538	49.0904	51.5423	54.1212
Lgy Bonus 20	183.75	192.95	202.60	212.73	223.35	234.53
Lgy Bonus 25	367.50	385.90	405.20	425.45	446.70	469.05
Lgy Bonus 30	551.25	578.85	607.80	638.18	670.05	703.58

123

STEP	*1*	*2*	*3*	*4*	*5*	*6*
ANNUAL	90,408.00	94,932.00	99,684.00	104,664.00	109,896.00	115,392.00
MONTHLY	7,534.00	7,911.00	8,307.00	8,722.00	9,158.00	9,616.00
BI-WEEKLY	3,477.23	3,651.23	3,834.00	4,025.54	4,226.77	4,438.15
HOURLY	43.4654	45.6404	47.9250	50.3192	52.8346	55.4769
Lgy Bonus 20	188.35	197.78	207.68	218.05	228.95	240.40
Lgy Bonus 25	376.70	395.55	415.35	436.10	457.90	480.80
Lgy Bonus 30	565.05	593.33	623.03	654.15	686.85	721.20

124 Senior Administrative Analyst

STEP	*1*	*2*	*3*	*4*	*5*	*6*
ANNUAL	92,664.00	97,296.00	102,156.00	107,268.00	112,632.00	118,260.00
MONTHLY	7,722.00	8,108.00	8,513.00	8,939.00	9,386.00	9,855.00
BI-WEEKLY	3,564.00	3,742.15	3,929.08	4,125.69	4,332.00	4,548.46
HOURLY	44.5500	46.7769	49.1135	51.5712	54.1500	56.8558
Lgy Bonus 20	193.05	202.70	212.83	223.48	234.65	246.38
Lgy Bonus 25	386.10	405.40	425.65	446.95	469.30	492.75
Lgy Bonus 30	579.15	608.10	638.48	670.43	703.95	739.13

125 Civil Engineer

STEP	*1*	*2*	*3*	*4*	*5*	*6*
ANNUAL	94,980.00	99,732.00	104,724.00	109,956.00	115,452.00	121,224.00
MONTHLY	7,915.00	8,311.00	8,727.00	9,163.00	9,621.00	10,102.00
BI-WEEKLY	3,653.08	3,835.85	4,027.85	4,229.08	4,440.46	4,662.46
HOURLY	45.6635	47.9481	50.3481	52.8635	55.5058	58.2808
Lgy Bonus 20	197.88	207.78	218.18	229.08	240.53	252.55
Lgy Bonus 25	395.75	415.55	436.35	458.15	481.05	505.10
Lgy Bonus 30	593.63	623.33	654.53	687.23	721.58	757.65

126 Administrative Services Manager
126 Community Development Manager
126 Economic Development Manager
126 Family Child Care Manager
126 Recreation & Human Services Superintendent
126 Transportation Administrative Manager

STEP	*1*	*2*	*3*	*4*	*5*	*6*
ANNUAL	97,356.00	102,228.00	107,340.00	112,704.00	118,344.00	124,260.00
MONTHLY	8,113.00	8,519.00	8,945.00	9,392.00	9,862.00	10,355.00
BI-WEEKLY	3,744.46	3,931.85	4,128.46	4,334.77	4,551.69	4,779.23
HOURLY	46.8058	49.1481	51.6058	54.1846	56.8962	59.7404
Lgy Bonus 20	202.83	212.98	223.63	234.80	246.55	258.88
Lgy Bonus 25	405.65	425.95	447.25	469.60	493.10	517.75
Lgy Bonus 30	608.48	638.93	670.88	704.40	739.65	776.63

127

STEP	*1*	*2*	*3*	*4*	*5*	*6*
ANNUAL	99,792.00	104,784.00	110,028.00	115,524.00	121,296.00	127,356.00
MONTHLY	8,316.00	8,732.00	9,169.00	9,627.00	10,108.00	10,613.00
BI-WEEKLY	3,838.15	4,030.15	4,231.85	4,443.23	4,665.23	4,898.31
HOURLY	47.9769	50.3769	52.8981	55.5404	58.3154	61.2288
Lgy Bonus 20	207.90	218.30	229.23	240.68	252.70	265.33
Lgy Bonus 25	415.80	436.60	458.45	481.35	505.40	530.65
Lgy Bonus 30	623.70	654.90	687.68	722.03	758.10	795.98

128 Equipment Maintenance Superintendent
128 Finance and Administrative Services Manager
128 Financial Services Manager
128 Transit Maintenance Manager

STEP	*1*	*2*	*3*	*4*	*5*	*6*
ANNUAL	102,288.00	107,400.00	112,776.00	118,416.00	124,332.00	130,548.00
MONTHLY	8,524.00	8,950.00	9,398.00	9,868.00	10,361.00	10,879.00
BI-WEEKLY	3,934.15	4,130.77	4,337.54	4,554.46	4,782.00	5,021.08
HOURLY	49.1769	51.6346	54.2192	56.9308	59.7750	62.7635
Lgy Bonus 20	213.10	223.75	234.95	246.70	259.03	271.98
Lgy Bonus 25	426.20	447.50	469.90	493.40	518.05	543.95
Lgy Bonus 30	639.30	671.25	704.85	740.10	777.08	815.93

129

STEP	*1*	*2*	*3*	*4*	*5*	*6*
ANNUAL	104,844.00	110,088.00	115,596.00	121,380.00	127,452.00	133,824.00
MONTHLY	8,737.00	9,174.00	9,633.00	10,115.00	10,621.00	11,152.00
BI-WEEKLY	4,032.46	4,234.15	4,446.00	4,668.46	4,902.00	5,147.08
HOURLY	50.4058	52.9269	55.5750	58.3558	61.2750	64.3385
Lgy Bonus 20	218.43	229.35	240.83	252.88	265.53	278.80
Lgy Bonus 25	436.85	458.70	481.65	505.75	531.05	557.60
Lgy Bonus 30	655.28	688.05	722.48	758.63	796.58	836.40

**130 Accounting/Finance Manager
130 Information Technology Manager
130 Park Maintenance Superintendent
130 Recreation Program Administrator
130 Street Maintenance Superintendent**

STEP	*1*	*2*	*3*	*4*	*5*	*6*
ANNUAL	107,460.00	112,836.00	118,476.00	124,404.00	130,620.00	137,148.00
MONTHLY	8,955.00	9,403.00	9,873.00	10,367.00	10,885.00	11,429.00
BI-WEEKLY	4,133.08	4,339.85	4,556.77	4,784.77	5,023.85	5,274.92
HOURLY	51.6635	54.2481	56.9596	59.8096	62.7981	65.9365
Lgy Bonus 20	223.88	235.08	246.83	259.18	272.13	285.73
Lgy Bonus 25	447.75	470.15	493.65	518.35	544.25	571.45
Lgy Bonus 30	671.63	705.23	740.48	777.53	816.38	857.18

**131 Plan Check Engineer
131 Transit Operations Manager**

STEP	*1*	*2*	*3*	*4*	*5*	*6*
ANNUAL	110,148.00	115,656.00	121,440.00	127,512.00	133,884.00	140,580.00
MONTHLY	9,179.00	9,638.00	10,120.00	10,626.00	11,157.00	11,715.00
BI-WEEKLY	4,236.46	4,448.31	4,670.77	4,904.31	5,149.38	5,406.92
HOURLY	52.9558	55.6038	58.3846	61.3038	64.3673	67.5865
Lgy Bonus 20	229.48	240.95	253.00	265.65	278.93	292.88
Lgy Bonus 25	458.95	481.90	506.00	531.30	557.85	585.75
Lgy Bonus 30	688.43	722.85	759.00	796.95	836.78	878.63

132 FCC Therapist/Trainer II

STEP	*1*	*2*	*3*	*4*	*5*	*6*
ANNUAL	112,896.00	118,536.00	124,464.00	130,692.00	137,232.00	144,096.00
MONTHLY	9,408.00	9,878.00	10,372.00	10,891.00	11,436.00	12,008.00
BI-WEEKLY	4,342.15	4,559.08	4,787.08	5,026.62	5,278.15	5,542.15
HOURLY	54.2769	56.9885	59.8385	62.8327	65.9769	69.2769
Lgy Bonus 20	235.20	246.95	259.30	272.28	285.90	300.20
Lgy Bonus 25	470.40	493.90	518.60	544.55	571.80	600.40
Lgy Bonus 30	705.60	740.85	777.90	816.83	857.70	900.60

133 Human Resources Manager

STEP	*1*	*2*	*3*	*4*	*5*	*6*
ANNUAL	115,716.00	121,500.00	127,572.00	133,956.00	140,652.00	147,684.00
MONTHLY	9,643.00	10,125.00	10,631.00	11,163.00	11,721.00	12,307.00
BI-WEEKLY	4,450.62	4,673.08	4,906.62	5,152.15	5,409.69	5,680.15
HOURLY	55.6327	58.4135	61.3327	64.4019	67.6212	71.0019
Lgy Bonus 20	241.08	253.13	265.78	279.08	293.03	307.68
Lgy Bonus 25	482.15	506.25	531.55	558.15	586.05	615.35
Lgy Bonus 30	723.23	759.38	797.33	837.23	879.08	923.03

**134 Assistant to the City Manager
134 Transit Administrative Officer
134 Transit Operations Officer**

STEP	*1*	*2*	*3*	*4*	*5*	*6*
ANNUAL	118,608.00	124,536.00	130,764.00	137,304.00	144,168.00	151,380.00
MONTHLY	9,884.00	10,378.00	10,897.00	11,442.00	12,014.00	12,615.00
BI-WEEKLY	4,561.85	4,789.85	5,029.38	5,280.92	5,544.92	5,822.31
HOURLY	57.0231	59.8731	62.8673	66.0115	69.3115	72.7788
Lgy Bonus 20	247.10	259.45	272.43	286.05	300.35	315.38
Lgy Bonus 25	494.20	518.90	544.85	572.10	600.70	630.75
Lgy Bonus 30	741.30	778.35	817.28	858.15	901.05	946.13

135

STEP	*1*	*2*	*3*	*4*	*5*	*6*
ANNUAL	121,572.00	127,656.00	134,040.00	140,748.00	147,780.00	155,172.00
MONTHLY	10,131.00	10,638.00	11,170.00	11,729.00	12,315.00	12,931.00
BI-WEEKLY	4,675.85	4,909.85	5,155.38	5,413.38	5,683.85	5,968.15
HOURLY	58.4481	61.3731	64.4423	67.6673	71.0481	74.6019
Lgy Bonus 20	253.28	265.95	279.25	293.23	307.88	323.28
Lgy Bonus 25	506.55	531.90	558.50	586.45	615.75	646.55
Lgy Bonus 30	759.83	797.85	837.75	879.68	923.63	969.83

136

STEP	*1*	*2*	*3*	*4*	*5*	*6*
ANNUAL	124,608.00	130,836.00	137,376.00	144,240.00	151,452.00	159,024.00
MONTHLY	10,384.00	10,903.00	11,448.00	12,020.00	12,621.00	13,252.00
BI-WEEKLY	4,792.62	5,032.15	5,283.69	5,547.69	5,825.08	6,116.31
HOURLY	59.9077	62.9019	66.0462	69.3462	72.8135	76.4538
Lgy Bonus 20	259.60	272.58	286.20	300.50	315.53	331.30
Lgy Bonus 25	519.20	545.15	572.40	601.00	631.05	662.60
Lgy Bonus 30	778.80	817.73	858.60	901.50	946.58	993.90

137

STEP	*1*	*2*	*3*	*4*	*5*	*6*
ANNUAL	127,728.00	134,112.00	140,820.00	147,864.00	155,256.00	163,020.00
MONTHLY	10,644.00	11,176.00	11,735.00	12,322.00	12,938.00	13,585.00
BI-WEEKLY	4,912.62	5,158.15	5,416.15	5,687.08	5,971.38	6,270.00
HOURLY	61.4077	64.4769	67.7019	71.0885	74.6423	78.3750
Lgy Bonus 20	266.10	279.40	293.38	308.05	323.45	339.63
Lgy Bonus 25	532.20	558.80	586.75	616.10	646.90	679.25
Lgy Bonus 30	798.30	838.20	880.13	924.15	970.35	1018.88

**138 Principal Civil Engineer
138 Chief Fiscal Officer**

STEP	*1*	*2*	*3*	*4*	*5*	*6*
ANNUAL	130,920.00	137,472.00	144,348.00	151,560.00	159,144.00	167,100.00
MONTHLY	10,910.00	11,456.00	12,029.00	12,630.00	13,262.00	13,925.00
BI-WEEKLY	5,035.38	5,287.38	5,551.85	5,829.23	6,120.92	6,426.92
HOURLY	62.9423	66.0923	69.3981	72.8654	76.5115	80.3365
Lgy Bonus 20	272.75	286.40	300.73	315.75	331.55	348.13
Lgy Bonus 25	545.50	572.80	601.45	631.50	663.10	696.25
Lgy Bonus 30	818.25	859.20	902.18	947.25	994.65	1044.38

139

STEP	*1*	*2*	*3*	*4*	*5*	*6*
ANNUAL	134,196.00	140,904.00	147,948.00	155,340.00	163,104.00	171,264.00
MONTHLY	11,183.00	11,742.00	12,329.00	12,945.00	13,592.00	14,272.00
BI-WEEKLY	5,161.38	5,419.38	5,690.31	5,974.62	6,273.23	6,587.08
HOURLY	64.5173	67.7423	71.1288	74.6827	78.4154	82.3385
Lgy Bonus 20	279.58	293.55	308.23	323.63	339.80	356.80
Lgy Bonus 25	559.15	587.10	616.45	647.25	679.60	713.60
Lgy Bonus 30	838.73	880.65	924.68	970.88	1019.40	1070.40

140

STEP	*1*	*2*	*3*	*4*	*5*	*6*
ANNUAL	137,556.00	144,432.00	151,656.00	159,240.00	167,208.00	175,572.00
MONTHLY	11,463.00	12,036.00	12,638.00	13,270.00	13,934.00	14,631.00
BI-WEEKLY	5,290.62	5,555.08	5,832.92	6,124.62	6,431.08	6,752.77
HOURLY	66.1327	69.4385	72.9115	76.5577	80.3885	84.4096
Lgy Bonus 20	286.58	300.90	315.95	331.75	348.35	365.78
Lgy Bonus 25	573.15	601.80	631.90	663.50	696.70	731.55
Lgy Bonus 30	859.73	902.70	947.85	995.25	1045.05	1097.33

141

STEP	*1*	*2*	*3*	*4*	*5*	*6*
ANNUAL	141,000.00	148,056.00	155,460.00	163,236.00	171,396.00	179,964.00
MONTHLY	11,750.00	12,338.00	12,955.00	13,603.00	14,283.00	14,997.00
BI-WEEKLY	5,423.08	5,694.46	5,979.23	6,278.31	6,592.15	6,921.69
HOURLY	67.7885	71.1808	74.7404	78.4788	82.4019	86.5212
Lgy Bonus 20	293.75	308.45	323.88	340.08	357.08	374.93
Lgy Bonus 25	587.50	616.90	647.75	680.15	714.15	749.85
Lgy Bonus 30	881.25	925.35	971.63	1020.23	1071.23	1124.78

142

STEP	*1*	*2*	*3*	*4*	*5*	*6*
ANNUAL	144,528.00	151,752.00	159,336.00	167,304.00	175,668.00	184,452.00
MONTHLY	12,044.00	12,646.00	13,278.00	13,942.00	14,639.00	15,371.00
BI-WEEKLY	5,558.77	5,836.62	6,128.31	6,434.77	6,756.46	7,094.31
HOURLY	69.4846	72.9577	76.6038	80.4346	84.4558	88.6788
Lgy Bonus 20	301.10	316.15	331.95	348.55	365.98	384.28
Lgy Bonus 25	602.20	632.30	663.90	697.10	731.95	768.55
Lgy Bonus 30	903.30	948.45	995.85	1045.65	1097.93	1152.83

143

STEP	*1*	*2*	*3*	*4*	*5*	*6*
ANNUAL	148,140.00	155,544.00	163,320.00	171,492.00	180,072.00	189,072.00
MONTHLY	12,345.00	12,962.00	13,610.00	14,291.00	15,006.00	15,756.00
BI-WEEKLY	5,697.69	5,982.46	6,281.54	6,595.85	6,925.85	7,272.00
HOURLY	71.2212	74.7808	78.5192	82.4481	86.5731	90.9000

Lgy Bonus 20	308.63	324.05	340.25	357.28	375.15	393.90
Lgy Bonus 25	617.25	648.10	680.50	714.55	750.30	787.80
Lgy Bonus 30	925.88	972.15	1020.75	1071.83	1125.45	1181.70

144

STEP	*1*	*2*	*3*	*4*	*5*	*6*
ANNUAL	151,848.00	159,444.00	167,412.00	175,788.00	184,572.00	193,800.00
MONTHLY	12,654.00	13,287.00	13,951.00	14,649.00	15,381.00	16,150.00
BI-WEEKLY	5,840.31	6,132.46	6,438.92	6,761.08	7,098.92	7,453.85
HOURLY	73.0038	76.6558	80.4865	84.5135	88.7365	93.1731

Lgy Bonus 20	316.35	332.18	348.78	366.23	384.53	403.75
Lgy Bonus 25	632.70	664.35	697.55	732.45	769.05	807.50
Lgy Bonus 30	949.05	996.53	1046.33	1098.68	1153.58	1211.25

145

STEP	*1*	*2*	*3*	*4*	*5*	*6*
ANNUAL	155,640.00	163,428.00	171,600.00	180,180.00	189,192.00	198,648.00
MONTHLY	12,970.00	13,619.00	14,300.00	15,015.00	15,766.00	16,554.00
BI-WEEKLY	5,986.15	6,285.69	6,600.00	6,930.00	7,276.62	7,640.31
HOURLY	74.8269	78.5712	82.5000	86.6250	90.9577	95.5038

Lgy Bonus 20	324.25	340.48	357.50	375.38	394.15	413.85
Lgy Bonus 25	648.50	680.95	715.00	750.75	788.30	827.70
Lgy Bonus 30	972.75	1021.43	1072.50	1126.13	1182.45	1241.55

146

STEP	*1*	*2*	*3*	*4*	*5*	*6*
ANNUAL	159,528.00	167,508.00	175,884.00	184,680.00	193,920.00	203,616.00
MONTHLY	13,294.00	13,959.00	14,657.00	15,390.00	16,160.00	16,968.00
BI-WEEKLY	6,135.69	6,442.62	6,764.77	7,103.08	7,458.46	7,831.38
HOURLY	76.6962	80.5327	84.5596	88.7885	93.2308	97.8923

Lgy Bonus 20	332.35	348.98	366.43	384.75	404.00	424.20
Lgy Bonus 25	664.70	697.95	732.85	769.50	808.00	848.40
Lgy Bonus 30	997.05	1046.93	1099.28	1154.25	1212.00	1272.60

147

STEP	*1*	*2*	*3*	*4*	*5*	*6*
ANNUAL	163,512.00	171,684.00	180,264.00	189,276.00	198,744.00	208,680.00
MONTHLY	13,626.00	14,307.00	15,022.00	15,773.00	16,562.00	17,390.00
BI-WEEKLY	6,288.92	6,603.23	6,933.23	7,279.85	7,644.00	8,026.15
HOURLY	78.6115	82.5404	86.6654	90.9981	95.5500	100.3269

Lgy Bonus 20	340.65	357.68	375.55	394.33	414.05	434.75
Lgy Bonus 25	681.30	715.35	751.10	788.65	828.10	869.50
Lgy Bonus 30	1021.95	1073.03	1126.65	1182.98	1242.15	1304.25

148

STEP	*1*	*2*	*3*	*4*	*5*	*6*
ANNUAL	167,604.00	175,980.00	184,776.00	194,016.00	203,712.00	213,900.00
MONTHLY	13,967.00	14,665.00	15,398.00	16,168.00	16,976.00	17,825.00
BI-WEEKLY	6,446.31	6,768.46	7,106.77	7,462.15	7,835.08	8,226.92
HOURLY	80.5788	84.6058	88.8346	93.2769	97.9385	102.8365

Lgy Bonus 20	349.18	366.63	384.95	404.20	424.40	445.63
Lgy Bonus 25	698.35	733.25	769.90	808.40	848.80	891.25
Lgy Bonus 30	1047.53	1099.88	1154.85	1212.60	1273.20	1336.88

149

STEP	*1*	*2*	*3*	*4*	*5*	*6*
ANNUAL	171,792.00	180,384.00	189,408.00	198,876.00	208,824.00	219,264.00
MONTHLY	14,316.00	15,032.00	15,784.00	16,573.00	17,402.00	18,272.00
BI-WEEKLY	6,607.38	6,937.85	7,284.92	7,649.08	8,031.69	8,433.23
HOURLY	82.5923	86.7231	91.0615	95.6135	100.3962	105.4154

Lgy Bonus 20	357.90	375.80	394.60	414.33	435.05	456.80
Lgy Bonus 25	715.80	751.60	789.20	828.65	870.10	913.60
Lgy Bonus 30	1073.70	1127.40	1183.80	1242.98	1305.15	1370.40

150 Joint Powers Authority Accountant

STEP	*1*	*2*	*3*	*4*	*5*	*6*
ANNUAL	156,000.00					
MONTHLY	13,000.00					
BI-WEEKLY	6,000.00					
HOURLY	75.0000					

200 Police Trainee						
STEP	*1*	*2*	*3*	*4*	*5*	*6*
ANNUAL	74,556.00	-	-	-	-	-
MONTHLY	6,213.00	-	-	-	-	-
BI-WEEKLY	2,867.54	-	-	-	-	-
HOURLY	35.8442	-	-	-	-	-
201 Police Officer						
STEP	*1*	*2*	*3*	*4*	*5*	*6*
ANNUAL	87,708.00	92,088.00	96,696.00	101,532.00	106,608.00	111,936.00
MONTHLY	7,309.00	7,674.00	8,058.00	8,461.00	8,884.00	9,328.00
BI-WEEKLY	3,373.38	3,541.85	3,719.08	3,905.08	4,100.31	4,305.23
HOURLY	42.1673	44.2731	46.4885	48.8135	51.2538	53.8154
EDUCATIONAL INCENTIVE BONUS						
AA	1,052.37	1,052.37	1,052.37	1,052.37	1,052.37	1,052.37
BA	1,568.37	1,568.37	1,568.37	1,568.37	1,568.37	1,568.37
SPECIALIST	619.00	619.00	619.00	619.00	619.00	619.00
Lgy Bonus 7	365.00	365.00	365.00	365.00	365.00	365.00
Lgy Bonus 12	520.00	520.00	520.00	520.00	520.00	520.00
Lgy Bonus 20	885.45	903.70	922.90	943.05	964.20	986.40
Lgy Bonus 26	1,250.90	1,287.40	1,325.80	1,366.10	1,408.40	1,452.80
203 Police Sergeant						
STEP	*1*	*2*	*3*	*4*	*5*	*6*
ANNUAL	112,092.00	117,696.00	123,576.00	129,756.00	136,248.00	143,064.00
MONTHLY	9,341.00	9,808.00	10,298.00	10,813.00	11,354.00	11,922.00
BI-WEEKLY	4,311.23	4,526.77	4,752.92	4,990.62	5,240.31	5,502.46
HOURLY	53.8904	56.5846	59.4115	62.3827	65.5038	68.7808
EDUCATIONAL INCENTIVE BONUS						
AA	1,344.04	1,344.04	1,344.04	1,344.04	1,344.04	1,344.04
BA	1,962.04	1,962.04	1,962.04	1,962.04	1,962.04	1,962.04
SPECIAL DUTY PAY	420.00	420.00	420.00	420.00	420.00	420.00
Lgy Bonus 7	326.00	326.00	326.00	326.00	326.00	326.00
Lgy Bonus 12	520.00	520.00	520.00	520.00	520.00	520.00
Lgy Bonus 20	987.05	1,010.40	1,034.90	1,060.65	1,087.70	1,116.10
Lgy Bonus 26	1,454.10	1,500.80	1,549.80	1,601.30	1,655.40	1,712.20

227 Police Lieutenant

STEP	*1*	*2*	*3*	*4*	*5*	*6*
ANNUAL	150,204.00	157,716.00	165,600.00	173,880.00	182,580.00	191,712.00
MONTHLY	12,517.00	13,143.00	13,800.00	14,490.00	15,215.00	15,976.00
BI-WEEKLY	5,777.08	6,066.00	6,369.23	6,687.69	7,022.31	7,373.54
HOURLY	72.2135	75.8250	79.6154	83.5962	87.7788	92.1692

EDUCATIONAL INCENTIVE BONUS

BA	1,766.44	1,837.84	1,912.84	1,991.56	2,074.24	2,161.00
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CA POST Mgmt. Cert.	625.85	657.15	690.00	724.50	760.75	798.80
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Lgy Bonus 20	625.85	657.15	690.00	724.50	760.75	798.80
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Lgy Bonus 26	1,251.70	1,314.30	1,380.00	1,449.00	1,521.50	1,597.60
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231 Police Captain

STEP	*1*	*2*	*3*	*4*	*5*	*6*
ANNUAL	178,584.00	187,512.00	196,884.00	206,724.00	217,056.00	227,904.00
MONTHLY	14,882.00	15,626.00	16,407.00	17,227.00	18,088.00	18,992.00
BI-WEEKLY	6,868.62	7,212.00	7,572.46	7,950.92	8,348.31	8,765.54
HOURLY	85.8577	90.1500	94.6558	99.3865	104.3538	109.5692

EDUCATIONAL INCENTIVE BONUS

BA	2,036.08	2,120.92	2,209.96	2,303.56	2,401.84	2,505.04
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CA POST Mgmt. Cert.	744.10	781.30	820.35	861.35	904.40	949.60
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Lgy Bonus 20	744.10	781.30	820.35	861.35	904.40	949.60
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Lgy Bonus 26	1,488.20	1,562.60	1,640.70	1,722.70	1,808.80	1,899.20
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232 Deputy Police Chief

STEP	*1*
ANNUAL	227,436.00
MONTHLY	18,953.00
BI-WEEKLY	8,747.54
HOURLY	109.3442

EDUCATIONAL INCENTIVE BONUS

BA	2,474.36
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CA POST Mgmt. Cert.	947.65
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Lgy Bonus 20	947.65
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Lgy Bonus 26	1,895.30
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301 Mayor

STEP	*1*	*2*	*3*	*4*	*5*	*6*
ANNUAL	11,400.00					
MONTHLY	950.00					
BI-WEEKLY	438.46					
HOURLY	5.4808					

302 Councilmember

STEP	*1*	*2*	*3*	*4*	*5*	*6*
ANNUAL	7,800.00					
MONTHLY	650.00					
BI-WEEKLY	300.00					
HOURLY	3.7500					

303 City Clerk

STEP	*1*	*2*	*3*	*4*	*5*	*6*
ANNUAL	12,000.00					
MONTHLY	1,000.00					
BI-WEEKLY	461.54					
HOURLY	5.7692					

304 City Treasurer

STEP	*1*	*2*	*3*	*4*	*5*	*6*
ANNUAL	6,000.00					
MONTHLY	500.00					
BI-WEEKLY	230.77					
HOURLY	2.8846					

305 Youth Commissioner

STEP	*1*	*2*	*3*	*4*	*5*	*6*
ANNUAL	300.00	-	-	-	-	-
MONTHLY	25.00	-	-	-	-	-
BI-WEEKLY	11.54	-	-	-	-	-
HOURLY	0.1442	-	-	-	-	-

306 Human Services Commissioner**306 Recreation Commissioner****306 Rent Mediation Board Member****306 Senior Citizens Commissioner**

STEP	*1*	*2*	*3*	*4*	*5*	*6*
ANNUAL	600.00	-	-	-	-	-
MONTHLY	50.00	-	-	-	-	-
BI-WEEKLY	23.08	-	-	-	-	-
HOURLY	0.2885	-	-	-	-	-

307

STEP	*1*	*2*	*3*	*4*	*5*	*6*
ANNUAL	900.00	-	-	-	-	-
MONTHLY	75.00	-	-	-	-	-
BI-WEEKLY	34.62	-	-	-	-	-
HOURLY	0.4327	-	-	-	-	-

308 Planning Commissioner

STEP	*1*	*2*	*3*	*4*	*5*	*6*
ANNUAL	1,200.00	-	-	-	-	-
MONTHLY	100.00	-	-	-	-	-
BI-WEEKLY	46.15	-	-	-	-	-
HOURLY	0.5769	-	-	-	-	-

330 Department Heads

STEP	*1*	*2*	*3*	*4*	*5*	*6*
ANNUAL	162,756.00	170,892.00	179,436.00	188,412.00	197,832.00	207,720.00
MONTHLY	13,563.00	14,241.00	14,953.00	15,701.00	16,486.00	17,310.00
BI-WEEKLY	6,259.85	6,572.77	6,901.38	7,246.62	7,608.92	7,989.23
HOURLY	78.2481	82.1596	86.2673	90.5827	95.1115	99.8654

Lgy Bonus 20	339.08	356.03	373.83	392.53	412.15	432.75
Lgy Bonus 25	678.15	712.05	747.65	785.05	824.30	865.50
Lgy Bonus 30	1017.23	1068.08	1121.48	1177.58	1236.45	1298.25

339 Assistant City Manager

STEP	*1*	*2*	*3*	*4*	*5*	*6*
ANNUAL	178,661.70	187,596.00	196,980.00	206,832.00	217,176.00	228,036.00
MONTHLY	14,888.48	15,633.00	16,415.00	17,236.00	18,098.00	19,003.00
BI-WEEKLY	6,871.60	7,215.23	7,576.15	7,955.08	8,352.92	8,770.62
HOURLY	85.8950	90.1904	94.7019	99.4385	104.4115	109.6327

340 Police Chief

STEP	*1*
ANNUAL	253,356.00
MONTHLY	21,113.00
BI-WEEKLY	9,744.46
HOURLY	121.8058

Edu Incentive Pay	2,733.56
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CA POST Mgmt. Cert.	1,055.65
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Lgy Bonus 26	2,111.30
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350 City Manager

STEP	*1*
ANNUAL	285,300.00
MONTHLY	23,775.00
BI-WEEKLY	10,973.08
HOURLY	137.1635



City of Gardena

Gardena City Council Meeting

AGENDA REPORT SUMMARY

Agenda Item No. 8.E
Section: CONSENT CALENDAR
Meeting Date: May 10, 2022

TO: THE HONORABLE MAYOR AND MEMBERS OF THE GARDENA CITY COUNCIL

AGENDA TITLE: RESOLUTION NO. 6574, Reaffirming Proclamation and Resolution No. 6441, which declared the Existence of a Local Emergency

CONTACT: CITY MANAGER

COUNCIL ACTION REQUIRED:

RECOMMENDATION AND STAFF SUMMARY:

On March 4, 2020, Governor Newsom declared a State of Emergency in California due to the threat of Coronavirus Disease 2019 ("COVID-19"). Also, on March 4, 2020, the County of Los Angeles Public Health Department declared a local health emergency in response to COVID-19 activity. On March 16, 2020, in response to the State and County actions and pursuant to Government Code Section 8550 et seq., including Section 8558(c), City Manager Clint Osorio proclaimed the existence of a local emergency in Gardena. On March 19, 2020, the City Council ratified the proclamation through its approval of Resolution No. 6441. On May 12, 2020 City Council adopted Resolution No. 6454, reaffirming Resolution No. 6441. On July 14, 2020 City Council adopted Resolution No. 6469, reaffirming Resolution No. 6441. On September 8, 2020 City Council adopted Resolution No. 6478, reaffirming Resolution No. 6441. On October 27, 2020 City Council adopted Resolution No. 6483, reaffirming Resolution No. 6441. On December 15, 2020 City Council adopted Resolution No. 6489, reaffirming Resolution No. 6441. On February 9, 2021 City Council adopted Resolution No. 6495, reaffirming Resolution No. 6441. On March 23, 2021 City Council adopted Resolution No. 6503, reaffirming Resolution No. 6441. On May 11, 2021 City Council adopted Resolution No. 6512, reaffirming Resolution No. 6441. On June 22, 2021 City Council adopted Resolution No. 6521, reaffirming Resolution No. 6441. On August 10, 2021 City Council adopted Resolution No. 6526, reaffirming Resolution No. 6441. On October 26, 2021 City Council adopted Resolution No. 6533, reaffirming Resolution No. 6441. On December 14, 2021 City Council adopted Resolution No. 6538, reaffirming Resolution No. 6441. On February 8, 2022 City Council adopted Resolution No. 6559, reaffirming Resolution No. 6441. On March 22, 2022 City Council adopted Resolution No. 6567, reaffirming Resolution No. 6441. Pursuant to Government Code Section 8630, the City Council is required to "review the need for continuing the local emergency at least once every 60 days until the governing body (i.e. the City Council) terminates the local emergency. The extension of the local emergency allows the City Manager and City Council to issue rules, regulations, and orders to deal with the COVID-19 emergency. Additionally, it allows the City of Gardena to seek reimbursement from the

State and Federal government for expenditures related to the COVID-19 emergency. Finally, it allows the City Manager and City Council to use the authority granted to them by the California Constitution, the Government Code and the Gardena Municipal Code to respond to the COVID-19 emergency. Efforts to stop the spread of the pandemic continue at the national, state and county levels. The conditions that required the declaration of a local emergency continue to exist as of this date. Staff therefore recommends the City Council adopt a resolution reaffirming and continuing the current declaration of a local emergency.

FINANCIAL IMPACT/COST:

Staff is continuing to pursue any available Federal and State reimbursement for all City costs incurred due to COVID-19.

ATTACHMENTS:

[Resolution No. 6574.pdf](#)

APPROVED:

A handwritten signature in blue ink, appearing to read "Clint Osorio".

Clint Osorio, City Manager

RESOLUTION NO. 6574

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF GARDENA, CALIFORNIA, REAFFIRMING PROCLAMATION AND RESOLUTION 6441 WHICH DECLARED THE EXISTENCE OF A LOCAL EMERGENCY

THE CITY COUNCIL OF THE CITY OF GARDENA DOES HEREBY RESOLVE AS FOLLOWS:

WHEREAS, on March 16, 2020, the City Manager, as the City's Director of Emergency Services, due to the COVID-19 pandemic declared a local emergency as authorized by Government Code section 8630 and Gardena Municipal Code section 2.52.060. A true and correct copy of the Proclamation is attached hereto as Attachment "A" and incorporated herein by this reference; and

WHEREAS, on March 19, 2020, the City Council adopted Resolution 6441 to thereby ratify the City Manager's declaration of the local emergency due to the COVID-19 pandemic) A true and correct copy of Resolution 6441 is attached hereto as Attachment "B" and incorporated herein by this reference; and

WHEREAS, on May 12, 2020, the City Council adopted Resolution No. 6454 to reaffirm the City Manager's declaration of the local emergency due to the COVID-19 pandemic and Resolution 6441. A true and correct copy of Resolution No. 6454 is attached hereto as Attachment "C" and incorporated herein by this reference; and

WHEREAS, on July 14, 2020, the City Council adopted Resolution No. 6469 to reaffirm the City Manager's declaration of the local emergency due to the COVID-19 pandemic and Resolution 6441. A true and correct copy of Resolution No. 6469 is attached hereto as Attachment "D" and incorporated herein by this reference; and

WHEREAS, on September 8, 2020, the City Council adopted Resolution No. 6478 to reaffirm the City Manager's declaration of the local emergency due to the COVID-19 pandemic and Resolution 6441. A true and correct copy of Resolution No. 6478 is attached hereto as Attachment "E" and incorporated herein by this reference; and

WHEREAS, on October 27, 2020, the City Council adopted Resolution No. 6483 to reaffirm the City Manager's declaration of the local emergency due to the COVID-19 pandemic and Resolution 6441. A true and correct copy of Resolution No. 6483 is attached hereto as Attachment "F" and incorporated herein by this reference; and

WHEREAS, on December 15, 2020, the City Council adopted Resolution No. 6489

to reaffirm the City Manager's declaration of the local emergency due to the COVID-19 pandemic and Resolution 6441. A true and correct copy of Resolution No. 6489 is attached hereto as Attachment "G" and incorporated herein by this reference; and

WHEREAS, on February 9, 2021, the City Council adopted Resolution No. 6495 to reaffirm the City Manager's declaration of the local emergency due to the COVID-19 pandemic and Resolution 6441. A true and correct copy of Resolution No. 6495 is attached hereto as Attachment "H" and incorporated herein by this reference; and

WHEREAS, on March 23, 2021, the City Council adopted Resolution No. 6503 to reaffirm the City Manager's declaration of the local emergency due to the COVID-19 pandemic and Resolution 6441. A true and correct copy of Resolution No. 6503 is attached hereto as Attachment "I" and incorporated herein by this reference; and

WHEREAS, on May 11, 2021, the City Council adopted Resolution No. 6512 to reaffirm the City Manager's declaration of the local emergency due to the COVID-19 pandemic and Resolution 6441. A true and correct copy of Resolution No. 6512 is attached hereto as Attachment "J" and incorporated herein by this reference; and

WHEREAS, on June 22, 2021, the City Council adopted Resolution No. 6521 to reaffirm the City Manager's declaration of the local emergency due to the COVID-19 pandemic and Resolution 6441. A true and correct copy of Resolution No. 6521 is attached hereto as Attachment "K" and incorporated herein by this reference; and

WHEREAS, on August 10, 2021, the City Council adopted Resolution No. 6526 to reaffirm the City Manager's declaration of the local emergency due to the COVID-19 pandemic and Resolution 6441. A true and correct copy of Resolution No. 6526 is attached hereto as Attachment "L" and incorporated herein by this reference; and

WHEREAS, on October 26, 2021, the City Council adopted Resolution No. 6533 to reaffirm the City Manager's declaration of the local emergency due to the COVID-19 pandemic and Resolution 6441. A true and correct copy of Resolution No. 6526 is attached hereto as Attachment "M" and incorporated herein by this reference; and

WHEREAS, on December 14, 2021, the City Council adopted Resolution No. 6538 to reaffirm the City Manager's declaration of the local emergency due to the COVID-19 pandemic and Resolution 6441. A true and correct copy of Resolution No. 6538 is attached hereto as Attachment "N" and incorporated herein by this reference; and

WHEREAS, on February 8, 2022, the City Council adopted Resolution No. 6559 to reaffirm the City Manager's declaration of the local emergency due to the COVID-19 pandemic and Resolution 6441. A true and correct copy of Resolution No. 6559 is attached hereto as Attachment "O" and incorporated herein by this reference; and

WHEREAS, on March 22, 2022, the City Council adopted Resolution No. 6567 to reaffirm the City Manager's declaration of the local emergency due to the COVID-19 pandemic and Resolution 6441. A true and correct copy of Resolution No. 6567 is attached hereto as Attachment "P" and incorporated herein by this reference; and

WHEREAS, Government Code Section 8630(c) states that a City Council "shall review the need for continuing the local emergency at least once every 60 days until the governing body terminates the local emergency"; and

WHEREAS, the numbers of confirmed cases of COVID-19 and deaths in the City of Gardena and Los Angeles County continues; and

WHEREAS, conditions of extreme peril to the safety of persons and property continue due to COVID-19 in the City of Gardena and Los Angeles County; and

WHEREAS, it is imperative to prepare for and respond to suspected or confirmed COVID-19 cases, to take measures to mitigate the spread of COVID-19; and

WHEREAS, if COVID-19 spreads at a rate comparable to the rate of spread in other locations, the number of persons requiring medical care may exceed locally available resources, and controlling outbreaks minimizes the risk to the public, maintains the health and safety of the community, and limits the spread of infection in the community and within the healthcare delivery system; and

WHEREAS, the reasons for declaring the local emergency still exist;

NOW, THEREFORE, THE CITY COUNCIL OF THE CITY OF GARDENA, CALIFORNIA, DOES HEREBY FIND, DETERMINE, AND RESOLVE, AS FOLLOWS:

SECTION 1. The City Council reaffirms all portions of Resolution 6441, including all findings stated therein.

SECTION 2. The City Council reaffirms the ongoing need for the local emergency initially declared on by the City Manager's Proclamation of Local Emergency dated March

16, 2020 and orders contained therein and subsequently ratified by the City Council via Resolution 6441 on March 19, 2020 and reaffirmed by Resolution No. 6454 on May 12, 2020, Resolution No 6469 on July 14, 2020, Resolution No. 6478 on September 8, 2020, Resolution No. 6483 on October 27, 2020, Resolution No. 6489 on December 15, 2020, Resolution No. 6495 on February 9, 2021, Resolution No. 6503 on March 23, 2021, Resolution No. 6512 on May 11, 2021, Resolution No. 6521 on June 22, 2021, Resolution No. 6526 on August 10, 2021, Resolution No. 6533 on October 26, 2021, Resolution No. 6538 on December 14, 2021, Resolution No. 6559 on February 8, 2022 and Resolution No. 6567 on March 22, 2022.

SECTION 3. This local emergency shall continue to exist until the City Council proclaims the termination of this local emergency.

BE IT FURTHER RESOLVED that the City Clerk shall certify to the passage and adoption of this Resolution; shall cause the same to be entered among the original Resolutions of said City; and shall make a minute of the passage and adoption thereof in the records of the proceedings of the City Council of said City in the minutes of the meeting at which the same is passed and adopted.

Passed, approved, and adopted this 10th day of May 2022.

TASHA CERDA, Mayor

ATTEST:

MINA SEMENZA, City Clerk

APPROVED AS TO FORM:



CARMEN VASQUEZ, City Attorney

ATTACHMENT A



OFFICE of the CITY MANAGER

1700 WEST 162nd STREET / GARDENA, CALIFORNIA 90247-3732 / WWW.CITYOFGARDENA.ORG / PHONE (310) 217-9503

March 16, 2020
REF. 2020.060

**A PROCLAMATION BY THE CITY MANAGER OF THE CITY OF GARDENA,
CALIFORNIA, ACTING AS THE DIRECTOR OF EMERGENCY SERVICES,
DECLARING THE EXISTENCE OF A LOCAL EMERGENCY**

WHEREAS, Gardena Municipal Code Chapter 2.56.060 empowers the City Manager, as the Director of Emergency Services, to declare the existence or threatened existence of a local emergency when the City is affected or likely to be affected by a public calamity; and

WHEREAS, Government Code Section 8550 et seq., including Section 8558(c), authorize the City Manager to proclaim a local emergency when the City is threatened by conditions of disaster or extreme peril to the safety of persons and property within the City that are likely to be beyond the control of the services, personnel, equipment, and facilities of the City; and

WHEREAS, a novel coronavirus, COVID-19, causes infectious disease and was first detected in Wuhan City, Hubei Province, China in December 2019. Symptoms of COVID-19 include fever, cough, and shortness of breath; outcomes have ranged from mild to severe illness, and, in some cases, death. The Center for Disease Control and Prevention (CDC) has indicated the virus is a tremendous public health threat; and

WHEREAS, Chinese health officials have reported tens of thousands of cases of COVID-19 in China, with the virus reportedly spreading from person-to-person. COVID-19 illnesses, most of them associated with travel from Wuhan, are also being reported in 117 countries, with over 44,000 cases, including the United States; and

WHEREAS, on January 30, 2020, the World Health Organization (WHO) declared the outbreak a “public health emergency of international concern”. On January 31, 2020, United States Health and Human Services Secretary Alex M. Azar II declared a Public Health Emergency for the United States to aid the nation’s healthcare community in responding to COVID-19. On March 11, 2020, the WHO elevated the public health emergency to the status of a pandemic; and

WHEREAS, on March 4, 2020, California Governor Gavin Newsom declared a State of Emergency in California; and

WHEREAS, on March 4, 2020, the County of Los Angeles Public Health Department declared a local health emergency in response to COVID-19 activity and, on March 11, 2020, announced the first death in the County due to COVID-19; and

WHEREAS, in declaring a State of Emergency, the Governor indicated that, as of March 4, 2020, there were 129 confirmed cases of COVID-19 in the United States, including 53 in California, and more than 9,400 Californians across 49 counties in home monitoring based on possible travel-based exposure to the virus, with officials expecting the number of cases in California, the United States, and worldwide to increase; and

WHEREAS, the Governor and the California Department of Health on March 11, 2020 issued a statement entitled “California Public Health Experts: Mass Gatherings Should be Postponed or Canceled Statewide to Slow the Spread of COVID-19,” determining that gatherings should be postponed or canceled across the state until at least the end of March. Non-essential gatherings must be limited to no more than 50 people, while smaller events can proceed only if the organizers can implement social distancing of 6 feet per person. Gatherings of individuals who are at higher risk for severe illness from COVID-19 should be limited to no more than 10 people, while also following social distancing guidelines. Furthermore, essential gatherings should only be conducted if the essential activity could not be postponed or achieved without gathering, meaning that some other means of communication could not be used to conduct the essential function; and

WHEREAS, the Governor on March 12, 2020 issued Executive Order N-25-20, ordering, inter alia, that all residents are to heed the orders and guidance of state and local public health officials; and

WHEREAS; on March 13, 2020, the President of the United States issued a proclamation declaring the COVID-19 outbreak in the United States as a national emergency, beginning March 1, 2020; and

WHEREAS, the City of Gardena has the power to impose measures to promote social distancing including but not limited to limitations on public events; and

WHEREAS, Gardena is a densely populated city within Los Angeles County, which is the largest county in the United States, with one of the highest population densities; and

WHEREAS, conditions of extreme peril to the safety of persons and property have arisen due to the potential introduction of COVID-19 to the City of Gardena and Los Angeles County; and

WHEREAS, such conditions are beyond the control of the services, personnel, equipment, and facilities of the City and require the combined forces of other political subdivisions to combat; and

WHEREAS, it is imperative to prepare for and respond to suspected or confirmed COVID-19 cases, to implement measures to mitigate the spread of COVID-19, and to prepare to respond to an increasing number of individuals requiring medical care and hospitalization; and

WHEREAS, if COVID-19 spreads in California at a rate comparable to the rate of spread in other countries, the number of persons requiring medical care may exceed locally available resources, and controlling outbreaks minimizes the risk to the public, maintains the health and safety of the community, and limits the spread of infection in the community and within the healthcare delivery system; and

WHEREAS, the mobilization of local resources, ability to coordinate interagency response, accelerate procurement of vital supplies, use mutual aid, and allow for future

reimbursement by the state and federal governments will be critical to successfully responding to COVID-19; and

WHEREAS, the City Manager, as the City's Director of Emergency Services, has the power to declare a local emergency as authorized by Government Code section 8630 and Gardena Municipal Code Chapter 2.56.060.

NOW, THEREFORE, IT IS PROCLAIMED AND ORDERED by the City Manager of the City of Gardena as follows:

- A. As contemplated in the Emergency Services Act contained in Government Code Section 8550 et seq., including Section 8558(c), and Chapter 2.56 of the Gardena Municipal Code, a local emergency exists based on the existence of conditions of disaster or of extreme peril to the safety of persons and property caused by an epidemic, as detailed in the recitals set forth above.
- B. The area of the City which is endangered/imperiled is the entire City.
- C. During the existence of this local emergency, the powers, functions, and duties of the emergency organization of this City shall be those prescribed by state law and by local ordinances and regulations, including, but not limited to, Chapter 2.56 of the Gardena Municipal Code and any other applicable resolutions of this City;
- A. The City Council shall review and ratify this proclamation within 7 days as required by state law, and if ratified, shall continue to exist until the City Council proclaims the termination of this local emergency. The City Council shall review the need for continuing the local emergency as required by state law until it terminates the local emergency, and shall terminate the local emergency at the earliest possible date that conditions warrant.
- B. That the City of Gardena orders that, within the boundaries of the City of Gardena, the Public Health Experts' recommendations shall be deemed mandatory.
- C. That a copy of this proclamation be forwarded to the Director of California Governor's Office of Emergency Services requesting that the Director find

it acceptable in accordance with State Law; that the Governor of California, pursuant to the Emergency Services Act, issue a proclamation declaring an emergency in the City of Gardena; that the Governor waive regulations that may hinder response and recovery efforts; that recovery assistance be made available under the California Disaster Assistance Act; and that the State expedite access to State and Federal resources and any other appropriate federal disaster relief programs.

PROCLAIMED this 16th day of March, 2020.



Clint Osorio,
City Manager/Director of Emergency
Services

I HEREBY CERTIFY THE FOREGOING TO BE A TRUE COPY OF A
PROCLAMATION OF LOCAL EMERGENCY FOR THE CITY OF GARDENA,
CALIFORNIA BY THE CITY MANAGER (DIRECTOR OF EMERGENCY SERVICES)
ON THE 16TH DAY OF MARCH, 2020.

ATTEST:

/s/ MINA SEMENZA

MINA SEMENZA, City Clerk

ATTACHMENT B

RESOLUTION NO. 6441

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF GARDENA, CALIFORNIA, RATIFYING THE ACTION OF THE CITY MANAGER ACTING AS THE DIRECTOR OF EMERGENCY SERVICES IN PROCLAIMING THE EXISTENCE OF A LOCAL EMERGENCY IN THE CITY OF GARDENA

WHEREAS, Gardena Municipal Code Chapter 2.56.060 empowers the City Manager, as the Director of Emergency Services, to declare the existence or threatened existence of a local emergency when the City is affected or likely to be affected by a public calamity; and

WHEREAS, Government Code Section 8550 et seq., including Section 8558(c), authorize the City Council to proclaim a local emergency when the City is threatened by conditions of disaster or extreme peril to the safety of persons and property within the City that are likely to be beyond the control of the services, personnel, equipment, and facilities of the City; and

WHEREAS, a novel coronavirus, COVID-19, causes infectious disease and was first detected in Wuhan City, Hubei Province, China in December 2019. Symptoms of COVID-19 include fever, cough, and shortness of breath; outcomes have ranged from mild to severe illness, and, in some cases, death. The Center for Disease Control and Prevention (CDC) has indicated the virus is a tremendous public health threat; and

WHEREAS, Chinese health officials have reported tens of thousands of cases of COVID-19 in China, with the virus reportedly spreading from person-to-person. COVID-19 illnesses, most of them associated with travel from Wuhan, are also being reported in 117 countries, with over 44,000 cases, including the United States; and

WHEREAS, on January 30, 2020, the World Health Organization (WHO) declared the outbreak a "public health emergency of international concern". On January 31, 2020, United States Health and Human Services Secretary Alex M. Azar II declared a Public Health Emergency for the United States to aid the nation's healthcare community in responding to COVID-19. On March 11, 2020, the WHO elevated the public health emergency to the status of a pandemic; and

WHEREAS, on March 4, 2020, California Governor Gavin Newsom declared a State of Emergency in California; and

WHEREAS, on March 4, 2020, the County of Los Angeles Public Health Department declared a local health emergency in response to COVID-19 activity and, on March 11, 2020, announced the first death in the County due to COVID-19; and

WHEREAS, in declaring a State of Emergency, the Governor indicated that, as of March 4, 2020, there were 129 confirmed cases of COVID-19 in the United States, including 53 in California, and more than 9,400 Californians across 49 counties in home monitoring based on possible travel-based exposure to the virus, with officials expecting the number of cases in California, the United States, and worldwide to increase; and

WHEREAS, the Governor and the California Department of Health on March 11, 2020 issued a statement entitled "California Public Health Experts: Mass Gatherings Should be Postponed or Canceled Statewide to Slow the Spread of COVID-19," determining that gatherings should be postponed or canceled across the state until at least the end of March. Non-essential gatherings must be limited to no more than 50 people, while smaller events can proceed only if the organizers can implement social distancing of 6 feet per person. Gatherings of individuals who are at higher risk for severe illness from COVID-19 should be limited to no more than 10 people, while also following social distancing guidelines. Furthermore, essential gatherings should only be conducted if the essential activity could not be postponed or achieved without gathering, meaning that some other means of communication could not be used to conduct the essential function; and

WHEREAS, the Governor on March 12, 2020 issued Executive Order N-25-20, ordering, inter alia, that all residents are to heed the orders and guidance of state and local public health officials; and

WHEREAS; on March 13, 2020, the President of the United States issued a proclamation declaring the COVID-19 outbreak in the United States as a national emergency, beginning March 1, 2020; and

WHEREAS, the City of Gardena has the power to impose measures to promote social distancing including but not limited to limitations on public events; and

WHEREAS, Gardena is a densely populated city within Los Angeles County, which is the largest county in the United States, with one of the highest population densities; and

WHEREAS, conditions of extreme peril to the safety of persons and property have arisen due to the potential introduction of COVID-19 to the City of Gardena and Los Angeles County; and

WHEREAS, such conditions are beyond the control of the services, personnel, equipment, and facilities of the City and require the combined forces of other political subdivisions to combat; and

WHEREAS, it is imperative to prepare for and respond to suspected or confirmed COVID-19 cases, to implement measures to mitigate the spread of COVID-19, and to prepare to respond to an increasing number of individuals requiring medical care and hospitalization; and

WHEREAS, if COVID-19 spreads in California at a rate comparable to the rate of spread in other countries, the number of persons requiring medical care may exceed locally available resources, and controlling outbreaks minimizes the risk to the public, maintains the

health and safety of the community, and limits the spread of infection in the community and within the healthcare delivery system; and

WHEREAS, the mobilization of local resources, ability to coordinate interagency response, accelerate procurement of vital supplies, use mutual aid, and allow for future reimbursement by the state and federal governments will be critical to successfully responding to COVID-19; and

WHEREAS, on March 16, 2020 the City Manager, as the City's Director of Emergency Services, has declared a local emergency as authorized by Government Code section 8630 and Gardena Municipal Code Chapter 2.56.060. A true and correct copy of the City Manager's Proclamation is attached hereto and incorporated herein by this reference as Attachment "A".

NOW, THEREFORE, THE CITY COUNCIL OF THE CITY OF GARDENA, CALIFORNIA, DOES HEREBY FIND, DETERMINE, AND RESOLVE, AS FOLLOWS:

SECTION 1. The City Manager's Proclamation of Local Emergency dated March 16, 2020, and orders contained therein, is hereby ratified.

SECTION 2. As contemplated in the Emergency Services Act contained in Government Code Section 8550 et seq., including Section 8558(c), and Chapter 2.56 of the Gardena Municipal Code, a local emergency exists based on the existence of conditions of disaster or of extreme peril to the safety of persons and property caused by an epidemic, as detailed in the recitals set forth above.

SECTION 3. The area of the City which is endangered/imperiled is the entire City.

SECTION 4. During the existence of this local emergency, the powers, functions, and duties of the emergency organization of this City shall be those prescribed by state law and by local ordinances and regulations, including, but not limited to, Chapter 2.56 of the Gardena Municipal Code and any other applicable resolutions of this City;

SECTION 5. This local emergency shall continue to exist until the City Council proclaims the termination of this local emergency.

SECTION 6. That the City of Gardena orders that, within the boundaries of the City of Gardena, the Public Health Experts' recommendations shall be deemed mandatory.

SECTION 7. That the City Manager is authorized to furnish information, to enter into agreements, and to take all actions necessary to implement preventative measures to protect and preserve the public health of the City from the COVID-19 public health hazard.

SECTION 8. That a copy of this resolution and the emergency proclamation be forwarded to the Director of California Governor's Office of Emergency Services requesting that the Director find it acceptable in accordance with State Law; that the Governor of California, pursuant to the Emergency Services Act, issue a proclamation declaring an emergency in the

City of Gardena; that the Governor waive regulations that may hinder response and recovery efforts; that recovery assistance be made available under the California Disaster Assistance Act; and that the State expedite access to State and Federal resources and any other appropriate federal disaster relief programs.

BE IT FURTHER RESOLVED that the City Clerk shall certify to the passage and adoption of this Resolution; shall cause the same to be entered among the original Resolutions of said City; and shall make a minute of the passage and adoption thereof in the records of the proceedings of the City Council of said City in the minutes of the meeting at which the same is passed and adopted.

Passed, approved, and adopted this 19th day of March, 2020.


TASHA CERDA, Mayor

ATTEST:


for MINA SEMENZA, City Clerk

APPROVED AS TO FORM:


CARMEN VASQUEZ, Cit rney

STATE OF CALIFORNIA)
COUNTY OF LOS ANGELES) SS:
CITY OF GARDENA)

I, **MINA SEMENZA**, City Clerk of the City of Gardena, do hereby certify that the whole number of members of the City Council of said City is five; that the foregoing Resolution, being **Resolution No. 6441** duly passed and adopted by the City Council of said City of Gardena, approved and signed by the Mayor of said City, and attested by the City Clerk, all at an emergency meeting of said City Council held on the **19th day of March, 2020**, and that the same was so passed and adopted by the following roll call vote:

AYES: COUNCIL MEMBERS HENDERSON, MEDINA AND TANAKA, MAYOR PRO
 TEM KASKANIAN AND MAYOR CERDA

NOES: NONE

ABSENT: NONE

Becky Romero
for _____
City Clerk of the City of Gardena, California

(SEAL)

ATTACHMENT C

RESOLUTION NO. 6454

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF GARDENA, CALIFORNIA,
REAFFIRMING PROCLAMATION AND RESOLUTION 6441 WHICH DECLARED THE
EXISTENCE OF A LOCAL EMERGENCY

THE CITY COUNCIL OF THE CITY OF GARDENA DOES HEREBY RESOLVE
AS FOLLOWS:

WHEREAS, on March 16, 2020, the City Manager, as the City's Director of
Emergency Services, due to the COVID-19 pandemic declared a local emergency as
authorized by Government Code section 8630 and Gardena Municipal Code section
2.52.060. A true and correct copy of the Proclamation is attached hereto as Attachment
"A" and incorporated herein by this reference; and

WHEREAS, on March 19, 2020, the City Council adopted Resolution 6441 to
thereby ratify the City Manager's declaration of the local emergency due to the COVID-
19 pandemic) A true and correct copy of Resolution 6441 is attached hereto as
Attachment "B" and incorporated herein by this reference; and

WHEREAS, Government Code Section 8630(c) states that a City Council "shall
review the need for continuing the local emergency at least once every 60 days until the
governing body terminates the local emergency"; and

WHEREAS, as of May 7, 2020, there have been 29,427 confirmed cases of
COVID-19 in Los Angeles County, which have resulted in 1,418 deaths; and

WHEREAS, the numbers of confirmed cases and deaths continue to increase; and

WHEREAS, conditions of extreme peril to the safety of persons and property
continue due to COVID-19 in Gardena and Los Angeles County; and

WHEREAS, it is imperative to prepare for and respond to suspected or confirmed
COVID-19 cases, to take measures to mitigate the spread of COVID-19, and to prepare
to respond to an increasing number of individuals requiring medical care and
hospitalization; and

WHEREAS, if COVID-19 spreads at a rate comparable to the rate of spread in
other locations, the number of persons requiring medical care may exceed locally
available resources, and controlling outbreaks minimizes the risk to the public, maintains
the health and safety of the community, and limits the spread of infection in the community
and within the healthcare delivery system; and

RESOLUTION NO. 6454

WHEREAS, the reasons for declaring the local emergency still exist;

NOW, THEREFORE, THE CITY COUNCIL OF THE CITY OF GARDENA, CALIFORNIA, DOES HEREBY FIND, DETERMINE, AND RESOLVE, AS FOLLOWS:

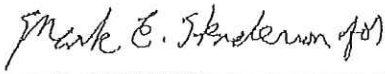
SECTION 1. The City Council reaffirms all portions of the Proclamation declared by the City Manager's Proclamation of Local Emergency dated March 16, 2020, including all orders contained therein.

SECTION 2. The City Council reaffirms all portions of Resolution 6441, including all findings stated therein.

SECTION 3. This local emergency shall continue to exist until the City Council proclaims the termination of this local emergency.

BE IT FURTHER RESOLVED that the City Clerk shall certify to the passage and adoption of this Resolution; shall cause the same to be entered among the original Resolutions of said City; and shall make a minute of the passage and adoption thereof in the records of the proceedings of the City Council of said City in the minutes of the meeting at which the same is passed and adopted.

Passed, approved, and adopted this 12th day of May, 2020.


TASHA CERDA, Mayor

ATTEST:


for MINA SEMENZA, City Clerk

APPROVED AS TO FORM:


CARMEN VASQUEZ, City Attorney

STATE OF CALIFORNIA)
COUNTY OF LOS ANGELES) SS:
CITY OF GARDENA)

I, MINA SEMENZA, City Clerk of the City of Gardena, do hereby certify that the whole number of members of the City Council of said City is five; that the foregoing Resolution, being Resolution No. 6454 duly passed and adopted by the City Council of said City of Gardena, approved and signed by the Mayor of said City, and attested by the City Clerk, all at a regular meeting of said City Council held on the 12th day of May, 2020, and that the same was so passed and adopted by the following roll call vote:

AYES: COUNCIL MEMBERS KASKANIAN AND TANAKA, MAYOR PRO TEM
HENDERSON, COUNCIL MEMBER FRANCIS AND MAYOR CERDA

NOES: NONE

ABSENT: NONE

Becky Romero
for City Clerk of the City of Gardena, California

(SEAL)

ATTACHMENT D

RESOLUTION NO. 6469

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF GARDENA, CALIFORNIA, REAFFIRMING PROCLAMATION AND RESOLUTION 6441 WHICH DECLARED THE EXISTENCE OF A LOCAL EMERGENCY

THE CITY COUNCIL OF THE CITY OF GARDENA DOES HEREBY RESOLVE AS FOLLOWS:

WHEREAS, on March 16, 2020, the City Manager, as the City's Director of Emergency Services, due to the COVID-19 pandemic declared a local emergency as authorized by Government Code section 8630 and Gardena Municipal Code section 2.52.060. A true and correct copy of the Proclamation is attached hereto as Attachment "A" and incorporated herein by this reference; and

WHEREAS, on March 19, 2020, the City Council adopted Resolution 6441 to thereby ratify the City Manager's declaration of the local emergency due to the COVID-19 pandemic) A true and correct copy of Resolution 6441 is attached hereto as Attachment "B" and incorporated herein by this reference; and

WHEREAS, Government Code Section 8630(c) states that a City Council "shall review the need for continuing the local emergency at least once every 60 days until the governing body terminates the local emergency"; and

WHEREAS, the numbers of confirmed cases of COVID-19 and deaths in the City of Gardena and Los Angeles County continues to increase; and

WHEREAS, conditions of extreme peril to the safety of persons and property continue due to COVID-19 in the City of Gardena and Los Angeles County; and

WHEREAS, it is imperative to prepare for and respond to suspected or confirmed COVID-19 cases, to take measures to mitigate the spread of COVID-19, and to prepare to respond to an increasing number of individuals requiring medical care and hospitalization; and

WHEREAS, if COVID-19 spreads at a rate comparable to the rate of spread in other locations, the number of persons requiring medical care may exceed locally available resources, and controlling outbreaks minimizes the risk to the public, maintains the health and safety of the community, and limits the spread of infection in the community and within the healthcare delivery system; and

WHEREAS, the reasons for declaring the local emergency still exist;

NOW, THEREFORE, THE CITY COUNCIL OF THE CITY OF GARDENA, CALIFORNIA, DOES HEREBY FIND, DETERMINE, AND RESOLVE, AS FOLLOWS:

SECTION 1. The City Council reaffirms all portions of the Proclamation declared by the City Manager's Proclamation of Local Emergency dated March 16, 2020, including all orders contained therein.

SECTION 2. The City Council reaffirms all portions of Resolution 6441, including all findings stated therein.

SECTION 3. This local emergency shall continue to exist until the City Council proclaims the termination of this local emergency.

BE IT FURTHER RESOLVED that the City Clerk shall certify to the passage and adoption of this Resolution; shall cause the same to be entered among the original Resolutions of said City; and shall make a minute of the passage and adoption thereof in the records of the proceedings of the City Council of said City in the minutes of the meeting at which the same is passed and adopted.

Passed, approved, and adopted this 14th day of July, 2020.


TASHA CERDA, Mayor

ATTEST:


for MINA SEMENZA, City Clerk

APPROVED AS TO FORM:


CARMEN VASQUEZ, City Attorney

STATE OF CALIFORNIA)
COUNTY OF LOS ANGELES) SS:
CITY OF GARDENA)

I, **MINA SEMENZA**, City Clerk of the City of Gardena, do hereby certify that the whole number of members of the City Council of said City is five; that the foregoing Resolution, being **Resolution No. 6469** duly passed and adopted by the City Council of said City of Gardena, approved and signed by the Mayor of said City, and attested by the City Clerk, all at a regular meeting of said City Council held on the **14th day of July, 2020**, and that the same was so passed and adopted by the following roll call vote:

AYES: COUNCIL MEMBER KASKANIAN, MAYOR PRO TEM HENDERSON, COUNCIL
 MEMBERS TANAKA AND FRANCIS AND MAYOR CERDA

NOES: NONE

ABSENT: NONE

Becky Romero
City Clerk of the City of Gardena, California

(SEAL)

ATTACHMENT E

RESOLUTION NO. 6478

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF GARDENA, CALIFORNIA, REAFFIRMING PROCLAMATION AND RESOLUTION 6441 WHICH DECLARED THE EXISTENCE OF A LOCAL EMERGENCY

THE CITY COUNCIL OF THE CITY OF GARDENA DOES HEREBY RESOLVE AS FOLLOWS:

WHEREAS, on March 16, 2020, the City Manager, as the City's Director of Emergency Services, due to the COVID-19 pandemic declared a local emergency as authorized by Government Code section 8630 and Gardena Municipal Code section 2.52.060. A true and correct copy of the Proclamation is attached hereto as Attachment "A" and incorporated herein by this reference; and

WHEREAS, on March 19, 2020, the City Council adopted Resolution 6441 to thereby ratify the City Manager's declaration of the local emergency due to the COVID-19 pandemic) A true and correct copy of Resolution 6441 is attached hereto as Attachment "B" and incorporated herein by this reference; and

WHEREAS, on May 12, 2020, the City Council adopted Resolution No. 6454 to reaffirm the City Manager's declaration of the local emergency due to the COVID-19 pandemic and Resolution 6441. A true and correct copy of Resolution No. 6454 is attached hereto as Attachment "C" and incorporated herein by this reference; and

WHEREAS, on July 14, 2020, the City Council adopted Resolution No. 6469 to reaffirm the City Manager's declaration of the local emergency due to the COVID-19 pandemic and Resolution 6441. A true and correct copy of Resolution No. 6469 is attached hereto as Attachment "D" and incorporated herein by this reference; and

WHEREAS, Government Code Section 8630(c) states that a City Council "shall review the need for continuing the local emergency at least once every 60 days until the governing body terminates the local emergency"; and

WHEREAS, the numbers of confirmed cases of COVID-19 and deaths in the City of Gardena and Los Angeles County continues to increase; and

WHEREAS, conditions of extreme peril to the safety of persons and property continue due to COVID-19 in the City of Gardena and Los Angeles County; and

WHEREAS, it is imperative to prepare for and respond to suspected or confirmed COVID-19 cases, to take measures to mitigate the spread of COVID-19; and

WHEREAS, if COVID-19 spreads at a rate comparable to the rate of spread in other locations, the number of persons requiring medical care may exceed locally available resources, and controlling outbreaks minimizes the risk to the public, maintains the health and safety of the community, and limits the spread of infection in the community and within the healthcare delivery system; and

WHEREAS, the reasons for declaring the local emergency still exist;

NOW, THEREFORE, THE CITY COUNCIL OF THE CITY OF GARDENA, CALIFORNIA, DOES HEREBY FIND, DETERMINE, AND RESOLVE, AS FOLLOWS:

SECTION 1. The City Council reaffirms all portions of Resolution 6441, including all findings stated therein.

SECTION 2. The City Council reaffirms the ongoing need for the local emergency initially declared on by the City Manager's Proclamation of Local Emergency dated March 16, 2020 and orders contained therein and subsequently ratified by the City Council via Resolution 6441 on March 19, 2020 and reaffirmed by Resolution No. 6454 on May 12, 2020 and Resolution No 6469 on July 14, 2020.

SECTION 3. This local emergency shall continue to exist until the City Council proclaims the termination of this local emergency.

BE IT FURTHER RESOLVED that the City Clerk shall certify to the passage and adoption of this Resolution; shall cause the same to be entered among the original Resolutions of said City; and shall make a minute of the passage and adoption thereof in the records of the proceedings of the City Council of said City in the minutes of the meeting at which the same is passed and adopted.


Passed, approved, and adopted this 8th day of September, 2020.


TASHA CERDA, Mayor

ATTEST:

Becky Romero
for MINA SEMENZA, City Clerk

APPROVED AS TO FORM:


CARMEN VASQUEZ, City Attorney

STATE OF CALIFORNIA)
COUNTY OF LOS ANGELES) SS:
CITY OF GARDENA)

I, **MINA SEMENZA**, City Clerk of the City of Gardena, do hereby certify that the whole number of members of the City Council of said City is five; that the foregoing Resolution, being **Resolution No. 6478** duly passed and adopted by the City Council of said City of Gardena, approved and signed by the Mayor of said City, and attested by the City Clerk, all at a regular meeting of said City Council held on the **8th day of September, 2020**, and that the same was so passed and adopted by the following roll call vote:

AYES: COUNCIL MEMBER KASKANIAN, MAYOR PRO TEM HENDERSON, COUNCIL MEMBERS TANAKA AND FRANCIS AND MAYOR CERDA

NOES: NONE

ABSENT: NONE

fr Becky Romero
City Clerk of the City of Gardena, California

(SEAL)

ATTACHMENT F

RESOLUTION NO. 6483

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF GARDENA, CALIFORNIA, REAFFIRMING PROCLAMATION AND RESOLUTION 6441 WHICH DECLARED THE EXISTENCE OF A LOCAL EMERGENCY

THE CITY COUNCIL OF THE CITY OF GARDENA DOES HEREBY RESOLVE AS FOLLOWS:

WHEREAS, on March 16, 2020, the City Manager, as the City's Director of Emergency Services, due to the COVID-19 pandemic declared a local emergency as authorized by Government Code section 8630 and Gardena Municipal Code section 2.52.060. A true and correct copy of the Proclamation is attached hereto as Attachment "A" and incorporated herein by this reference; and

WHEREAS, on March 19, 2020, the City Council adopted Resolution 6441 to thereby ratify the City Manager's declaration of the local emergency due to the COVID-19 pandemic) A true and correct copy of Resolution 6441 is attached hereto as Attachment "B" and incorporated herein by this reference; and

WHEREAS, on May 12, 2020, the City Council adopted Resolution No. 6454 to reaffirm the City Manager's declaration of the local emergency due to the COVID-19 pandemic and Resolution 6441. A true and correct copy of Resolution No. 6454 is attached hereto as Attachment "C" and incorporated herein by this reference; and

WHEREAS, on July 14, 2020, the City Council adopted Resolution No. 6469 to reaffirm the City Manager's declaration of the local emergency due to the COVID-19 pandemic and Resolution 6441. A true and correct copy of Resolution No. 6469 is attached hereto as Attachment "D" and incorporated herein by this reference; and

WHEREAS, on September 8, 2020, the City Council adopted Resolution No. 6483 to reaffirm the City Manager's declaration of the local emergency due to the COVID-19 pandemic and Resolution 6441. A true and correct copy of Resolution No. 6483 is attached hereto as Attachment "E" and incorporated herein by this reference; and

WHEREAS, Government Code Section 8630(c) states that a City Council "shall review the need for continuing the local emergency at least once every 60 days until the governing body terminates the local emergency"; and

RESOLUTION NO. 6483

WHEREAS, the numbers of confirmed cases of COVID-19 and deaths in the City of Gardena and Los Angeles County continues to increase; and

WHEREAS, conditions of extreme peril to the safety of persons and property continue due to COVID-19 in the City of Gardena and Los Angeles County; and

WHEREAS, it is imperative to prepare for and respond to suspected or confirmed COVID-19 cases, to take measures to mitigate the spread of COVID-19; and

WHEREAS, if COVID-19 spreads at a rate comparable to the rate of spread in other locations, the number of persons requiring medical care may exceed locally available resources, and controlling outbreaks minimizes the risk to the public, maintains the health and safety of the community, and limits the spread of infection in the community and within the healthcare delivery system; and

WHEREAS, the reasons for declaring the local emergency still exist;

NOW, THEREFORE, THE CITY COUNCIL OF THE CITY OF GARDENA, CALIFORNIA, DOES HEREBY FIND, DETERMINE, AND RESOLVE, AS FOLLOWS:

SECTION 1. The City Council reaffirms all portions of Resolution 6441, including all findings stated therein.

SECTION 2. The City Council reaffirms the ongoing need for the local emergency initially declared on by the City Manager's Proclamation of Local Emergency dated March 16, 2020 and orders contained therein and subsequently ratified by the City Council via Resolution 6441 on March 19, 2020 and reaffirmed by Resolution No. 6454 on May 12, 2020, Resolution No 6469 on July 14, 2020 and Resolution No. 6478 on September 8, 2020.

SECTION 3. This local emergency shall continue to exist until the City Council proclaims the termination of this local emergency.

RESOLUTION NO. 6483

BE IT FURTHER RESOLVED that the City Clerk shall certify to the passage and adoption of this Resolution; shall cause the same to be entered among the original Resolutions of said City; and shall make a minute of the passage and adoption thereof in the records of the proceedings of the City Council of said City in the minutes of the meeting at which the same is passed and adopted.


Passed, approved, and adopted this 27th day of October, 2020.


TASHA CERDA, Mayor

ATTEST:


for MINA SEMENZA, City Clerk

APPROVED AS TO FORM:


CARMEN VASQUEZ, City Attorney

STATE OF CALIFORNIA)
COUNTY OF LOS ANGELES) SS:
CITY OF GARDENA)

I, **MINA SEMENZA**, City Clerk of the City of Gardena, do hereby certify that the whole number of members of the City Council of said City is five; that the foregoing Resolution, being **Resolution No. 6483** duly passed and adopted by the City Council of said City of Gardena, approved and signed by the Mayor of said City, and attested by the City Clerk, all at a regular meeting of said City Council held on the **27th day of October, 2020**, and that the same was so passed and adopted by the following roll call vote:

AYES: MAYOR PRO TEM HENDERSON, COUNCIL MEMBERS KASKANIAN, TANAKA,
 AND FRANCIS AND MAYOR CERDA

NOES: NONE

ABSENT: NONE

Becky Romero
for _____
City Clerk of the City of Gardena, California

(SEAL)

ATTACHMENT G

RESOLUTION NO. 6489

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF GARDENA, CALIFORNIA, REAFFIRMING PROCLAMATION AND RESOLUTION 6441 WHICH DECLARED THE EXISTENCE OF A LOCAL EMERGENCY

THE CITY COUNCIL OF THE CITY OF GARDENA DOES HEREBY RESOLVE AS FOLLOWS:

WHEREAS, on March 16, 2020, the City Manager, as the City's Director of Emergency Services, due to the COVID-19 pandemic declared a local emergency as authorized by Government Code section 8630 and Gardena Municipal Code section 2.52.060. A true and correct copy of the Proclamation is attached hereto as Attachment "A" and incorporated herein by this reference; and

WHEREAS, on March 19, 2020, the City Council adopted Resolution 6441 to thereby ratify the City Manager's declaration of the local emergency due to the COVID-19 pandemic) A true and correct copy of Resolution 6441 is attached hereto as Attachment "B" and incorporated herein by this reference; and

WHEREAS, on May 12, 2020, the City Council adopted Resolution No. 6454 to reaffirm the City Manager's declaration of the local emergency due to the COVID-19 pandemic and Resolution 6441. A true and correct copy of Resolution No. 6454 is attached hereto as Attachment "C" and incorporated herein by this reference; and

WHEREAS, on July 14, 2020, the City Council adopted Resolution No. 6469 to reaffirm the City Manager's declaration of the local emergency due to the COVID-19 pandemic and Resolution 6441. A true and correct copy of Resolution No. 6469 is attached hereto as Attachment "D" and incorporated herein by this reference; and

WHEREAS, on September 8, 2020, the City Council adopted Resolution No. 6478 to reaffirm the City Manager's declaration of the local emergency due to the COVID-19 pandemic and Resolution 6441. A true and correct copy of Resolution No. 6478 is attached hereto as Attachment "E" and incorporated herein by this reference; and

WHEREAS, on October 27, 2020, the City Council adopted Resolution No. 6483 to reaffirm the City Manager's declaration of the local emergency due to the COVID-19 pandemic and Resolution 6441. A true and correct copy of Resolution No. 6483 is attached hereto as Attachment "F" and incorporated herein by this reference; and

WHEREAS, Government Code Section 8630(c) states that a City Council "shall review the need for continuing the local emergency at least once every 60 days until the governing body terminates the local emergency"; and

WHEREAS, the numbers of confirmed cases of COVID-19 and deaths in the City of Gardena and Los Angeles County continues to increase; and

WHEREAS, conditions of extreme peril to the safety of persons and property continue due to COVID-19 in the City of Gardena and Los Angeles County; and

WHEREAS, it is imperative to prepare for and respond to suspected or confirmed COVID-19 cases, to take measures to mitigate the spread of COVID-19; and

WHEREAS, if COVID-19 spreads at a rate comparable to the rate of spread in other locations, the number of persons requiring medical care may exceed locally available resources, and controlling outbreaks minimizes the risk to the public, maintains the health and safety of the community, and limits the spread of infection in the community and within the healthcare delivery system; and

WHEREAS, the reasons for declaring the local emergency still exist;

NOW, THEREFORE, THE CITY COUNCIL OF THE CITY OF GARDENA, CALIFORNIA, DOES HEREBY FIND, DETERMINE, AND RESOLVE, AS FOLLOWS:


SECTION 1. The City Council reaffirms all portions of Resolution 6441, including all findings stated therein.

SECTION 2. The City Council reaffirms the ongoing need for the local emergency initially declared on by the City Manager's Proclamation of Local Emergency dated March 16, 2020 and orders contained therein and subsequently ratified by the City Council via Resolution 6441 on March 19, 2020 and reaffirmed by Resolution No. 6454 on May 12, 2020, Resolution No 6469 on July 14, 2020, Resolution No. 6478 on September 8, 2020 and Resolution No. 6483 on October 27, 2020.

SECTION 3. This local emergency shall continue to exist until the City Council proclaims the termination of this local emergency.

BE IT FURTHER RESOLVED that the City Clerk shall certify to the passage and adoption of this Resolution; shall cause the same to be entered among the original Resolutions of said City; and shall make a minute of the passage and adoption thereof in the records of the proceedings of the City Council of said City in the minutes of the meeting at which the same is passed and adopted.


Passed, approved, and adopted this 15 day of December, 2020.


TASHA CERDA, Mayor

ATTEST:


MINA SEMENZA, City Clerk

APPROVED AS TO FORM:


CARMEN VASQUEZ, City Attorney

STATE OF CALIFORNIA)
COUNTY OF LOS ANGELES) SS:
CITY OF GARDENA)

I, **MINA SEMENZA**, City Clerk of the City of Gardena, do hereby certify that the whole number of members of the City Council of said City is five; that the foregoing Resolution, being **Resolution No. 6489** duly passed and adopted by the City Council of said City of Gardena, approved and signed by the Mayor of said City, and attested by the City Clerk, all at a regular meeting of said City Council held on the **15th** day of **December, 2020**, and that the same was so passed and adopted by the following roll call vote:

AYES: MAYOR PRO TEM HENDERSON AND COUNCIL MEMBERS TANAKA,
 KASKANIAN, FRANCIS AND MAYOR CERDA

NOES: NONE

ABSENT: NONE

for Becky Romero
City Clerk of the City of Gardena, California

(SEAL)

ATTACHMENT H

RESOLUTION NO. 6495

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF GARDENA, CALIFORNIA, REAFFIRMING PROCLAMATION AND RESOLUTION 6441 WHICH DECLARED THE EXISTENCE OF A LOCAL EMERGENCY

THE CITY COUNCIL OF THE CITY OF GARDENA DOES HEREBY RESOLVE AS FOLLOWS:

WHEREAS, on March 16, 2020, the City Manager, as the City's Director of Emergency Services, due to the COVID-19 pandemic declared a local emergency as authorized by Government Code section 8630 and Gardena Municipal Code section 2.52.060. A true and correct copy of the Proclamation is attached hereto as Attachment "A" and incorporated herein by this reference; and

WHEREAS, on March 19, 2020, the City Council adopted Resolution 6441 to thereby ratify the City Manager's declaration of the local emergency due to the COVID-19 pandemic) A true and correct copy of Resolution 6441 is attached hereto as Attachment "B" and incorporated herein by this reference; and

WHEREAS, on May 12, 2020, the City Council adopted Resolution No. 6454 to reaffirm the City Manager's declaration of the local emergency due to the COVID-19 pandemic and Resolution 6441. A true and correct copy of Resolution No. 6454 is attached hereto as Attachment "C" and incorporated herein by this reference; and

WHEREAS, on July 14, 2020, the City Council adopted Resolution No. 6469 to reaffirm the City Manager's declaration of the local emergency due to the COVID-19 pandemic and Resolution 6441. A true and correct copy of Resolution No. 6469 is attached hereto as Attachment "D" and incorporated herein by this reference; and

WHEREAS, on September 8, 2020, the City Council adopted Resolution No. 6478 to reaffirm the City Manager's declaration of the local emergency due to the COVID-19 pandemic and Resolution 6441. A true and correct copy of Resolution No. 6478 is attached hereto as Attachment "E" and incorporated herein by this reference; and

WHEREAS, on October 27, 2020, the City Council adopted Resolution No. 6483 to reaffirm the City Manager's declaration of the local emergency due to the COVID-19 pandemic and Resolution 6441. A true and correct copy of Resolution No. 6483 is attached hereto as Attachment "F" and incorporated herein by this reference; and

WHEREAS, on December 15, 2020, the City Council adopted Resolution No. 6489 to reaffirm the City Manager's declaration of the local emergency due to the COVID-19 pandemic and Resolution 6441. A true and correct copy of Resolution No. 6489 is attached hereto as Attachment "G" and incorporated herein by this reference; and

WHEREAS, Government Code Section 8630(c) states that a City Council "shall review the need for continuing the local emergency at least once every 60 days until the governing body terminates the local emergency"; and

WHEREAS, the numbers of confirmed cases of COVID-19 and deaths in the City of Gardena and Los Angeles County continues to increase; and

WHEREAS, conditions of extreme peril to the safety of persons and property continue due to COVID-19 in the City of Gardena and Los Angeles County; and

WHEREAS, it is imperative to prepare for and respond to suspected or confirmed COVID-19 cases, to take measures to mitigate the spread of COVID-19; and

WHEREAS, if COVID-19 spreads at a rate comparable to the rate of spread in other locations, the number of persons requiring medical care may exceed locally available resources, and controlling outbreaks minimizes the risk to the public, maintains the health and safety of the community, and limits the spread of infection in the community and within the healthcare delivery system; and

WHEREAS, the reasons for declaring the local emergency still exist;

NOW, THEREFORE, THE CITY COUNCIL OF THE CITY OF GARDENA, CALIFORNIA, DOES HEREBY FIND, DETERMINE, AND RESOLVE, AS FOLLOWS:

SECTION 1. The City Council reaffirms all portions of Resolution 6441, including all findings stated therein.

SECTION 2. The City Council reaffirms the ongoing need for the local emergency initially declared on by the City Manager's Proclamation of Local Emergency dated March 16, 2020 and orders contained therein and subsequently ratified by the City Council via Resolution 6441 on March 19, 2020 and reaffirmed by Resolution No. 6454 on May 12, 2020, Resolution No 6469 on July 14, 2020, Resolution No. 6478 on September 8, 2020,

Resolution No. 6483 on October 27, 2020 and Resolution No. 6489 on December 15, 2020.

SECTION 3. This local emergency shall continue to exist until the City Council proclaims the termination of this local emergency.

BE IT FURTHER RESOLVED that the City Clerk shall certify to the passage and adoption of this Resolution; shall cause the same to be entered among the original Resolutions of said City; and shall make a minute of the passage and adoption thereof in the records of the proceedings of the City Council of said City in the minutes of the meeting at which the same is passed and adopted.

Passed, approved, and adopted this 9th day of February, 2021.


TASHA CERDA, Mayor

ATTEST:


for MINA SEMENZA, City Clerk

APPROVED AS TO FORM:


CARMEN VASQUEZ, City Attorney

STATE OF CALIFORNIA)
COUNTY OF LOS ANGELES) SS:
CITY OF GARDENA)

I, **MINA SEMENZA**, City Clerk of the City of Gardena, do hereby certify that the whole number of members of the City Council of said City is five; that the foregoing Resolution, being **Resolution No. 6495** duly passed and adopted by the City Council of said City of Gardena, approved and signed by the Mayor of said City, and attested by the City Clerk, all at a regular meeting of said City Council held on the **9th day of February, 2021**, and that the same was so passed and adopted by the following roll call vote:

AYES: COUNCIL MEMBERS KASKANIAN AND TANAKA, MAYOR PRO TEM
 HENDERSON, COUNCIL MEMBER FRANCIS AND MAYOR CERDA

NOES: NONE

ABSENT: NONE

for Becky Romero
City Clerk of the City of Gardena, California



(SEAL)

ATTACHMENT I

RESOLUTION NO. 6503

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF GARDENA, CALIFORNIA, REAFFIRMING PROCLAMATION AND RESOLUTION 6441 WHICH DECLARED THE EXISTENCE OF A LOCAL EMERGENCY

THE CITY COUNCIL OF THE CITY OF GARDENA DOES HEREBY RESOLVE AS FOLLOWS:

WHEREAS, on March 16, 2020, the City Manager, as the City's Director of Emergency Services, due to the COVID-19 pandemic declared a local emergency as authorized by Government Code section 8630 and Gardena Municipal Code section 2.52.060. A true and correct copy of the Proclamation is attached hereto as Attachment "A" and incorporated herein by this reference; and

WHEREAS, on March 19, 2020, the City Council adopted Resolution 6441 to thereby ratify the City Manager's declaration of the local emergency due to the COVID-19 pandemic) A true and correct copy of Resolution 6441 is attached hereto as Attachment "B" and incorporated herein by this reference; and

WHEREAS, on May 12, 2020, the City Council adopted Resolution No. 6454 to reaffirm the City Manager's declaration of the local emergency due to the COVID-19 pandemic and Resolution 6441. A true and correct copy of Resolution No. 6454 is attached hereto as Attachment "C" and incorporated herein by this reference; and

WHEREAS, on July 14, 2020, the City Council adopted Resolution No. 6469 to reaffirm the City Manager's declaration of the local emergency due to the COVID-19 pandemic and Resolution 6441. A true and correct copy of Resolution No. 6469 is attached hereto as Attachment "D" and incorporated herein by this reference; and

WHEREAS, on September 8, 2020, the City Council adopted Resolution No. 6478 to reaffirm the City Manager's declaration of the local emergency due to the COVID-19 pandemic and Resolution 6441. A true and correct copy of Resolution No. 6478 is attached hereto as Attachment "E" and incorporated herein by this reference; and

WHEREAS, on October 27, 2020, the City Council adopted Resolution No. 6483 to reaffirm the City Manager's declaration of the local emergency due to the COVID-19 pandemic and Resolution 6441. A true and correct copy of Resolution No. 6483 is attached hereto as Attachment "F" and incorporated herein by this reference; and

WHEREAS, on December 15, 2020, the City Council adopted Resolution No. 6489 to reaffirm the City Manager's declaration of the local emergency due to the COVID-19 pandemic and Resolution 6441. A true and correct copy of Resolution No. 6489 is attached hereto as Attachment "G" and incorporated herein by this reference; and

WHEREAS, on February 9, 2021, the City Council adopted Resolution No. 6495 to reaffirm the City Manager's declaration of the local emergency due to the COVID-19 pandemic and Resolution 6441. A true and correct copy of Resolution No. 6495 is attached hereto as Attachment "H" and incorporated herein by this reference; and

WHEREAS, Government Code Section 8630(c) states that a City Council "shall review the need for continuing the local emergency at least once every 60 days until the governing body terminates the local emergency"; and

WHEREAS, the numbers of confirmed cases of COVID-19 and deaths in the City of Gardena and Los Angeles County continues to increase; and

WHEREAS, conditions of extreme peril to the safety of persons and property continue due to COVID-19 in the City of Gardena and Los Angeles County; and

WHEREAS, it is imperative to prepare for and respond to suspected or confirmed COVID-19 cases, to take measures to mitigate the spread of COVID-19; and

WHEREAS, if COVID-19 spreads at a rate comparable to the rate of spread in other locations, the number of persons requiring medical care may exceed locally available resources, and controlling outbreaks minimizes the risk to the public, maintains the health and safety of the community, and limits the spread of infection in the community and within the healthcare delivery system; and

WHEREAS, the reasons for declaring the local emergency still exist;

NOW, THEREFORE, THE CITY COUNCIL OF THE CITY OF GARDENA, CALIFORNIA, DOES HEREBY FIND, DETERMINE, AND RESOLVE, AS FOLLOWS:

SECTION 1. The City Council reaffirms all portions of Resolution 6441, including all findings stated therein.

SECTION 2. The City Council reaffirms the ongoing need for the local emergency

initially declared on by the City Manager's Proclamation of Local Emergency dated March 16, 2020 and orders contained therein and subsequently ratified by the City Council via Resolution 6441 on March 19, 2020 and reaffirmed by Resolution No. 6454 on May 12, 2020, Resolution No 6469 on July 14, 2020, Resolution No. 6478 on September 8, 2020, Resolution No. 6483 on October 27, 2020, Resolution No. 6489 on December 15, 2020 and Resolution No. 6495 on February 9, 2021.

SECTION 3. This local emergency shall continue to exist until the City Council proclaims the termination of this local emergency.

BE IT FURTHER RESOLVED that the City Clerk shall certify to the passage and adoption of this Resolution; shall cause the same to be entered among the original Resolutions of said City; and shall make a minute of the passage and adoption thereof in the records of the proceedings of the City Council of said City in the minutes of the meeting at which the same is passed and adopted.

Passed, approved, and adopted this 23rd day of March, 2021.


TASHA CERDA, Mayor

ATTEST:


for MINA SEMENZA, City Clerk

APPROVED AS TO FORM:


CARMEN VASQUEZ, City Attorney

STATE OF CALIFORNIA)
COUNTY OF LOS ANGELES) SS:
CITY OF GARDENA)

I, **MINA SEMENZA**, City Clerk of the City of Gardena, do hereby certify that the whole number of members of the City Council of said City is five; that the foregoing Resolution, being **Resolution No. 6503** duly passed and adopted by the City Council of said City of Gardena, approved and signed by the Mayor of said City, and attested by the City Clerk, all at a regular meeting of said City Council held on the **23rd day of March, 2021**, and that the same was so passed and adopted by the following roll call vote:

AYES: COUNCIL MEMBERS TANAKA, KASKANIAN, MAYOR PRO TEM HENDERSON
 AND COUNCIL MEMBER FRANCIS, AND MAYOR CERDA

NOES: NONE

ABSENT: NONE

for Becky Romero
City Clerk of the City of Gardena, California



ATTACHMENT J

RESOLUTION NO. 6512

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF GARDENA, CALIFORNIA, REAFFIRMING PROCLAMATION AND RESOLUTION 6441 WHICH DECLARED THE EXISTENCE OF A LOCAL EMERGENCY

THE CITY COUNCIL OF THE CITY OF GARDENA DOES HEREBY RESOLVE AS FOLLOWS:

WHEREAS, on March 16, 2020, the City Manager, as the City's Director of Emergency Services, due to the COVID-19 pandemic declared a local emergency as authorized by Government Code section 8630 and Gardena Municipal Code section 2.52.060. A true and correct copy of the Proclamation is attached hereto as Attachment "A" and incorporated herein by this reference; and

WHEREAS, on March 19, 2020, the City Council adopted Resolution 6441 to thereby ratify the City Manager's declaration of the local emergency due to the COVID-19 pandemic) A true and correct copy of Resolution 6441 is attached hereto as Attachment "B" and incorporated herein by this reference; and

WHEREAS, on May 12, 2020, the City Council adopted Resolution No. 6454 to reaffirm the City Manager's declaration of the local emergency due to the COVID-19 pandemic and Resolution 6441. A true and correct copy of Resolution No. 6454 is attached hereto as Attachment "C" and incorporated herein by this reference; and

WHEREAS, on July 14, 2020, the City Council adopted Resolution No. 6469 to reaffirm the City Manager's declaration of the local emergency due to the COVID-19 pandemic and Resolution 6441. A true and correct copy of Resolution No. 6469 is attached hereto as Attachment "D" and incorporated herein by this reference; and

WHEREAS, on September 8, 2020, the City Council adopted Resolution No. 6478 to reaffirm the City Manager's declaration of the local emergency due to the COVID-19 pandemic and Resolution 6441. A true and correct copy of Resolution No. 6478 is attached hereto as Attachment "E" and incorporated herein by this reference; and

WHEREAS, on October 27, 2020, the City Council adopted Resolution No. 6483 to reaffirm the City Manager's declaration of the local emergency due to the COVID-19 pandemic and Resolution 6441. A true and correct copy of Resolution No. 6483 is attached hereto as Attachment "F" and incorporated herein by this reference; and

WHEREAS, on December 15, 2020, the City Council adopted Resolution No. 6489 to reaffirm the City Manager's declaration of the local emergency due to the COVID-19 pandemic and Resolution 6441. A true and correct copy of Resolution No. 6489 is attached hereto as Attachment "G" and incorporated herein by this reference; and

WHEREAS, on February 9, 2021, the City Council adopted Resolution No. 6495 to reaffirm the City Manager's declaration of the local emergency due to the COVID-19 pandemic and Resolution 6441. A true and correct copy of Resolution No. 6495 is attached hereto as Attachment "H" and incorporated herein by this reference; and

WHEREAS, on M, 2021, the City Council adopted Resolution No. 6503 to reaffirm the City Manager's declaration of the local emergency due to the COVID-19 pandemic and Resolution 6441. A true and correct copy of Resolution No. 6503 is attached hereto as Attachment "I" and incorporated herein by this reference; and

WHEREAS, Government Code Section 8630(c) states that a City Council "shall review the need for continuing the local emergency at least once every 60 days until the governing body terminates the local emergency"; and

WHEREAS, the numbers of confirmed cases of COVID-19 and deaths in the City of Gardena and Los Angeles County continues to increase; and

WHEREAS, conditions of extreme peril to the safety of persons and property continue due to COVID-19 in the City of Gardena and Los Angeles County; and

WHEREAS, it is imperative to prepare for and respond to suspected or confirmed COVID-19 cases, to take measures to mitigate the spread of COVID-19; and

WHEREAS, if COVID-19 spreads at a rate comparable to the rate of spread in other locations, the number of persons requiring medical care may exceed locally available resources, and controlling outbreaks minimizes the risk to the public, maintains the health and safety of the community, and limits the spread of infection in the community and within the healthcare delivery system; and

WHEREAS, the reasons for declaring the local emergency still exist;

NOW, THEREFORE, THE CITY COUNCIL OF THE CITY OF GARDENA, CALIFORNIA, DOES HEREBY FIND, DETERMINE, AND RESOLVE, AS FOLLOWS:

SECTION 1. The City Council reaffirms all portions of Resolution 6441, including all findings stated therein.

SECTION 2. The City Council reaffirms the ongoing need for the local emergency initially declared on by the City Manager's Proclamation of Local Emergency dated March 16, 2020 and orders contained therein and subsequently ratified by the City Council via Resolution 6441 on March 19, 2020 and reaffirmed by Resolution No. 6454 on May 12, 2020, Resolution No 6469 on July 14, 2020, Resolution No. 6478 on September 8, 2020, Resolution No. 6483 on October 27, 2020, Resolution No. 6489 on December 15, 2020, Resolution No. 6495 on February 9, 2021 and Resolution No. 6503 on March 23, 2021.

SECTION 3. This local emergency shall continue to exist until the City Council proclaims the termination of this local emergency.

BE IT FURTHER RESOLVED that the City Clerk shall certify to the passage and adoption of this Resolution; shall cause the same to be entered among the original Resolutions of said City; and shall make a minute of the passage and adoption thereof in the records of the proceedings of the City Council of said City in the minutes of the meeting at which the same is passed and adopted.

Passed, approved, and adopted this 11th day of May, 2021.


TASHA CERDA, Mayor

ATTEST:


for MINA SEMENZA, City Clerk

APPROVED AS TO FORM:


CARMEN VASQUEZ, City Attorney

STATE OF CALIFORNIA)
COUNTY OF LOS ANGELES) SS:
CITY OF GARDENA)

I, **MINA SEMENZA**, City Clerk of the City of Gardena, do hereby certify that the whole number of members of the City Council of said City is five; that the foregoing Resolution, being **Resolution No. 6512** duly passed and adopted by the City Council of said City of Gardena, approved and signed by the Mayor of said City, and attested by the City Clerk, all at a regular meeting of said City Council held on the **11th day of May, 2021**, and that the same was so passed and adopted by the following roll call vote:

AYES: COUNCIL MEMBERS HENDERSON, KASKANIAN, MAYOR PRO TEM TANAKA
 AND COUNCIL MEMBER FRANCIS, AND MAYOR CERDA

NOES: NONE

ABSENT: NONE

Becky Romero
for _____
City Clerk of the City of Gardena, California



ATTACHMENT K

RESOLUTION NO. 6521

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF GARDENA, CALIFORNIA, REAFFIRMING PROCLAMATION AND RESOLUTION 6441 WHICH DECLARED THE EXISTENCE OF A LOCAL EMERGENCY

THE CITY COUNCIL OF THE CITY OF GARDENA DOES HEREBY RESOLVE AS FOLLOWS:

WHEREAS, on March 16, 2020, the City Manager, as the City's Director of Emergency Services, due to the COVID-19 pandemic declared a local emergency as authorized by Government Code section 8630 and Gardena Municipal Code section 2.52.060. A true and correct copy of the Proclamation is attached hereto as Attachment "A" and incorporated herein by this reference; and

WHEREAS, on March 19, 2020, the City Council adopted Resolution 6441 to thereby ratify the City Manager's declaration of the local emergency due to the COVID-19 pandemic) A true and correct copy of Resolution 6441 is attached hereto as Attachment "B" and incorporated herein by this reference; and

WHEREAS, on May 12, 2020, the City Council adopted Resolution No. 6454 to reaffirm the City Manager's declaration of the local emergency due to the COVID-19 pandemic and Resolution 6441. A true and correct copy of Resolution No. 6454 is attached hereto as Attachment "C" and incorporated herein by this reference; and

WHEREAS, on July 14, 2020, the City Council adopted Resolution No. 6469 to reaffirm the City Manager's declaration of the local emergency due to the COVID-19 pandemic and Resolution 6441. A true and correct copy of Resolution No. 6469 is attached hereto as Attachment "D" and incorporated herein by this reference; and

WHEREAS, on September 8, 2020, the City Council adopted Resolution No. 6478 to reaffirm the City Manager's declaration of the local emergency due to the COVID-19 pandemic and Resolution 6441. A true and correct copy of Resolution No. 6478 is attached hereto as Attachment "E" and incorporated herein by this reference; and

WHEREAS, on October 27, 2020, the City Council adopted Resolution No. 6483 to reaffirm the City Manager's declaration of the local emergency due to the COVID-19 pandemic and Resolution 6441. A true and correct copy of Resolution No. 6483 is attached hereto as Attachment "F" and incorporated herein by this reference; and

WHEREAS, on December 15, 2020, the City Council adopted Resolution No. 6489 to reaffirm the City Manager's declaration of the local emergency due to the COVID-19 pandemic and Resolution 6441. A true and correct copy of Resolution No. 6489 is attached hereto as Attachment "G" and incorporated herein by this reference; and

WHEREAS, on February 9, 2021, the City Council adopted Resolution No. 6495 to reaffirm the City Manager's declaration of the local emergency due to the COVID-19 pandemic and Resolution 6441. A true and correct copy of Resolution No. 6495 is attached hereto as Attachment "H" and incorporated herein by this reference; and

WHEREAS, on March 23, 2021, the City Council adopted Resolution No. 6503 to reaffirm the City Manager's declaration of the local emergency due to the COVID-19 pandemic and Resolution 6441. A true and correct copy of Resolution No. 6503 is attached hereto as Attachment "I" and incorporated herein by this reference; and

WHEREAS, on May 11, 2021, the City Council adopted Resolution No. 6512 to reaffirm the City Manager's declaration of the local emergency due to the COVID-19 pandemic and Resolution 6441. A true and correct copy of Resolution No. 6512 is attached hereto as Attachment "J" and incorporated herein by this reference; and

WHEREAS, Government Code Section 8630(c) states that a City Council "shall review the need for continuing the local emergency at least once every 60 days until the governing body terminates the local emergency"; and

WHEREAS, the numbers of confirmed cases of COVID-19 and deaths in the City of Gardena and Los Angeles County continues; and

WHEREAS, conditions of extreme peril to the safety of persons and property continue due to COVID-19 in the City of Gardena and Los Angeles County; and

WHEREAS, it is imperative to prepare for and respond to suspected or confirmed COVID-19 cases, to take measures to mitigate the spread of COVID-19; and

WHEREAS, if COVID-19 spreads at a rate comparable to the rate of spread in other locations, the number of persons requiring medical care may exceed locally available resources, and controlling outbreaks minimizes the risk to the public, maintains the health and safety of the community, and limits the spread of infection in the community and within the healthcare delivery system; and

WHEREAS, the reasons for declaring the local emergency still exist;

NOW, THEREFORE, THE CITY COUNCIL OF THE CITY OF GARDENA, CALIFORNIA, DOES HEREBY FIND, DETERMINE, AND RESOLVE, AS FOLLOWS:

SECTION 1. The City Council reaffirms all portions of Resolution 6441, including all findings stated therein.

SECTION 2. The City Council reaffirms the ongoing need for the local emergency initially declared on by the City Manager's Proclamation of Local Emergency dated March 16, 2020 and orders contained therein and subsequently ratified by the City Council via Resolution 6441 on March 19, 2020 and reaffirmed by Resolution No. 6454 on May 12, 2020, Resolution No 6469 on July 14, 2020, Resolution No. 6478 on September 8, 2020, Resolution No. 6483 on October 27, 2020, Resolution No. 6489 on December 15, 2020, Resolution No. 6495 on February 9, 2021, Resolution No. 6503 on March 23, 2021 and Resolution No. 6512 on May 11, 2021.

SECTION 3. This local emergency shall continue to exist until the City Council proclaims the termination of this local emergency.

BE IT FURTHER RESOLVED that the City Clerk shall certify to the passage and adoption of this Resolution; shall cause the same to be entered among the original Resolutions of said City; and shall make a minute of the passage and adoption thereof in the records of the proceedings of the City Council of said City in the minutes of the meeting at which the same is passed and adopted.

Passed, approved, and adopted this 22 day of June, 2021.


TASHA CERDA, Mayor

ATTEST:


MINA SEMENZA, City Clerk

APPROVED AS TO FORM:


CARMEN VASQUEZ, City Attorney

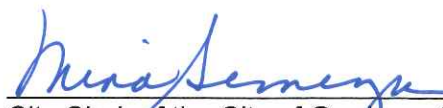
STATE OF CALIFORNIA)
COUNTY OF LOS ANGELES) SS:
CITY OF GARDENA)

I, **MINA SEMENZA**, City Clerk of the City of Gardena, do hereby certify that the whole number of members of the City Council of said City is five; that the foregoing Resolution, being **Resolution No. 6521** duly passed and adopted by the City Council of said City of Gardena, approved and signed by the Mayor of said City, and attested by the City Clerk, all at a regular meeting of said City Council held on the **22nd day of June, 2021**, and that the same was so passed and adopted by the following roll call vote:

AYES: COUNCIL MEMBER HENDERSON, MAYOR PRO TEM TANAKA, COUNCIL
 MEMBERS KASKANIAN, FRANCIS AND MAYOR CERDA

NOES: NONE

ABSENT: NONE



City Clerk of the City of Gardena, California



ATTACHMENT L

RESOLUTION NO. 6526

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF GARDENA, CALIFORNIA, REAFFIRMING PROCLAMATION AND RESOLUTION 6441 WHICH DECLARED THE EXISTENCE OF A LOCAL EMERGENCY

THE CITY COUNCIL OF THE CITY OF GARDENA DOES HEREBY RESOLVE AS FOLLOWS:

WHEREAS, on March 16, 2020, the City Manager, as the City's Director of Emergency Services, due to the COVID-19 pandemic declared a local emergency as authorized by Government Code section 8630 and Gardena Municipal Code section 2.52.060. A true and correct copy of the Proclamation is attached hereto as Attachment "A" and incorporated herein by this reference; and

WHEREAS, on March 19, 2020, the City Council adopted Resolution 6441 to thereby ratify the City Manager's declaration of the local emergency due to the COVID-19 pandemic) A true and correct copy of Resolution 6441 is attached hereto as Attachment "B" and incorporated herein by this reference; and

WHEREAS, on May 12, 2020, the City Council adopted Resolution No. 6454 to reaffirm the City Manager's declaration of the local emergency due to the COVID-19 pandemic and Resolution 6441. A true and correct copy of Resolution No. 6454 is attached hereto as Attachment "C" and incorporated herein by this reference; and

WHEREAS, on July 14, 2020, the City Council adopted Resolution No. 6469 to reaffirm the City Manager's declaration of the local emergency due to the COVID-19 pandemic and Resolution 6441. A true and correct copy of Resolution No. 6469 is attached hereto as Attachment "D" and incorporated herein by this reference; and

WHEREAS, on September 8, 2020, the City Council adopted Resolution No. 6478 to reaffirm the City Manager's declaration of the local emergency due to the COVID-19 pandemic and Resolution 6441. A true and correct copy of Resolution No. 6478 is attached hereto as Attachment "E" and incorporated herein by this reference; and

WHEREAS, on October 27, 2020, the City Council adopted Resolution No. 6483 to reaffirm the City Manager's declaration of the local emergency due to the COVID-19 pandemic and Resolution 6441. A true and correct copy of Resolution No. 6483 is attached hereto as Attachment "F" and incorporated herein by this reference; and

WHEREAS, on December 15, 2020, the City Council adopted Resolution No. 6489 to reaffirm the City Manager's declaration of the local emergency due to the COVID-19 pandemic and Resolution 6441. A true and correct copy of Resolution No. 6489 is attached hereto as Attachment "G" and incorporated herein by this reference; and

WHEREAS, on February 9, 2021, the City Council adopted Resolution No. 6495 to reaffirm the City Manager's declaration of the local emergency due to the COVID-19 pandemic and Resolution 6441. A true and correct copy of Resolution No. 6495 is attached hereto as Attachment "H" and incorporated herein by this reference; and

WHEREAS, on March 23, 2021, the City Council adopted Resolution No. 6503 to reaffirm the City Manager's declaration of the local emergency due to the COVID-19 pandemic and Resolution 6441. A true and correct copy of Resolution No. 6503 is attached hereto as Attachment "I" and incorporated herein by this reference; and

WHEREAS, on May 11, 2021, the City Council adopted Resolution No. 6512 to reaffirm the City Manager's declaration of the local emergency due to the COVID-19 pandemic and Resolution 6441. A true and correct copy of Resolution No. 6512 is attached hereto as Attachment "J" and incorporated herein by this reference; and

WHEREAS, on June 22, 2021, the City Council adopted Resolution No. 6521 to reaffirm the City Manager's declaration of the local emergency due to the COVID-19 pandemic and Resolution 6441. A true and correct copy of Resolution No. 6521 is attached hereto as Attachment "K" and incorporated herein by this reference; and

WHEREAS, Government Code Section 8630(c) states that a City Council "shall review the need for continuing the local emergency at least once every 60 days until the governing body terminates the local emergency"; and

WHEREAS, the numbers of confirmed cases of COVID-19 and deaths in the City of Gardena and Los Angeles County continues; and

WHEREAS, conditions of extreme peril to the safety of persons and property continue due to COVID-19 in the City of Gardena and Los Angeles County; and

WHEREAS, it is imperative to prepare for and respond to suspected or confirmed COVID-19 cases, to take measures to mitigate the spread of COVID-19; and

WHEREAS, if COVID-19 spreads at a rate comparable to the rate of spread in other locations, the number of persons requiring medical care may exceed locally available resources, and controlling outbreaks minimizes the risk to the public, maintains the health and safety of the community, and limits the spread of infection in the community and within the healthcare delivery system; and

WHEREAS, the reasons for declaring the local emergency still exist;

NOW, THEREFORE, THE CITY COUNCIL OF THE CITY OF GARDENA, CALIFORNIA, DOES HEREBY FIND, DETERMINE, AND RESOLVE, AS FOLLOWS:

SECTION 1. The City Council reaffirms all portions of Resolution 6441, including all findings stated therein.

SECTION 2. The City Council reaffirms the ongoing need for the local emergency initially declared on by the City Manager's Proclamation of Local Emergency dated March 16, 2020 and orders contained therein and subsequently ratified by the City Council via Resolution 6441 on March 19, 2020 and reaffirmed by Resolution No. 6454 on May 12, 2020, Resolution No 6469 on July 14, 2020, Resolution No. 6478 on September 8, 2020, Resolution No. 6483 on October 27, 2020, Resolution No. 6489 on December 15, 2020, Resolution No. 6495 on February 9, 2021, Resolution No. 6503 on March 23, 2021, Resolution No. 6512 on May 11, 2021 and Resolution No. 6521 on June 22, 2021.

SECTION 3. This local emergency shall continue to exist until the City Council proclaims the termination of this local emergency.

BE IT FURTHER RESOLVED that the City Clerk shall certify to the passage and adoption of this Resolution; shall cause the same to be entered among the original Resolutions of said City; and shall make a minute of the passage and adoption thereof in the records of the proceedings of the City Council of said City in the minutes of the meeting at which the same is passed and adopted.


Passed, approved, and adopted this 10th day of August, 2021.


TASHA CERDA, Mayor

ATTEST:


for MINA SEMENZA, City Clerk

APPROVED AS TO FORM:


CARMEN VASQUEZ, City Attorney

STATE OF CALIFORNIA)
COUNTY OF LOS ANGELES) SS:
CITY OF GARDENA)

I, **MINA SEMENZA**, City Clerk of the City of Gardena, do hereby certify that the whole number of members of the City Council of said City is five; that the foregoing Resolution, being **Resolution No. 6526** duly passed and adopted by the City Council of said City of Gardena, approved and signed by the Mayor of said City, and attested by the City Clerk, all at a regular meeting of said City Council held on the **10th day of August, 2021**, and that the same was so passed and adopted by the following roll call vote:

AYES: COUNCIL MEMBERS FRANCIS AND KASKANIAN, MAYOR PRO TEM
 TANAKA, COUNCIL MEMBER HENDERSON, AND MAYOR CERDA

NOES: NONE

ABSENT: NONE

Becky Romero
for _____
City Clerk of the City of Gardena, California



ATTACHMENT M

RESOLUTION NO. 6533

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF GARDENA, CALIFORNIA, REAFFIRMING PROCLAMATION AND RESOLUTION 6441 WHICH DECLARED THE EXISTENCE OF A LOCAL EMERGENCY

THE CITY COUNCIL OF THE CITY OF GARDENA DOES HEREBY RESOLVE AS FOLLOWS:

WHEREAS, on March 16, 2020, the City Manager, as the City's Director of Emergency Services, due to the COVID-19 pandemic declared a local emergency as authorized by Government Code section 8630 and Gardena Municipal Code section 2.52.060. A true and correct copy of the Proclamation is attached hereto as Attachment "A" and incorporated herein by this reference; and

WHEREAS, on March 19, 2020, the City Council adopted Resolution 6441 to thereby ratify the City Manager's declaration of the local emergency due to the COVID-19 pandemic) A true and correct copy of Resolution 6441 is attached hereto as Attachment "B" and incorporated herein by this reference; and

WHEREAS, on May 12, 2020, the City Council adopted Resolution No. 6454 to reaffirm the City Manager's declaration of the local emergency due to the COVID-19 pandemic and Resolution 6441. A true and correct copy of Resolution No. 6454 is attached hereto as Attachment "C" and incorporated herein by this reference; and

WHEREAS, on July 14, 2020, the City Council adopted Resolution No. 6469 to reaffirm the City Manager's declaration of the local emergency due to the COVID-19 pandemic and Resolution 6441. A true and correct copy of Resolution No. 6469 is attached hereto as Attachment "D" and incorporated herein by this reference; and

WHEREAS, on September 8, 2020, the City Council adopted Resolution No. 6478 to reaffirm the City Manager's declaration of the local emergency due to the COVID-19 pandemic and Resolution 6441. A true and correct copy of Resolution No. 6478 is attached hereto as Attachment "E" and incorporated herein by this reference; and

WHEREAS, on October 27, 2020, the City Council adopted Resolution No. 6483 to reaffirm the City Manager's declaration of the local emergency due to the COVID-19 pandemic and Resolution 6441. A true and correct copy of Resolution No. 6483 is attached hereto as Attachment "F" and incorporated herein by this reference; and

WHEREAS, on December 15, 2020, the City Council adopted Resolution No. 6489 to reaffirm the City Manager's declaration of the local emergency due to the COVID-19 pandemic and Resolution 6441. A true and correct copy of Resolution No. 6489 is attached hereto as Attachment "G" and incorporated herein by this reference; and

WHEREAS, on February 9, 2021, the City Council adopted Resolution No. 6495 to reaffirm the City Manager's declaration of the local emergency due to the COVID-19 pandemic and Resolution 6441. A true and correct copy of Resolution No. 6495 is attached hereto as Attachment "H" and incorporated herein by this reference; and

WHEREAS, on March 23, 2021, the City Council adopted Resolution No. 6503 to reaffirm the City Manager's declaration of the local emergency due to the COVID-19 pandemic and Resolution 6441. A true and correct copy of Resolution No. 6503 is attached hereto as Attachment "I" and incorporated herein by this reference; and

WHEREAS, on May 11, 2021, the City Council adopted Resolution No. 6512 to reaffirm the City Manager's declaration of the local emergency due to the COVID-19 pandemic and Resolution 6441. A true and correct copy of Resolution No. 6512 is attached hereto as Attachment "J" and incorporated herein by this reference; and

WHEREAS, on June 22, 2021, the City Council adopted Resolution No. 6521 to reaffirm the City Manager's declaration of the local emergency due to the COVID-19 pandemic and Resolution 6441. A true and correct copy of Resolution No. 6521 is attached hereto as Attachment "K" and incorporated herein by this reference; and

WHEREAS, on August 10, 2021, the City Council adopted Resolution No. 6526 to reaffirm the City Manager's declaration of the local emergency due to the COVID-19 pandemic and Resolution 6441. A true and correct copy of Resolution No. 6526 is attached hereto as Attachment "L" and incorporated herein by this reference; and

WHEREAS, Government Code Section 8630(c) states that a City Council "shall review the need for continuing the local emergency at least once every 60 days until the governing body terminates the local emergency"; and

WHEREAS, the numbers of confirmed cases of COVID-19 and deaths in the City of Gardena and Los Angeles County continues; and

WHEREAS, conditions of extreme peril to the safety of persons and property

continue due to COVID-19 in the City of Gardena and Los Angeles County; and

WHEREAS, it is imperative to prepare for and respond to suspected or confirmed COVID-19 cases, to take measures to mitigate the spread of COVID-19; and

WHEREAS, if COVID-19 spreads at a rate comparable to the rate of spread in other locations, the number of persons requiring medical care may exceed locally available resources, and controlling outbreaks minimizes the risk to the public, maintains the health and safety of the community, and limits the spread of infection in the community and within the healthcare delivery system; and

WHEREAS, the reasons for declaring the local emergency still exist;

NOW, THEREFORE, THE CITY COUNCIL OF THE CITY OF GARDENA, CALIFORNIA, DOES HEREBY FIND, DETERMINE, AND RESOLVE, AS FOLLOWS:

SECTION 1. The City Council reaffirms all portions of Resolution 6441, including all findings stated therein.

SECTION 2. The City Council reaffirms the ongoing need for the local emergency initially declared on by the City Manager's Proclamation of Local Emergency dated March 16, 2020 and orders contained therein and subsequently ratified by the City Council via Resolution 6441 on March 19, 2020 and reaffirmed by Resolution No. 6454 on May 12, 2020, Resolution No 6469 on July 14, 2020, Resolution No. 6478 on September 8, 2020, Resolution No. 6483 on October 27, 2020, Resolution No. 6489 on December 15, 2020, Resolution No. 6495 on February 9, 2021, Resolution No. 6503 on March 23, 2021, Resolution No. 6512 on May 11, 2021, Resolution No. 6521 on June 22, 2021 and Resolution No. 6526 on August 10, 2021.

SECTION 3. This local emergency shall continue to exist until the City Council proclaims the termination of this local emergency.

BE IT FURTHER RESOLVED that the City Clerk shall certify to the passage and adoption of this Resolution; shall cause the same to be entered among the original

Resolutions of said City; and shall make a minute of the passage and adoption thereof in the records of the proceedings of the City Council of said City in the minutes of the meeting at which the same is passed and adopted.

Passed, approved, and adopted this 26th day of October, 2021.


TASHA CERDA, Mayor

ATTEST:


for MINA SEMENZA, City Clerk

APPROVED AS TO FORM:


CARMEN VASQUEZ, City Attorney

STATE OF CALIFORNIA)
COUNTY OF LOS ANGELES) SS:
CITY OF GARDENA)

I, **MINA SEMENZA**, City Clerk of the City of Gardena, do hereby certify that the whole number of members of the City Council of said City is five; that the foregoing Resolution, being **Resolution No. 6533** duly passed and adopted by the City Council of said City of Gardena, approved and signed by the Mayor of said City, and attested by the City Clerk, all at a regular meeting of said City Council held on the **26th day of October, 2021**, and that the same was so passed and adopted by the following roll call vote:

AYES: MAYOR PRO TEM TANAKA, COUNCIL MEMBERS KASKANIAN, HENDERSON
 AND FRANCIS, AND MAYOR CERDA

NOES: NONE

ABSENT: NONE

for Becky Romero
City Clerk of the City of Gardena, California

(SEAL)

ATTACHMENT N

RESOLUTION NO. 6538

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF GARDENA, CALIFORNIA, REAFFIRMING PROCLAMATION AND RESOLUTION 6441 WHICH DECLARED THE EXISTENCE OF A LOCAL EMERGENCY

THE CITY COUNCIL OF THE CITY OF GARDENA DOES HEREBY RESOLVE AS FOLLOWS:

WHEREAS, on March 16, 2020, the City Manager, as the City's Director of Emergency Services, due to the COVID-19 pandemic declared a local emergency as authorized by Government Code section 8630 and Gardena Municipal Code section 2.52.060. A true and correct copy of the Proclamation is attached hereto as Attachment "A" and incorporated herein by this reference; and

WHEREAS, on March 19, 2020, the City Council adopted Resolution 6441 to thereby ratify the City Manager's declaration of the local emergency due to the COVID-19 pandemic) A true and correct copy of Resolution 6441 is attached hereto as Attachment "B" and incorporated herein by this reference; and

WHEREAS, on May 12, 2020, the City Council adopted Resolution No. 6454 to reaffirm the City Manager's declaration of the local emergency due to the COVID-19 pandemic and Resolution 6441. A true and correct copy of Resolution No. 6454 is attached hereto as Attachment "C" and incorporated herein by this reference; and

WHEREAS, on July 14, 2020, the City Council adopted Resolution No. 6469 to reaffirm the City Manager's declaration of the local emergency due to the COVID-19 pandemic and Resolution 6441. A true and correct copy of Resolution No. 6469 is attached hereto as Attachment "D" and incorporated herein by this reference; and

WHEREAS, on September 8, 2020, the City Council adopted Resolution No. 6478 to reaffirm the City Manager's declaration of the local emergency due to the COVID-19 pandemic and Resolution 6441. A true and correct copy of Resolution No. 6478 is attached hereto as Attachment "E" and incorporated herein by this reference; and

WHEREAS, on October 27, 2020, the City Council adopted Resolution No. 6483 to reaffirm the City Manager's declaration of the local emergency due to the COVID-19 pandemic and Resolution 6441. A true and correct copy of Resolution No. 6483 is attached hereto as Attachment "F" and incorporated herein by this reference; and

WHEREAS, on December 15, 2020, the City Council adopted Resolution No. 6489 to reaffirm the City Manager's declaration of the local emergency due to the COVID-19 pandemic and Resolution 6441. A true and correct copy of Resolution No. 6489 is attached hereto as Attachment "G" and incorporated herein by this reference; and

WHEREAS, on February 9, 2021, the City Council adopted Resolution No. 6495 to reaffirm the City Manager's declaration of the local emergency due to the COVID-19 pandemic and Resolution 6441. A true and correct copy of Resolution No. 6495 is attached hereto as Attachment "H" and incorporated herein by this reference; and

WHEREAS, on March 23, 2021, the City Council adopted Resolution No. 6503 to reaffirm the City Manager's declaration of the local emergency due to the COVID-19 pandemic and Resolution 6441. A true and correct copy of Resolution No. 6503 is attached hereto as Attachment "I" and incorporated herein by this reference; and

WHEREAS, on May 11, 2021, the City Council adopted Resolution No. 6512 to reaffirm the City Manager's declaration of the local emergency due to the COVID-19 pandemic and Resolution 6441. A true and correct copy of Resolution No. 6512 is attached hereto as Attachment "J" and incorporated herein by this reference; and

WHEREAS, on June 22, 2021, the City Council adopted Resolution No. 6521 to reaffirm the City Manager's declaration of the local emergency due to the COVID-19 pandemic and Resolution 6441. A true and correct copy of Resolution No. 6521 is attached hereto as Attachment "K" and incorporated herein by this reference; and

WHEREAS, on August 10, 2021, the City Council adopted Resolution No. 6526 to reaffirm the City Manager's declaration of the local emergency due to the COVID-19 pandemic and Resolution 6441. A true and correct copy of Resolution No. 6526 is attached hereto as Attachment "L" and incorporated herein by this reference; and

WHEREAS, on October 26, 2021, the City Council adopted Resolution No. 6533 to reaffirm the City Manager's declaration of the local emergency due to the COVID-19 pandemic and Resolution 6441. A true and correct copy of Resolution No. 6526 is attached hereto as Attachment "M" and incorporated herein by this reference; and

WHEREAS, Government Code Section 8630(c) states that a City Council "shall review the need for continuing the local emergency at least once every 60 days until the

governing body terminates the local emergency”; and

WHEREAS, the numbers of confirmed cases of COVID-19 and deaths in the City of Gardena and Los Angeles County continues; and

WHEREAS, conditions of extreme peril to the safety of persons and property continue due to COVID-19 in the City of Gardena and Los Angeles County; and

WHEREAS, it is imperative to prepare for and respond to suspected or confirmed COVID-19 cases, to take measures to mitigate the spread of COVID-19; and

WHEREAS, if COVID-19 spreads at a rate comparable to the rate of spread in other locations, the number of persons requiring medical care may exceed locally available resources, and controlling outbreaks minimizes the risk to the public, maintains the health and safety of the community, and limits the spread of infection in the community and within the healthcare delivery system; and

WHEREAS, the reasons for declaring the local emergency still exist;

NOW, THEREFORE, THE CITY COUNCIL OF THE CITY OF GARDENA, CALIFORNIA, DOES HEREBY FIND, DETERMINE, AND RESOLVE, AS FOLLOWS:

SECTION 1. The City Council reaffirms all portions of Resolution 6441, including all findings stated therein.

SECTION 2. The City Council reaffirms the ongoing need for the local emergency initially declared on by the City Manager’s Proclamation of Local Emergency dated March 16, 2020 and orders contained therein and subsequently ratified by the City Council via Resolution 6441 on March 19, 2020 and reaffirmed by Resolution No. 6454 on May 12, 2020, Resolution No 6469 on July 14, 2020, Resolution No. 6478 on September 8, 2020, Resolution No. 6483 on October 27, 2020, Resolution No. 6489 on December 15, 2020, Resolution No. 6495 on February 9, 2021, Resolution No. 6503 on March 23, 2021, Resolution No. 6512 on May 11, 2021, Resolution No. 6521 on June 22, 2021, Resolution No. 6526 on August 10, 2021 and Resolution No. 6533 on October 26, 2021.

SECTION 3. This local emergency shall continue to exist until the City Council proclaims the termination of this local emergency.

BE IT FURTHER RESOLVED that the City Clerk shall certify to the passage and adoption of this Resolution; shall cause the same to be entered among the original Resolutions of said City; and shall make a minute of the passage and adoption thereof in the records of the proceedings of the City Council of said City in the minutes of the meeting at which the same is passed and adopted.


Passed, approved, and adopted this 14th day of December 2021.


TASHA CERDA, Mayor

ATTEST:


fr MINA SEMENZA, City Clerk

APPROVED AS TO FORM:


CARMEN VASQUEZ, City Attorney

STATE OF CALIFORNIA)
COUNTY OF LOS ANGELES) SS:
CITY OF GARDENA)

I, **MINA SEMENZA**, City Clerk of the City of Gardena, do hereby certify that the whole number of members of the City Council of said City is five; that the foregoing Resolution, being **Resolution No. 6538** duly passed and adopted by the City Council of said City of Gardena, approved and signed by the Mayor of said City, and attested by the City Clerk, all at a regular meeting of said City Council held on the **14th day of December, 2021**, and that the same was so passed and adopted by the following roll call vote:

AYES: COUNCIL MEMBERS HENDERSON AND KASKANIAN, MAYOR PRO TEM
 TANAKA, COUNCIL MEMBER FRANCIS, AND MAYOR CERDA

NOES: NONE

ABSENT: NONE

Becky Romero
for _____
City Clerk of the City of Gardena, California

(SEAL)

ATTACHMENT O

RESOLUTION NO. 6559

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF GARDENA, CALIFORNIA, REAFFIRMING PROCLAMATION AND RESOLUTION 6441 WHICH DECLARED THE EXISTENCE OF A LOCAL EMERGENCY

THE CITY COUNCIL OF THE CITY OF GARDENA DOES HEREBY RESOLVE AS FOLLOWS:

WHEREAS, on March 16, 2020, the City Manager, as the City's Director of Emergency Services, due to the COVID-19 pandemic declared a local emergency as authorized by Government Code section 8630 and Gardena Municipal Code section 2.52.060. A true and correct copy of the Proclamation is attached hereto as Attachment "A" and incorporated herein by this reference; and

WHEREAS, on March 19, 2020, the City Council adopted Resolution 6441 to thereby ratify the City Manager's declaration of the local emergency due to the COVID-19 pandemic) A true and correct copy of Resolution 6441 is attached hereto as Attachment "B" and incorporated herein by this reference; and

WHEREAS, on May 12, 2020, the City Council adopted Resolution No. 6454 to reaffirm the City Manager's declaration of the local emergency due to the COVID-19 pandemic and Resolution 6441. A true and correct copy of Resolution No. 6454 is attached hereto as Attachment "C" and incorporated herein by this reference; and

WHEREAS, on July 14, 2020, the City Council adopted Resolution No. 6469 to reaffirm the City Manager's declaration of the local emergency due to the COVID-19 pandemic and Resolution 6441. A true and correct copy of Resolution No. 6469 is attached hereto as Attachment "D" and incorporated herein by this reference; and

WHEREAS, on September 8, 2020, the City Council adopted Resolution No. 6478 to reaffirm the City Manager's declaration of the local emergency due to the COVID-19 pandemic and Resolution 6441. A true and correct copy of Resolution No. 6478 is attached hereto as Attachment "E" and incorporated herein by this reference; and

WHEREAS, on October 27, 2020, the City Council adopted Resolution No. 6483 to reaffirm the City Manager's declaration of the local emergency due to the COVID-19 pandemic and Resolution 6441. A true and correct copy of Resolution No. 6483 is attached hereto as Attachment "F" and incorporated herein by this reference; and

WHEREAS, on December 15, 2020, the City Council adopted Resolution No. 6489 to reaffirm the City Manager's declaration of the local emergency due to the COVID-19 pandemic and Resolution 6441. A true and correct copy of Resolution No. 6489 is attached hereto as Attachment "G" and incorporated herein by this reference; and

WHEREAS, on February 9, 2021, the City Council adopted Resolution No. 6495 to reaffirm the City Manager's declaration of the local emergency due to the COVID-19 pandemic and Resolution 6441. A true and correct copy of Resolution No. 6495 is attached hereto as Attachment "H" and incorporated herein by this reference; and

WHEREAS, on March 23, 2021, the City Council adopted Resolution No. 6503 to reaffirm the City Manager's declaration of the local emergency due to the COVID-19 pandemic and Resolution 6441. A true and correct copy of Resolution No. 6503 is attached hereto as Attachment "I" and incorporated herein by this reference; and

WHEREAS, on May 11, 2021, the City Council adopted Resolution No. 6512 to reaffirm the City Manager's declaration of the local emergency due to the COVID-19 pandemic and Resolution 6441. A true and correct copy of Resolution No. 6512 is attached hereto as Attachment "J" and incorporated herein by this reference; and

WHEREAS, on June 22, 2021, the City Council adopted Resolution No. 6521 to reaffirm the City Manager's declaration of the local emergency due to the COVID-19 pandemic and Resolution 6441. A true and correct copy of Resolution No. 6521 is attached hereto as Attachment "K" and incorporated herein by this reference; and

WHEREAS, on August 10, 2021, the City Council adopted Resolution No. 6526 to reaffirm the City Manager's declaration of the local emergency due to the COVID-19 pandemic and Resolution 6441. A true and correct copy of Resolution No. 6526 is attached hereto as Attachment "L" and incorporated herein by this reference; and

WHEREAS, on October 26, 2021, the City Council adopted Resolution No. 6533 to reaffirm the City Manager's declaration of the local emergency due to the COVID-19 pandemic and Resolution 6441. A true and correct copy of Resolution No. 6526 is attached hereto as Attachment "M" and incorporated herein by this reference; and

WHEREAS, on December 14, 2021, the City Council adopted Resolution No. 6538 to reaffirm the City Manager's declaration of the local emergency due to the COVID-19

pandemic and Resolution 6441. A true and correct copy of Resolution No. 6538 is attached hereto as Attachment "N" and incorporated herein by this reference; and

WHEREAS, Government Code Section 8630(c) states that a City Council "shall review the need for continuing the local emergency at least once every 60 days until the governing body terminates the local emergency"; and

WHEREAS, the numbers of confirmed cases of COVID-19 and deaths in the City of Gardena and Los Angeles County continues; and

WHEREAS, conditions of extreme peril to the safety of persons and property continue due to COVID-19 in the City of Gardena and Los Angeles County; and

WHEREAS, it is imperative to prepare for and respond to suspected or confirmed COVID-19 cases, to take measures to mitigate the spread of COVID-19; and

WHEREAS, if COVID-19 spreads at a rate comparable to the rate of spread in other locations, the number of persons requiring medical care may exceed locally available resources, and controlling outbreaks minimizes the risk to the public, maintains the health and safety of the community, and limits the spread of infection in the community and within the healthcare delivery system; and

WHEREAS, the reasons for declaring the local emergency still exist;

NOW, THEREFORE, THE CITY COUNCIL OF THE CITY OF GARDENA, CALIFORNIA, DOES HEREBY FIND, DETERMINE, AND RESOLVE, AS FOLLOWS:

SECTION 1. The City Council reaffirms all portions of Resolution 6441, including all findings stated therein.

SECTION 2. The City Council reaffirms the ongoing need for the local emergency initially declared on by the City Manager's Proclamation of Local Emergency dated March 16, 2020 and orders contained therein and subsequently ratified by the City Council via Resolution 6441 on March 19, 2020 and reaffirmed by Resolution No. 6454 on May 12, 2020, Resolution No 6469 on July 14, 2020, Resolution No. 6478 on September 8, 2020, Resolution No. 6483 on October 27, 2020, Resolution No. 6489 on December 15, 2020, Resolution No. 6495 on February 9, 2021, Resolution No. 6503 on March 23, 2021,

Resolution No. 6512 on May 11, 2021, Resolution No. 6521 on June 22, 2021, Resolution No. 6526 on August 10, 2021, Resolution No. 6533 on October 26, 2021 and Resolution No. 6538 on December 14, 2021.

SECTION 3. This local emergency shall continue to exist until the City Council proclaims the termination of this local emergency.

BE IT FURTHER RESOLVED that the City Clerk shall certify to the passage and adoption of this Resolution; shall cause the same to be entered among the original Resolutions of said City; and shall make a minute of the passage and adoption thereof in the records of the proceedings of the City Council of said City in the minutes of the meeting at which the same is passed and adopted.

Passed, approved, and adopted this 8th day of February 2022.



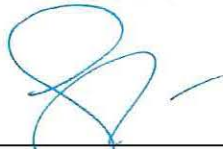
TASHA CERDA, Mayor

ATTEST:



BECKY ROMERO, City Clerk

APPROVED AS TO FORM:



CARMEN VASQUEZ, City Attorney

STATE OF CALIFORNIA)
COUNTY OF LOS ANGELES) SS:
CITY OF GARDENA)

I, **MINA SEMENZA**, City Clerk of the City of Gardena, do hereby certify that the whole number of members of the City Council of said City is five; that the foregoing Resolution, being **Resolution No. 6559** duly passed and adopted by the City Council of said City of Gardena, approved and signed by the Mayor of said City, and attested by the City Clerk, all at a regular meeting of said City Council held on the **8th day of February, 2022**, and that the same was so passed and adopted by the following roll call vote:

AYES: COUNCIL MEMBERS HENDERSON AND KASKANIAN, MAYOR PRO TEM
 TANAKA, COUNCIL MEMBER FRANCIS, AND MAYOR CERDA

NOES: NONE

ABSENT: NONE

for Becky Romero
City Clerk of the City of Gardena, California

(SEAL)

ATTACHMENT P

RESOLUTION NO. 6567

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF GARDENA, CALIFORNIA, REAFFIRMING PROCLAMATION AND RESOLUTION 6441 WHICH DECLARED THE EXISTENCE OF A LOCAL EMERGENCY

THE CITY COUNCIL OF THE CITY OF GARDENA DOES HEREBY RESOLVE AS FOLLOWS:

WHEREAS, on March 16, 2020, the City Manager, as the City's Director of Emergency Services, due to the COVID-19 pandemic declared a local emergency as authorized by Government Code section 8630 and Gardena Municipal Code section 2.52.060. A true and correct copy of the Proclamation is attached hereto as Attachment "A" and incorporated herein by this reference; and

WHEREAS, on March 19, 2020, the City Council adopted Resolution 6441 to thereby ratify the City Manager's declaration of the local emergency due to the COVID-19 pandemic) A true and correct copy of Resolution 6441 is attached hereto as Attachment "B" and incorporated herein by this reference; and

WHEREAS, on May 12, 2020, the City Council adopted Resolution No. 6454 to reaffirm the City Manager's declaration of the local emergency due to the COVID-19 pandemic and Resolution 6441. A true and correct copy of Resolution No. 6454 is attached hereto as Attachment "C" and incorporated herein by this reference; and

WHEREAS, on July 14, 2020, the City Council adopted Resolution No. 6469 to reaffirm the City Manager's declaration of the local emergency due to the COVID-19 pandemic and Resolution 6441. A true and correct copy of Resolution No. 6469 is attached hereto as Attachment "D" and incorporated herein by this reference; and

WHEREAS, on September 8, 2020, the City Council adopted Resolution No. 6478 to reaffirm the City Manager's declaration of the local emergency due to the COVID-19 pandemic and Resolution 6441. A true and correct copy of Resolution No. 6478 is attached hereto as Attachment "E" and incorporated herein by this reference; and

WHEREAS, on October 27, 2020, the City Council adopted Resolution No. 6483 to reaffirm the City Manager's declaration of the local emergency due to the COVID-19 pandemic and Resolution 6441. A true and correct copy of Resolution No. 6483 is attached hereto as Attachment "F" and incorporated herein by this reference; and

WHEREAS, on December 15, 2020, the City Council adopted Resolution No. 6489 to reaffirm the City Manager's declaration of the local emergency due to the COVID-19 pandemic and Resolution 6441. A true and correct copy of Resolution No. 6489 is attached hereto as Attachment "G" and incorporated herein by this reference; and

WHEREAS, on February 9, 2021, the City Council adopted Resolution No. 6495 to reaffirm the City Manager's declaration of the local emergency due to the COVID-19 pandemic and Resolution 6441. A true and correct copy of Resolution No. 6495 is attached hereto as Attachment "H" and incorporated herein by this reference; and

WHEREAS, on March 23, 2021, the City Council adopted Resolution No. 6503 to reaffirm the City Manager's declaration of the local emergency due to the COVID-19 pandemic and Resolution 6441. A true and correct copy of Resolution No. 6503 is attached hereto as Attachment "I" and incorporated herein by this reference; and

WHEREAS, on May 11, 2021, the City Council adopted Resolution No. 6512 to reaffirm the City Manager's declaration of the local emergency due to the COVID-19 pandemic and Resolution 6441. A true and correct copy of Resolution No. 6512 is attached hereto as Attachment "J" and incorporated herein by this reference; and

WHEREAS, on June 22, 2021, the City Council adopted Resolution No. 6521 to reaffirm the City Manager's declaration of the local emergency due to the COVID-19 pandemic and Resolution 6441. A true and correct copy of Resolution No. 6521 is attached hereto as Attachment "K" and incorporated herein by this reference; and

WHEREAS, on August 10, 2021, the City Council adopted Resolution No. 6526 to reaffirm the City Manager's declaration of the local emergency due to the COVID-19 pandemic and Resolution 6441. A true and correct copy of Resolution No. 6526 is attached hereto as Attachment "L" and incorporated herein by this reference; and

WHEREAS, on October 26, 2021, the City Council adopted Resolution No. 6533 to reaffirm the City Manager's declaration of the local emergency due to the COVID-19 pandemic and Resolution 6441. A true and correct copy of Resolution No. 6526 is attached hereto as Attachment "M" and incorporated herein by this reference; and

WHEREAS, on December 14, 2021, the City Council adopted Resolution No. 6538 to reaffirm the City Manager's declaration of the local emergency due to the COVID-19

pandemic and Resolution 6441. A true and correct copy of Resolution No. 6538 is attached hereto as Attachment “N” and incorporated herein by this reference; and

WHEREAS, on February 8, 2022, the City Council adopted Resolution No. 6559 to reaffirm the City Manager’s declaration of the local emergency due to the COVID-19 pandemic and Resolution 6441. A true and correct copy of Resolution No. 6559 is attached hereto as Attachment “O” and incorporated herein by this reference; and

WHEREAS, Government Code Section 8630(c) states that a City Council “shall review the need for continuing the local emergency at least once every 60 days until the governing body terminates the local emergency”; and

WHEREAS, the numbers of confirmed cases of COVID-19 and deaths in the City of Gardena and Los Angeles County continues; and

WHEREAS, conditions of extreme peril to the safety of persons and property continue due to COVID-19 in the City of Gardena and Los Angeles County; and

WHEREAS, it is imperative to prepare for and respond to suspected or confirmed COVID-19 cases, to take measures to mitigate the spread of COVID-19; and

WHEREAS, if COVID-19 spreads at a rate comparable to the rate of spread in other locations, the number of persons requiring medical care may exceed locally available resources, and controlling outbreaks minimizes the risk to the public, maintains the health and safety of the community, and limits the spread of infection in the community and within the healthcare delivery system; and

WHEREAS, the reasons for declaring the local emergency still exist;

NOW, THEREFORE, THE CITY COUNCIL OF THE CITY OF GARDENA, CALIFORNIA, DOES HEREBY FIND, DETERMINE, AND RESOLVE, AS FOLLOWS:

SECTION 1. The City Council reaffirms all portions of Resolution 6441, including all findings stated therein.

SECTION 2. The City Council reaffirms the ongoing need for the local emergency initially declared on by the City Manager’s Proclamation of Local Emergency dated March 16, 2020 and orders contained therein and subsequently ratified by the City Council via Resolution 6441 on March 19, 2020 and reaffirmed by Resolution No. 6454 on May 12, 2020, Resolution No 6469 on July 14, 2020, Resolution No. 6478 on September 8, 2020,

Resolution No. 6483 on October 27, 2020, Resolution No. 6489 on December 15, 2020, Resolution No. 6495 on February 9, 2021, Resolution No. 6503 on March 23, 2021, Resolution No. 6512 on May 11, 2021, Resolution No. 6521 on June 22, 2021, Resolution No. 6526 on August 10, 2021, Resolution No. 6533 on October 26, 2021, Resolution No. 6538 on December 14, 2021 and Resolution No. 6559 on February 8, 2022.

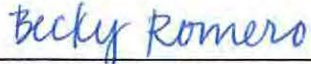
SECTION 3. This local emergency shall continue to exist until the City Council proclaims the termination of this local emergency.

BE IT FURTHER RESOLVED that the City Clerk shall certify to the passage and adoption of this Resolution; shall cause the same to be entered among the original Resolutions of said City; and shall make a minute of the passage and adoption thereof in the records of the proceedings of the City Council of said City in the minutes of the meeting at which the same is passed and adopted.

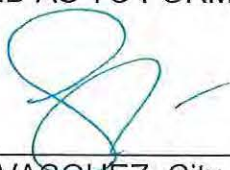
Passed, approved, and adopted this 22nd day of March 2022.


TASHA CERDA, Mayor

ATTEST:


for MINA SEMENZA, City Clerk

APPROVED AS TO FORM:


CARMEN VASQUEZ, City Attorney

STATE OF CALIFORNIA)
COUNTY OF LOS ANGELES) SS:
CITY OF GARDENA)

I, **MINA SEMENZA**, City Clerk of the City of Gardena, do hereby certify that the whole number of members of the City Council of said City is five; that the foregoing Resolution, being **Resolution No. 6567** duly passed and adopted by the City Council of said City of Gardena, approved and signed by the Mayor of said City, and attested by the City Clerk, all at a regular meeting of said City Council held on the **22nd day of March, 2022**, and that the same was so passed and adopted by the following roll call vote:

AYES: COUNCIL MEMBERS FRANCIS AND HENDERSON, MAYOR PRO TEM
 TANAKA, COUNCIL MEMBER KASKANIAN, AND MAYOR CERDA

NOES: NONE

ABSENT: NONE

for Becky Romero
City Clerk of the City of Gardena, California

(SEAL)

RESOLUTION NO. 6575

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF GARDENA, CALIFORNIA, MAKING THE LEGALLY REQUIRED FINDINGS TO RE-AUTHORIZE THE USE OF TELECONFERENCING IN ACCORDANCE WITH ASSEMBLY BILL 361 FOR MEETINGS OF THE GARDENA CITY COUNCIL AND OTHER COMMISSIONS, COMMITTEES AND BOARDS SUBJECT TO STATE OPEN MEETING LAWS

THE CITY COUNCIL OF THE CITY OF GARDENA DOES HEREBY RESOLVE AS FOLLOWS:

WHEREAS, international, national, state, and local health and governmental authorities are responding to an outbreak of respiratory disease caused by a novel coronavirus named “SARS-CoV-2,” and the disease it causes has been named “coronavirus disease 2019,” abbreviated COVID-19, (“COVID-19”); and

WHEREAS, on March 4, 2020, the Governor of the State of California, Gavin Newsom declared a State of Emergency in California to make additional resources available, formalize emergency actions already underway across multiple state agencies and departments, and help the State prepare for broader spread of COVID-19; and

WHEREAS, on March 4, 2020, the Los Angeles County Board of Supervisors and Department of Public Health declared a local emergency and local public health emergency to aid the regional healthcare and governmental community in responding to COVID-19; and

WHEREAS, on March 13, 2020, the President of the United States declared a National Emergency due to the continue spread and the effects of COVID-19; and

WHEREAS, on March 16, 2020, the City Manager, as the City’s Director of Emergency Services, did proclaim the existence of a local emergency as authorized by Government Code section 8630 and Gardena Municipal Code Chapter 2.56.060; and

WHEREAS, the Governor’s March 4, 2021, declaration of a state of emergency based on the COVID-19 pandemic remains in place; and

WHEREAS, the Proclamation of Existence of a Local Emergency issued by the City Manager, as the City’s Director of Emergency Services on March 16, 2020, has been ratified by the City Council via Resolution 6441 on March 19, 2020 and reaffirmed by Resolution No. 6454 on May 12, 2020, Resolution No 6469 on July 14, 2020, Resolution No. 6478 on September 8, 2020, Resolution No. 6483 on October 27, 2020, Resolution

No. 6489 on December 15, 2020, Resolution No. 6495 on February 9, 2021, Resolution No. 6503 on March 23, 2021, Resolution No. 6512 on May 11, 2021, Resolution No. 6521 on June 22, 2021, Resolution No. 6526 on August 10, 2021, Resolution No. 6533 on October 26, 2021, Resolution No. 6538 on December 14, 2021, Resolution No. 6559 on February 8, 2022 and Resolution No. 6567 on March 22, 2022, with the result that the proclamation of a local emergency based on the COVID-19 pandemic remains in place; and

WHEREAS, Paragraph 3 of Executive Order N-29-20, issued by the Governor on March 17, 2020, among other things, suspended the Brown Act requirements for teleconferencing, provided that notice and accessibility requirements were met, the public was allowed to observe and address the legislative body at the meeting, and the legislative body had a procedure for receiving and swiftly resolving requests for reasonable accommodation for individuals with disabilities, specifying that this suspension would remain in place during the period in which state or local public health officials have imposed or recommended social distancing measures; and

WHEREAS, paragraph 42 of Executive Order N-08-21, issued by the Governor on June 11, 2021, withdrew, and replaced paragraph 3 of Executive Order N-29-20's suspension of the Brown Act requirements for teleconferencing with a similar suspension of those requirements that it specified would remain in place only through September 30, 2021; and

WHEREAS, on September 16, 2021, the Governor signed into law Assembly Bill No. 361 ("AB 361"), which, until January 1, 2024, authorizes a local agency to use teleconferencing without complying with the teleconferencing requirements imposed by the Brown Act when a legislative body of a local agency holds a meeting during a declared state of emergency, as that term is defined, when state or local health officials have imposed or recommended measures to promote social distancing or when the legislative body has determined that meeting in person would present imminent risks to the health or safety of attendees; and

WHEREAS, AB 361 requires legislative bodies that hold teleconferenced meetings under its abbreviated teleconferencing procedures to give notice of the meeting and post agendas, as described, to allow members of the public to access the meeting and address

the legislative body, to give notice of the means by which members of the public may access the meeting and offer public comment, including an opportunity for all persons to attend via a call-in option or an internet-based service option, and to conduct the meeting in a manner that protects the statutory and constitutional rights of the parties and the public appearing before the legislative body; and

WHEREAS, AB 361 requires the legislative body to take no further action on agenda items when there is a disruption which prevents the public agency from broadcasting the meeting, or in the event of a disruption within the local agency's control which prevents members of the public from offering public comments, until public access is restored; and

WHEREAS, AB 361 prohibits the legislative body from requiring public comments to be submitted in advance of the meeting and specifies that the legislative body must provide an opportunity for the public to address the legislative body and offer comment in real time; and

WHEREAS, AB 361 prohibits the legislative body from closing the public comment period and the opportunity to register to provide public comment, until the public comment period has elapsed or until a reasonable amount of time has elapsed, as specified; and

WHEREAS, when there is a continuing state of emergency, or when state or local officials have imposed or recommended measures to promote social distancing, AB 361 requires a legislative body to make specified findings not later than 30 days after the first teleconferenced meeting pursuant to these provisions, and to make those findings every 30 days thereafter, in order to continue to meet under AB 361's abbreviated teleconferencing procedures; and

WHEREAS, this body previously adopted a Resolution, which made the findings required by AB 361 to allow the City Council and all City Commissions, Committees and Boards to continue to meet under AB 361's abbreviated teleconferencing procedures, and authorized the City Council and all City Commissions, Committees and Boards to conduct meetings under AB 361's abbreviated teleconferencing procedures, without complying with the requirements set forth in Government Code Section 54953(b)(3), subject to compliance with the requirements set forth in Government Code Section 54953(e)(2); and

WHEREAS, in light of the continuing State and local declarations of emergency resulting from the COVID-19 pandemic, the continuing recommendation by Los Angeles County Public Health officials of measures to promote social distancing, and the imminent risks to the health of safety of attendees at meetings conducted in person, the City Council desires to again make the findings required by AB 361 to allow the City Council and all City Commissions, Committees and Boards to continue to meet under AB 361's abbreviated teleconferencing procedures.

NOW, THEREFORE, THE CITY COUNCIL OF THE CITY OF GARDENA, CALIFORNIA, DOES HEREBY FIND, DETERMINE, AND RESOLVE, AS FOLLOWS:

SECTION 1. The Recitals set forth above are true and correct and are incorporated into this Resolution by this reference.

SECTION 2. The City Council finds that the State and local declarations of emergency resulting from the COVID-19 pandemic remain in place, and that the state of emergency continues to directly impact the ability to meet safely in person.

SECTION 3. The City Council finds that local officials, namely, the Los Angeles County Department of Public Health, has continued to recommend measures to promote social distancing.

SECTION 4. As a result of the findings in Sections 1 through 3 above, the City Council and all City Commissions, Committees and Boards are authorized to conduct meetings under AB 361's abbreviated teleconferencing procedures, without complying with the requirements set forth in Government Code Section 54953(b)(3), subject to compliance with the requirements set forth in Government Code Section 54953(e)(2).

SECTION 5. If any section, subsection, sentence, clause, or phrase of this Resolution is for any reason held to be invalid or unconstitutional by a decision of any court of competent jurisdiction, such decision shall not affect the validity of the remaining portions of this Resolution. The City Council hereby declares that it would have passed this Resolution and each and every section, subsection, sentence, clause, or phrase not declared invalid or unconstitutional without regard to whether any portion of this Resolution would be subsequently declared invalid or unconstitutional.

BE IT FURTHER RESOLVED that the City Clerk shall certify to the passage and adoption of this Resolution; shall cause the same to be entered among the original Resolutions of said City; and shall make a minute of the passage and adoption thereof in the records of the proceedings of the City Council of said City in the minutes of the meeting at which the same is passed and adopted.


Passed, approved, and adopted this 10th day of May 2022.

TASHA CERDA, Mayor

ATTEST:

MINA SEMENZA, City Clerk

APPROVED AS TO FORM:



CARMEN VASQUEZ, City Attorney



City of Gardena

Gardena City Council Meeting

AGENDA REPORT SUMMARY

Agenda Item No. 8.G
Section: CONSENT CALENDAR
Meeting Date: May 10, 2022

TO: THE HONORABLE MAYOR AND MEMBERS OF THE GARDENA CITY COUNCIL

AGENDA TITLE: Ratify Administrative Approval of the Elderly Nutrition Program Contract
ENP202105 Amendment Nine

CONTACT: RECREATION AND HUMAN SERVICES

COUNCIL ACTION REQUIRED:

RECOMMENDATION AND STAFF SUMMARY:

Staff respectfully recommends that the City Council ratify administrative approval of the Elderly Nutrition Program Contract No. ENP202105 Amendment Nine between the City of Gardena and the County of Los Angeles' Department of Workforce Development, Aging, and Community Services. The Elderly Nutrition Program includes serving congregate and home-delivered meals as well as conducting telephone reassurance to the older and functionally impaired adult population. Amendment Nine to this contract awards the City of Gardena with additional funding in the amount of \$120,000 to be used to provide contracted services for congregate meals beginning February 22, 2022 and ending on June 30, 2022. The funding source is the California Department of Aging (CDA) American Rescue Plan (ARP) Act.

FINANCIAL IMPACT/COST:

Additional funding allocation of \$120,000 for the C-1 Congregate Meals Program.

ATTACHMENTS:

[FY 2021-22 ENP Allocation Letter \(Add'l CDA ARP IIIB\) \(City of Gardena\) \(Final\).pdf](#)

[FY 2021-22 Executed ENP Amendment Nine \(City of Gardena\).pdf](#)

APPROVED:

Clint Osorio, City Manager



BOARD OF SUPERVISORS

Hilda L. Solis

Holly J. Mitchell

Sheila Kuehl

Janice Hahn

Kathryn Barger

April 19, 2022

City of Gardena
Attention: Ms. Tasha Cerda
1700 West 162nd Street
Gardena, CA 90247

EXECUTIVE LEADERSHIP

Otto Solórzano
Acting Director

Dr. Laura Trejo
Aging & Community Services

Kelly LoBianco
Economic & Workforce Development

FISCAL YEAR 2021-22 ADDITIONAL CALIFORNIA DEPARTMENT OF AGING AMERICAN RESCUE PLAN ACT IIIB FUNDING ALLOCATION FOR ELDERLY NUTRITION PROGRAM SERVICES

Dear. Ms. Cerda:

County of Los Angeles Workforce Development, Aging and Community Services (County) intends to amend City of Gardena's (Subrecipient's) Elderly Nutrition Program (ENP) Subaward. The Subaward Amendment information is outlined below:

GET IN TOUCH

510 S. Vermont Avenue
Los Angeles, CA 90020
wdacs.lacounty.gov
info@wdacs.lacounty.gov

Aging & Adult Information &

Assistance Line:

(800) 510-2020

Report Elder Abuse:

(877) 477-3646

Report Hate: 211

America's Job Centers:

(888) 226-6300

Community & Senior Centers:

(323) 260-2003

Office of Small Business:

(800) 432-4900

- Purpose: Subrecipient shall utilize additional California Department of Aging (CDA) American Rescue Plan (ARP) Act IIIB funding to provide additional defined and contracted ENP Congregate Meal Services during FY 2021-22.
- Subaward Number: ENP202105
- Amendment Number: Nine
- Subaward Term: July 1, 2021 through June 30, 2022
- Total Funding Allocation: \$120,000
- Period Funds are available for use (Subject to execution of Amendment): February 22, 2022 - June 30, 2022
- Service Area: Supervisorial District 2
- Funding Source(s) and Service Category(ies) are as follows:



FY 2021-22 Additional CDA ARP IIIB Funding
City of Gardena
Elderly Nutrition Program
Page 2

Funding Source	Service Category	Unit Rate	Allocation Amount		Total Allocation Amount
			Original (12/1/21 – 6/30/22)	Additional (2/22/22 – 6/30/22)	
CDA ARP IIIB *	American Meals	\$6.21	\$210,000	\$120,000	\$330,000 ¹
	Ethnic Meals				
Additional CDA ARP IIIB Funding					\$120,000
CDA ARP IIIB Allocation (Refer to FY 2021-22 CDA ARP IIIB Funding Allocation Letter)					\$312,000
FY 2020-21 Funding Reallocation (Refer to FY 2020-21 Funding Reallocation Letter)					\$73,415
Baseline Funding (Refer to FY 2021-22 Baseline Funding Allocation Letter)					\$421,000
Subaward Sum Year 2 (SSY2) (Additional CDA ARP III B, CDA ARP IIIB, FY 2020-21 Reallocation and FY 2021-22 Baseline Funding)					\$926,415

* Indirect costs are not allowable and there is a 12% match requirement for CDA ARP IIIB funding.

¹ Complete one (1) budget and one (1) MPS for the Total Allocation Amount.

If you have any questions, please contact Irma Panosian of my staff by phone or e-mail as follows: (323) 336-5426 or ipanosian@wdacs.lacounty.gov.

Thank you.

Carol Domingo

Carol Domingo, Program Manager
Contracts Management Division

**ELDERLY NUTRITION PROGRAM (ENP)
SUBAWARD NUMBER ENP202105
SUBAWARD PERIOD JULY 2020 – JUNE 2022**

AMENDMENT NINE

This Amendment is made and entered into by and between

**COUNTY OF LOS ANGELES THROUGH ITS DEPARTMENT OF
WORKFORCE DEVELOPMENT, AGING AND COMMUNITY SERVICES**
("County" or "WDACS")

County's Business Address
510 South Vermont Avenue, 11th Floor
Los Angeles, CA 90020

and

CITY OF GARDENA
("Contractor" or "Subrecipient")

Subrecipient's Business Address
1700 West 162nd Street
Gardena, CA 90247

WHEREAS, reference is made to that certain document entitled "Elderly Nutrition Program (ENP) Subaward Number ENP202105 Subaward Period July 2020 – June 2022" dated July 1, 2020, and the Amendments thereto (hereafter collectively referred to as "Contract" or "Subaward"); and

WHEREAS, the parties hereto have previously entered into the above referenced Subaward for the purpose of providing Elderly Nutrition Program (ENP) Services, which include serving congregate meals and home-delivered meals as well as conducting telephone reassurance to the older adult population in Los Angeles County (excluding the City of Los Angeles); and

WHEREAS, County and Subrecipient recognize and agree that specific terms (including, but not limited to, Contract, Subaward, Contractor, Subrecipient, Subcontract, Lower Tier Subaward, Subcontractor and Lower Tier Subrecipient) are used interchangeably throughout this Amendment in order to comply with Federal, State, and County regulations; and

WHEREAS, it is the intent of the parties to amend this Subaward to allocate additional California Department of Aging (CDA) American Rescue Plan (ARP) Act IIIB funds in the amount of **\$120,000**, which shall be reimbursed to Subrecipient in exchange for additional

defined and contracted ENP Congregate Meal Services as specified herein to be provided by Subrecipient during Fiscal Year 2021-22; and

WHEREAS, it is the intent of the parties to also amend this Subaward to provide for the other changes set forth herein; and

WHEREAS, the Subaward provides that changes to its terms may be made in the form of a written Amendment, which is formally approved and executed by the parties.

NOW THEREFORE, THE PARTIES HERETO AGREE AS FOLLOWS:

- I. This Amendment shall commence **upon execution by all parties**.
- II. Subparagraph 5.1.4 is deleted in its entirety and replaced as follows:

5.1.4 Subaward Sum Year 2 Funding Source(s)

5.1.4.1 The Subaward Sum Year 2 for this Subaward is comprised of monies which are identified by the funding source(s) or governing statute(s) listed below. The funding source(s) and governing statute(s) authorize County to use these monies to provide Program Services.

5.1.4.2 Older Americans Act (OAA) Title III B (Supportive Services and Senior Centers) original baseline funds

5.1.4.2.1 Subaward Sum: **\$1,000**

5.1.4.2.2 Service Area: Supervisorial District 2

5.1.4.2.3 Period of Performance: July 1, 2021 – June 30, 2022 (consistent with California Department of Aging contract number AP-2122-19)

5.1.4.2.4 Allocation Letter: Fiscal Year 2021-22 Baseline Funding Allocation for Elderly Nutrition Program Services

5.1.4.3 OAA Title III C-1 (Nutrition Services) original baseline funds

5.1.4.3.1 Subaward Sum: **\$223,000**

5.1.4.3.2 Service Area: Supervisorial District 2

5.1.4.3.3 Period of Performance: July 1, 2021 – June 30, 2022 (consistent with California Department of Aging contract number AP-2122-19)

- 5.1.4.3.4 Allocation Letter: Fiscal Year 2021-22 Baseline Funding Allocation for Elderly Nutrition Program Services
- 5.1.4.4 OAA Title III C-2 (Nutrition Services) original baseline funds
 - 5.1.4.4.1 Subaward Sum: **\$197,000**
 - 5.1.4.4.2 Service Area: Supervisorial District 2
 - 5.1.4.4.3 Period of Performance: July 1, 2021 – June 30, 2022 (consistent with California Department of Aging contract number AP-2122-19)
 - 5.1.4.4.4 Allocation Letter: Fiscal Year 2021-22 Baseline Funding Allocation for Elderly Nutrition Program Services
- 5.1.4.5 FFCRA Funds for ENP Home-Delivered Meal Services
 - 5.1.4.5.1 Subaward Sum: **\$6,546**
 - 5.1.4.5.1.1 Subrecipient shall expend these funds before CDA CARES Act and OAA Title III C-2 (Nutrition Services) for ENP Home-Delivered Meal Services funding
 - 5.1.4.5.2 Service Area: Supervisorial District 2
 - 5.1.4.5.3 Period of Performance: July 1, 2021 – September 30, 2021 (consistent with California Department of Aging Notice on California Major Disaster Declaration Approved – Area Plan (AP-1920) Contract Program Spending Flexibility)
 - 5.1.4.5.4 Allocation Letter: Fiscal Year 2020-21 Funding Reallocation for Elderly Nutrition Program Services
- 5.1.4.6 CDA CARES Act Funds for ENP Congregate Meal Services
 - 5.1.4.6.1 Subaward Sum: **\$23,869**

- 5.1.4.6.1.1 Subrecipient shall expend these funds before utilizing OAA Title III C-1 (Nutrition Services) funds for ENP Congregate Meal Services
 - 5.1.4.6.2 Service Area: Supervisorial District 2
 - 5.1.4.6.3 Period of Performance: July 1, 2021 – September 30, 2021 (consistent with CDA Program memo No. 20-13 (Corrected) issued on July 16, 2020)
 - 5.1.4.6.4 Allocation Letter: Fiscal Year 2020-21 Funding Reallocation for Elderly Nutrition Program Services
- 5.1.4.7 CDA CARES Act Funds for ENP Home-Delivered Meal Services
 - 5.1.4.7.1 Subaward Sum: **\$43,000**
 - 5.1.4.7.1.1 Subrecipient shall expend these funds only after exhausting all FFCRA funds and before utilizing OAA Title III C-2 (Nutrition Services) funds for ENP Home-Delivered Meal Services
 - 5.1.4.7.2 Service Area: Supervisorial District 2
 - 5.1.4.7.3 Period of Performance: July 1, 2021 – September 30, 2021 (consistent with CDA Program memo No. 20-13 (Corrected) issued on July 16, 2020)
 - 5.1.4.7.4 Allocation Letter: Fiscal Year 2020-21 Funding Reallocation for Elderly Nutrition Program Services
- 5.1.4.8 CDA ARP IIIB Funds for ENP Congregate Meal Services
 - 5.1.4.8.1 Subaward Sum: **\$210,000**
 - 5.1.4.8.1.1 Subrecipient shall expend these funds only after exhausting all CDA CARES Act and OAA Title III C-1 (Nutrition Services) funds

for ENP Congregate Meal
Services

- 5.1.4.8.2 Service Area: Supervisorial District 2
- 5.1.4.8.3 Period of Performance: December 1, 2021 – June 30, 2022 (consistent with CDA Revised Contract Information Summary of December 15, 2021)
- 5.1.4.8.4 Allocation Letter: Fiscal Year 2021-22 California Department of Aging American Rescue Plan Act Funding Allocation for Elderly Nutrition Program Services
- 5.1.4.9 CDA ARP IIIB Funds for ENP Home-Delivered Meal Services
 - 5.1.4.9.1 Subaward Sum: **\$102,000**
 - 5.1.4.9.1.1 Subrecipient shall expend these funds only after exhausting all FFCRA, CDA CARES Act, and OAA Title III C-2 (Nutrition Services) funds for ENP Home-Delivered Meal Services
 - 5.1.4.9.2 Service Area: Supervisorial District 2
 - 5.1.4.9.3 Period of Performance: December 1, 2021 – June 30, 2022 (consistent with CDA Revised Contract Information Summary of December 15, 2021)
 - 5.1.4.9.4 Allocation Letter: Fiscal Year 2021-22 California Department of Aging American Rescue Plan Act Funding Allocation for Elderly Nutrition Program Services
- 5.1.4.10 Additional CDA ARP IIIB Funds for ENP Congregate Meal Services
 - 5.1.4.10.1 Subaward Sum: **\$120,000**
 - 5.1.4.10.1.1 Subrecipient shall expend these funds only after exhausting all FFCRA, CDA CARES Act, and OAA Title III C-1 (Nutrition

Services) funds for ENP
Congregate Meal Services

- 5.1.4.10.2 Service Area: Supervisorial District 2
- 5.1.4.10.3 Period of Performance: February 22, 2022 – June 30, 2022 (consistent with CDA contract number AP-2122-19, Amendment #3)
- 5.1.4.10.4 Allocation Letter: Fiscal Year 2021-22
Additional California Department of Aging
American Rescue Plan Act IIIB Funding
Allocation for Elderly Nutrition Program
Services

III. Subparagraph 5.10.4 is deleted in its entirety and replaced as follows:

5.10.4 Federal Award Identification Number (FAIN)

- 5.10.4.1 5.10.4.1 July 1, 2020 - June 30, 2021: 2001CAOASS-00;
2001CAOACM-00; 2001CAOAHD-00; 2001CAOANS-00;
2001CACMC2-00; 2001CAHDC2-00; 2001CAHDC3-00;
SLT0198; 2001CASSC3-00; and 2001CAFCC3-00
- 5.10.4.2 July 1, 2021 – June 30, 2022: 2101CAOASS-01;
2101CAOACM-01; 2101CAOAHD-01; 2101CAOANS-01;
2001CACMC2-00; 2001CAHDC2-00; 2001CAHDC3-00;
2001CASSC3-00; 2001CAFCC3-00; and 2101CASSC6-00

IV. Subparagraph 5.10.7 is deleted in its entirety and replaced as follows:

5.10.7 **Amount of Federal Funds Obligated by this Action:**

- 5.10.7.1 Original Subaward: \$407,000
- 5.10.7.2 Amendment One: \$417,000
 - 5.10.7.2.1 Federal CARES Act Funds: \$292,000
 - 5.10.7.2.2 CDA CARES Act Funds: \$125,000
- 5.10.7.3 Amendment Two: \$5,000
- 5.10.7.4 Amendment Three: \$33,000
- 5.10.7.5 Amendment Four: \$123,680

5.10.7.5.1 Additional CDA CARES Act Funds: \$105,000

5.10.7.5.2 FY 2019-20 FFCRA Carryover Funds: \$18,680

5.10.7.6 Amendment Five: \$421,000

5.10.7.7 Amendment Six: \$73,415

5.10.7.7.1 FY 2020-21 FFCRA Reallocation Funds:
\$6,546

5.10.7.7.2 FY 2020-21 CDA CARES Act Reallocation
Funds: \$66,869

5.10.7.8 Amendment Seven: \$0

5.10.7.9 Amendment Eight: \$312,000

5.10.7.10 Amendment Nine: \$120,000

V. Subparagraph 5.10.8 is deleted in its entirety and replaced as follows:

5.10.8 Total Amount of Federal Funds Obligated to Subrecipient (Subaward Sum):

5.10.8.1 Subaward Sum Year 1: \$985,680

5.10.8.2 Subaward Sum Year 2: \$926,415

VI. Subparagraph 5.10.9 is deleted in its entirety and replaced as follows:

5.10.9 Total Amount of Federal Award (Maximum Subaward Sum):
\$1,838,680 (FY 2020-21 Reallocation funds excluded)

VII. Subparagraph 5.10.10 is deleted in its entirety and replaced as follows:

5.10.10 Federal Award Project Description

5.10.10.1 July 1, 2020 - June 30, 2021: Federal Title IIIB 3BSL; Federal Title IIIC1 3C1L and NSIP C1 NC1L; Federal Title IIIC2 3C2L and NSIP C2 NC2L; Federal Title IIIC1 CRCM and Federal Title IIIC2 CRHD; CARES Title IIIC2 HDC3; and, Federal Title IIIE 3EFL

5.10.10.2 July 1, 2021 – June 30, 2022: Federal Title IIIB 3BSL; Federal Title IIIC1 3C1L and NSIP C1 NC1L; Federal Title

IIIC2 3C2L and NSIP C2 NC2L; Federal Title IIIC2 CRHD; CARES Title IIIC2 HDC3; CARES Title IIIB SSC3; CARES Title IIIE FCC3; and ARP Title IIIB ARBL

VIII. Subparagraph 8.13 is deleted in its entirety and replaced as follows:

8.13 CONTRACTOR'S ACKNOWLEDGEMENT OF COUNTY'S COMMITMENT TO THE SAFELY SURRENDERED BABY LAW

8.13.1 Subrecipient (that is, "Contractor") acknowledges that County places a high priority on the implementation of the Safely Surrendered Baby Law. Contractor understands that it is County's policy to encourage all County contractors to voluntarily post County's "Safely Surrendered Baby Law" poster, in Exhibit I, in a prominent position at Contractor's place of business. Contractor will also encourage its Lower Tier Subrecipients (that is, "Subcontractors"), if any, to post this poster in a prominent position in the Subcontractor's place of business. Information and posters for printing are available at <https://lacounty.gov/residents/family-services/child-safety/safe-surrender/>.

IX. Subparagraph 8.33 is deleted in its entirety and replaced as follows:

8.33 NOTICE TO EMPLOYEES REGARDING THE SAFELY SURRENDERED BABY LAW

8.33.1 Subrecipient (that is, "Contractor") shall notify and provide to its employees, and shall require each Lower Tier Subrecipient (that is, "Subcontractor") to notify and provide to its employees, information regarding the Safely Surrendered Baby Law, its implementation in Los Angeles County, and where and how to safely surrender a baby. The information is set forth in Exhibit I (Safely Surrendered Baby Law) of this Subaward (that is, "Contract"). Additional information is available at <https://lacounty.gov/residents/family-services/child-safety/safe-surrender/>.

X. Exhibit W1 (Budget) Amendment 9 {FY 2021-22 Additional CDA ARP IIIB Funding}" is added, is an addendum to "Exhibit W1 (Budget)", and is incorporated herein by reference.

XI. "Exhibit X1 (Mandated Program Services) Amendment 9 {FY 2021-22 Additional CDA ARP IIIB Funding}" is added, is an addendum to "Exhibit X1 (Mandated Program Service)", and is incorporated herein by reference.

- All other terms and conditions of the Subaward shall remain in full force and effect.**

[illegible]

IN WITNESS WHEREOF, the Board of Supervisors of the County of Los Angeles has caused this **Amendment Nine** to be subscribed on its behalf by the Acting Director of Workforce Development, Aging and Community Services, and the Subrecipient has subscribed the same through its Authorized Representative. The Authorized Representative(s) signing on behalf of Subrecipient warrants under penalty of perjury that he or she is authorized to bind Subrecipient.

COUNTY OF LOS ANGELES

By Otto Solorzano May 2, 2022
Otto Solorzano (May 2, 2022 13:50 PDT)
Otto Solórzano, Acting Director
County of Los Angeles
Workforce Development, Aging
and Community Services
Date

SUBRECIPIENT

City of Gardena
Subrecipient's Legal Name

ENP202105
Subaward Number

By Clint Osorio May 2, 2022
Name of Authorized Representative
City Manager
Title
Clint Osorio
Clint Osorio (May 2, 2022 13:00 PDT)
Signature

Approved as to Form:

OFFICE OF COUNTY COUNSEL
Rodrigo A. Castro-Silva, County Counsel

Lawrence M. Green
Senior Deputy County Counsel

By _____ Date _____
Name of Authorized Representative
Title
Signature

EXHIBIT W1 (BUDGET)
AMENDMENT 9 {FY 2021-22 ADDITIONAL CDA ARP IIIB FUNDING}

ALL COSTS REPORTED ON THIS BUDGET SHALL BE ALLOWABLE, NECESSARY, AND REASONABLE FOR THE PROGRAM SERVICES TO BE PROVIDED.

Program Services:	CONGREGATE MEAL SERVICES		
Fiscal Year:	2021-2022		
Funding Type:	California Department of Aging (CDA) American Rescue Plan (ARP) Act IIIB		
Los Angeles County Region:	N/A		
Supervisory District:	Two (2)		
Subaward Number:	ENP202105		
Amendment Number:	Nine	Modification Number:	N/A
Subrecipient's Legal Name:	City of Gardena		

1700 W 162nd Street	Gardena	CA	90247
Main Administrative Office Address	City	State	Zip Code

[Enter Address]	[Enter City]	[Enter State]	[Enter Zip]
Mailing Address (if different from above)	City	State	Zip Code

Mr.	Clint Osorio	City Manager	(310) 217-9506	[Enter]	cosorio@cityofgardena.org
Prefix	Authorized Representative	Job Title	Phone Number	Ext.	E-Mail Address

Ms.	Christina Theobald	Administrative Analyst I	(310) 217-9577	[Enter]	ctheobald@cityofgardena.org
Prefix	Project Manager	Job Title	Phone Number	Ext.	E-Mail Address

Mr.	Brian Tanaka	Nutrition Services Coordinator	(310) 217-9553	[Enter]	btanaka@cityofgardena.org
Prefix	Budget Analyst	Job Title	Phone Number	Ext.	E-Mail Address

(A) SERVICE CATEGORY	(B) SUBAWARD SUM YEAR 2 (SSY2) (1)		SUBRECIPIENT'S FUNDS (SF) (2)					(F) TOTAL FUNDING (B+C+D+E)	(G) UNIT RATE		
			(C) MATCH (3)		(D) NON-MATCH		(E) PROGRAM INCOME		(1) SSY2	(2) SF	(3) TOTAL FUNDING
			(1) CASH	(2) IN-KIND	(1) CASH	(2) IN-KIND	(1) CASH				
American Meals	\$ 330,000	[Enter]	\$ 7,446	\$ 86,983	[Enter]	\$ 4,641	\$ 8,000	\$ 437,070	\$ 6.21	\$ 2.01	\$ 8.22
Ethnic Meals (Cambodian)	[Enter]	[Enter]	[Enter]	[Enter]	[Enter]	[Enter]	[Enter]	\$ -	\$ -	\$ -	\$ -
Ethnic Meals (Chinese)	[Enter]	[Enter]	[Enter]	[Enter]	[Enter]	[Enter]	[Enter]	\$ -	\$ -	\$ -	\$ -
Ethnic Meals (Indian/ Vegetarian)	[Enter]	[Enter]	[Enter]	[Enter]	[Enter]	[Enter]	[Enter]	\$ -	\$ -	\$ -	\$ -
Ethnic Meals (Kosher)	[Enter]	[Enter]	[Enter]	[Enter]	[Enter]	[Enter]	[Enter]	\$ -	\$ -	\$ -	\$ -
Equipment (Purchases) (4)	[Enter]	[Enter]	[Enter]		[Enter]			\$ -			
Equipment (Other) (5)				[Enter]		[Enter]		\$ -			
Grand Total (6)	\$ 330,000	\$ -	\$ 7,446	\$ 86,983	\$ -	\$ 4,641	\$ 8,000	\$ 437,070			

COUNTY USE ONLY			
Assigned Program Analyst:	Sheri Stanton	Equipment Purchase(s) Approved by:	N/A
Assigned Contract Analyst:	Irma Panosian		
Budget Reviewed and Approved by:	An Duong	Date:	5/2/2022

NOTE:

(1) The SSY2 for each Service Category shall match the SSY2 Cash Other reflected in Exhibit X1 (Mandated Program Services), Section I (Units of Service Summary) for each Service Category.

(2) The SF for each Service Category shall match the SF reflected in Exhibit X1 (Mandated Program Services), Section I (Units of Service Summary) for each Service Category.

(3) The minimum required total match is twelve percent (12%) of SSY2.

(4) Funding Amount for Equipment (Purchase(s)) reflected under SSY2 and SF shall match the Equipment (Purchase(s)) Funding Amount reflected in Exhibit X1 (Mandated Program Services), Section I (Units of Service Summary).

(5) Funding Amount for Equipment (Other) reflected as SF shall match the Equipment (Other) Funding Amount reflected in Exhibit X1 (Mandated Program Services), Section I (Units of Service Summary).

(6) Grand Total Funding Amount under Column (F) Total Funding Amount shall match Grand Total Funding Amount reflected in Exhibit X1 (Mandated Program Services), Section I (Units of Service Summary), Column (E) Funding Amount.

Program Services:	Older Americans Act (OAA) Title III C-1 Congregate Meal Services		
Fiscal Year:	2021-2022		
Funding Type:	California Department of Aging (CDA) American Rescue Plan (ARP) Act IIIB		
Los Angeles County Region:	N/A		
Supervisory District:	Two (2)		
Subaward Number:	ENP202105		
Amendment Number:	Nine	Modification Number:	N/A
Subrecipient's Legal Name:	City of Gardena		

I. BUDGET DETAIL - PERSONNEL

(A) POSITION TITLE (1)	(B) % OF TIME ON PROGRAM (2)	(C) MONTHLY SALARY	(D) NO. OF MONTHS	(E) TOTAL COSTS (B*C*D)	(F) SSY2 (1) CASH OTHER	SF					(J) TOTAL FUNDING AMOUNT (F+G+H+I)	(K) VARIANCE (E - J)
						(G) MATCH		(H) NON-MATCH		(I) PROGRAM INCOME		
						(1) CASH	(2) IN-KIND	(1) CASH	(2) IN-KIND	(1) CASH		
DIRECT												
Project Mgr / Administrative Analyst I	55%	\$ 8,428	7	\$ 32,446	\$ 32,446						\$ 32,446	\$0
Food Service Mgr/Nutrition Services Coordinator	55%	\$ 5,687	7	\$ 21,896	\$ 21,896						\$ 21,896	\$0
Site Manager I/Recreation Leader	38%	\$ 3,416	7	\$ 8,968	\$ 8,968						\$ 8,968	\$0
Site Manager II/Recreation Leader	58%	\$ 3,416	7	\$ 13,750	\$ 13,750						\$ 13,750	\$0
Site Manager III/Recreation Leader	20%	\$ 3,416	7	\$ 4,783	\$ 4,783						\$ 4,783	\$0
Community Aide	50%	\$ 4,813	7	\$ 16,844	\$ 16,844						\$ 16,844	\$0
Senior Bureau Aide	55%	\$ 3,052	7	\$ 11,750	\$ 11,116	\$ 634					\$ 11,750	\$0
Recreation Leader I	10%	\$ 2,631	7	\$ 1,842	\$ -	\$ 1,842					\$ 1,842	\$0
Recreation Leader I	10%	\$ 3,724	7	\$ 2,607		\$ 2,607					\$ 2,607	\$0
Recreation Leader I	10%	\$ 3,377	7	\$ 2,364		\$ 2,364					\$ 2,364	\$0
[Enter title]												
[Enter title]												
[Enter title]												

I. BUDGET DETAIL - PERSONNEL

(A) POSITION TITLE (1)	(B) % OF TIME ON PROGRAM (2)	(C) MONTHLY SALARY	(D) NO. OF MONTHS	(E) TOTAL COSTS (B*C*D)	(F) SSY2 (1) CASH OTHER	SF					(J) TOTAL FUNDING AMOUNT (F+G+H+I)	(K) VARIANCE (E - J)
						(G) MATCH		(H) NON-MATCH		(I) PROGRAM INCOME		
						(1) CASH	(2) IN-KIND	(1) CASH	(2) IN-KIND	(1) CASH		
[Enter title]												
[Enter title]												
[Enter title]												
[Enter title]												
[Enter title]												
[Enter title]												
[Enter title]												
[Enter title]												
[Enter title]												
[Enter title]												
SUBTOTAL DIRECT PERSONNEL				\$ 117,250	\$ 109,804	\$ 7,446	\$ -	\$ -	\$ -	\$ -	\$ 117,250	\$0
Taxes	0.00%			\$ -	\$ -	\$ -	(3)	(3)	(3)	(3)	\$ -	\$0
Benefits				\$ -	(4)	(4)	(4)	(4)	(4)	(4)	\$ -	\$0
TOTAL DIRECT PERSONNEL				\$ 117,250	\$ 109,804	\$ 7,446	\$ -	\$ -	\$ -	\$ -	\$ 117,250	\$0
INDIRECT												
Indirect Costs (Personnel)				[Complete as needed]	(5)	[Complete as needed]	[Complete as needed]	[Complete as needed]	[Complete as needed]	[Complete as needed]	\$ -	
Do indirect costs exceed the ten percent (10%) maximum?												
GRAND TOTAL												
GRAND TOTAL PERSONNEL				\$ 117,250	\$ 109,804	\$ 7,446	\$ -	\$ -	\$ -	\$ -	\$ 117,250	\$0

NOTE:

- (1): Enter the title of each position. List all mandatory staffing positions noted in Exhibit A (Statement of Work). If a mandatory position is performed by staff under a different position/payroll title then list both the position title noted in Exhibit A (Statement of Work) and the payroll title (e.g., Project Director/Recreation Director).
- (2): If an individual's time is allocated to multiple Program Services, that individual's time shall not exceed 100% when his/her time is totaled for Congregate Meal Services, Home-Delivered Meal Services, and Telephone Reassurance Services.
- (3): Enter the amount of funding that Subrecipient will use to fund any portion of the total cost for taxes.
- (4): Enter the amount of funding that Subrecipient will use to fund any portion of the total cost for benefits.
- (5): Indirect Costs are not allowable for CDA ARP funding.

Program Services:	Older Americans Act (OAA) Title III C-1 Congregate Meal Services		
Fiscal Year:	2021-2022		
Funding Type:	California Department of Aging (CDA) American Rescue Plan (ARP) Act IIIB		
Los Angeles County Region:	N/A		
Supervisory District:	Two (2)		
Subaward Number:	ENP202105		
Amendment Number:	Nine	Modification Number:	N/A
Subrecipient's Legal Name:	City of Gardena		

II. BUDGET DETAIL - VOLUNTEERS

(A) POSITION TITLE	(B) NUMBER OF POSITIONS	(C) % OF TIME ON PROGRAM (1)	(D) MONTHLY SALARY EQUIVALENT	(E) NO. OF MONTHS	(F) TOTAL SALARY EQUIVALENT (B*C*D*E)	SF		(I) TOTAL IN-KIND (G + H)	(J) VARIANCE (F - I)
						(G) MATCH (2)	(H) NON-MATCH		
						(1) IN-KIND	(1) IN-KIND		
DIRECT									
Food Packaging	2	10%	\$ 2,600	7	\$ 3,640	\$ 546	\$ 3,094	\$ 3,640	\$0
Food Delivery	1	10%	\$ 2,600	7	\$ 1,820	\$ 273	\$ 1,547	\$ 1,820	\$0
[Enter title]									
[Enter title]									
[Enter title]									
[Enter title]									
[Enter title]									
[Enter title]									
[Enter title]									
TOTAL DIRECT VOLUNTEERS					\$ 5,460	\$ 819	\$ 4,641	\$ 5,460	\$0
INDIRECT									
Indirect Costs (Volunteers)					[Complete as needed]	[Complete as needed]	[Complete as needed]		
GRAND TOTAL									
GRAND TOTAL VOLUNTEERS					\$ 5,460	\$ 819	\$ 4,641	\$ 5,460	\$0

NOTE:

(1): If an individual's time is allocated to multiple Program Services, that individual's time shall not exceed 100% when his/her time is totaled for Congregate Meal Services, Home-Delivered Meal Services, and Telephone Reassurance Services.

(2): When using volunteer services as an in-kind match to meet the minimum required match, this in-kind match shall not exceed more than fifty percent (50%) of the minimum required match. For example, if volunteer services total \$2,000 and the minimum required match is \$1,500 then a maximum of \$750 of volunteer services will count toward meeting the minimum required match. Additionally, Subrecipient does not have to change the amount of volunteer services reflected as in-kind match since only a portion of it may be counted toward meeting the minimum required match. Using the previous example, Subrecipient may reflect \$2,000 (as opposed to \$750) as in-kind match for volunteer services but only \$750 of this amount will be counted toward meeting the minimum required match.

Program Services:	Older Americans Act (OAA) Title III C-1 Congregate Meal Services		
Fiscal Year:	2021-2022		
Funding Type:	California Department of Aging (CDA) American Rescue Plan (ARP) Act IIIB		
Los Angeles County Region:	N/A		
Supervisorial District:	Two (2)		
Subaward Number:	ENP202105		
Amendment Number:	Nine	Modification Number:	N/A
Subrecipient's Legal Name:	City of Gardena		

III. BUDGET DETAIL - VOLUNTEER EXPENSES

(A) DESCRIPTION	(B) UNIT COST	(C) NUMBER OF UNITS	(D) NO. OF MONTHS	(E) TOTAL COSTS	(F) SSY2	SF					(J) TOTAL FUNDING	(K) VARIANCE
						(G) MATCH		(H) NON-MATCH		(I) PROGRAM INCOME		
				(B*C*D)	(1) CASH OTHER	(1) CASH	(2) IN-KIND	(1) CASH	(2) IN-KIND	(1) CASH	(F+G+H+I)	(E - J)
DIRECT												
Training												
Mileage (Cost/Mile) (1)	\$0.52	49	1	\$ 25	\$ 25						\$ 25	\$0
Mileage (Cost/Mile) (1)	\$0.545	47	6	\$ 153	\$ 153						\$ 153	\$0
[Enter description of other expenses]												
[Enter description of other expenses]												
[Enter description of other expenses]												
[Enter description of other expenses]												
[Enter description of other expenses]												
TOTAL DIRECT VOLUNTEER EXPENSES				\$ 178	\$ 178	\$ -	\$ -	\$ -	\$ -	\$ -	\$ 178	\$0
INDIRECT												
Indirect Costs (Volunteer Expenses)					(2)	[Complete as needed]	[Complete as needed]	[Complete as needed]	[Complete as needed]	[Complete as needed]		
Do indirect costs exceed the ten percent (10%) maximum?												
GRAND TOTAL												
GRAND TOTAL VOLUNTEER EXPENSES				\$ 178	\$ 178	\$ -	\$ -	\$ -	\$ -	\$ -	\$ 178	\$0

NOTE:

(1): Effective January 1, 2021 through December 31, 2021, County's approved mileage rate is \$0.52 per mile. Effective January 1, 2022, County's approved mileage rate is \$0.545 per mile. State's mileage rate is available online at: <http://www.calhr.ca.gov/employees/Pages/travel-personal-vehicle.aspx>. Reimbursement for mileage shall not exceed the lesser of County's rate and State's rate.

(2): Indirect Costs are not allowable for CDA ARP funding.

Program Services:

Older Americans Act (OAA) Title III C-1 Congregate Meal Services

Fiscal Year:

2021-2022

Funding Type:

California Department of Aging (CDA) American Rescue Plan (ARP) Act IIIB

Los Angeles County Region:

N/A

Supervisory District:

Two (2)

Subaward Number:

ENP202105

Amendment Number:

Nine

Modification Number:

N/A

Subrecipient's Legal Name:

City of Gardena

IV. BUDGET DETAIL - LOWER TIER SUBAWARDS

(A) LOWER TIER SUBRECIPIENT'S NAME AND DESCRIPTION OF SERVICES (1)	(B) UNIT COST	(C) NO. OF UNITS	(D) NO. OF MONTHS	(E) TOTAL COSTS (B*C*D)	(F) SSY2 (1) CASH OTHER	SF					(J) TOTAL FUNDING (F+G+H+I)	(K) VARIANCE (E - J)
						(G) MATCH		(H) NON-MATCH		(I) PROGRAM INCOME		
						(1) CASH	(2) IN-KIND	(1) CASH	(2) IN-KIND	(1) CASH		
DIRECT												
[Enter name and description]												
[Enter name and description]												
[Enter name and description]												
[Enter name and description]												
[Enter name and description]												
[Enter name and description]												
[Enter name and description]												
TOTAL DIRECT LOWER TIER SUBAWARDS				\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$0
INDIRECT												
Indirect Costs (Lower Tier Subawards)					(2)	[Complete as needed]	[Complete as needed]	[Complete as needed]	[Complete as needed]	[Complete as needed]	\$ -	
Do indirect costs exceed the ten percent (10%) maximum?												
GRAND TOTAL												
GRAND TOTAL LOWER TIER SUBAWARDS				\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$0

NOTE:
(1): Use this Budget Detail to report lower tier subawards with vendors who provide Program Services by entering the name of the vendor and providing a brief description of the services provided by the vendor. Information shall match the list of Lower Tier Subawards reflected on Exhibit Y (List of Lower Tier Subawards). Subrecipient shall obtain prior written approval from County before executing lower tier subaward(s).

(2): Indirect Costs are not allowable for CDA ARP funding.

Program Services:

Older Americans Act (OAA) Title III C-1 Congregate Meal Services

Fiscal Year:

2021-2022

Funding Type:

California Department of Aging (CDA) American Rescue Plan (ARP) Act IIIB

Los Angeles County Region:

N/A

Supervisory District:

Two (2)

Subaward Number:

ENP202105

Amendment Number:

Nine

Modification Number:

N/A

Subrecipient's Legal Name:

City of Gardena

V. BUDGET DETAIL - LOWER TIER SUBAWARDS FOR CATERED FOOD

(A) LOWER TIER SUBRECIPIENT'S NAME (1)	(B) SERVICE CATEGORY	(C) UNIT COST	(D) NO. OF UNITS	(E) NO. OF MONTHS	(F) TOTAL COSTS (C*D*E)	(G) SSY2		SF					(K) TOTAL FUNDING (G+H+I+J)	(L) VARIANCE (F - K)
								(H) MATCH		(I) NON-MATCH		(J) PROGRAM INCOME		
						(1) CASH OTHER	(2) CASH NSIP	(1) CASH	(2) IN-KIND	(1) CASH	(2) IN-KIND	(1) CASH		
DIRECT														
TRIO Community Meals	American Meals	\$ 3.99	7,591	4	\$ 121,159	\$ 117,159						\$ 4,000	\$ 121,159	\$0
TRIO Community Meals	American Meals	\$ 4.39	7,591	3	\$ 99,979	\$ 95,979						\$ 4,000	\$ 99,979	\$0
[Enter caterer's name]	Select Description													
[Enter caterer's name]	Select Description													
[Enter caterer's name]	Select Description													
[Enter caterer's name]	Select Description													
[Enter caterer's name]	Select Description													
TOTAL DIRECT LOWER TIER SUBAWARDS FOR CATERED FOOD					\$ 221,138	\$ 213,138	\$ -	\$ -	\$ -	\$ -	\$ -	\$ 8,000	\$ 221,138	\$0
INDIRECT														
Indirect Costs (Lower Tier Subawards for Catered Food)						(2)		[Complete as needed]	[Complete as needed]	[Complete as needed]	[Complete as needed]	[Complete as needed]		
Do indirect costs exceed the ten percent (10%) maximum?														
GRAND TOTAL														
GRAND TOTAL LOWER TIER SUBAWARDS FOR CATERED FOOD					\$ 221,138	\$ 213,138	\$ -	\$ -	\$ -	\$ -	\$ -	\$ 8,000	\$ 221,138	\$0

NOTE:
(1): Use this Budget Detail to report lower tier subawards with caterers by entering the name of the caterer. The information provided herein shall be included in Exhibit Y (List of Lower Tier Subawards). Subrecipient shall obtain prior written approval from County before executing lower tier subaward(s).
(2): Indirect Costs are not allowable for CDA ARP funding.

Program Services:

Older Americans Act (OAA) Title III C-1 Congregate Meal Services

Fiscal Year:

2021-2022

Funding Type:

California Department of Aging (CDA) American Rescue Plan (ARP) Act IIIB

Los Angeles County Region:

N/A

Supervisorial District:

Two (2)

Subaward Number:

ENP202105

Amendment Number:

Nine

Modification Number:

N/A

Subrecipient's Legal Name:

City of Gardena

VI. BUDGET DETAIL - RAW FOOD

(A) SERVICE CATEGORY	(B) UNIT COST	(C) NO. OF UNITS	(D) NO. OF MONTHS	(E) TOTAL COSTS (B*C*D)	(F) SSY2		(G) SF					(J) TOTAL FUNDING (F+G+H+I)	(K) VARIANCE (E - J)
							(G) MATCH		(H) NON-MATCH		(I) PROGRAM INCOME		
					(1) CASH OTHER	(2) CASH NSIP	(1) CASH	(2) IN-KIND	(1) CASH	(2) IN-KIND	(1) CASH		
DIRECT													
American Meals													
Ethnic Meals (Cambodian)													
Ethnic Meals (Chinese)													
Ethnic Meals (Indian/Vegetarian)													
Ethnic Meals (Kosher)													
TOTAL DIRECT RAW FOOD				\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$0
INDIRECT													
Indirect Costs (Raw Food)					(1)		[Complete as needed]	[Complete as needed]	[Complete as needed]	[Complete as needed]	[Complete as needed]		
Do indirect costs exceed the ten percent (10%) maximum?													
GRAND TOTAL													
GRAND TOTAL RAW FOOD				\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$0

NOTE:
(1): Indirect Costs are not allowable for CDA ARP funding.

Program Services: Older Americans Act (OAA) Title III C-1 Congregate Meal Services
Fiscal Year: 2021-2022
Funding Type: California Department of Aging (CDA) American Rescue Plan (ARP) Act IIIB
Los Angeles County Region: N/A
Supervisory District: Two (2)
Subaward Number: ENP202105
Amendment Number: Nine **Modification Number:** N/A
Subrecipient's Legal Name: City of Gardena

VII. BUDGET DETAIL - SPACE

(A) NAME OF LOCATION AND DESCRIPTION	(B) UNIT COST (1)	(C) NO. OF UNITS	(D) NO. OF MONTHS	(E) TOTAL COSTS (B*C*D)	(F) SSY2	SF					(J) TOTAL FUNDING (F+G+H+I)	(K) VARIANCE (E - J)
						(G) MATCH		(H) NON-MATCH		(I) PROGRAM INCOME		
				(1) CASH OTHER	(1) CASH	(2) IN-KIND	(1) CASH	(2) IN-KIND	(1) CASH			
DIRECT												
Nakaoka Community Center	\$ 2.00	2,912	7	\$ 40,768			\$ 40,768				\$ 40,768	\$0
Lawndale Senior Center	\$ 1.10	5,138	7	\$ 39,396			\$ 39,396				\$ 39,396	\$0
[Enter name and description]	\$ 2.00	1,000	3	\$ 6,000			\$ 6,000				\$ 6,000	\$0
[Enter name and description]												
[Enter name and description]												
[Enter name and description]												
[Enter name and description]												
[Enter name and description]												
[Enter name and description]												
TOTAL DIRECT SPACE				\$ 86,164	\$ -	\$ -	\$ 86,164	\$ -	\$ -	\$ -	\$ 86,164	\$0
INDIRECT												
Indirect Costs (Space)					(2)	[Complete as needed]	[Complete as needed]	[Complete as needed]	[Complete as needed]	[Complete as needed]		
Do indirect costs exceed the ten percent (10%) maximum?												
GRAND TOTAL												
GRAND TOTAL SPACE				\$ 86,164	\$ -	\$ -	\$ 86,164	\$ -	\$ -	\$ -	\$ 86,164	\$0

NOTE:

(1): Please submit supporting documentation with this Budget for any unit cost, which exceeds \$2.00 per square foot, that will be supported by the SSY2.

(2): Indirect Costs are not allowable for CDA ARP funding.

Program Services:	Older Americans Act (OAA) Title III C-1 Congregate Meal Services	
Fiscal Year:	2021-2022	
Funding Type:	California Department of Aging (CDA) American Rescue Plan (ARP) Act IIIB	
Los Angeles County Region:	N/A	
Supervisory District:	Two (2)	
Subaward Number:	ENP202105	
Amendment Number:	Nine	Modification Number: N/A
Subrecipient's Legal Name:	City of Gardena	

VIII. BUDGET DETAIL - EQUIPMENT

(A) DESCRIPTION (1)	(B) EQUIPMENT TYPE (2) or (3)	(C) UNIT COST	(D) NO. OF UNITS	(E) TOTAL COSTS (C*D)	(F) SSY2	SF					(J) TOTAL FUNDING (F+G+H+I)	(K) VARIANCE (E - J)
						(G) MATCH		(H) NON-MATCH		(I) PROGRAM INCOME		
						(1) CASH OTHER	(2) IN-KIND	(1) CASH	(2) IN-KIND	(1) CASH		
DIRECT												
[Enter description]	Select											
[Enter description]	Select											
[Enter description]	Select											
[Enter description]	Select											
[Enter description]	Select											
[Enter description]	Select											
[Enter description]	Select											
GRAND TOTAL												
TOTAL DIRECT EQUIPMENT				\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$0

NOTE:

(1) County's approval of Subrecipient's Budget does not constitute approval for Subrecipient to purchase the Equipment/Asset. Prior approval is needed for all computing devices, regardless of cost (including but not limited to, workstations, servers, laptops, personal digital assistants, notebook computers, tablets, smartphones and cellphones) as well as all portable electronic storage media, regardless of cost (including but not limited to, thumb/flash drive and portable hard drives), and/or when Subrecipient will use \$500 or more of the SSY2 to purchase the Equipment/Asset.

Subrecipient shall obtain prior written approval from County at least thirty (30) days in advance of the date/time that Subrecipient intends to purchase the Equipment using SSY2 and no later than March 31st of the Fiscal Year. Equipment must be ordered or purchased no later than May 31st of the Fiscal Year.

Subrecipient must submit a minimum of three (3) bids when requesting approval for Equipment that is \$500 or more.

Subrecipient must ensure that the description and amount of the Equipment purchase(s) on the Budget are the same as the actual item(s) purchased.

(2) Purchase includes any equipment that Subrecipient intends to purchase. Subrecipient shall report this using any combination of SSY2, Match Cash, and Non-match Cash.

(3) Other includes any equipment (except for leased equipment) which is not purchased by Subrecipient (e.g. donated items). Subrecipient shall report this using any combination of Match In-kind and/or Non-match In-kind.

Program Services:	Older Americans Act (OAA) Title III C-1 Congregate Meal Services										
Fiscal Year:	2021-2022										
Funding Type:	California Department of Aging (CDA) American Rescue Plan (ARP) Act IIIB										
Los Angeles County Region:	N/A										
Supervisory District:	Two (2)										
Subaward Number:	ENP202105										
Amendment Number:	Nine					Modification Number:		N/A			
Subrecipient's Legal Name:	City of Gardena										

IX. BUDGET DETAIL - OTHER COSTS

(A) DESCRIPTION (1)	(B) UNIT COST	(C) NO. OF UNITS	(D) NO. OF MONTHS	(E) TOTAL COSTS (B*C*D)	(F) SSY2	SF					(J) TOTAL FUNDING (F+G+H+I)	(K) VARIANCE (E - J)
						(G) MATCH		(H) NON-MATCH		(I) PROGRAM INCOME		
						(1) CASH OTHER	(2) IN-KIND	(1) CASH	(2) IN-KIND	(1) CASH		
DIRECT												
Materials and Supplies (2 CFR 200.453 & 45 CFR 75.453)	\$ 387.20	1	7	\$ 2,710	\$ 2,710						\$ 2,710	\$0
Memberships, Subscriptions and Professional Activities (2 CFR 200.454 & 45 CFR 75.454)	\$ 350.00	1	7	\$ 2,450	\$ 2,450						\$ 2,450	\$0
Lease (Equipment) (2 CFR 200.465 & 45 CFR 75.465) (3)	\$ 100.00	1	7	\$ 700	\$ 700						\$ 700	\$0
Professional Services (2 CFR 200.459 & 45 CFR 75.459)	\$ 340.00	3	1	\$ 1,020	\$ 1,020						\$ 1,020	\$0
Select Description (2) (3) (4) (5)												
Select Description (2) (3) (4) (5)												
Select Description (2) (3) (4) (5)												
Select Description (2) (3) (4) (5)												
Select Description (2) (3) (4) (5)												
Select Description (2) (3) (4) (5)												
Select Description (2) (3) (4) (5)												

(A) DESCRIPTION (1)	(B) UNIT COST	(C) NO. OF UNITS	(D) NO. OF MONTHS	(E) TOTAL COSTS (B*C*D)	(F) SSY2 (1) CASH OTHER	SF					(J) TOTAL FUNDING (F+G+H+I)	(K) VARIANCE (E - J)
						(G) MATCH		(H) NON-MATCH		(I) PROGRAM INCOME		
						(1) CASH	(2) IN-KIND	(1) CASH	(2) IN-KIND	(1) CASH		
Select Description (2) (3) (4) (5)												
Select Description (2) (3) (4) (5)												
Select Description (2) (3) (4) (5)												
Select Description (2) (3) (4) (5)												
Select Description (2) (3) (4) (5)												
Select Description (2) (3) (4) (5)												
Select Description (2) (3) (4) (5)												
(6)												
(6)												
(6)												
(6)												
TOTAL DIRECT OTHER COSTS				\$ 6,880	\$ 6,880	\$ -	\$ -	\$ -	\$ -	\$ -	\$ 6,880	\$0
INDIRECT												
Indirect Costs (Other Costs)					(7)	[Complete as needed]	[Complete as needed]	[Complete as needed]	[Complete as needed]	[Complete as needed]		
Do indirect costs exceed the ten percent (10%) maximum?												
GRAND TOTAL												
GRAND TOTAL OTHER COSTS				\$ 6,880	\$ 6,880	\$ -	\$ -	\$ -	\$ -	\$ -	\$ 6,880	\$0

NOTE:

(1): Allowable costs are identified in accordance with Title 2 Code of Federal Regulations (CFR) Part 200 and Title 45 Code of Federal Regulations (CFR) Part 75.

(2): Subrecipient shall obtain prior written approval from County if utilizing SSY2 for Conferences.

(3): Subrecipient shall provide the following information to your assigned Contract Analyst: (a) Kind of equipment, (b) Indicate whether the equipment lease is program specific or a shared cost, (c) If a shared cost, provide the cost distribution methodology for County review and (d) Length of the lease.

(4) :Effective January 1, 2021 through December 31, 2021, County's approved mileage rate is \$0.52. Effective January 1, 2022, County's approved mileage rate is \$0.545 per mile and State's mileage rate is available online at: <http://www.calhr.ca.gov/employees/Pages/travel-personal-vehicle.aspx>. Reimbursement for mileage shall not exceed the lesser of County's rate and State's rate.

(5): Subrecipient shall obtain prior written approval from County if utilizing SSY2 for Travel (Other).

(6): Subrecipient shall contact their assigned Contract Analyst if there is a cost(s) that Subrecipient would like to add that is not included in the drop down list. Subrecipient shall provide detailed explanation of the cost to County review.

(7): Indirect Costs are not allowable for CDA ARP funding.

Program Services:	Older Americans Act (OAA) Title III C-1 Congregate Meal Services		
Fiscal Year:	2021-2022		
Funding Type:	California Department of Aging (CDA) American Rescue Plan (ARP) Act IIIB		
Los Angeles County Region:	N/A		
Supervisorial District:	Two (2)		
Subaward Number:	ENP202105		
Amendment Number:	Nine	Modification Number:	N/A
Subrecipient's Legal Name:	City of Gardena		

X. BUDGET SUMMARY

(A) COST CATEGORIES			(B) COSTS (1)						(C) FUNDING CATEGORIES			(D) FUNDING (1)							
			(1) Total Budgeted Costs	(2) Amer. Meals Unit Rate	(3) Ethnic Meals (Cam) Unit Rate	(4) Ethnic Meals (Chi) Unit Rate	(5) Ethnic Meals (Ind) Unit Rate	(6) Ethnic Meals (Kos) Unit Rate				(1) Total Budgeted Costs	(2) Amer. Meals Unit Rate	(3) Ethnic Meals (Cam) Unit Rate	(4) Ethnic Meals (Chi) Unit Rate	(5) Ethnic Meals (Ind) Unit Rate	(6) Ethnic Meals (Kos) Unit Rate		
DIRECT																			
1	Personnel	Cash Other (SSY2)	\$ 109,804	\$ 2.07	[Enter]	[Enter]	[Enter]	[Enter]	1	SSY2	Cash Other (SSY2)	\$ 330,000	\$ 6.21	[Enter]	[Enter]	[Enter]	[Enter]		
		Cash (SF)	\$ 7,446	\$ 0.14	[Enter]	[Enter]	[Enter]	[Enter]					[Enter]	[Enter]	[Enter]	[Enter]	[Enter]		
		In-Kind (SF)	\$ -	[Enter]	[Enter]	[Enter]	[Enter]	[Enter]											
2	Volunteers	In-Kind (SF)	\$ 5,460	\$ 0.10	[Enter]	[Enter]	[Enter]	[Enter]											
3	Volunteer Expenses	Cash Other (SSY2)	\$ 178	\$ 0.01	[Enter]	[Enter]	[Enter]	[Enter]											
		Cash (SF)	\$ -	[Enter]	[Enter]	[Enter]	[Enter]	[Enter]											
		In-Kind (SF)	\$ -	[Enter]	[Enter]	[Enter]	[Enter]	[Enter]											
4	Lower Tier Subawards	Cash Other (SSY2)	\$ -	[Enter]	[Enter]	[Enter]	[Enter]	[Enter]			2	Match	Cash (SF)	\$ 7,446	\$ 0.14	[Enter]	[Enter]	[Enter]	[Enter]
		Cash (SF)	\$ -	[Enter]	[Enter]	[Enter]	[Enter]	[Enter]					[Enter]	[Enter]	[Enter]	[Enter]	[Enter]		
		In-Kind (SF)	\$ -	[Enter]	[Enter]	[Enter]	[Enter]	[Enter]					[Enter]	[Enter]	[Enter]	[Enter]	[Enter]		
5	Lower Tier Subawards for Catered Food	Cash Other (SSY2)	\$ 213,138	\$ 4.00	[Enter]	[Enter]	[Enter]	[Enter]											
		Cash NSIP (SSY2)	\$ -	[Enter]	[Enter]	[Enter]	[Enter]	[Enter]											
		Cash (SF)	\$ 8,000	\$ 0.15	[Enter]	[Enter]	[Enter]	[Enter]											
		In-Kind (SF)	\$ -	[Enter]	[Enter]	[Enter]	[Enter]	[Enter]											
6	Raw Food	Cash Other (SSY2)	\$ -	[Enter]	[Enter]	[Enter]	[Enter]	[Enter]	3	Non-Match			Cash (SF)	\$ -		[Enter]	[Enter]	[Enter]	[Enter]
		Cash NSIP (SSY2)	\$ -	[Enter]	[Enter]	[Enter]	[Enter]	[Enter]											
		Cash (SF)	\$ -	[Enter]	[Enter]	[Enter]	[Enter]	[Enter]											
		In-Kind (SF)	\$ -	[Enter]	[Enter]	[Enter]	[Enter]	[Enter]											
7	Space	Cash Other (SSY2)	\$ -	[Enter]	[Enter]	[Enter]	[Enter]	[Enter]											
		Cash (SF)	\$ -	[Enter]	[Enter]	[Enter]	[Enter]	[Enter]											
		In-Kind (SF)	\$ 86,164	\$ 1.62	[Enter]	[Enter]	[Enter]	[Enter]											

X. BUDGET SUMMARY

(A) COST CATEGORIES			(B) COSTS (1)						(C) FUNDING CATEGORIES			(D) FUNDING (1)									
			(1) Total Budgeted Costs	(2) Amer. Meals Unit Rate	(3) Ethnic Meals (Cam) Unit Rate	(4) Ethnic Meals (Chi) Unit Rate	(5) Ethnic Meals (Ind) Unit Rate	(6) Ethnic Meals (Kos) Unit Rate				(1) Total Budgeted Costs	(2) Amer. Meals Unit Rate	(3) Ethnic Meals (Cam) Unit Rate	(4) Ethnic Meals (Chi) Unit Rate	(5) Ethnic Meals (Ind) Unit Rate	(6) Ethnic Meals (Kos) Unit Rate				
8	Equipment	Cash Other (SSY2)	\$ -	[Enter]	[Enter]	[Enter]	[Enter]	[Enter]	4	Program Income	Cash (SF)	\$ 8,000	\$ 0.15	[Enter]	[Enter]	[Enter]	[Enter]				
		Cash (SF)	\$ -	[Enter]	[Enter]	[Enter]	[Enter]	[Enter]					[Enter]	[Enter]	[Enter]	[Enter]					
		In-Kind (SF)	\$ -	[Enter]	[Enter]	[Enter]	[Enter]	[Enter]					[Enter]	[Enter]	[Enter]	[Enter]					
9	Other Costs	Cash Other (SSY2)	\$ 6,880	\$ 0.13	[Enter]	[Enter]	[Enter]	[Enter]					5	Subtotal Funding for Direct Costs	Cash Other (SSY2)	\$ 330,000	\$ 6.21	\$ -	\$ -	\$ -	\$ -
		Cash (SF)	\$ -	[Enter]	[Enter]	[Enter]	[Enter]	[Enter]									[Enter]	[Enter]	[Enter]	[Enter]	[Enter]
		In-Kind (SF)	\$ -	[Enter]	[Enter]	[Enter]	[Enter]	[Enter]									[Enter]	[Enter]	[Enter]	[Enter]	[Enter]
10	Subtotal Direct Costs	Cash Other (SSY2)	\$ 330,000	\$ 6.21	\$ -	\$ -	\$ -	\$ -	5	Subtotal Funding for Direct Costs	Cash NSIP (SSY2)	\$ -					\$ -	\$ -	\$ -	\$ -	\$ -
		Cash (SF)	\$ 15,446	\$ 0.29	\$ -	\$ -	\$ -	\$ -			Cash (SF)	\$ 15,446					\$ 0.29	\$ -	\$ -	\$ -	\$ -
		In-Kind (SF)	\$ 91,624	\$ 1.72	\$ -	\$ -	\$ -	\$ -			In-Kind (SF)	\$ 91,624					\$ 1.72	\$ -	\$ -	\$ -	\$ -
		Variance (Costs-Funding)		Cash																	
		In-Kind																			
INDIRECT																					
11	Personnel	Cash Other (SSY2)	\$ -	[Enter]	[Enter]	[Enter]	[Enter]	[Enter]	6	SSY2	Cash Other (SSY2)	\$ -	[Enter]	[Enter]	[Enter]	[Enter]	[Enter]				
		Cash (SF)	\$ -	[Enter]	[Enter]	[Enter]	[Enter]	[Enter]					[Enter]	[Enter]	[Enter]	[Enter]	[Enter]				
		In-Kind (SF)	\$ -	[Enter]	[Enter]	[Enter]	[Enter]	[Enter]					[Enter]	[Enter]	[Enter]	[Enter]	[Enter]				
12	Volunteers	In-Kind (SF)	\$ -	[Enter]	[Enter]	[Enter]	[Enter]	[Enter]					[Enter]	[Enter]	[Enter]	[Enter]	[Enter]	[Enter]	[Enter]	[Enter]	
13	Volunteer Expenses	Cash Other (SSY2)	\$ -	[Enter]	[Enter]	[Enter]	[Enter]	[Enter]					7	Match	Cash (SF)	\$ -	[Enter]	[Enter]	[Enter]	[Enter]	[Enter]
		Cash (SF)	\$ -	[Enter]	[Enter]	[Enter]	[Enter]	[Enter]									[Enter]	[Enter]	[Enter]	[Enter]	[Enter]
		In-Kind (SF)	\$ -	[Enter]	[Enter]	[Enter]	[Enter]	[Enter]	[Enter]	[Enter]	[Enter]	[Enter]					[Enter]				
14	Lower Tier Subawards	Cash Other (SSY2)	\$ -	[Enter]	[Enter]	[Enter]	[Enter]	[Enter]	7	Match	In-Kind (SF)	\$ -					[Enter]	[Enter]	[Enter]	[Enter]	[Enter]
		Cash (SF)	\$ -	[Enter]	[Enter]	[Enter]	[Enter]	[Enter]									[Enter]	[Enter]	[Enter]	[Enter]	[Enter]
		In-Kind (SF)	\$ -	[Enter]	[Enter]	[Enter]	[Enter]	[Enter]									[Enter]	[Enter]	[Enter]	[Enter]	[Enter]
15	Lower Tier Subawards for Catered Food	Cash Other (SSY2)	\$ -	[Enter]	[Enter]	[Enter]	[Enter]	[Enter]					7	Match	In-Kind (SF)	\$ -	[Enter]	[Enter]	[Enter]	[Enter]	[Enter]
		Cash (SF)	\$ -	[Enter]	[Enter]	[Enter]	[Enter]	[Enter]									[Enter]	[Enter]	[Enter]	[Enter]	[Enter]
		In-Kind (SF)	\$ -	[Enter]	[Enter]	[Enter]	[Enter]	[Enter]									[Enter]	[Enter]	[Enter]	[Enter]	[Enter]

X. BUDGET SUMMARY

(A) COST CATEGORIES			(B) COSTS (1)						(C) FUNDING CATEGORIES			(D) FUNDING (1)							
			(1) Total Budgeted Costs	(2) Amer. Meals Unit Rate	(3) Ethnic Meals (Cam) Unit Rate	(4) Ethnic Meals (Chi) Unit Rate	(5) Ethnic Meals (Ind) Unit Rate	(6) Ethnic Meals (Kos) Unit Rate				(1) Total Budgeted Costs	(2) Amer. Meals Unit Rate	(3) Ethnic Meals (Cam) Unit Rate	(4) Ethnic Meals (Chi) Unit Rate	(5) Ethnic Meals (Ind) Unit Rate	(6) Ethnic Meals (Kos) Unit Rate		
16	Raw Food	Cash Other (SSY2)	\$ -	[Enter]	[Enter]	[Enter]	[Enter]	[Enter]	8	Non-Match	Cash (SF)	\$ -	[Enter]	[Enter]	[Enter]	[Enter]	[Enter]		
		Cash (SF)	\$ -	[Enter]	[Enter]	[Enter]	[Enter]	[Enter]					[Enter]	[Enter]	[Enter]	[Enter]			
		In-Kind (SF)	\$ -	[Enter]	[Enter]	[Enter]	[Enter]	[Enter]					[Enter]	[Enter]	[Enter]	[Enter]			
17	Space	Cash Other (SSY2)	\$ -	[Enter]	[Enter]	[Enter]	[Enter]	[Enter]			9	Program Income	In-Kind (SF)	\$ -	[Enter]	[Enter]	[Enter]	[Enter]	[Enter]
		Cash (SF)	\$ -	[Enter]	[Enter]	[Enter]	[Enter]	[Enter]							[Enter]	[Enter]	[Enter]	[Enter]	
		In-Kind (SF)	\$ -	[Enter]	[Enter]	[Enter]	[Enter]	[Enter]							[Enter]	[Enter]	[Enter]	[Enter]	
18	Other Costs	Cash Other (SSY2)	\$ -	[Enter]	[Enter]	[Enter]	[Enter]	[Enter]	10	Subtotal Funding for Indirect Costs			Cash (SF)	\$ -	[Enter]	[Enter]	[Enter]	[Enter]	[Enter]
		Cash (SF)	\$ -	[Enter]	[Enter]	[Enter]	[Enter]	[Enter]							[Enter]	[Enter]	[Enter]	[Enter]	
		In-Kind (SF)	\$ -	[Enter]	[Enter]	[Enter]	[Enter]	[Enter]							[Enter]	[Enter]	[Enter]	[Enter]	
19	Subtotal Indirect Costs	Cash Other (SSY2)	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -			Cash (SF)	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -		
		Cash (SF)	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -				\$ -	\$ -	\$ -	\$ -				
		In-Kind (SF)	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -				\$ -	\$ -	\$ -	\$ -				
Variance (Costs-Funding)		Cash																	
		In-Kind																	
GRAND TOTAL																			
20	Total Costs	Cash Other (SSY2)	\$ 330,000	\$ 6.21	\$ -	\$ -	\$ -	\$ -	11	Total Funding	Cash Other (SSY2)	\$ 330,000	\$ 6.21	\$ -	\$ -	\$ -	\$ -		
		Cash NSIP (SSY2)	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -			Cash NSIP (SSY2)	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -		
		Cash (SF)	\$ 15,446	\$ 0.29	\$ -	\$ -	\$ -	\$ -			Cash (SF)	\$ 15,446	\$ 0.29	\$ -	\$ -	\$ -	\$ -		
		In-Kind (SF)	\$ 91,624	\$ 1.72	\$ -	\$ -	\$ -	\$ -			In-Kind (SF)	\$ 91,624	\$ 1.72	\$ -	\$ -	\$ -	\$ -		
21	GRAND TOTAL COSTS		\$ 437,071	\$ 8.22	\$ -	\$ -	\$ -	\$ -	12	GRAND TOTAL FUNDING		\$ 437,071	\$ 8.22	\$ -	\$ -	\$ -	\$ -		
Variance (Costs-Funding)			\$0																
Subrecipient meets minimum match requirement.			Match Met																

NOTE:
(1): Costs and Funding shall match.

**EXHIBIT X1 (MANDATED PROGRAM SERVICES)
AMENDMENT 9 {FY 2021-22 ADDITIONAL CDA ARP IIIB FUNDING}**

Program Services: Congregate Meal Services

Fiscal Year: 2021-2022

Funding Type: California Department of Aging (CDA) American Rescue Plan (ARP) Act IIIB

Los Angeles County Region: N/A

Supervisory District: N/A

Subaward Number: ENP202105

Amendment Number: Nine **Modification Number:** N/A

Subrecipient's Legal Name: City of Gardena

1700 W 162nd Street Gardena CA 90247

Main Administrative Office Address **City** **State** **Zip Code**

[Enter Address] [Enter City] CA [Enter Zip]

Mailing Address (if different from above) **City** **State** **Zip Code**

Mr. Clint Osorio City Manager (310) 217-9506 [Enter] cosorio@cityofgardena.org

Prefix **Authorized Representative** **Job Title** **Phone Number** **Ext.** **E-Mail Address**

Ms. Christina Theobald Administrative Analyst I (310) 217-9577 [Enter] ctheobald@cityofgardena.org

Prefix **Project Manager** **Job Title** **Phone Number** **Ext.** **E-Mail Address**

Mr. Brian Tanaka Nutrition Services Coordinator (310) 217-9553 [Enter] btanaka@cityofgardena.org

Prefix **Budget Analyst** **Job Title** **Phone Number** **Ext.** **E-Mail Address**

COUNTY USE ONLY			
Assigned Program Analyst:	Sheri Stanton		
Assigned Contract Analyst:	Irma Panosian		
MPS Reviewed and Approved by:	Sheri Stanton	Date:	5/2/2022

Program Services: Congregate Meal Services
Fiscal Year: 2021-2022
Funding Type: California Department of Aging (CDA) American Rescue Plan (ARP) Act IIIB
Los Angeles County Region: N/A
Supervisory District: N/A
Subaward Number: ENP202105
Amendment Number: Nine **Modification Number:** N/A
Subrecipient's Legal Name: City of Gardena

I. UNITS OF SERVICE SUMMARY

(A) SERVICE CATEGORY		(B) FUNDING SOURCE	(C) UNITS OF SERVICE (3)	(D) UNIT RATE (2)	(E) FUNDING AMOUNT (5)	(F) NO. OF UNDUPLICATED CLIENTS (1)
American Meals		SSY2 (6) (Cash Other)	53,140	\$ 6.21	\$ 330,000	500
		SSY2 (Cash NSIP)	[Enter Units]	[Enter Unit Rate]		
		Subtotal SSY2 (Cash Other and Cash NSIP)		\$ 6.21	\$ 330,000	
		SF (7) (Cash and In-Kind)	53,141	\$ 2.01	\$ 107,070	
		Total (4)	53,140	\$ 8.22	\$ 437,070	
Ethnic Meals	[Select Ethnic Meal Style]	SSY2 (6) (Cash Other)	[Enter Units]	[Enter Unit Rate]		
		SSY2 (Cash NSIP)	[Enter Units]	[Enter Unit Rate]		
		Subtotal SSY2 (Cash Other and Cash NSIP)		\$ -	\$ -	
		SF (7) (Cash and In-Kind)	[Enter Units]	[Enter Unit Rate]		
		Total (4)	[Enter Total Unduplicated Units]			

(A) SERVICE CATEGORY		(B) FUNDING SOURCE	(C) UNITS OF SERVICE (3)	(D) UNIT RATE (2)	(E) FUNDING AMOUNT (5)	(F) NO. OF UNDUPLICATED CLIENTS (1)
Ethnic Meals	[Select Ethnic Meal Style]	SSY2 (6) (Cash Other)	[Enter Units]	[Enter Unit Rate]		
		SSY2 (Cash NSIP)	[Enter Units]	[Enter Unit Rate]		
		Subtotal SSY2 (Cash Other and Cash NSIP)		\$ -	\$ -	
		SF (7) (Cash and In-Kind)	[Enter Units]	[Enter Unit Rate]		
		Total (4)	[Enter Total Unduplicated Units]			
Equipment (Purchases) (8)					[Enter Approved Amount]	
Equipment (Other) (9)					[Enter Amount]	
GRAND TOTAL SERVICES/FUNDING			53,140		\$ 437,070	500

NOTE:

(1) Please Enter the total number of unduplicated clients that will be served by your agency. Unduplicated clients are individuals who meet the eligibility requirements outlined in Exhibit A (Statement of Work). These individuals are counted only once within a FY for reporting purposes.

(2) Please Enter the Unit Rates: a) for SSY2 (Cash Other) and for SSY2 (Cash NSIP) (i.e., approved rate to be reimbursed by County as reflected in the funding allocation letter) and b) for SF (amount of Match, Non-Match, and Program Income - reflected as a rate - that will be funded by Subrecipient for the Services).

(3) Please enter the number of Units for each Service Category to be provided using SSY2 (Cash Other), SSY2 (Cash NSIP), and SF.

(4) The Total Unduplicated Units for each Service Category under column (C) Units of Service shall match the corresponding Total Units reflected in Sections II, III, and IV (Services by Month) column (P) Total.

(5) The Total and Grand Total amounts under column (E) Funding Amount shall match the Total and Grand Total amounts reflected in Exhibit W1 (Budget) (cover page) column (F) Total Funding.

(6) SSY2: Subaward Sum Year 2

(7) SF: Subrecipient's Funds

(8) Enter the approved amount of equipment purchase(s) that is reflected in Exhibit W1 (Budget).

(9) Enter the amount of equipment (other) that is reflected in Exhibit W1 (Budget).

Program Services:	Congregate Meal Services		
Fiscal Year:	2021-2022		
Funding Type:	California Department of Aging (CDA) American Rescue Plan (ARP) Act IIIB		
Los Angeles County Region:	N/A		
Supervisory District:	N/A		
Subaward Number:	ENP202105		
Amendment Number:	Nine	Modification Number:	N/A
Subrecipient's Legal Name:	City of Gardena		

II. SERVICES BY MONTH - AMERICAN MEALS

(A) LINE NO.	(B) SITE NAME	(C) NO. OF UNDUP. CLIENTS	(D) JUL	(E) AUG	(F) SEP	(G) OCT	(H) NOV	(I) DEC	(J) JAN	(K) FEB	(L) MAR	(M) APR	(N) MAY	(O) JUN	(P) TOTAL (1)
1	Nakaoka Community Center	375						5,427	5,427	5,427	5,427	5,427	5,427	5,428	37,990
2	Lawndale Senior Center	75						2,325	2,325	2,100	2,325	2,250	1,575	1,650	14,550
3	Rowley Park	50										200	200	200	600
4															0
5															0
6															0
7															0
8															0
9															0
10															0
11															0
12															0
13															0
14															0
15															0
Grand Total		500	0	0	0	0	0	7,752	7,752	7,527	7,752	7,877	7,202	7,278	53,140

NOTE:

(1) The Grand Total Units under column (P) Total shall match the Total reflected in Section I (Units of Service Summary) column (C) Units of Service Total.

Program Services:	Congregate Meal Services		
Fiscal Year:	2021-2022		
Funding Type:	California Department of Aging (CDA) American Rescue Plan (ARP) Act IIIB		
Los Angeles County Region:	N/A		
Supervisory District:	N/A		
Subaward Number:	ENP202105		
Amendment Number:	Nine	Modification Number:	N/A
Subrecipient's Legal Name:	City of Gardena		

III. SERVICES BY MONTH - ETHNIC MEALS

[Select Ethnic Meal Style]

(A) LINE NO.	(B) SITE NAME	(C) NO. OF UNDUP. CLIENTS	(D) JUL	(E) AUG	(F) SEP	(G) OCT	(H) NOV	(I) DEC	(J) JAN	(K) FEB	(L) MAR	(M) APR	(N) MAY	(O) JUN	(P) TOTAL (1)
1															0
2															0
3															0
4															0
5															0
6															0
7															0
8															0
9															0
10															0
11															0
12															0
13															0
14															0
15															0
Grand Total		0	0	0	0	0	0	0	0	0	0	0	0	0	0

NOTE:

(1) The Grand Total Units under column (P) Total shall match the Total reflected in Section I (Units of Service Summary) column (C) Units of Service Total.

Program Services:	Congregate Meal Services		
Fiscal Year:	2021-2022		
Funding Type:	California Department of Aging (CDA) American Rescue Plan (ARP) Act IIIB		
Los Angeles County Region:	N/A		
Supervisory District:	N/A		
Subaward Number:	ENP202105		
Amendment Number:	Nine	Modification Number:	N/A
Subrecipient's Legal Name:	City of Gardena		

IV. SERVICES BY MONTH - ETHNIC MEALS

[Select Ethnic Meal Style]

(A) LINE NO.	(B) SITE NAME	(C) NO. OF UNDUP. CLIENTS	(D) JUL	(E) AUG	(F) SEP	(G) OCT	(H) NOV	(I) DEC	(J) JAN	(K) FEB	(L) MAR	(M) APR	(N) MAY	(O) JUN	(P) TOTAL (1)
1															0
2															0
3															0
4															0
5															0
6															0
7															0
8															0
9															0
10															0
11															0
12															0
13															0
14															0
15															0
Grand Total		0	0	0	0	0	0	0	0	0	0	0	0	0	0

NOTE:

(1) The Grand Total Units under column (P) Total shall match the Total reflected in Section I (Units of Service Summary) column (C) Units of Service Total.



BOARD OF SUPERVISORS

Hilda L. Solis

Holly J. Mitchell

Sheila Kuehl

Janice Hahn

Kathryn Barger

April 19, 2022

City of Gardena
Attention: Ms. Tasha Cerda
1700 West 162nd Street
Gardena, CA 90247

EXECUTIVE LEADERSHIP

Otto Solórzano
Acting Director

Dr. Laura Trejo
Aging & Community Services

Kelly LoBianco
Economic & Workforce Development

FISCAL YEAR 2021-22 ADDITIONAL CALIFORNIA DEPARTMENT OF AGING AMERICAN RESCUE PLAN ACT IIIB FUNDING ALLOCATION FOR ELDERLY NUTRITION PROGRAM SERVICES

Dear. Ms. Cerda:

County of Los Angeles Workforce Development, Aging and Community Services (County) intends to amend City of Gardena's (Subrecipient's) Elderly Nutrition Program (ENP) Subaward. The Subaward Amendment information is outlined below:

GET IN TOUCH

510 S. Vermont Avenue
Los Angeles, CA 90020
wdacs.lacounty.gov
info@wdacs.lacounty.gov

Aging & Adult Information &

Assistance Line:

(800) 510-2020

Report Elder Abuse:

(877) 477-3646

Report Hate: 211

America's Job Centers:

(888) 226-6300

Community & Senior Centers:

(323) 260-2003

Office of Small Business:

(800) 432-4900

- Purpose: Subrecipient shall utilize additional California Department of Aging (CDA) American Rescue Plan (ARP) Act IIIB funding to provide additional defined and contracted ENP Congregate Meal Services during FY 2021-22.
- Subaward Number: ENP202105
- Amendment Number: Nine
- Subaward Term: July 1, 2021 through June 30, 2022
- Total Funding Allocation: \$120,000
- Period Funds are available for use (Subject to execution of Amendment): February 22, 2022 - June 30, 2022
- Service Area: Supervisorial District 2
- Funding Source(s) and Service Category(ies) are as follows:



FY 2021-22 Additional CDA ARP IIIB Funding
City of Gardena
Elderly Nutrition Program
Page 2

Funding Source	Service Category	Unit Rate	Allocation Amount		Total Allocation Amount
			Original (12/1/21 – 6/30/22)	Additional (2/22/22 – 6/30/22)	
CDA ARP IIIB *	American Meals	\$6.21	\$210,000	\$120,000	\$330,000 ¹
	Ethnic Meals				
Additional CDA ARP IIIB Funding					\$120,000
CDA ARP IIIB Allocation (Refer to FY 2021-22 CDA ARP IIIB Funding Allocation Letter)					\$312,000
FY 2020-21 Funding Reallocation (Refer to FY 2020-21 Funding Reallocation Letter)					\$73,415
Baseline Funding (Refer to FY 2021-22 Baseline Funding Allocation Letter)					\$421,000
Subaward Sum Year 2 (SSY2) (Additional CDA ARP III B, CDA ARP IIIB, FY 2020-21 Reallocation and FY 2021-22 Baseline Funding)					\$926,415

* Indirect costs are not allowable and there is a 12% match requirement for CDA ARP IIIB funding.

¹ Complete one (1) budget and one (1) MPS for the Total Allocation Amount.

If you have any questions, please contact Irma Panosian of my staff by phone or e-mail as follows: (323) 336-5426 or ipanosian@wdacs.lacounty.gov.

Thank you.

Carol Domingo

Carol Domingo, Program Manager
Contracts Management Division



City of Gardena

Gardena City Council Meeting

AGENDA REPORT SUMMARY

Agenda Item No. 11.A
Section: DEPARTMENTAL
ITEMS - ADMINISTRATIVE
SERVICES
Meeting Date: May 10, 2022

TO: THE HONORABLE MAYOR AND MEMBERS OF THE GARDENA CITY COUNCIL

AGENDA TITLE: [Amendment to Contract between CALPERS Board of Administration and City of Gardena](#)

- a. [RESOLUTION NO. 6576](#), Adopting the Resolution of Intention to Approve an Amendment to the Contract between Board of Administration of the California Public Employees' Retirement Systems and the City of Gardena
- b. [INTRODUCE ORDINANCE NO. 1842](#), Authorizing an Amendment to the Contract Between the Board of Administration the California Public Employees' Retirement System ("CALPERS") and the City of Gardena

COUNCIL ACTION REQUIRED:

Staff Recommendation: Adopt Resolution No. 6576

Staff Recommendation: Introduce Ordinance No. 1842

RECOMMENDATION AND STAFF SUMMARY:

Staff respectfully recommends that the City Council adopt Resolution No. 6576, a Resolution of Intention to approve an amendment to the City's contract with the Board of Administration of the California Public Employees' Retirement System ("CalPERS") to allow cost sharing of the employer contribution pursuant to Government Code Section 20516 for members of the Gardena Municipal Employees Association ("GMEA"), Gardena Management Employees Organization ("GMEO"), and Unrepresented/Confidential Personnel ("Unrepresented").

This Resolution initiates the process to amend the City's contract with CalPERS to allow members of the GMEA, GMEO, and Unrepresented to pay an additional one percent (1.0%) of their compensation towards the employer contribution rate. GMEA agreed to a cost sharing arrangement through the Memorandum of Understanding ("MOU") adopted by City Council October 12, 2021. GMEO agreed to a cost sharing arrangement through their MOU adopted by City Council December 14, 2021. The Unrepresented Personnel agreed to a cost sharing arrangement through Resolution No. 6565 adopted by City Council March 22, 2022.

There are several steps to amend the City's contract with CalPERS. Resolution No. 6576 approves the Resolution of Intention (Attachment B) to approve the contract amendment. Attachment B is in a form specified by CalPERS and cannot be altered. Staff recommends that the Mayor execute both Attachments A and B.

Attachment C is the proposed Ordinance authorizing an amendment to the contract between CalPERS and the City. This is the first reading of the Ordinance, with a second and final reading scheduled for adoption on June 14, 2022.

FINANCIAL IMPACT/COST:

N/A

ATTACHMENTS:

- A - Resolution No 6576.pdf
- B - CalPERS Resolution of Intention.rtf
- C - Ordinance No. 1842.pdf
- D - Exhibit of Amendment to Contract.pdf
- E - Cert of Compliance with Government Code Section 7507.pdf
- F - Certification of Employee Election.pdf
- G - Certification of Governing Body's Action.pdf
- H - Cost Sharing Ballot.pdf
- I - Certification of Compliance with Gov Code 20516.pdf

APPROVED:

A handwritten signature in blue ink, appearing to read "Clint Osorio", is positioned above a horizontal line.

Clint Osorio, City Manager

RESOLUTION NO. 6576

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF GARDENA, CALIFORNIA, ADOPTING THE RESOLUTION OF INTENTION TO APPROVE AN AMENDMENT TO THE CONTRACT BETWEEN THE BOARD OF ADMINISTRATION OF THE CALIFORNIA PUBLIC EMPLOYEES' RETIREMENT SYSTEM AND THE CITY OF GARDENA

THE CITY COUNCIL OF THE CITY OF GARDENA DOES HEREBY RESOLVE AS FOLLOWS:

WHEREAS, the Public Employees' Retirement Law permits the participation of public agencies and their employees in the Public Employees' Retirement System by the execution of a contract, and sets forth the procedure by which said public agencies may elect to subject themselves and their employees to amendments to said Law; and

WHEREAS, one of the steps in the procedures to amend this contract is the adoption by the governing body of the public agency of a resolution giving notice of its intention to approve an amendment to said contract, which resolution shall contain a summary of the change proposed in said contract; and

WHEREAS, the following is a statement of the proposed change:

To provide Section 20516 (Employees Sharing Additional Cost) of 1% for local miscellaneous members in the Gardena Municipal Employees Association, Gardena Management Employees Organization and the Unrepresented Confidential group.

NOW, THEREFORE, THE CITY COUNCIL OF THE CITY OF GARDENA, CALIFORNIA, DOES HEREBY FIND, DETERMINE, AND RESOLVE, AS FOLLOWS:

SECTION 1. The Recitals set forth above are true and correct and are incorporated into this Resolution by this reference.

SECTION 2. The City of Gardena does hereby give notice of intention to approve an amendment to the contract between said public agency and the Board of Administration of the Public Employees' Retirement System, a copy of said amendment

being attached hereto, as an "Exhibit" and by this reference made a part hereof.

BE IT FURTHER RESOLVED that the City Clerk shall certify to the passage and adoption of this Resolution; shall cause the same to be entered among the original Resolutions of said City; and shall make a minute of the passage and adoption thereof in the records of the proceedings of the City Council of said City in the minutes of the meeting at which the same is passed and adopted.

Passed, approved and adopted this _____ day of _____, 2022.


CITY OF GARDENA CITY COUNCIL

By: _____
Presiding Officer: TASHA CERDA
Title: Mayor

ATTEST:

MINA SEMENZA, City Clerk

APPROVED AS TO FORM:



CARMEN VASQUEZ, City Attorney

(Amendment)
CON-302 (Rev. 3/9/2016 rc)

**RESOLUTION OF INTENTION TO APPROVE AN
AMENDMENT TO CONTRACT BETWEEN THE BOARD OF
ADMINISTRATION CALIFORNIA PUBLIC EMPLOYEES'
RETIREMENT SYSTEM AND THE CITY COUNCIL CITY OF
GARDENA**

WHEREAS, the Public Employees' Retirement Law permits the participation of public agencies and their employees in the Public Employees' Retirement System by the execution of a contract, and sets forth the procedure by which said public agencies may elect to subject themselves and their employees to amendments to said Law; and

WHEREAS, one of the steps in the procedures to amend this contract is the adoption by the governing body of the public agency of a resolution giving notice of its intention to approve an amendment to said contract, which resolution shall contain a summary of the change proposed in said contract; and

WHEREAS, the following is a statement of the proposed change:

To provide Section 20516 (Employees Sharing Additional Cost) of 1% for local miscellaneous members in the Gardena Municipal Employees Association, Gardena Management Employees Organization and the Unrepresented Confidential group.

NOW, THEREFORE, BE IT RESOLVED that the governing body of the above agency does hereby give notice of intention to approve an amendment to the contract between said public agency and the Board of Administration of the Public Employees' Retirement System, a copy of said amendment being attached hereto, as an "Exhibit" and by this reference made a part hereof.

Passed, approved and adopted this _____ day of _____, 2022.

CITY OF GARDENA CITY COUNCIL

By: _____
Presiding Officer: TASHA CERDA
Title: Mayor

ATTEST:

MINA SEMENZA, City Clerk

APPROVED AS TO FORM:

CARMEN VASQUEZ, City Attorney

ORDINANCE NO.1842

AN ORDINANCE OF THE CITY COUNCIL OF THE CITY OF GARDENA, CALIFORNIA, AUTHORIZING AN AMENDMENT TO THE CONTRACT BETWEEN THE BOARD OF ADMINISTRATION OF THE CALIFORNIA PUBLIC EMPLOYEES' RETIREMENT SYSTEM ("CALPERS") AND THE CITY OF GARDENA

THE CITY COUNCIL OF THE CITY OF GARDENA, CALIFORNIA, DOES ORDAIN, AS FOLLOWS:

SECTION 1. That an amendment to the contract between the Gardena City Council of the City of Gardena and the Board of Administration, California Public Employees' Retirement System is hereby authorized, a copy of said amendment being attached hereto, marked Exhibit, and by such reference made a part hereof as though herein set out in full.

SECTION 2. The Mayor of the Gardena City Council is hereby authorized, empowered, and directed to execute said amendment for and on behalf of said Agency.

SECTION 3: This Ordinance shall take effect 30 days after the date of its adoption, and prior to the expiration of 15 days from the passage thereof shall be published at least once in the Gardena Valley News, a newspaper of general circulation, published and circulated in the City of Gardena and thenceforth and thereafter the same shall be in full force and effect.

Adopted and approved this _____ day of _____, 2022.

CITY OF GARDENA CITY COUNCIL

By: _____
Presiding Officer: Tasha Cerda
Title: Mayor

ATTEST:

MINA SEMENZA, City Clerk

APPROVED AS TO FORM:



CARMEN VASQUEZ, City Attorney



EXHIBIT

California
Public Employees' Retirement System

AMENDMENT TO CONTRACT

Between the
Board of Administration
California Public Employees' Retirement System
and the
City Council
City of Gardena

The Board of Administration, California Public Employees' Retirement System, hereinafter referred to as Board, and the governing body of the above public agency, hereinafter referred to as Public Agency, having entered into a contract effective July 1, 1948, and witnessed July 1, 1948, and as amended effective December 1, 1948, July 1, 1956, July 1, 1957, August 1, 1963, January 1, 1967, March 25, 1973, November 1, 1977, December 11, 1977, June 11, 1978, February 4, 1979, April 1, 1979, August 14, 1983, June 1, 1986, December 11, 1988, November 11, 1991, January 2, 1994, June 28, 1998, June 25, 2018, and November 18, 2018, which provides for participation of Public Agency in said System, Board and Public Agency hereby agree as follows:

- A. Paragraphs 1 through 15 are hereby stricken from said contract as executed effective November 18, 2018, and hereby replaced by the following paragraphs numbered 1 through 15 inclusive:
 - 1. All words and terms used herein which are defined in the Public Employees' Retirement Law shall have the meaning as defined therein unless otherwise specifically provided. "Normal retirement age" shall mean age 55 for classic local miscellaneous members, age 62 for new local miscellaneous members, age 50 for classic local safety members and age 57 for new local safety members.

2. Public Agency shall participate in the Public Employees' Retirement System from and after July 1, 1948, making its employees as hereinafter provided, members of said System subject to all provisions of the Public Employees' Retirement Law except such as apply only on election of a contracting agency and are not provided for herein and to all amendments to said Law hereafter enacted except those, which by express provisions thereof, apply only on the election of a contracting agency.
3. Public Agency agrees to indemnify, defend and hold harmless the California Public Employees' Retirement System (CalPERS) and its trustees, agents and employees, the CalPERS Board of Administration, and the California Public Employees' Retirement Fund from any claims, demands, actions, losses, liabilities, damages, judgments, expenses and costs, including but not limited to interest, penalties and attorney fees that may arise as a result of any of the following:
 - (a) Public Agency's election to provide retirement benefits, provisions or formulas under this Contract that are different than the retirement benefits, provisions or formulas provided under the Public Agency's prior non-CalPERS retirement program.
 - (b) Any dispute, disagreement, claim, or proceeding (including without limitation arbitration, administrative hearing, or litigation) between Public Agency and its employees (or their representatives) which relates to Public Agency's election to amend this Contract to provide retirement benefits, provisions or formulas that are different than such employees' existing retirement benefits, provisions or formulas.
 - (c) Public Agency's agreement with a third party other than CalPERS to provide retirement benefits, provisions, or formulas that are different than the retirement benefits, provisions or formulas provided under this Contract and provided for under the California Public Employees' Retirement Law.
4. Employees of Public Agency in the following classes shall become members of said Retirement System except such in each such class as are excluded by law or this agreement:
 - a. Local Fire Fighters (herein referred to as local safety members);
 - b. Local Police Officers (herein referred to as local safety members);
 - c. Employees other than local safety members (herein referred to as local miscellaneous members).
5. In addition to the classes of employees excluded from membership by said Retirement Law, the following classes of employees shall not become members of said Retirement System:

NO ADDITIONAL EXCLUSIONS

6. The percentage of final compensation to be provided for each year of credited prior and current service as a classic local miscellaneous member shall be determined in accordance with Section 21354 of said Retirement Law (2% at age 55 Full).
7. The percentage of final compensation to be provided for each year of credited prior and current service as a new local miscellaneous member shall be determined in accordance with Section 7522.20 of said Retirement Law (2% at age 62 Full).
8. The percentage of final compensation to be provided for each year of credited prior and current service as a classic local safety member shall be determined in accordance with Section 21362.2 of said Retirement Law (3% at age 50 Full).
9. The percentage of final compensation to be provided for each year of credited prior and current service as a new local safety member shall be determined in accordance with Section 7522.25(d) of said Retirement Law (2.7% at age 57 Full).
10. Public Agency elected and elects to be subject to the following optional provisions:
 - a. Section 21573 (Third Level of 1959 Survivor Benefits).
 - b. Section 20042 (One-Year Final Compensation) for classic members only.
 - c. Sections 21624, 21626 and 21628 (Post-Retirement Survivor Allowance).
 - d. Section 21024 (Military Service Credit as Public Service) for local safety members only.
 - e. Section 20614, Statutes of 1978, (Reduction of Normal Member Contribution Rate). From April 1, 1979, and until August 13, 1983, the normal local miscellaneous member contribution rate shall be 3.5% and the normal local safety member contribution rate shall be 3.0%. Legislation repealed said Section effective September 29, 1980.
 - f. Section 20690, Statutes of 1980, (To Prospectively Revoke Section 20614, Statutes of 1978).
 - g. Section 20965 (Credit for Unused Sick Leave).
 - h. Section 20903 (Two Years Additional Service Credit).

i. Section 20516 (Employees Sharing Additional Cost):

From and after November 18, 2018, 3% for local police members in the Gardena Police Officers Association.

From and after November 18, 2018, 3% for local police members in the Unrepresented Gardena Police Managers group.

From and after the effective date of this amendment to contract, 1% for local miscellaneous members in the Gardena Municipal Employees Association.

From and after the effective date of this amendment to contract, 1% for local miscellaneous members in the Gardena Management Employees Organization.

From and after the effective date of this amendment to contract, 1% for local miscellaneous members in the Unrepresented Confidential group.

The portion of the employer's contribution that the member agrees to contribute from his or her compensation, over and above the member's normal contribution ("Cost Sharing Percentage"), shall not exceed the Employer Normal Cost Rate, as that rate is defined in the CalPERS Actuarial Valuation for the relevant fiscal year. If the Cost Sharing Percentage will exceed the relevant Employer Normal Cost Rate, the Cost Sharing Percentage shall automatically be reduced to an amount equal to, and not to exceed, the Employer Normal Cost Rate for the relevant fiscal year.

11. Public Agency, in accordance with Government Code Section 20790, ceased to be an "employer" for purposes of Section 20834 effective on June 11, 1998. Accumulated contributions of Public Agency shall be fixed and determined as provided in Government Code Section 20834, and accumulated contributions thereafter shall be held by the Board as provided in Government Code Section 20834.
12. Public Agency shall contribute to said Retirement System the contributions determined by actuarial valuations of prior and future service liability with respect to local miscellaneous members and local safety members of said Retirement System.
13. Public Agency shall also contribute to said Retirement System as follows:
 - a. Contributions required per covered member on account of the 1959 Survivor Benefits provided under Section 21573 of said Retirement Law. (Subject to annual change.) In addition, all assets and liabilities of Public Agency and its employees shall be pooled in a single account, based on term insurance rates, for survivors of all local miscellaneous members and local safety members.

- b. A reasonable amount, as fixed by the Board, payable in one installment within 60 days of date of contract to cover the costs of administering said System as it affects the employees of Public Agency, not including the costs of special valuations or of the periodic investigation and valuations required by law.
 - c. A reasonable amount, as fixed by the Board, payable in one installment as the occasions arise, to cover the costs of special valuations on account of employees of Public Agency, and costs of the periodic investigation and valuations required by law.
14. Contributions required of Public Agency and its employees shall be subject to adjustment by Board on account of amendments to the Public Employees' Retirement Law, and on account of the experience under the Retirement System as determined by the periodic investigation and valuation required by said Retirement Law.
15. Contributions required of Public Agency and its employees shall be paid by Public Agency to the Retirement System within fifteen days after the end of the period to which said contributions refer or as may be prescribed by Board regulation. If more or less than the correct amount of contributions is paid for any period, proper adjustment shall be made in connection with subsequent remittances. Adjustments on account of errors in contributions required of any employee may be made by direct payments between the employee and the Board.

B. This amendment shall be effective on the _____ day of _____, _____.

BOARD OF ADMINISTRATION
PUBLIC EMPLOYEES' RETIREMENT SYSTEM

CITY COUNCIL
CITY OF GARDENA

BY _____
MELODY BENAVIDES, CHIEF
PENSION CONTRACTS AND PREFUNDING
PROGRAMS DIVISION
PUBLIC EMPLOYEES' RETIREMENT SYSTEM

BY _____
PRESIDING OFFICER

Witness Date

Attest:

Clerk



California Public Employees' Retirement System
Financial Office | Pension Contracts and Prefunding Programs Division
P.O. Box 942703, Sacramento, CA 94229-2703
888 CalPERS (or 888-225-7377) | TTY: (877) 249-7442 | www.calpers.ca.gov

Certification of Compliance with Government Code Section 7507

I hereby certify that in accordance with Government Code section 7507, the future annual costs as determined by the California Public Employees' Retirement System for the increase or change in retirement benefit(s) have been made public at a public meeting of the _____ of the _____

(governing body)

(public agency)

on _____ which is at least two weeks prior to the adoption of the Resolution /
(date)

Ordinance. Adoption of the retirement benefit increase or change will not be placed on the consent calendar.

Clerk/Secretary

Title

Date _____



California Public Employees' Retirement System
Financial Office | Pension Contracts and Prefunding Programs Division
P.O. Box 942703, Sacramento, CA 94229-2703
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Certification of Employee Election

I hereby certify that the following employees of the City of Gardena have expressed their approval or disapproval of said agency's intention to amend its contract to provide Section 20516 (Employees Sharing Additional Cost) of 1% for local miscellaneous members in the Gardena Municipal Employees Association, Gardena Management Employees Organization and the Unrepresented Confidential group on the basis described in the Resolution of Intention adopted by said agency's governing body on _____, _____, in such manner as to permit each employee to separately and secretly express his choice and that the outcome of such election was as follows:

	Number of employees eligible to vote	Number of votes approving said participation	Number of votes disapproving said participation
Local Miscellaneous Members as defined in Govt. Code Section 20383	_____	_____	_____

Clerk or Secretary

Date



California Public Employees' Retirement System
Financial Office | Pension Contracts and Prefunding Programs Division
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Certification of Governing Body's Action

I hereby certify that the foregoing is a true and correct copy of a Resolution adopted by the

_____ of the
(governing body)

(public agency)

on _____.
(date)

Clerk/Secretary

Title

CALIFORNIA PUBLIC EMPLOYEES' RETIREMENT SYSTEM

GOVERNMENT CODE SECTION 20516

COST SHARING BALLOT

For use by the local miscellaneous members in the Gardena Municipal Employees Association, Gardena Management Employees Organization and the Unrepresented Confidential group of the City of Gardena to determine their approval or disapproval of the proposal of said agency's governing body to amend its contract with the Board of Administration of the California Public Employees' Retirement System to provide Section 20516 (Employees Sharing Additional Cost).

Government Code Section 20474 requires a secret ballot election by the employees affected whenever the contract is amended to provide a benefit that changes the employees' rate of contribution.

Shall the contribution rate of the designated employees of the Public Agency named above share an additional 1% pursuant to Section 20516 (Employees Sharing Additional Cost)?	YES	[]
	NO	[]

NOTE: **The change in the member contribution rate will be effective as of the effective date of the amendment to the contract.**



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Certification of Compliance with Government Code Section 20516

I hereby certify that in accordance with Government Code section 20516 the City of Gardena and its local miscellaneous employees have agreed in writing to the following:

Section 20516 (Employees Sharing Additional Cost) of 1% for local miscellaneous members in the Gardena Municipal Employees Association, Gardena Management Employees Organization and the Unrepresented Confidential group.

Signature

Title

Witness

Date