Notice of Exemption

Appendix E

To: Office of Planning and Research P.O. Box 3044, Room 113	From: (Public Agency): City of Gardena 1700 West 162nd Street
Sacramento, CA 95812-3044	Gardena, CA 90247
County Clerk	
County of: Los Angeles	(Address)
12400 E. Imperial Highway, Room 1201	
Norwalk, CA 90650	
Project Title: Vacant Property Registrati	ion Program Ordinance
Project Applicant: City of Gardena	
Project Location - Specific:	
Citywide	
Project Location - City: Gardena	Project Location - County: Los Angeles
Description of Nature, Purpose and Benefic	ciaries of Project:
An Ordinance of the City Council of 9.72 to Title 9 relating to Vacancy	of the City of Gardena, California adding Chapter Property Registration Program.
Name of Public Agency Approving Project:	City of Gardena
Name of Person or Agency Carrying Out Pr	roject: City of Gardena
Exempt Status: (check one): ☐ Ministerial (Sec. 21080(b)(1); 1526 ☐ Declared Emergency (Sec. 21080(b) ☐ Emergency Project (Sec. 21080(b) ☐ Categorical Exemption. State type ☐ Statutory Exemptions. State code	(b)(3); 15269(a));)(4); 15269(b)(c)); and section number: Section 15061(b)(3)
Reasons why project is exempt:	
Pursuant to the provisions of the California Environment Guidelines, City of Gardena has determined that the Ord there is no potential for the adoption of the Ordinance to Even if the Ordinance were subject to CEQA, it would be	tal Quality Act ("CEQA"), Public Resources Code § 21000 et seq. and the CEQA dinance does not qualify as a project as defined in CEQA Guidelines section 15378, a presult in a physical change in the environment and therefore is not subject to CEQA. The exempt under the commonsense exemption of Guidelines section 15061(b)(3) as cant effect on the environment. Adoption of the Ordinance is also exempt under ulatory process to protect the environment.
Lead Agency Contact Person: Jackie Choi	Area Code/Telephone/Extension: 310-217-9533
If filed by applicant: 1. Attach certified document of exempt 2. Has a Notice of Exemption been file	tion finding. Industrial to the project of the proj
Signature:	Date: 6/11/2025 Title: Econ. Dev. Manager
Signed by Lead Agency Signed	gned by Applicant
Authority cited: Sections 21083 and 21110, Public Re Reference: Sections 21108, 21152, and 21152.1, Pu	
THIS NOTICE WAS POSTED	2025 124266
June 18 2025	FILED
LJuly 18 2025	Jun 18 2025 Revised 2
STRAR – RECORDER/COUNTY CLERK —	Dean C. Logan, Registrar - Recorder/County Clerk
HECOHDEH/OCCHII CELIK	Electronically signed by TODD TRAN