

# Notice of Exemption

Appendix E

To: Office of Planning and Research  
P.O. Box 3044, Room 113  
Sacramento, CA 95812-3044  
County Clerk  
County of: Los Angeles  
12400 Imperial Highway Room 1201  
Norwalk, CA 90650

From: (Public Agency): City of Gardena  
1700 W 162nd Street  
Gardena, CA 90247  
(Address)

Project Title: ADU and JADU Ordinance Amendments - Ordinance No. 1833

Project Applicant: City of Gardena

Project Location - Specific:

Citywide

Project Location - City: Gardena Project Location - County: Los Angeles

Description of Nature, Purpose and Beneficiaries of Project:

The Gardena City Council approved Ordinance No. 1883 making amendments to Chapter 18.13 of the Gardena Municipal Code relating to accessory dwelling units and junior accessory dwelling units.

Name of Public Agency Approving Project: City of Gardena

Name of Person or Agency Carrying Out Project: City of Gardena

Exempt Status: (check one):

- ☐ Ministerial (Sec. 21080(b)(1); 15268);
- ☐ Declared Emergency (Sec. 21080(b)(3); 15269(a));
- ☐ Emergency Project (Sec. 21080(b)(4); 15269(b)(c));
- ☐ Categorical Exemption. State type and section number: \_\_\_\_\_
- ☒ Statutory Exemptions. State code number: Public Resources Code Section 21080.17


Reasons why project is exempt:

This Ordinance is statutorily exempt from CEQA pursuant to Public Resources Code Section 21080.17 which provides CEQA does not apply to the adoption of an ordinance to implement ADU and JADU law.

Lead Agency  
Contact Person: Kevin La Area Code/Telephone/Extension: 310-217-9677

If filed by applicant:

1. Attach certified document of exemption finding.
2. Has a Notice of Exemption been filed by the public agency approving the project? Yes No

Signature:  Date: 6/17/2025 Title: Planning Assistant

▪ Signed by Lead Agency      Signed by Applicant

Authority cited: Sections 21083 and 21110, Public Resources Code.

Date Received for filing at OPR: \_\_\_\_\_

Reference: Sections 21108, 21152, and 21152.1, Public Resources Code.

THIS NOTICE WAS POSTED  
ON June 18 2025  
UNTIL July 18 2025  
REGISTRAR - RECORDER/COUNTY CLERK

2025 124260  
  
FILED  
Jun 18 2025  
Dean C. Logan, Registrar - Recorder/County Clerk  
Electronically signed by TODD TRAN

Revised 2011