Courtesy Copy

|                                |                                       |                                  | The state of the s |                                      |                             |
|--------------------------------|---------------------------------------|----------------------------------|--|--------------------------------------|-----------------------------|
| Statement of C                 | _                                     |                                  |  | Date Stamp                           | CALIFORNIA AAA              |
| Recipient Com                  | nmittee                               |                                  |  | AGE ADD Door to FO                   | FORM 410                    |
| Statement Type                 | ☑ Initial                             | ☐ Amendment                      | ☐ Termination – See Part 5   | '25 APR 2am11:56<br>CITY CLERK'S DEC | For Official Use Only       |
|                                | Not yet qualified     ■               |                                  |  | DILL AFFINY O DL O                   |                             |
|                                | or O Date qualification threshold met | Date qualification threshold met | Date of termination  |                                      |                             |
|                                |                                       |                                  |  |                                      |                             |
|                                | //                                    |                                  | //   |                                      |                             |
| 1. Committee I                 | nformation I.D. Numbe                 |                                  | 2. Treasurer and Ot  | ther Principal Officers              |                             |
| NAME OF COMMITTEE              |                                       |                                  | NAME OF TREASURER  |                                      |                             |
|                                |                                       |                                  | Cine D. Ivery  |                                      |                             |
| LOVE FOR MAYOR 2               | 026                                   |                                  | STREET ADDRESS (NO P.O. BOX)   | CITY                                 | STATE ZIP CODE              |
| 1                              |                                       |                                  | 1 W. Manchester Bl   | lvd., Suite 700 Inglewoo             | od CA 90301                 |
| STREET ADDRESS (NO P.O         | novi                                  |                                  | EMAIL ADDRESS OF TREASURER   |                                      | AREA CODE/PHONE             |
|                                |                                       |                                  | cine@politicalrepo   | ortingplus.com                       | (310)878-4131               |
| 1 W. Manchester                | Blvd., Suite 700                      | ZIP CODE AREA CODE/PHONE         | NAME OF ASSISTANT TREASURE   |                                      |                             |
|                                |                                       |                                  | Samahndi Cunningha   |                                      |                             |
| Inglewood FULL MAILING ADDRESS | (IE DIEEERENT)                        | 90301 (310)878-41                | STREET MODILESS (NO 110, BOX)  | CITY                                 | STATE ZIP CODE              |
| Total Mariento Applicas        | (ii bii teleli)                       |                                  | 1 W. Manchester Bl   |                                      | od CA 90301                 |
| E-MAIL ADDRESS OF COM          | MMITTEE (REQUIRED) / FAX (OPTIONAL)   |                                  | EMAIL ADDRESS OF ASSISTANT   |                                      | AREA CODE/PHONE             |
|                                | eportingplus.com / (310)672-          | 6679                             | samahndi@political   | N300                                 | (310)817-6679               |
| COUNTY OF DOMICILE             | JURISDICTION WHERE                    |                                  | NAME OF PRINCIPAL OFFICER(S)   |                                      |                             |
| Los Angeles                    | City of Gard                          | ena                              | STREET ADDRESS (NO DO DON)   |                                      |                             |
|                                |                                       |                                  | STREET ADDRESS (NO P.O. BOX)   | CITY                                 | STATE ZIP CODE              |
| 1                              |                                       |                                  | EMAIL ADDRESS OF PRINCIPAL (   | DEELCEB(S) (BEOLUBED)                | AREA CODE/PHONE             |
| Attach additional i            | information on appropriately lab      | eled continuation sheets.        | CHARLES OF PRINCIPAL   | orricen(a) (negotineo)               | AREA CODE/PHONE             |
|                                |                                       |                                  |  |                                      |                             |
| 2 Verification                 |                                       | 京都 2014年 李雄 2015年                |  |                                      |                             |
| 3. Verification                |                                       |                                  |  |                                      |                             |
|                                | sonable diligence in preparing th     |                                  | matio  | n contained herein is true and       | complete. I certify under   |
|                                | under the laws of the State of C      |                                  |  |                                      |                             |
| Executed on                    | MAR 2 8 2025                          |                                  |  |                                      |                             |
|                                | AR 2 8 2025                           |                                  | ASURER   |                                      |                             |
| Executed on                    | DATE By                               |                                  | ****   |                                      |                             |
|                                | DATE                                  |                                  | ATE MEA  | SURE PROPONENT                       |                             |
| Executed on                    | DATE By                               | SIGNATURE OF CONTROL             | LING OFFICEHOLDER, CANDIDATE, OR STATE MEA   | SURE PROPONENT                       |                             |
| Executed on                    | P                                     |                                  |  |                                      |                             |
| Executed Off                   | DATE By                               | SIGNATURE OF CONTROL             | LLING OFFICEHOLDER, CANDIDATE, OR STATE ME   | ASURE PROPONENT                      |                             |
|                                |                                       |                                  |  |                                      | FPPC Form 410 (October/202) |

FPPC Advice: advice@fppc.ca.gov (866/275-3772)

| Statement of Organization Recipient Committee INSTRUCTIONS ON REVERSE   |                         |   |                    |                                |                                |             | ORNIA<br>RM 4       | 10         |
|---|-------------------------|---|--------------------|--------------------------------|--------------------------------|-------------|---------------------|------------|
| COMMITTEE NAME<br>LOVE FOR MAYOR 2026   | <del></del>             |   |                    |                                |                                | I.D. NUMBER | Page 2 of 3         |            |
|   | ****                    |   |                    |                                |                                |             |                     |            |
| All committees must list the financial institution where the carr   | npaign bar              | nk account is located and t                                   | the person(s) a    | uthorized t                    | o obtain ba                    | nk records. |                     |            |
| NAME OF FINANCIAL INSTITUTION AND PERSON(S) AUTHORIZED TO OBTAIN BANK RECOR   | IDS                     |   | AREA CODE/PHON     | <u> </u>                       | BANK ACCO                      | UNT NUMBER  |                     |            |
| California Bank & Trust - Cine D. Ivery   |                         |   | (213               | )228-1700                      |                                | Pending     |                     |            |
| ADDRESS OF FINANCIAL INSTITUTION  |                         | CITY  | <u></u>            |                                | STATE                          | Z           | IP CODE             |            |
| 550 S Hope St, #100   |                         | Los Angeles   |                    |                                | CA 90071                       |             |                     |            |
| 4. Type of Committee Complete the applicable sections.  |                         |   |                    |                                |                                |             |                     |            |
| Controlled Committee  |                         |   |                    |                                |                                |             |                     |            |
| <ul> <li>List the name of each controlling officeholder, candidate, or state<br/>also list the elective office sought or held, and district number, if</li> </ul> | e measure<br>any, and t | proponent. If candidate o<br>he year of the election.         | r officeholder c   | ontrolled,                     |                                |             |                     |            |
| List the political party with which each officeholder or candidate  | is affiliate            | d or check "nonpartisan."                                     | Stating "No par    | ty preferen                    | ce" is accep                   | table.      |                     |            |
| If this committee acts jointly with another controlled committee  | , list the n            | ame and identification nun                                    | nber of the oth    | er controlle                   | d committe                     | e.          |                     |            |
| NAME OF CANDIDATE/OFFICEHOLDER/STATE MEASURE PROPONENT  | (                       | ELECTIVE OFFICE SOUGHT OR H<br>INCLUDE DISTRICT NUMBER IF APP |                    | YEAR OF<br>ELECTION            | PAR<br>CHECK                   |             |                     |            |
| Wanda Love  | Mayor (                 | City of Gardena   |                    | 2026                           | Nonpartisan<br>X               | Partisan    | (list political par | rty below) |
|   |                         |   |                    |                                | Nonpartisan                    | Partisan    | (list political par | ty below)  |
| Primarily Formed Committee Primarily formed to support or op  | pose spec               | cific candidates or measure                                   | es in a single ele | ction. List                    | below:                         | <b>_</b>    |                     |            |
| CANDIDATE(S) NAME OR MEASURE(S) FULL TITLE (INCLUDE BALLOT NO. OR LETT IF A RECALL, STATE "RECALL" IN FRONT OF THE OFFICEHOLDER'S NAME.                           | ER)                     | CANDIDATE(S) OF<br>(INCLUDE D                                 | FICE SOUGHT OR HE  | LD OR MEASUR<br>R COUNTY, AS A | E(S) JURISDICTI<br>APPLICABLE) | ON          | CHECK               | CONE       |
|   |                         |   |                    |                                |                                |             | SUPPORT             | OPPOSE     |

SUPPORT

OPPOSE

## Statement of Organization Recipient Committee

**INSTRUCTIONS ON REVERSE** 

COMMITTEE NAME LOVE FOR MAYOR 2026

| CALIFORNIA<br>FORM | 410 |
|--------------------|-----|
| . 0.11.            |     |

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| I.D. | ΝU | M8 | ER |
|------|----|----|----|
|------|----|----|----|

| 4. Type of Committee            | <b>e</b> (Continued)                    |                                     |                       |          |                 |
|---------------------------------|---|-------------------------------------|-----------------------|----------|-----------------|
| General Purpose Commi           | Not formed to support or CITY Committee | oppose specific candidates or measu |                       |          |                 |
| PROVIDE BRIEF DESCRIPTION OF AC | CTIVITY                                 |                                     |                       |          |                 |
|                                 |   |                                     |                       |          |                 |
| Sponsored Committee             | List additional sponsors on an at       | tachment.                           |                       |          |                 |
| NAME OF SPONSOR                 |   | INDUSTRY GROUP OR A                 | FFILIATION OF SPONSOR |          |                 |
| STREET ADDRESS NO               | ). AND STREET                           | CITY                                | STATE                 | ZIP CODE | AREA CODE/PHONE |
|                                 |   |                                     |                       |          |                 |
| Small Contributor Comm          | ittee 🔲/                                | <del></del>                         |                       |          |                 |
|                                 | Date qualified                          |                                     |                       |          |                 |

5. Termination Requirements

By signing the verification, the treasurer, assistant treasurer and/or candidate, officeholder, or ponent certify that all of the following conditions have been met:

- This committee has ceased to receive contributions and make expenditures;
- · This committee does not anticipate receiving contributions or making expenditures in the future;
- · This committee has eliminated or has no intention or ability to discharge all debts, loans received, and other obligations;
- · This committee has no surplus funds; and
- This committee has filed all campaign statements required by the Political Reform Act disclosing all reportable transactions.
  - There are restrictions on the disposition of surplus campaign funds held by elected officers who are leaving office and by defeated candidates. Refer to Government Code Section 89519.
  - Leftover funds of ballot measure committees may be used for political, legislative or governmental purposes under Government Code Sections 89511 89518, and are subject to Elections Code Section 18680 and FPPC Regulation 18521.5.