



DEPARTMENT of COMMUNITY DEVELOPMENT

1700 WEST 162nd STREET / GARDENA, CALIFORNIA 90247-3732 / WWW.CITYOFGARDENA.ORG / PHONE (310) 217-9530

Development Application Instructions

REQUIRED SUBMITTALS (Please note that incomplete filing may cause a delay in the processing of your case)

The plans checked below shall be submitted in the following formats:

- One (1) CD/DVD or USB Flash drive with PDF format files of plans checked below. Electronic format of pages in the set shall be the same sheet size and must be to scale.
 - Files can alternatively be emailed to CDDPlanningAndZoning@cityofgardena.org
- Three (3) sets of 24"x36" project plans, folded to approximately 8.5" x 14"
- Fourteen (14) sets of 11"x17" project plans, folded to approximately 8.5" x 11"
 - ☐ Elevations
 - ☐ Landscaping Plan
 - ☐ Security Plan
 - ☐ Tentative Tract
 - ☐ Floor Plan
 - ☐ Lighting Plan
 - ☐ Site Plan
 - Map / Parcel Map
 - ☐ Lot Line Adjustment
 - ☐ Lot Merger

One (1) CD/DVD or USB Flash drive with PDF format files of items checked below. Executed and original items shall be provided with submittal.

- | | |
|--|--|
| ☐ Colored artist rendering | ☐ ESA Phase I Soils report |
| ☐ Colors and materials | ☐ Narrative explanation of proposed project |
| ☐ Property Preliminary Title Report (Hyperlinked) | ☐ Project Valuation and Development Timetable |
| ☐ Current tenant information (multi-family projects) | ☐ Sewer capacity analysis |
| ☐ Development application | ☐ Variance Supplement (if applicable) |
| ☐ Environmental Assessment Application | ☐ Hazardous Waste and Substances Statement |
| ☐ Traffic/parking/queueing study | ☐ SB 330 (Replacement Unit Determination Forms) |
|
☐ Two (2) sets of Radius Map and Property Owner/Occupant List on mailing labels | |

APPEALS

Any action of the Commission, unless otherwise provided, may be appealed to the City Council by the applicant or other interested parties. Appeals shall be filed in writing with the City Clerk within ten (10) days of Commission action. The required appeal fee for filing such appeal shall accompany appeal.

LANDSCAPE PLANS

Detailed Landscape plans are required for all new development, except one single-family dwelling on a lot, conditional use permit applications, and projects involving conversion of uses. Plans submitted must be prepared by a State licensed landscape architect.

1. Show plant types, sizes, and planting standards for all landscape areas.
2. See City landscape standards.

SITE PLAN

Site plans must show the following information drawn to scale (1/8" = 1' preferred) and dimensioned:

1. Lot Lines and dimensions.
2. Buildings on abutting properties (outline of building face adjacent to property boundary).
3. Buildings and structures (location, size, building dimensions, height, distance from property line/other buildings, proposed use).
4. Buildings and structures to be demolished.
5. Yards and distance between buildings.
6. Walls and fences (Location, height, and materials).
7. Off-street parking (Location, number of spaces, compact/standard, parking spaces, driveways, and aisles, all dimensioned).
8. Access (Pedestrian, vehicular, service, and points of ingress and egress).
9. Signs (Location, size, and height).
10. Loading (Location, dimensions, number of spaces, and internal circulation).
11. Exterior lighting (Location, general nature, and hooding devices.)
12. Landscape areas (Location, total landscape area).
13. Street dedications and improvements. Such other data as may be required to permit the City to make required findings.

TENTATIVE TRACT, PARCEL, LOT LINE ADJUSTMENT, AND LOT MERGER MAPS

All tentative maps must include the following information. Prior to filing a tentative map, map numbers should be obtained from the Los Angeles County Public Works Department Engineer.

1. Map numbers of the proposed division of land or reversion to acreage and a description of the property.
2. Name and address of the subdivider and/or owner.
3. Name and address of the person preparing the map.
4. Approximate acreage of the proposed division of land or reversion to acreage.
5. North arrow.
6. Scale.
7. Date.
8. Boundary lines of each proposed lot/parcel. Name, location, and width of the streets within the proposed division of land or reversion to acreage
9. Name, location, and width of adjacent streets.
10. Approximate proposed street grades and direction of slope.
11. Alleys - location and width.
12. Easements – location, dimensions, and purpose.
13. Dimensions of reservations. Existing structures to be removed (dotted line), to remain (solid line) and location of structures to be constructed (solid line “proposed”).
14. Location of existing and proposed public utilities location.
15. Location of existing sewer mains.
16. Location of existing water mains.
17. Location of existing storm drainage culverts and pipes.
18. Location of width and direction of flow of watercourses.
19. Location of railroad rights-of-way.
20. Lot lines and dimensions.
21. Radius of curves.
22. Setback lines.
23. Lands and parks to be dedicated or reserved for public use. Contours of intervals, as prescribed by the City Engineer, or other topographic information as may be necessary to a clear understanding of the drainage involved.
24. Proposed land uses as follows:
 - a. Single Family Residential
 - b. Multiple Family Residential
 - c. Commercial
 - d. Industrial
25. Map name or map number of adjoining divisions or reversions of land.
26. Existing land use of adjacent property.
27. Location of any registered land.

COLORED ARCHITECTURAL/ARTIST RENDERINGS

The architectural renderings must accurately depict the proposed development upon completion and provide details sufficient to allow the Planning and Environmental Quality Commission and the City Council to evaluate the aesthetic and architectural appearance of the proposed development and its relationship to adjacent property. Architectural renderings must meet the following requirements:

1. Drawings must be three-dimensional, watercolor or airbrushed. Prisma-colored drawings will not be accepted.
2. One display copy is required, enlarged 30" x 36" (minimum size) and mounted on foam board and 30 8½" x 11" colored photocopies of the rendering
3. The color, design, style, and architectural features depicted must accurately reflect the building(s), landscaping, and other physical features of the project site and adjacent properties.
4. Buildings, landscaping, or other details on adjacent properties must be included and reflect actual conditions at the time the project is being considered.
5. Features depicted on the rendering must be consistent with the proposed site plan, elevations, landscaping, and floor plans.
6. A color board of exterior materials will be required for major renovations and new buildings.

ENVIRONMENTAL ASSESSMENT

Environmental Assessment is performed pursuant to the California Environmental Quality Act, the CEQA Guidelines and the City of Gardena's Policies and Procedures for Implementing CEQA. The Environmental Assessment application is intended to provide the Environmental Quality Officer with the basic information to determine the appropriate environmental documentation for the project. If it is determined that a project/action will not have a significant adverse impact on the environment, a Negative Declaration will be prepared. If it is determined that a project may/will have a significant impact on the environment, but the impacts could be mitigated, a Mitigated Negative Declaration will be prepared. If the impacts cannot be mitigated, an Environmental Impact Report (EIR) will be prepared. The preparation of the Negative Declaration, Mitigated Negative Declaration, or EIR and/or any required technical studies required to evaluate impacts will be prepared at the applicant's expense. A deposit equal to the estimated cost to prepare such documents or studies shall be made prior to initiating work.

FEES

The following fees are assessed with the development application. Contact the Community Development Department for correct fees if filing more than one type of development or application.

Conditional Use Permit	\$7,242.00
Mergers / Lot Line Adjustment Deposit	\$1,685.00
Tentative Tract / Parcel Map	\$4,531.00
Site Plan Review	\$6,196.00
Multifamily Residential Design Review	\$1,123.00
Modification of Approved Entitlement	\$4,588.00
Variance	\$4,138.00
Zone Change	\$11,012.00
Zone Text Amendment	Actual Cost
General Plan Amendment	\$11,012.00
Noticing Deposit	\$350.00
Mitigation/Cond./Monitoring Compliance	Actual Cost
ND / MND	Actual Cost
EIR	Actual Cost

In addition to the processing fees, the following fees may be required, depending on the type of project proposed:

- City Consultant (varies)
- City Attorney fees (\$259.75/hr.; \$2,500 minimum deposit)
- Development Impact Fee (multi-family developments; \$1,000/unit)
- Land dedication for parks or Park-in-Lieu (residential subdivisions only; \$10,000/unit)
- Parking-in-Lieu (commercial projects in C-R zone; \$750/space)
- Public Service Impact

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Development Application

TO BE COMPLETED BY CITY

Date Filed _____	Case No(s). _____
Accepted By _____	_____
Receipt No. _____	Zone _____
Env. Asst. No. _____	General Plan Designation _____

Project Address	
Book/Parcel No.(s)	Land Area
Legal Owner	Phone No.
Address	Email
Applicant Name(s)	Phone No.
Address	Email
Applicant's Rep. Name	Phone No.
Address	Email

1. TYPE OF DEVELOPMENT

- ☐ CONDITIONAL USE PERMIT
☐ MERGERS/LOT LINE ADJUSTMENT
☐ PARCEL MAP

- ☐ SITE PLAN REVIEW
☐ TRACT MAP
☐ VARIANCE

- ☐ ZONE CHANGE
☐ ADMINISTRATIVE ADJUSTMENTS
☐ OTHER: _____

2. PROJECT DESCRIPTION/REQUEST (Describe on additional sheets and attach to this form)**3. AUTHORIZATION** (Names/signatures of all persons having an interest in the property whose consent is required to authorize filing of this application)

Legal Owner Name	Name	Name
Address	Address	Address
Signature	Signature	Signature

4. BURDEN OF PROOF IS ON THE APPLICANT

Community Development Department Staff will assist anyone who desires to file an application with the City. Such assistance, however, must not be interpreted as encouragement to the applicant regarding the outcome. The burden of proof is upon the Applicant to justify findings required for the agency or body authorized to grant approval in this matter.

The Applicant understands also that each matter must be carefully investigated and that after a thorough investigation and analysis of the project has been completed, or the public hearing has been held, Staff's recommendation may be contrary to the original position taken in preliminary discussions.

Staff is not permitted to assist the Applicant or any opponents to an application in preparing arguments for or against the request.

I have read the foregoing and understand that I HAVE THE BURDEN OF PROOF in the matter arising under the application made by me. I further understand and agree that the application shall not be deemed complete until such time that all materials required for application have been submitted in proper and accurate form with the Community Development Department.

Name	Signature	Date
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Environmental Assessment Application

Project Address	
Applicant Name	Phone No.
Address	Email
Applicant's Rep. Name	Phone No.
Address	Email
Project Case No(s). to which this form pertains	

1. PROJECT DESCRIPTION/REQUEST (Describe on additional sheets and attach to this form)

- Proposed use of the site
- Square footage of proposed structure
- Number of floors of construction
- Number of off-street parking spaces provided
- Proposed scheduling
- Associated projects
- Anticipated incremental development
- If *residential* project, include number of units, unit sizes, sale and/or rental rates
If *commercial* project, include type (neighborhood, regional), square footage
If *industrial* project, include type, estimated employment and shifts
If *institutional* project, include major function, estimated employment and shifts, community benefits derived from the project
- List and describe related city, regional, state, and/or federal approvals required

Please complete the following checklist

Yes	No	
☐	☐	Change in existing features or alteration of ground contours
☐	☐	Change in scenic views or vistas from existing residential areas or public lands or roads
☐	☐	Change in pattern, scale, and/or character of general project
☐	☐	Significant amounts of solid waste or litter
☐	☐	Change in dust smoke, ash, fumes, and/or odors in vicinity
☐	☐	Change in ground water quality and/or quantity, or alteration of existing drainage patterns
☐	☐	Substantial change in noise and/or vibration levels in the vicinity
☐	☐	Site on filled land or on slope of 10 percent or more
☐	☐	Use or disposal of potentially hazardous materials
☐	☐	Substantial change in demand for municipal services
☐	☐	Substantial increase in fossil fuel consumption
☐	☐	Relationship to a larger project or series of projects

2. ENVIRONMENTAL SETTING (Describe on additional sheets and attach to this form)

- a. Describe the project site as it exists before the project, including information on topography, soil stability, plants and animals, and any cultural, historical, or scenic aspects. Describe any existing structures on the site and the use of the structures. Attach photographs of the site.
- b. Describe the surrounding properties, including information on plants and animals and any cultural, historical, or scenic aspects. Indicate the type of land use (residential, commercial, industrial, etc.), and scale of development (height, frontage, setback, rear-yard, etc.). Attach photographs of the vicinity.

3. CERTIFICATION

I hereby certify that the statements furnished above and in the attached exhibits represent the data and information required for this initial evaluation, and that the facts, statements, and information presented are true and correct to the best of my knowledge.

Name	Signature	Date
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RADIUS MAP AND PROPERTY OWNER/OCCUPANT LIST INSTRUCTIONS

REQUIRED SUBMITTALS

A Notice of Public Hearing is required to be sent to all property owners and occupants within a radius of 300 feet from a project site. The notice is mailed in advance of the public hearing by the Community Development Department. The applicant has the option of either personally preparing the radius map or engaging the services of a consultant. A list of consultants who prepare radius maps and addresses/labels are available through the Community Development Department. You may also contact the Los Angeles County Assessor's office located at 1401 E. Willow Street, Signal Hill, CA 90755, (562) 256-1701.

The notification materials to be submitted by the applicant include the following:

1. **Radius map** (8½" x 11" size) showing the project site and all lots within a radius of 300 feet from the project site, including the street names, addresses, zoning, and lot dimensions.
2. **Original address labels** (two sets, 8½" x 11" size). Labels shall include the name and address (including condominium/apartment/unit/suite number or letter) of all property owners, occupants/tenants, and businesses located within 300 feet of the project site, as well as the name and address of the applicant(s), his/her representative, and any other person(s) the applicant wishes to be notified of the public hearing.
3. **Photocopy** of address label sheets referenced above (one set).
4. **Certified Affidavit** of property owners/occupants/tenants/businesses list as specified above.

HOW TO PREPEARE A RADIUS MAP

1. Obtain a map of the area (scale 1" = 100') from an approved source to be used as the base map for the radius map.
2. Indicate the project site by highlighting the lot(s) on the map.
3. Draw a radius that is 300' from the exterior boundaries of project site lot(s).
4. Indicate zoning and street addresses for all lots within 300' radius.

HOW TO PREPARE ADDRESS LABELS

1. Secure the required Assessor's Maps covering the affected property and all lots within 300' thereof. Using the Assessor's property owner roll, turn to the correct map book number, then page number, and then parcel number for all parcels within the 300' radius. The name and address of the property owner is shown in the left-hand column. If the mailing address of the property owner is different from the property owner sites address, use the mailing address which appears in the far right-hand column.
2. Obtain the unit or suite number for all condominiums, apartment units, and businesses within 300 feet of the project site from field survey or through other available resources.
3. Using self-sticking 8½" x 11" address label sheets, type (capital letters and no punctuation marks) in the appropriate spaces the property owner's name and mailing address, the address for each condominium and apartment unit number addressed as "Occupant," and the name and address of each business. Assessor's Parcel Number need not be on label.





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RADIUS MAP AND MAILING LABELS CONSULTANTS

Radius Maps
211 S. State College Blvd., #515
Anaheim, CA 92806
(888) 272-3487

Ownership Listing Service
Cathy McDermott
(951) 699-8064

Szeto & Associates
2714 Stingle Avenue
Rosemead, CA 91770
(626) 512-5050

Susan Case Inc.
917 Glenneyre St #7
Laguna Beach CA 92651
(949) 494-6105
laura@susancaseinc.com
www.susancaseinc.com

N.P.S. + Associates
Nick Vasuthasawat-President
396 W. Avenue 44
Los Angeles, CA 90065
(323) 801-6393
nicksplanningservices@gmail.com

Express Mapping
www.expressmapping.com
orders@expressmapping.com
4000 Barranca Pkwy #250
Irvine CA 92604
(949) 771-0051

Radius Maps 4 Less
www.radiusmaps4less.com
orders@radiusmaps4less.com
11808 Letini Dr.
Rancho Cucamonga, CA 91701
(909) 997-9357

More Services
12106 Lambert Ave.
El Monte, CA 91732
(626) 350-5944

TMG Solutions, Inc.
Lanny Kusaka
6733 Sepulveda Blvd., #265
Los Angeles, CA 90045
(310) 337-7290
lanny@tmgsolutions.net

Donna Scales, Donna's Radius Maps
684 S. Gentry Lane
Anaheim Ca 92807
(714) 921-2921
ddradiusmaps@sbcglobal.net

JPL Zoning Services
6257 Van Nuys Blvd., #101
Van Nuys, CA 91401
(818) 781-0016
www.jplzoning.com

Atlas Radius Maps
Dana Molino P.O. Box 18612
Anaheim, CA 92817
(714) 906-3168
atlasradmaps@gmail.com

This list is for informational purposes only and does not represent a recommendation for services by the City of Gardena.

HAZARDOUS WASTE AND SUBSTANCES STATEMENT

Pursuant to California Government Code § 65962.5, I have consulted the following Hazardous Waste and Substances Sites lists and hereby certify that:

___ The development project and any alternatives proposed in this application **are not** contained on the lists compiled pursuant to Government Code § 65962.5.

___ The development project and any alternatives proposed in this application **are** contained on the lists compiled pursuant to Government Code § 65962.5. (See below.)

INFORMATION:

Name of applicant: _____

Address: _____

Phone number: _____ Email: _____

Address of site: _____

Local agency (city/county): _____

Assessor's parcel number: _____

SITES CHECKED:

Envirostor – DTSC - Facilities with Corrective Actions -

https://www.envirostor.dtsc.ca.gov/public/search?cmd=search&site_type=&corrective_action=True&reporttitle=Facilities+With+Corrective+Actions

On List (Y or N) _____ Regulator ID # _____ Date Website Accessed _____

Envirostor – DTSC - Cortese List –

https://www.envirostor.dtsc.ca.gov/public/search?cmd=search&reporttype=CORTESE&site_type=CSITES,FUDS&status=ACT,BKLG,COM&reporttitle=HAZARDOUS+WASTE+AND+SUBSTANCE+S+SITE+LIST+%28CORTESE%29

On List (Y or N) _____ Regulator ID # _____ Date Website Accessed _____

Geotracker – SWRCB – Underground Storage Tanks -

https://geotracker.waterboards.ca.gov/search?CMD=search&case_number=&business_name=&main_street_name=&city=&zip=&county=&SITE_TYPE=LUFT&oilfield=&STATUS=&BRANCH=&MASTER_BASE=&Search=Search

On List (Y or N) _____ Regulator ID # _____ Date Website Accessed _____

List of Solid Waste Disposal Site – State Water Board (PDF) –

<https://calepa.ca.gov/wp-content/uploads/sites/6/2016/10/SiteCleanup-CorteseList-CurrentList.pdf>

On List (Y or N) _____ **Regulator ID #** _____ **Date Website Accessed** _____

List of Active Cease and Desist and Cleanup and Abatement Orders – State Water Board (Excel).
Access from Cortese list (4th bullet) –

<https://calepa.ca.gov/SiteCleanup/CorteseList/>

On List (Y or N) _____ **Regulator ID #** _____ **Date Website Accessed** _____

Applicant

Date