



DEVELOPMENT APPLICATION SUBMITTAL CHECKLIST

An efficient entitlement process begins with the submittal of a complete application. The following checklist identifies all required plans, documents, and information needed to prepare a complete application package. The submittal of one (1) digital copy in PDF file format of each document and plans identified below are required, in addition to the original copies. When submitting digitally, all physical copies must be received within 5 business days of application submittal.

REQUIRED FOR ALL PROJECTS

- Completed Development Application** - Completely fill out the application form including property owners' and applicant's signatures.
- Completed Environmental Assessment Application** – Completely fill out the application form including applicant's signature and submit detailed descriptions of the project and environmental setting on separate sheet(s) attached to the application.
- Radius Map, Property Owner/Occupant List, Two Sets of Mailing Labels, and Certified Affidavit** – 8.5"x 11" size radius map showing the project site and all lots within a 300' radius from the project site. Mailing labels shall be self-adhesive press apply labels and shall include all Property owners, occupants/tenants, or business name; assessor's parcel number, unit number, and mailing address of all properties/parcels identified on the radius map typed/computer printed on each label (including the applicant and property owner). Each parcel shall be assigned a number on the radius map, and each mailing label shall be numbered with the corresponding assigned radius map number.
- Completed Hazardous Waste and Substances Statement**
- Completed Supplemental Application** - Completely fill out the supplemental application form(s) including applicant's signatures. Supplemental applications are required for (but not limited to) the following projects: Conditional Use Permit, Site Plan Review, Variance, Minor Deviations, Tentative Parcel Map, Tentative Tract Map, Density Bonus, Lot Merger, Lot Line Adjustment, etc.
- Application filing fees for each entitlement and other required processing fees/deposits** – Payment is due at the time of application submittal. The application will not be considered submitted until payment is received by the City.



- Title Report** – One copy of a title report which has been prepared within six (6) months from the date of application submittal.

- Architectural Plans** – One (1) USB Flash drive with PDF format files and Three (3) sets of 24” x 36” project plans folded to approx. 8.5” x 14” (application may be submitted without physical copies; physical copies must be received by the Planning Division within 5 business days of application submittal). Plans must be formatted as a set on one PDF file and not as individual files per page. Each page must include a title block on the right side of page with the architect/engineer’s information (name, email, phone number), property owner’s information (name, email, phone number, applicant’s information (name, email phone number), project title, and project site address. All architectural plans must include a scale bar and incorporate shading, line weight, and/or colors to clearly visually identify/indicate project details.

- Cover Sheet** – Shall include the project title, project address, APN, a vicinity map (identifying the general location of the site with a north arrow, cross streets, and project location indicated), applicant’s contact information, property owner’s contact information, table of contents, colored photographs of the existing project site (front, back, sides, rear, interior of existing building, etc.), zoning, general plan designation, and brief description of the project scope. The cover sheet may not be necessary and may be combined with the site plan page for use changes involving no construction, or for smaller projects.

- Site Plan Page**
 - Site Plan** must be drawn to scale (1” = 20’ minimum, unless agreed upon prior to submittal), oriented to the north with the north arrow, and must show the following information and other pertinent project information:
 1. Lot lines and dimensions.
 2. Building on abutting properties (outline of Building face adjacent to property boundary).
 3. Buildings and structures (location, size, building dimensions, height, distance from property line/other buildings, proposed use).
 4. Buildings and structures to be demolished.
 5. Yards and distance between buildings.
 6. Wall and fences (Location, height, and materials)
 7. Off-street parking (Location, number of spaces, compact/standard, parking spaces, driveways, and aisles, all dimensioned.
 8. Access (Pedestrian, vehicular, service, and points of ingress and egress).
 9. Signs (Location, size, and height).
 10. Loading (Location, dimensions, number of spaces, and internal circulation).
 11. Exterior lighting (Location general nature, and hooding devices).
 12. Landscape areas (Location, total landscape area.
 13. Street dedications and improvements, such as other data s may be required to permit the City to make required findings.



- Project Data Table** summarizing the following information: lot area (both net and gross), size of existing individual buildings in square feet, size of area/buildings to be demolished, proposed addition, size of proposed new buildings, number of units, size of each unit, total area of existing/proposed landscaping, percentage of proposed landscaping, building/lot coverage/floor area ratio calculation, area of proposed open space per unit type, total area of proposed open space, number of proposed off-street parking, number of proposed bicycle parking, other pertinent project information.
- Floor Plans** must be drawn to scale at 1/8" =1' or larger unless otherwise agreed upon prior to submittal. The floor plans must be oriented north with the north arrow and shall include the exact location, dimensions and uses of all rooms, the locations and sizes of all windows, doors, and elevators, the width, rise and run of any stairs, height of handrails, and total dimensions of all floor levels from the exterior of the walls. The floor plans must clearly indicate/show all existing areas to remain, existing areas to be demolished, proposed addition, existing/new walls, and walls proposed to be removed/demolished. Separate "as-built" floor plans may be required.
- Roof Plan** must be drawn to scale at 1/8" =1' or larger unless otherwise agreed upon prior to submittal. Roof plan must show the direction of roof elements, identify the slope of the roof, indicate existing and proposed areas, and indicate location of vents/ducts/mechanical equipment.
- Elevation Plans** – Building elevation plans in all exterior sides/directions of the proposed development shall be provided. The building elevations must be drawn to scale at 1/4" =1' or larger unless otherwise agreed upon prior to submittal. The building elevations shall indicate the building heights in feet (total height from grade to the highest point, total height from grade to the top of the roof, height of each story, height of the parapet) and label exterior building materials/colors/design features.
- Cross Section Plans** must be drawn to scale at 1/4" =1' or larger unless otherwise agreed upon prior to submittal. A cross section is a view of a building's interior taken by cutting through the structure. Cross sections show a view through the building's framework from foundation to the peak of the roof. Multiple cross sections may be necessary.
- Materials and Colors Board**



- Colored Architectural/Artist Renderings** must be drawn to scale at 1/4" = 1' or larger unless otherwise agreed upon prior to submittal. Renderings must accurately depict the proposed development upon completion. Architectural renderings must meet the following requirements:
 1. Drawings must be three-dimensional, watercolor or airbrushed. Prisma-colored drawings will not be accepted.
 2. One display copy is required, enlarged 30" x 36" (minimum size and mounted on foam board and 30 8½" x 11" colored photocopies of the rendering.
 3. The color, design, style, and architectural features depicted must accurately reflect the buildings(s), landscaping, and other physical features of the project site and adjacent properties.
 4. Buildings, landscaping, or other details on adjacent properties must be included and reflect actual conditions at the time the project is being considered.
 5. Features depicted on the rendering must be consist with the proposed site plan, elevations, landscaping, and floor plans.

ADDITIONAL ITEMS REQUIRED ON A PROJECT-BY-PROJECT BASIS

- LLC/Corporation/Partnership/Trust Proof of Ownership** – If the project site is owned by an LLC, corporation, partnership, or trust, an ownership disclosure is required. This disclosure must list the name and addresses of the principal owners (25% or greater) and attach a copy of the current corporate articles, partnership agreement, or trust document, as applicable.
- Property Survey** must be drawn to scale (1" = 20' minimum, unless agreed upon prior to submittal). A property survey prepared and stamped by a licensed surveyor is required for new developments and/or construction of new buildings. The survey shall visually depict the legal boundaries according to records and legal description, indicate all private/public easements, and depict all existing improvements such as buildings and fences/walls.
- SB 330 Replacement Unit Determination Form** - Required for all projects proposed on sites with existing residential development.
- Parking Matrix** – A tabular breakdown of required parking by the size of each tenant space, existing uses, and proposed uses.
- Copies of Notice of Violation Letters sent by Code Enforcement**
- Manufacturer Cut Sheets/Brochures/Catalog**
- Environmental Site Assessment (ESA) Phase I/II** – Required for all projects involving grading or any ground disturbance.



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- Light and Shadow Study** – Required for digital reader boards, mechanical/robotic parking structures, and/or new 3+ story commercial/industrial/mixed-use development located within 50 feet of a sensitive receptor (i.e. schools, churches, parks, nursing homes, residential uses, etc.).

- Noise Study**

- Sewer Capacity Analysis** (refer to Policy on Sewer Improvements Required from Developers and discuss with City Engineering staff prior to project submittal).

- Fiscal Impact Analysis** - Required for new commercial/industrial developments. It must analyze any potential impacts that the proposed development would have on municipal services.

- Lighting Plans** must be drawn to scale (1" = 20' minimum, unless agreed upon prior to submittal). Lighting plans are required for digital reader boards, new developments, or developments/remodeling of sites or parking lots where new light standards/poles are proposed. The lighting plan must show the following as appropriate:
 - Location, height, number of lamps, lumens per lamp, estimates of maximum illumination on siter, spill/glare at property lines.
 - Photometric study demonstrating compliance with the Gardena Municipal Code.

- Conceptual Landscape Plans** must be drawn to scale (1" = 20' minimum, unless agreed upon prior to submittal). Conceptual landscape plans prepared and stamped by a licensed landscape architect are required for new developments, or developments involving proposed new landscaping. Note that detailed landscape and irrigation plans complying with MWELo standards will be required prior to building permit issuance as a condition of approval if the project is approved. The landscape plans must show the following as appropriate:
 - Location of existing trees, species, and trunk diameter (identified to remain or to be removed).
 - Location, species, size, plant pictures of landscaping to be added.

- Conceptual Grading Plans** must be drawn to scale (1" = 20' minimum, unless agreed upon prior to submittal). Conceptual grading plans are required for new developments. The conceptual plans must show the following as appropriate:
 - Proposed shape, height, and grade of the site including the direction of drainage flow, existing streets, and percent of grade.
 - All proposed cut and fill.



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- Quantities of cut and fill.
- Location and height of perimeter walls and relationship of the walls to slopes and other walls. Where existing and proposed walls are shown, identify distance between wall faces and indicate any grade differential.
- Location and height of all retaining walls.
- Cross-sectional profiles for existing and proposed grade changes.

Tentative Parcel/Tract Maps must be drawn to scale (1" = 20' minimum, unless agreed upon prior to submittal) and prepared/stamped by a licensed surveyor. Prior to filing a tentative map, map numbers must be obtained from the Los Angeles County Public Works Department Engineer. Maps must include the existing legal description and proposed legal description of the parcel(s) and must show the following information and other pertinent project information:

1. Map numbers of proposed division of land or reversion to acreage and a description of the property.
2. Name and address of the subdivider and/or owner.
3. Name and address of the person preparing the map.
4. Approximate acreage of the proposed division of land or reversion to acreage.
5. North arrow.
6. Scale.
7. Date.
8. Boundary lines of each proposed lot/parcel. Name, location, and width of the streets within the proposed division of land or reversion to acreage.
9. Name, location, and width of adjacent streets.
10. Approximate proposed street grades and direction of slope.
11. Alleys – location and width.
12. Easements – location, dimensions, and purpose.
13. Dimensions of reservations. Existing structures to be removed (dotted line), to remain (solid line) and location of structures to be constructed (solid line "proposed").
14. Location of existing and proposed public utilities location.
15. Location of existing sewer mains.
16. Location of existing water mains.
17. Location of existing storm drainage culverts and pipes.
18. Location of width and direction of flow of watercourses.
19. Location of railroad rights-of-way.
20. Lot lines and dimensions.
21. Radius of curves.
22. Setback lines.
23. Lands and parks to be dedicated or reserved for public use. Contours of intervals, as prescribed by the City Engineer, or other topographic information as may be necessary to a clear understanding of the drainage involved.
24. Proposed land uses as follows:
 - a. Single Family Residential
 - b. Multiple Family Residential
 - c. Commercial
 - d. Industrial
25. Map name or map number of adjoining divisions or reversions of land.
26. Existing land use of adjacent property.
27. Location of any registered land.



OTHER INFORMATION

APPEALS

Any action of the Commission, unless otherwise provided, may be appealed to the City Council by the applicant or other interested parties. Appeals shall be filed in writing with the City Clerk within ten (10) days of Commission action. The required appeal fee for filing such appeal shall accompany the appeal. The City Council may call up any decision made by the Planning and Environmental Quality Commission for City Council review within the same ten (10) period.

CALIFORNIA ENVIRONMENTAL QUALITY ACT (CEQA)

Environmental Assessment is performed pursuant to the California Environmental Quality Act (CEQA), the CEQA Guidelines and the City of Gardena's Policies and Procedures for Implementing CEQA. The Environmental Assessment application is intended to provide the Planning Division staff with the basic information to determine the appropriate environmental documentation for the project. If it is determined that a project/action will not have a significant adverse impact on the environment, a Negative Declaration will be prepared. If it is determined that a project may/will have a significant impact on the environment, but the impacts could be mitigated, a Mitigated Negative Declaration will be prepared. If the impacts cannot be mitigated, an Environmental Impact Report (EIR) will be prepared. The preparation of the Negative Declaration, Mitigated Negative Declaration, or EIR and/or any required technical studies required to evaluate impacts will be prepared at the applicant's expense. A deposit equal to the estimated cost to prepare such documents or studies shall be made prior to initiating work.



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FEES

The following fees are assessed with the development application. Contact the Community Development Department for correct fees if filing more than one type of development or application.

Conditional Use Permit	\$7,242.00
Mergers / Lot Line Adjustment Deposit	\$1,685.00
Tentative Tract / Parcel Map	\$4,531.00
Site Plan Review	\$6,196.00
Multifamily Residential Design Review	\$1,123.00
Modification of Approved Entitlement	\$4,588.00
Variance	\$4,138.00
Zone Change	\$11,012.00
Zone Text Amendment	Actual Cost
General Plan Amendment	\$11,012.00
Noticing Deposit	\$350.00
Mitigation/Cond./Monitoring Compliance	Actual Cost
ND / MND	Actual Cost
EIR	Actual Cost

In addition to the processing fees, the following fees may be required, depending on the type of project proposed:

- City Consultant (varies)
- City Attorney fees (\$259.75/hr.; \$2,500 minimum deposit)
- Development Impact Fee (multi-family developments; \$1,000/unit)
- Land dedication for parks or Park-in-Lieu (residential subdivisions only; \$10,000/unit)
- Parking-in-Lieu (commercial projects in C-R zone; \$750/space)
- Public Service Impact



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Development Application

TO BE COMPLETED BY CITY

Date Filed _____	Case No(s). _____
Accepted By _____	_____
Receipt No. _____	Zone _____
Env. Asst. No. _____	General Plan Designation _____

Project Address	
Book/Parcel No.(s)	Land Area
Legal Owner	Phone No.
Address	Email
Applicant Name(s)	Phone No.
Address	Email
Applicant's Rep. Name	Phone No.
Address	Email

1. TYPE OF DEVELOPMENT

- | | | |
|--|---|---|
| <input type="checkbox"/> CONDITIONAL USE PERMIT | <input type="checkbox"/> SITE PLAN REVIEW | <input type="checkbox"/> ZONE CHANGE |
| <input type="checkbox"/> MERGERS/LOT LINE ADJUSTMENT | <input type="checkbox"/> TRACT MAP | <input type="checkbox"/> ADMINISTRATIVE ADJUSTMENTS |
| <input type="checkbox"/> PARCEL MAP | <input type="checkbox"/> VARIANCE | <input type="checkbox"/> OTHER: _____ |

2. PROJECT DESCRIPTION/REQUEST (Describe on additional sheets and attach to this form)

3. AUTHORIZATION (Names/signatures of all persons having an interest in the property whose consent is required to authorize filing of this application)

Legal Owner Name	Name	Name
Address	Address	Address
Signature	Signature	Signature



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4. BURDEN OF PROOF IS ON THE APPLICANT

Community Development Department Staff will assist anyone who desires to file an application with the City. Such assistance, however, must not be interpreted as encouragement to the applicant regarding the outcome. The burden of proof is upon the Applicant to justify findings required for the agency or body authorized to grant approval in this matter.

The Applicant understands also that each matter must be carefully investigated and that after a thorough investigation and analysis of the project has been completed, or the public hearing has been held, Staff's recommendation may be contrary to the original position taken in preliminary discussions.

Staff is not permitted to assist the Applicant or any opponents to an application in preparing arguments for or against the request.

I have read the foregoing and understand that I HAVE THE BURDEN OF PROOF in the matter arising under the application made by me. I further understand and agree that the application shall not be deemed complete until such time that all materials required for application have been submitted in proper and accurate form with the Community Development Department.

Name	Signature	Date



Environmental Assessment Application

Project Address	
Applicant Name	Phone No.
Address	Email
Applicant's Rep. Name	Phone No.
Address	Email
Project Case No(s). to which this form pertains	

1. PROJECT DESCRIPTION/REQUEST (Describe on additional sheets and attach to this form)

- a. Proposed use of the site
- b. Square footage of proposed structure
- c. Number of floors of construction
- d. Number of off-street parking spaces provided
- e. Proposed scheduling
- f. Associated projects
- g. Anticipated incremental development
- h. If *residential* project, include number of units, unit sizes, sale and/or rental rates
 If *commercial* project, include type (neighborhood, regional), square footage
 If *industrial* project, include type, estimated employment and shifts
 If *institutional* project, include major function, estimated employment and shifts, community benefits derived from the project
- i. List and describe related city, regional, state, and/or federal approvals required

Please complete the following checklist

Yes	No	
<input type="checkbox"/>	<input type="checkbox"/>	Change in existing features or alteration of ground contours
<input type="checkbox"/>	<input type="checkbox"/>	Change in scenic views or vistas from existing residential areas or public lands or roads
<input type="checkbox"/>	<input type="checkbox"/>	Change in pattern, scale, and/or character of general project
<input type="checkbox"/>	<input type="checkbox"/>	Significant amounts of solid waste or litter
<input type="checkbox"/>	<input type="checkbox"/>	Change in dust smoke, ash, fumes, and/or odors in vicinity
<input type="checkbox"/>	<input type="checkbox"/>	Change in ground water quality and/or quantity, or alteration of existing drainage patterns
<input type="checkbox"/>	<input type="checkbox"/>	Substantial change in noise and/or vibration levels in the vicinity
<input type="checkbox"/>	<input type="checkbox"/>	Site on filled land or on slope of 10 percent or more
<input type="checkbox"/>	<input type="checkbox"/>	Use or disposal of potentially hazardous materials
<input type="checkbox"/>	<input type="checkbox"/>	Substantial change in demand for municipal services
<input type="checkbox"/>	<input type="checkbox"/>	Substantial increase in fossil fuel consumption
<input type="checkbox"/>	<input type="checkbox"/>	Relationship to a larger project or series of projects



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2. ENVIRONMENTAL SETTING (Describe on additional sheets and attach to this form)

- a. Describe the project site as it exists before the project, including information on topography, soil stability, plants and animals, and any cultural, historical, or scenic aspects. Describe any existing structures on the site and the use of the structures. Attach photographs of the site.
- b. Describe the surrounding properties, including information on plants and animals and any cultural, historical, or scenic aspects. Indicate the type of land use (residential, commercial, industrial, etc.), and scale of development (height, frontage, setback, rear-yard, etc.). Attach photographs of the vicinity.

3. CERTIFICATION

I hereby certify that the statements furnished above and in the attached exhibits represent the data and information required for this initial evaluation, and that the facts, statements, and information presented are true and correct to the best of my knowledge.

Name	Signature	Date
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RADIUS MAP AND PROPERTY OWNER/OCCUPANT LIST INSTRUCTIONS

REQUIRED SUBMITTALS

A Notice of Public Hearing is required to be sent to all property owners and occupants within a radius of 300 feet from a project site. The notice is mailed in advance of the public hearing by the Community Development Department. The applicant has the option of either personally preparing the radius map or engaging the services of a consultant. A list of consultants who prepare radius maps and addresses/labels are available through the Community Development Department. You may also contact the Los Angeles County Assessor's office located at 1401 E. Willow Street, Signal Hill, CA 90755, (562) 256-1701.

The notification materials to be submitted by the applicant include the following:

1. **Radius map** (8½" x 11" size) showing the project site and all lots within a radius of 300 feet from the project site, including the street names, addresses, zoning, and lot dimensions.
2. **Original address labels** (two sets, 8½" x 11" size). Labels shall include the name and address (including condominium/apartment/unit/suite number or letter) of all property owners, occupants/tenants, and businesses located within 300 feet of the project site, as well as the name and address of the applicant(s), his/her representative, and any other person(s) the applicant wishes to be notified of the public hearing.
3. **Photocopy** of address label sheets referenced above (one set).
4. **Certified Affidavit** of property owners/occupants/tenants/businesses list as specified above.

HOW TO PREPEARE A RADIUS MAP

1. Obtain a map of the area (scale 1" = 100') from an approved source to be used as the base map for the radius map.
2. Indicate the project site by highlighting the lot(s) on the map.
3. Draw a radius that is 300' from the exterior boundaries of project site lot(s).
4. Indicate zoning and street addresses for all lots within 300' radius.

HOW TO PREPARE ADDRESS LABELS

1. Secure the required Assessor's Maps covering the affected property and all lots within 300' thereof. Using the Assessor's property owner roll, turn to the correct map book number, then page number, and then parcel number for all parcels within the 300' radius. The name and address of the property owner is shown in the left-hand column. If the mailing address of the property owner is different from the property owner sites address, use the mailing address which appears in the far right-hand column.
2. Obtain the unit or suite number for all condominiums, apartment units, and businesses within 300 feet of the project site from field survey or through other available resources.
3. Using self-sticking 8½" x 11" address label sheets, type (capital letters and no punctuation marks) in the appropriate spaces the property owner's name and mailing address, the address for each condominium and apartment unit number addressed as "Occupant," and the name and address of each business. Assessor's Parcel Number need not be on label.



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CERTIFIED AFFIDAVIT

**STATE OF CALIFORNIA
COUNTY OF LOS ANGELES**

I, _____, hereby certify that the attached list contains the names and mailing addresses of all persons to whom all property is assessed as they appear on the latest available assessment roll of the County within a three hundred (300) foot radius, measured from the exterior boundaries, of the following property located at:

Address _____

Assessor's Parcel Number _____

I further certify that the attached list also contains the address of each multi-family (apartments and condominiums) unit and business located within such three hundred (300) foot radius of subject property.

Preparer's Name _____

Signature _____

Date list prepared _____

JURAT

State of California }
County of _____ }

Subscribed and sworn to (or affirmed) before me on this _____ day of _____, 20____, by _____, proved to me on the basis of satisfactory evidence to be the person(s) who appeared before me.

Signature of Notary

(Seal)



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RADIUS MAP AND MAILING LABELS CONSULTANTS

Radius Maps
211 S. State College Blvd., #515
Anaheim, CA 92806
(888) 272-3487

Ownership Listing Service
Cathy McDermott
(951) 699-8064

Szeto & Associates
2714 Stingle Avenue
Rosemead, CA 91770
(626) 512-5050

Susan Case Inc.
917 Glenneyre St #7
Laguna Beach CA 92651
(949) 494-6105
laura@susancaseinc.com
www.susancaseinc.com

N.P.S. + Associates
Nick Vasuthasawat-President
396 W. Avenue 44
Los Angeles, CA 90065
(323) 801-6393
nicksplanningservices@gmail.com

Express Mapping
www.expressmapping.com
orders@expressmapping.com
4000 Barranca Pkwy #250
Irvine CA 92604
(949) 771-0051

Radius Maps 4 Less
www.radiusmaps4less.com
orders@radiusmaps4less.com
11808 Letini Dr.
Rancho Cucamonga, CA 91701
(909) 997-9357

More Services
12106 Lambert Ave.
El Monte, CA 91732
(626) 350-5944

TMG Solutions, Inc.
Lanny Kusaka
6733 Sepulveda Blvd., #265
Los Angeles, CA 90045
(310) 337-7290
lanny@tmgsolutions.net

Donna Scales, Donna's Radius Maps
684 S. Gentry Lane
Anaheim Ca 92807
(714) 921-2921
ddradiusmaps@sbcglobal.net

JPL Zoning Services
6257 Van Nuys Blvd., #101
Van Nuys, CA 91401
(818) 781-0016
www.jplzoning.com

Atlas Radius Maps
Dana Molino P.O. Box 18612
Anaheim, CA 92817
(714) 906-3168
atlasradmaps@gmail.com

This list is for informational purposes only and does not represent a recommendation for services by the City of Gardena.



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HAZARDOUS WASTE AND SUBSTANCES STATEMENT

Pursuant to California Government Code § 65962.5, I have consulted the following Hazardous Waste and Substances Sites lists and hereby certify that:

___ The development project and any alternatives proposed in this application **are not** contained on the lists compiled pursuant to Government Code § 65962.5.

___ The development project and any alternatives proposed in this application **are** contained on the lists compiled pursuant to Government Code § 65962.5. (See below.)

INFORMATION:

Name of applicant: _____

Address: _____

Phone number: _____ Email: _____

Address of site: _____

Local agency (city/county): _____

Assessor's parcel number: _____

SITES CHECKED:

Envirostor – DTSC - Facilities with Corrective Actions -

https://www.envirostor.dtsc.ca.gov/public/search?cmd=search&site_type=&corrective_action=True&reporttitle=Facilities+With+Corrective+Actions

On List (Y or N) _____ Regulator ID # _____ Date Website Accessed _____

Envirostor – DTSC - Cortese List –

https://www.envirostor.dtsc.ca.gov/public/search?cmd=search&reporttype=CORTESE&site_type=CSITES,FUDS&status=ACT,BKLG,COM&reporttitle=HAZARDOUS+WASTE+AND+SUBSTANCE+S+SITE+LIST+%28CORTESE%29

On List (Y or N) _____ Regulator ID # _____ Date Website Accessed _____

Geotracker – SWRCB – Underground Storage Tanks -

https://geotracker.waterboards.ca.gov/search?CMD=search&case_number=&business_name=&main_street_name=&city=&zip=&county=&SITE_TYPE=LUFT&oilfield=&STATUS=&BRANCH=&MASTER_BASE=&Search=Search

On List (Y or N) _____ Regulator ID # _____ Date Website Accessed _____



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List of Solid Waste Disposal Site – State Water Board (PDF) –

<https://calepa.ca.gov/wp-content/uploads/sites/6/2016/10/SiteCleanup-CorteseList-CurrentList.pdf>

On List (Y or N) _____ Regulator ID # _____ Date Website Accessed _____

List of Active Cease and Desist and Cleanup and Abatement Orders – State Water Board (Excel).

Access from Cortese list (4th bullet) –

<https://calepa.ca.gov/SiteCleanup/CorteseList/>

On List (Y or N) _____ Regulator ID # _____ Date Website Accessed _____

Applicant

Date